

**TRANSPORTATION and COMMUNICATIONS COMMITTEE**

**MONDAY, NOVEMBER 20, 2017 / 4:00 P.M.**

**CONFERENCE ROOM "A"**

**COUNCILOR DARRELL O'QUINN, CHAIR**

**AGENDA**

- I. Call to Order**
- II. Review of Minutes**
  - **October 16, 2017**
- III. BRT (Bus Rapid Transit) Presentation**
- IV. BJCTA Presentation (Kevin Owens)**
- V. Ordinance to Amend Title 12, "Licensing and Regulations", Chapter 16, "Taxicabs and Vehicles for Hire" (Mike Fliegel, Law Department)**
- VI. Birmingham Cab Drivers United**
  - **Ms. Stephanie Jones**
- VII. Adjournment**

If accommodation is required for an event or meeting, please contact:

**Chiara Perry**, Interim Public Information Officer, with reasonable advance notice via

Email at [chiara.perry@birminghamal.gov](mailto:chiara.perry@birminghamal.gov) or call 205.254.2294.

NEXT TRANSPORTATION COMMUNICATIONS COMMITTEE MEETING - Monday, December 4, 2017

(All agenda items must be submitted on or before Wednesday, November 29, 2017)