



**Joint
Education and Administration/Special Called Committee of
the Whole Meeting**

**Tuesday, March 27, 2018 at 2 pm
Birmingham City Hall, Third Floor
Council Conference Rooms D**

AGENDA

- 1) Call to Order**
- 2) Approval of the Minutes – February 27, 2018**
- 3) Birmingham Public Library Board Appointments**
- 4) Review of applications for appointment to the Jefferson County Department of Human Resources Board of Directors**
- 5) Old/New Business**
- 6) Adjournment**

If accommodation is required for an event or meeting, please contact Chiara Perry, Public Information Officer, with reasonable advance notice or by emailing Cheryl.kidd@birminghamal.gov, or by calling 205.254.2294.