



**During the Birmingham City Council Meeting on June 5th, 2018, the City Council voted on the following items:**

**1. An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2018, by appropriating \$100,000.00 to Mayor’s office, Healthy Food Financing per Alabama Department of Economic and Community Affairs grant award received.**

**Was this item approved? Yes**

**What does this mean?** The Birmingham City Council voted to appropriate \$100,000 to the Mayor’s office for the Healthy Food Financing grant money that will go toward erecting an open air farmers market at the downtown intermodal facility.

Last month, the Council approved a funding match of \$50,000 for a Healthy Food Financing Initiative (HFFI) grant that was received through the Alabama Department of Economics and Community Affairs to construct a covered farmers market at the new intermodal facility. The goal is to have a centralized location for all of Birmingham’s bus ridership to be able to shop.

Since 2011, over \$220 million has been distributed through HFFI, bringing jobs, economic development and healthy food access to lower-income communities across the country, according to the Center for Healthy Food Access.

In Birmingham, the grant money will be used to expand access to fresh produce and other nutritious foods by having a market centrally located at the intermodal facility, giving those who ride the bus an opportunity to buy produce while on their route. According to the supporting documents, the market will be open year-round and the city will be engaging with Supplemental

Nutrition Assistance Program (SNAP) to allow for the use of EBT cards to buy fresh fruits and vegetables.

**Next Steps:** For more information, please contact the Office of the City Council at 205.254.2294

*Refer to council agenda Item 6*

**2.** *An Ordinance authorizing the Mayor to execute an Interlocal Cooperation Agreement between the City of Birmingham and the Town of Mulga, for the purpose of providing a surplus 1990 Mack MC688FC Fire/Pumper Truck in exchange for the provision of reasonable assistance of Mulga Fire and EMS personnel upon request and subject to availability. The Fire/Pumper Truck will be provided by Birmingham to Mulga in exchange for the assistance to be provided by Mulga to Birmingham.*

**Was this item approved?** Yes

**What does this mean?** A great example of regional cooperation between municipalities, the City of Birmingham has entered into an agreement with Mulga, a small town to our North in Jefferson County. In exchange for the Fire Truck, Mulga will provide Fire and EMS assistance to Birmingham as needed.

**Next Steps:** For more information, please contact the Office of the City Council at 205.254.2294

*Refer to council agenda item 8*

**3.** *A Resolution authorizing the Mayor to execute an agreement with Behavioral Health Services, Inc., (BHS), under which BHS shall provide and maintain administrative services for the City's Employee Assistance Program and under which covered persons are eligible to receive mental health and substance abuse assistance services, and the City shall pay an amount not to exceed \$1,100,000.00 per year subject to an annual appropriation by the City for each corresponding fiscal year, commencing July 1, 2018 and terminating June 30, 2021, said agreement being awarded pursuant to Alabama Competitive Bid law, with BHS being the lowest responsive bidder*

**Was this item approved?** Delayed 3 Weeks

**What does this mean?** The Birmingham City Council voted to delay the consideration of the Behavioral Health Services, Inc.

(BHS) contract until the June 26th City Council Meeting. The item will appear on the June 19th Public Safety Committee meeting agenda, in order to get more information about the contract. The Contract is for an amount not to exceed \$1,100,000, and the actual amount paid by the City is subject to the number of City employees served by BHS. Last year, they were paid a total of \$780,000.

**Next Steps:** For more information, please contact the Office of the City Council at 205.254.2294

*Refer to council agenda Item 9*

**For the Full Birmingham City Council Agenda click [here!](#)**

**Board and Agency Vacancies**

**OFFICE OF THE CITY CLERK  
VACANCIES ON BOARDS AND AGENCIES OF THE CITY OF BIRMINGHAM  
MONTH OF JULY 2018**

<u>BOARD OR AGENCY</u>	<u>NAME OF INCUMBENT</u>	<u>TERM EXPIRES</u>	<u>LENGTH OF TERM</u>	<u>TOTAL SERVICE</u>
Land Bank Authority of the City of Birmingham	Charles Ball (Director 3)	07/15/2018	4 years	4 years

**Qualifications:** Shall have expertise and experiences in careers or activities involving real estate, property management, finance, real estate law, transit planning, residential contracting, banking, architecture or city planning.

**Council Committee:** Public Improvements Committee

<u>BOARD OR AGENCY</u>	<u>NAME OF INCUMBENT</u>	<u>TERM EXPIRES</u>	<u>LENGTH OF TERM</u>	<u>TOTAL SERVICE</u>
Public Park and Recreation of the City of Birmingham	Will Brooke	07/16/2018	6 years	4 yrs 9 months

**Qualifications:** Resident of the City of Birmingham, registered voter, over 21 years of age, taxpayer and real property owner.

**Council Committee:** Park and Recreation Committee

**OFFICE OF THE CITY CLERK  
VACANCIES ON BOARDS AND AGENCIES OF THE CITY OF BIRMINGHAM  
MONTH OF JULY 2018**

<u>BOARD OR AGENCY</u>	<u>NAME OF INCUMBENT</u>	<u>TERM EXPIRES</u>	<u>LENGTH OF TERM</u>	<u>TOTAL SERVICE</u>
Design Review Committee	(1) Christopher L. Swain (Building Trade Practitioner)	07/30/2018	3 years	2 yrs 1 month
	(2) Shelia Montgomery-Mills (Resident Member at Large)	07/30/2018	3 years	5 years

**Qualifications:** One shall be practitioner from the building trades, and one shall be a resident member at large.

**Council Committee:** Planning & Zoning Committee

---

**Announcements and Reminders**

Wednesday, June 6, 2018

9:00 a.m. – Park Board Meeting – Maxine Herring Parker Board Room, Legion Field, 400 Graymont Avenue West

3:00 p.m. - Special Called Committee of the Whole Meeting – Conference Rooms “D & E”

Thursday, June 7, 2018

3:00 p.m. – Joint Planning and Zoning Committee and Special Called Committee of the Whole Meeting – 5<sup>th</sup> Floor Conference Room-City Hall

Sunday, June 10, 2018

6:00 p.m. - 9:00 p.m. – Jazz in the Park – Arlington Antebellum Home & Gardens, 331 Cotton Avenue SW – Councilor Sheila Tyson, District 6

Monday, June 11, 2018

3:30 p.m. – Joint Budget and Finance Committee and Special Called Committee of the Whole Meeting – Conference Rooms “D & E”

Tuesday, June 12, 2018

9:00 a.m. – Pre-Council Meeting – City Council Chambers; 9:30 a.m. – Council Meeting – City Council Chambers

2:00 p.m. – Joint Public Improvements/Beautification Committee and Special Called Committee of the Whole Meeting – Conference Room “A”

3:00 p.m. – Joint Economic Development Committee and Special Called Committee of the Whole Meeting – Conference Rooms “D & E”

Decorum - Any person making profane, slanderous, or inflammatory remarks will be barred from the audience of the city council. (City Code s 2-2-12)

Watch Council Meetings on demand. From anywhere in the world you can log on to [www.birminghamalcitycouncil.org](http://www.birminghamalcitycouncil.org) and click on the tab Meetings and scroll to WATCH "Live" Council Meeting; or from the comfort of your home, tune in to Bright House Cable Channel 340 beginning at 7:00 p.m. Central Standard Time. The Birmingham City Council meetings are free and on demand. You are receiving this message because you are subscribed to Birmingham City Council Meeting Highlights on [www.birminghamalcitycouncil.org](http://www.birminghamalcitycouncil.org). The City of Birmingham will make reasonable accommodations to ensure that people with disabilities have equal opportunity to enjoy all city services, programs and activities. If accommodations are required for public meetings, please contact Chiara Perry, Interim Director of the Birmingham City Council Public Information Office, with reasonable advance notice by emailing [chiara.perry@birminghamal.gov](mailto:chiara.perry@birminghamal.gov) or by calling 205-254-2036.