

**Joint
Administration/Education
And “Special Called “
Committee of the Whole
April 10, 2018
Conference Rooms D**



- 1)** Call to Order
- 2)** Approval of the Minutes:
 - a) February 27, 2018
- 3)** Birmingham Public Library Board Appointments
- 4)** Review of applications for appointment to the
Jefferson County Department of Human Resources
Board of Directors
- 5)** Review of applications for appointment to the position
of Birmingham Municipal Court.
- 6)** Old/New Business
- 7)** Adjournment