REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.

December 4, 2018 – 9:30 A.M.

WEB SITE ADDRESS:  www.birminghamal.gov

INVOCATION:  Major Roger Glick, Area Commander, Greater Birmingham Area of the Salvation Army

PLEDGE OF ALLEGIANCE:  Councilor Wardine Alexander

ROLL CALL

MINUTES NOT READY:  September 11 – November 27, 2018

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – January 2019

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.
CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph) ITEM 1.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

MOTORCYCLE COLOR: UNKNOWN TAG: UNKNOWN /VIN: UNKNOWN located at 1424 42ND ST, 35208 Parcel ID Number 29-07-2-10-17.001-RR.

CONSENT(ph) ITEM 2.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)


CONSENT(ph) ITEM 3.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

CONSENT(ph) ITEM 4.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

MERCURY GRAND MARQUIS COLOR: WHITE TAG: UNKNOWN /VIN: UNKNOWN located at 1713 4\textsuperscript{TH} AVE W, 35204 Parcel ID Number 29-04-2-07-03.000-RR

P (ph) ITEM 5.
A Resolution assenting to the vacation of 7,356 square feet of 24\textsuperscript{th} Court North (between Finley Boulevard and 24\textsuperscript{th} Avenue North), on behalf of Mitchell Properties-Birmingham 23\textsuperscript{rd} St, LLC, owners, so that Truckworx can expand their existing operations and the hearing of all interested parties, Case No. SUB2018-00033. [Second Reading] (Submitted by the Public Improvements Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Public Improvements Committee)**

P (ph) ITEM 6.
A Resolution assenting to the vacation of 56,672 square feet of Henrietta Road between 22\textsuperscript{nd} Street South and Red Mountain Expressway AND a 15 foot wide alley (2,955 square feet) off of 22\textsuperscript{nd} Street South, on behalf of George W. Barber, Jr., owner, so that property can be consolidated and the hearing of all interested parties, Case No. SUB2018-00057 [Second Reading] (Submitted by the Public Improvements Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Public Improvements Committee)**

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS
CONSENT

ITEM 7.
An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $41,654.92 to Police, Bullet Proof Vest per grant award received. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT

ITEM 8.
An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $800,000.00 to PEP, 21st Street North per grant award received (i.e. Resolution Number 729-18). (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT

ITEM 9.
An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $233,000.00 to PEP, Bikeshare Wayfinding Signs per grant award received. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 10.
An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $2,200,000.00 to PEP, Street Resurfacing City Wide per grant award received (i.e. Resolution 605-18). (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT

ITEM 11.
An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $7,500.00 to Henry Crumpton Park to repair damage to the floor. Funding Source is Insurance Reimbursement. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**
CONSENT ITEM 12.
An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $30,000.00 to Non Departmental, Darden's Restaurant/Seasons 52 per incentive agreement. Funding Source is Sales Tax Revenue. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT ITEM 13.
An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $205,807.15 to Non Departmental, The Children's Hospital (TCH) per incentive agreement. Funding Source is additional Occupational Tax. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT ITEM 14.
An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2019, by transferring $150,712.21 from Roebuck Springs Road, $65,663.10 from Early Learning Center Parking Lot Improvements and appropriating $216,375.31 to 7th Avenue south Streetscape. Funding Source is completed projects. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT ITEM 15.
An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2019, by transferring $50,000.00 from Non Departmental, District 3 Discretionary Projects, $300.00 from District 7 Discretionary Projects, $500.00 from District 9 Discretionary Projects, and appropriating $50,800.00 to Non Departmental, Transfer to Fund 031 Neighborhood Allocations; and “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $800.00 to Parks and Recreation, Senior Citizens Programs/Valentine’s Day Gala and $50,000.00 to District 3 PIC Discretionary Projects. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**
CONSENT  

ITEM 16.
An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2019, by transferring $3,000.00 from District 6 Discretionary PIC Projects and appropriate $3,000.00 to Parks and Recreation PIC Projects. These funds are for beautification, maintenance needs and upkeep of Memorial Park. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 17.
An Ordinance to amend Section 1, Subsection (f) of Ordinance Number 17-121, “The City of Birmingham Non-Discrimination Ordinance” to further provide for the composition and appointment of a Human Rights Commission. [First Reading] (Submitted by the City Attorney) (Recommended by the Mayor and the Committee of the Whole)**

CONSENT  

ITEM 18.
A Resolution approving, and authorizing the Mayor to execute, a Novation Agreement between 1904 on 4th, LLC, City of Birmingham and KRE Ventures, LLC, under which KRE Ventures, LLC will be substituted for 1904 on 4th, LLC as the borrower with respect to a Loan Credit Agreement and a Promissory Note executed and delivered to the City in connection with the City’s Birmingham Business Development Loan in an amount of up to $1,500,000.00 for the Lakeview Green project. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

ITEM 19.
A Resolution approving and authorizing the Mayor to execute an Agreement with the Birmingham Board of Education (BOE), pursuant to §16-11-9.1, Code of Alabama 1975, under which the BOE will provide assistance in the sum of $247,500.00, for the purpose of providing funding for band uniforms consistent with the BOE’s authority, as follows: George W. Carver High School in the amount of $46,000.00; Huffman High School in the amount of $44,000.00; A.H. Parker High School in the amount of $37,500; Ramsay High School in the amount of $60,000.00; and Woodlawn High School in the amount of $60,000.00, said fund to come from the annual Contributions Board of Education Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**
CONSENT  ITEM 20.
A Resolution determining that the building or structure located at 1704 – 32nd Street Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT  ITEM 21.
A Resolution determining that the building or structure located at 1701 – 32nd Street Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT  ITEM 22.
A Resolution determining that the building or structure located at 3328 Laurel Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT  ITEM 23.
A Resolution determining that the building or structure located at 3325 Laurel Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT  ITEM 24.
A Resolution determining that the building or structure located at 3233 – 28th Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT  ITEM 25.
A Resolution determining that the building or structure located at 3300 – 39th Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)
CONSENT ITEM 26.
A Resolution determining that the building or structure located at 3221 – 37th Court North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 27.
A Resolution determining that the building or structure located at 1309 – 91st Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 28.
A Resolution determining that the building or structure located at 1303 – 91st Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 29.
A Resolution determining that the building or structure located at 1301 – 91st Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 30.
A Resolution accepting and approving the bid of Industrial Fire and Safety Equipment Company, Inc., Birmingham, for the purchase of fire extinguishers and maintenance as needed at unit price on file in the office of the Purchasing Agent for a period of one (1) year, for the Fire Department and various other Departments, this being the lowest bid submitted. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001_022_1700_17401.512-011] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Three Bids Submitted)
CONSENT

ITEM 31.
A Resolution accepting and approving bid renewal of Sunbelt Fire, Inc., Fairhope, Alabama, for the purchase of structural firefighter helmets as needed at the unit price on file in the office of the Purchasing Agent, for a period of one (1) year, for the Fire Department, this being the lowest bid submitted meeting specifications. [Appropriated for in FY2018-2019 Budget] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Four Bids Submitted)**

CONSENT

ITEM 32.
A Resolution accepting and approving the bid of Tractor & Equipment, Company, Inc., Birmingham, for the purchase of undercarriage parts as needed at unit prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Equipment Management Department, this being the lowest bid submitted. [Appropriated for in FY2018-2019 Budget; G/L Account: 001.151-004 - Garage Inventory Parts] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Three Bids Submitted)

CONSENT

ITEM 33.
A Resolution approving payment to Mac Papers, Inc., Birmingham, for various chemicals and supplies for Mutoh 1624x machine and Pressroom supplies, for the City’s Print Shop, not to exceed $4,247.90 in accordance with Section 3-1-7 of the Birmingham City Code and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Account 001_019_00090_00092.524-035] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT

ITEM 34.
A Resolution approving payment to Dar-ran Furniture Industries, Inc., High Point, North Carolina, for the purchase of office furniture not to exceed $8,464.98, as needed at unit prices on file in the office of the Purchasing Agent, for the Mayor’s Office based on bid awarded contract by the State of Alabama, T-number, T390, Master Agreement #MA999 1700000098. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)
CONSENT ITEM 35.
A Resolution approving payment to D3, Inc., d/b/a 9 to 5 Seating, Hawthorne, California, for the purchase of office furniture at $2,060.10, at unit prices on file in the office of the Purchasing Agent, for the Mayor’s Office based on bid awarded contract by the State of Alabama, T- number, T390, Master Agreement #MA999 1700000048. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)

CONSENT ITEM 36.
A Resolution approving payment to D3, Inc., d/b/a 9 to 5 Seating, Hawthorne, California, for the purchase of guest chairs at $685.80, as needed at unit prices on file in the office of the Purchasing Agent, for the Mayor’s Office based on bid awarded contract by the State of Alabama, T- number, T390, Master Agreement #MA999 1700000048. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)

CONSENT ITEM 37.
A Resolution approving payment to JMJS, Inc. d/b/a COE Distributing, Smock, Pennsylvania, for the purchase of office furniture at $7,945.20, at unit prices on file in the office of the Purchasing Agent, for the Mayor’s Office based on bid awarded contract by the State of Alabama, T- number, T390, Master Agreement #MA999 1700000158. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)

CONSENT ITEM 38.
A Resolution approving payment to Lesro Industries, Inc., Bloomfield, Connecticut, for the purchase of guest chairs not to exceed $2,305.80, as needed at unit prices on file in the office of the Purchasing Agent, for the Mayor’s Office based on bid awarded contract by the State of Alabama, T- number, T390, Master Agreement #MA999 1700000038. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)
CONSENT

ITEM 39.
A Resolution approving payment to National Office Furniture, Inc., Jasper, Alabama, for the purchase of office furniture not to exceed $2,600.00, as needed at unit prices on file in the office of the Purchasing Agent, for the Mayor’s Office based on bid awarded contract by the State of Alabama, T-number, T390, Master Agreement #MA999 1700000109.
[ Appropriated for in the FY 2018-2019 Budget; G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)

CONSENT

ITEM 40.
A Resolution approving payment to Norstar Office Products, Inc., Commerce, California, for the purchase of conference room chairs not to exceed $7,090.80, as needed at unit prices on file in the office of the Purchasing Agent, for the Mayor’s Office based on bid awarded contract by the State of Alabama, T-number, T390, Master Agreement #MA999 1700000128. [ Appropriated for in the FY 2018-2019 Budget; G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)

CONSENT

ITEM 41.
A Resolution approving payment to Norstar Office Products, Inc., Commerce, California, for the purchase of conference room chairs not to exceed $1,179.90, as needed at unit prices on file in the office of the Purchasing Agent, for the Purchasing Division, based on bid awarded contract by the State of Alabama, T-number, T390, Master Agreement #MA999 1700000128. [ Appropriated for in the FY 2018-2019 Budget; G/L Account: 001_019_00090_00093.524-040] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT

ITEM 42.
A Resolution approving payment to JW Auto Body & Collision, Birmingham, in the amount of $264.10 for wreck repair to automobile on vehicle number 174924, for the Equipment Management Department in accordance with Section 3-1-7 of the Birmingham City Code. [ Appropriated for in the FY 2018-2019 Budget; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)
CONSENT ITEM 43.
A Resolution approving payment to Loader Services and Equipment Inc., Pelham, Alabama, in the amount of $2,640.29 to purchase a bobcat mount and a bobcat tach for equipment numbers 134917 and 134920, for the Equipment Management Department in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT ITEM 44.
A Resolution approving payment to Supreme Automotive, Birmingham, in the amount of $2,678.67 for wreck repair to automobile on vehicle number 014958, for the Equipment Management Department in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT ITEM 45.
A Resolution approving payment to Terex Utilities, Birmingham, in the amount of $685.00 for annual inspection and di-electric test on equipment number 104996, for the Equipment Management Department in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT ITEM 46.
A Resolution approving payment to Terex Utilities, Birmingham, in the amount of $685.00 for annual inspection and di-electric test on equipment number 104997, for the Equipment Management Department in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)
CONSENT ITEM 47.
A Resolution approving payment to Tractor and Equipment, Birmingham, AL in the amount of $8,575.00 to purchase a rebuilt X-final drive for equipment number 035022, for the Equipment Management Department in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT ITEM 48.
A Resolution approving payment to Tucker Paint and Body, Birmingham, in the amount of $4,929.80 for wreck repair on vehicle number 164317, for the Equipment Management Department in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT ITEM 49.
A Resolution approving the following Expense Account: (Submitted by the Mayor) (Recommended by the Director of Finance)**

Brandon Johnson, Director of Community Engagement, Mayor’s Office, Washington, District of Columbia, $1,514.18, October 19 – 23, 2018 to attend National Meeting.

CONSENT ITEM 50.
A Resolution approving the following Advanced Expense Accounts: (Submitted by the Mayor) (Recommended by the Director of Finance)**

Brandon F. Johnson, Director of Community Engagement, Mayor’s Office, New York, New York, $1,397.25, November 14 – 16, 2018 to attend Community Court Training on Peace Circles

William Parker, Councilor, City Council, Atlanta, Georgia, $483.10, December 7 -8, 2018 to attend Meeting w/College Football Officials – Recruitment of Games
William Parker, Councilor, City Council, Atlanta, Georgia, $1,081.94, December 13-16, 2018 to attend Meeting w/College Football Officials – Recruitment of Games

CONSENT

ITEM 51.
A Resolution approving the itemized expense accounts of city employees.
(Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 52.
A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

ITEM 53.
A Resolution authorizing and calling for the election of Member Number 3, Member Number 5, Member Number 8 and Member Number 9 to the Board of Managers for the City of Birmingham Retirement and Relief System to be held on the second Tuesday, Wednesday and Thursday of March, 2019, that being March 12, 13, and 14, 2019 and setting forth the rules and regulations therefore. In the event of a run-off election as a result of a lack of a candidate receiving a majority vote for the member position, the run-off election shall be held, if necessary, on the third Tuesday, Wednesday and Thursday of April, 2019, that being April 16, 17 and 18, 2019 consistent with the applicable election rules.
(Submitted by Council President Abbott, Chairperson, Administration Committee) (Recommended by the Administration Committee)**

CONSENT

ITEM 54.
A Resolution finding that the following one hundred one (101) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing January 8, 2019 to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)
23-18-2-02-01.000-RR; 3541 34TH CT N, LOT 24 BLK 2 VULCAN CITY,
3 23-18-2-02-10.000-RR; 3517 34TH CT N, LOT 7 BLK 2 VULCAN CITY,
4 22-31-2-09-05.005-RR; 300 15TH ST, PT OF BEG SW COR LOT 12 BLK 14-C
ENSLEY TH SE 37 FT TH NE 84 FT TH NW 16.4 FT TH SW 35 FT TH SW 56 FT
TO PT OF BEG,
5 23-18-2-02-11.000-RR; 3515 34TH CT N, LOT 6 BLK 2 VULCAN CITY,
6 23-18-2-02-12.000-RR; 3509 34TH CT N, LOT 5 BLK 2 VULCAN CITY,
7 22-31-2-09-05.000-RR; 308 15TH ST, PT BLK 14-C ENSLEY DESC AS FOL PT OF
BEG 37 FT NW OF INTER 15TH ST & ALLEY IN SD BLK TH CONT NW 38 FT
TH NE 84 FT TH SE 38 FT TH SWLY 84 FT TO POB,
8 22-31-2-09-05.004-RR; 304 15TH ST, PT OF BEG 37 FT SE OF SW COR LOT 12
BLK 14-C ENSLEY TH SE 37 FT TH NE 84 FT TH NW 38 FT TH SWLY 84 FT TO
PT OF BEG,
9 29-02-3-11-16.000-RR; 124 3RD AVE S, E 1/2 OF LOT 14 BLK 15 WALKER LAND
COS ADD TO BHAM,
10 22-31-2-09-05.003-RR; 312 15TH ST, PT OF BEG SE COR LOT 12 BLK 14-C
ENSLEY TH NE 84 FT TH NW 37 FT TH SW 84 FT TH SE 37 FT TO PT OF BEG,
11 29-08-2-26-02.000-RR; 2025 49TH ST, POB 160 FT S SW OF THE INTER OF SE
LINE OF 49TH ST & NW R/W OF SCL RR TH SW 44 FT ALG 49TH ST TH SE 98
FT S TO RR R/W TH NE 50 FT S ALG RR TH NW 77 FT S TO POB BEING PT OF
LOT 7 BLK 9 SO PK,
12 29-02-2-18-17.000-RR; 326 POWELL AVE S, LOT 13 HAMILTON COPELAND &
FEAGIN SUR OF SHADYDALE,
13 29-09-1-08-04.000-RR; 1313 COTTON AVE SW, LOT 4-A RESUR OF LOT 4 BLK
6 WEST END,
14 29-09-1-08-03.000-RR; 1309 COTTON AVE SW, N 95 FT OF LOT 3 BLK 6 WEST
END,
15 29-05-3-08-04.002-RR; 2921 AVENUE T, LOT 1B NORRIS & ELIZABETH LEWIS
ADD TO HELENA HEIGHTS PB 179 PG 76,
16 29-05-3-17-36.000-RR; 3048 AVENUE T, LOT 9 BLK 4 OAK CLIFF,
17 23-03-1-15-04.000-RR; 9325 14TH AVE N, LOT 26 BLK 3 AIRPORT ESTS 2ND
ADD,
18 22-27-4-14-06.000-RR; 213 14TH AVE N, LOT 31 EXCEPT E 5 FT MURRELLE
LAND COS ADD NO 1,
19 29-05-3-17-38.000-RR; 3038 AVENUE T, LOT 11 BLK 4 OAK CLIFF,
20 29-12-2-08-04.000-RR; 1307 17TH AVE S, E 17 FT OF LOT 11 & W 17 FT OF LOT
12 BLK C ARDIS HEIGHTS,
21 23-03-1-15-03.000-RR; 9333 14TH AVE N, LOT 28 BLK 3 AIRPORT ESTATES 2ND ADD 26/2,

22 23-18-2-02-04.000-RR; 3531 34TH CT N, LOTS 16 & 17 BLK 2 VULCAN CITY 6/9,

23 23-20-3-14-11.000-RR; 860 44TH PL N, LOT 12 BLK 9 KINGSTON,

24 29-11-2-07-16.000-RR; 8 17TH CT S, LOT 32 BLK 4 BENJAMIN ADD TO BIRMINGHAM,

25 23-18-2-02-02.001-RR; 3537 34TH CT N, LOTS 20 & 21 BLK 2 VULCAN CITY PB 6 PG 9,

26 23-20-3-14-10.000-RR; 856 44TH PL N, LOT 11 BLK 9 KINGSTON,

27 23-18-2-02-09.000-RR; 3519 34TH CT N, LOTS 8+9 BLK 2 VULCAN CITY,

28 23-03-1-15-03.001-RR; 9329 14TH AVE N, LOT 27 BLK 3 AIRPORT ESTATES 2ND ADD 26/2,

29 22-27-4-02-04.000-RR; 236 14TH AVE N, P O B N E INTER OF 14TH AVE & N 2ND PL TH N 105S FT ALG PL TH E 50S FT TH S 105S FT TO 14TH AVE TH W 50S FT ALG AVE TO P O B BEING PT NE SE 1/4,

30 22-15-4-09-05.000-RR; 3824 2ND ST W, LOTS 14 & 15 BLK 7 OAKHURST ADD TO NORTH BHAM,

31 23-14-2-13-01.000-RR; 7807 6TH AVE S, LOT 11 & E 1/2 OF LOT 12 BLK 14 SOUTH HIGHLANDS OF EAST LAKE,

32 23-18-2-02-02.000-RR; 3539 34TH CT N, LOTS 22 & 23 BLK 2 VULCAN CITY PB 6 PG 9,

33 23-18-2-01-12.000-RR; 3532 34TH CT N, LOTS 35 & 36 BLK 3 VULCAN CITY,

34 22-27-4-14-04.000-RR; 221 14TH AVE N, LOT 33 & THE N 55 FT OF THE E 12 FT OF LOT 32 MURRELLE LAND CO ADD NO 1 PB 20 PG 25,

35 29-17-4-03-10.000-RR; 1661 19TH ST SW, LOT 12 BLK 8 WEST END HILLS,

36 29-04-3-23-13.000-RR; 413 15TH ST SW, S 60 FT OF LOTS 11 & 12 BLK 26 WEST END LAND & IMP CO,

37 29-17-4-03-06.000-RR; 1637 19TH ST SW, LOT 19 BLK 8 WEST END HILLS,

38 30-26-3-17-11.000-RR; 6036 JESSE OWENS AVE, LOT 16 BL 10 ROOSEVELT,

39 29-17-4-04-09.000-RR; 1648 19TH PL SW, LOT 26 BLK 6 WEST END HILLS,

40 22-27-4-14-05.000-RR; 217 14TH AVE N, LOT 32 AND EAST 5 FT OF LOT 31 EXC N 55FT OF E 12 FT OF LOT 32 MURRELLE LAND CO 1ST ADD SEC 27 TWSP 17S R3W,

41 29-07-4-15-05.000-RR; 1515 BESSEMER RD, LOT 6 BLK 30 MARTINS ADD BHAM ENSLEY,
42 29-04-2-21-05.000-RR; 1531 2ND CT W, LOT 18 BLK 35 COMPTON PLACE,
43 23-10-4-01-18.000-RR; 8000 3RD AVE N, P O B N W INTER OF 3RD AVE N &
80TH ST N TH N E 50S FT ALG 3RD AVE N TH N W 135S FT TH S W 50S FT TO
80TH ST N TH S E 135S FT ALG 80TH ST N TO P O B LYING IN NE1/4 OF SE1/4,
44 29-04-2-14-08.000-RR; 1308 2ND CT W, LOT 6 BLK 15 COMPTON RISING SUR,
45 29-04-2-21-04.000-RR; 1529 2ND CT W, LOT 17 BLK 35 COMPTON PLACE,
46 29-07-4-13-06.000-RR; 1721 50TH ST, LOT 6 BLK 36 MARTINS ADD TO BHAM-
ENSLEY,
47 29-08-2-26-01.000-RR; 2027 49TH ST, POB INTER OF THE SE LINE OF 49TH ST
& NW R/W OF SCL RR TH SW 160S FT S ALG 49TH ST TH SE 77 FT S TO RR
R/W TH NE 175 FT S ALG RR R/W TO POB BEING PT OF LOTS 8 9 & 10 BLK 9
SO PK,
48 30-12-1-30-07.000-RR; 704 47TH ST W, LOT 12 BLK 9 RIDGEWAY COR,
49 29-08-2-13-15.000-RR; 4740 TERRACE S, LOT 14 BLK 14 CENTRAL PARK
LAND COMPANYS FIRST SURVEY,
50 29-07-4-13-01.000-RR; 1733 50TH ST, LOT 1 BLK 36 MARTINS ADD TO BHAM-
ENSLEY,
51 29-07-4-13-07.001-RR; 1715 50TH ST, LOT 8 BLK 36 MARTINS ADD TO BHAM
ENSLEY 3/49,
52 29-04-2-14-07.000-RR; 1312 2ND CT W, LOT 5 BLK 15 COMPTON RISING,
53 29-02-3-13-01.000-RR; 129 3RD AVE S, LOT 1 BLK 20 WALKER LAND COS
ADD TO BHAM,
54 29-17-1-14-38.000-RR; 1428 18TH PL SW, LOTS 15 & 16 BLK 5 WEST END
MANOR,
55 29-04-2-29-03.000-RR; 1609 2ND AVE W, LOT 11 BLK 42 COMPTON PLACE,
56 29-05-1-37-18.000-RR; 3106 BORDER ST, LOT 19 BLK 3 MID-BHAM,
57 22-33-4-15-04.000-RR; 827 GRAYMONT AVE W, LOT 9 BLK 14 OWENTON,
58 29-07-1-06-22.000-RR; 1540 42ND ST, LOT 23 BLK 3 STEINERS ADD TO BHAM
ENSLEY,
59 29-01-4-19-01.000-RR; 1531 13TH AVE S, LOT 12 INVESTMENT REALTY COS
SUB OF PT OF BLK 4 PHELANS ADD TO BHAM,
60 29-07-4-13-07.000-RR; 1717 50TH ST, LOT 7 BLK 36 MARTINS ADD TO BHAM
ENSLEY 3/49,
61 29-07-4-18-10.000-RR; 1709 51ST ST, LOT 10 BLK 33 MARTINS ADD BHAM
ENSLEY,
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<th>Description</th>
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<tr>
<td>62</td>
<td>29-12-2-08-02.000-RR; 1311 17TH AVE S, LOT 13 BLK C ARDIS HEIGHTS,</td>
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<td>63</td>
<td>29-07-1-17-12.000-RR; 1836 47TH ST, LOT 5 BLK 38 CENTRAL PARK,</td>
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<td>64</td>
<td>29-05-3-07-13.000-RR; 2920 AVENUE T, LOT 13 BLK 1 HELENA HEIGHTS,</td>
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<td>65</td>
<td>29-07-4-13-10.000-RR; 1701 50TH ST, LOT 12 BLK 36 MARTIN ADD TO BHAM ENSLEY,</td>
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<td>66</td>
<td>29-01-4-19-05.000-RR; 1515 13TH AVE S, E 1/2 OF LOT 3 BLK 4 PHELAN'S ADD TO BHAM,</td>
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<td>67</td>
<td>29-07-3-53-10.000-RR; 5508 AVENUE N, LOT 13 KINARDS ADD TO CENTRAL PARK,</td>
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<td>68</td>
<td>29-01-4-19-06.000-RR; 1513 13TH AVE S, W 1/2 OF LOT 3 BLK 4 PHELAN'S ADD TO BHAM,</td>
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<td>69</td>
<td>29-05-3-07-14.000-RR; 2918 AVENUE T, LOT 12 BLK 1 HELENA HEIGHTS,</td>
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<td>70</td>
<td>23-12-2-07-34.000-RR; 812 86TH PL S, LOT 3 BLK 2 JONES ADD TO GLENBROOK ESTS,</td>
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<td>71</td>
<td>29-05-3-17-40.000-RR; 3028 AVENUE T, LOT 18 BLK 2 HELENA HEIGHTS,</td>
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<td>72</td>
<td>29-01-4-08-03.000-RR; 1735 16TH AVE S, P O B 110 FT S W OF THE INTER OF E LINE SEC 1 T 18 S R 3 W &amp; S LINE 16TH AVE S TH S W 50 FT ALG AVE TH S LY 182.2 FT TH N E 40 FT TH N LY 106 FT TH E LY 5 FT S TH N LY 40 FT S TH W LY 5 FT S TH N LY 30 FT S TO P O B BEING PT OF LOTS 2 &amp; 3 R V KAZIAN'S SU,</td>
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<td>73</td>
<td>30-12-4-03-15.000-RR; 4816 COURT I, LOT 5 BLK 1 OAK HILLS PARK,</td>
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<td>74</td>
<td>29-17-4-03-20.000-RR; 1683 19TH ST SW, LOT 1 BLOCK 8 WEST END HILLS,</td>
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<td>75</td>
<td>29-17-4-09-24.000-RR; 1658 19TH ST SW, LOT 17 BLK 7 WEST END HILLS N2 LOT 18 BLK 7 WEST END HILLS,</td>
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<td>76</td>
<td>29-08-2-25-13.000-RR; 2024 49TH ST, LOT 17 &amp; SW 9 FT OF NW 105 FT LOT 18 BLK 7 SOUTH PARK,</td>
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<td>77</td>
<td>29-09-2-32-10.000-RR; 1714 STEINER AVE, LOT 16 BLK 73 WEST END IMP CO SUR OF WEST END,</td>
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<td>78</td>
<td>29-17-4-03-02.000-RR; 1609 19TH ST SW, LOT C BLK 8 WEST END HILLS RESUR OF BLKS 1 &amp; 2 ALSO A PT OF BLKS 3-6 &amp; 8,</td>
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<td>79</td>
<td>23-15-3-21-02.000-RR; 6705 4TH CT N, LOTS 2 THRU 4 BLK 1 LAKEWOOD PARK,</td>
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<td>80</td>
<td>29-17-4-03-04.000-RR; 1617 19TH ST SW, LOT E BLK 8 WEST END HILLS RESUR OF BLKS 1 &amp; 2 ALSO A PT OF BLKS 3-6 &amp; 8,</td>
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<td>81</td>
<td>29-04-4-21-07.000-RR; 1223 COTTON AVE SW, LOT 7 BLK 4 WEST END LAND &amp; IMPROVEMENT CO,</td>
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<td>Site Number</td>
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<tr>
<td>82</td>
<td>29-04-4-21-06.000-RR; 1215 COTTON AVE SW, LOT 6 BLK 4 WEST END LAND &amp; IMPROVEMENT CO,</td>
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<td>83</td>
<td>22-27-4-15-02.000-RR; 1356 3RD ST N, LOT 7 BLK 9 NEW ZEALAND,</td>
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<td>84</td>
<td>29-02-3-04-13.000-RR; 317 OMEGA ST, BEG 240 FT N OF NE INTER OF 4TH AVE S &amp; OMEGA ST TH N 100 FT TH SE 132 FT TH S 60 FT TH W 125 FT TO POB PT OF LOTS 14 &amp; 15 ELYTON HIGHLANDS,</td>
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<td>85</td>
<td>22-27-4-03-15.000-RR; 220 14TH AVE N, LOTS 21+22 MURRELLE LD CO ADD NO 1,</td>
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<td>86</td>
<td>23-18-2-02-07.000-RR; 3523 34TH CT N, LOTS 10 THRU 13 BLK 2 VULCAN CITY PB 6 PG,</td>
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<td>87</td>
<td>29-17-4-03-18.000-RR-01; 1679 19TH ST SW, LOT 2 &amp; 3 BLK 8 WEST END HILLS 27/99,</td>
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<td>88</td>
<td>29-17-4-04-12.000-RR; 1620 19TH ST SW, LOT 0 BLK 6 WEST END HILLS RESUR OF BLKS 1 &amp; 2 ALSO A PT OF BLKS 3-6 &amp; 8,</td>
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<td>89</td>
<td>29-17-4-03-08.000-RR; 1653 19TH ST SW, LOTS 14 &amp; 15 BLK 8 WEST END HILL,</td>
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<td>90</td>
<td>30-26-3-08-26.000-RR; 5601 SUGAR RAY DR, LOT 11 BL 32 EAST ADD TO ROOSEVELT,</td>
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<td>91</td>
<td>29-17-1-14-41.000-RR; 1412 18TH PL SW, LOTS 7 THRU 10 BLK 5 WEST END MANOR,</td>
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<td>92</td>
<td>29-08-3-12-10.000-RR; 5013 QUINCY CT, S 48-1/3 FT OF LOT 4 BLK 49 CENTRAL PARK ACREAGE LOT,</td>
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<td>93</td>
<td>29-07-3-21-14.000-RR; 5004 TERRACE M, LOTS 7 &amp; 8 BLK 7 IVANHOE,</td>
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<td>94</td>
<td>29-05-3-17-39.000-RR; 3032 AVENUE T, LOT 19 BLK 2 HELENA HEIGHTS EXC PRINCE AVE RW ALSO LOTS 12 &amp; 13 BLK 4 OAK CLIFF,</td>
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<td>95</td>
<td>29-08-3-12-09.000-RR; 5009 QUINCY CT, S 48-1/3 FT OF N 96-2/3 FT OF LOT 4 BLK 49 CENTRAL PARK ACREAGE 2ND ADD,</td>
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<td>96</td>
<td>29-08-3-12-11.000-RR; 1810 51ST ST W, LOT 1 2 &amp; 3 BLK 49 PETERSON RESUR,</td>
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<td>97</td>
<td>29-07-3-25-01.000-RR; 1501 BESSEMER RD, POB 35 FT S NE OF THE INTER OF THE E LINE OF SW 1/4 SEC 7 T 18 S R 3 W &amp; THE SE LINE OF BESS BLVD TH SW 205.8 FT ALG BESS BLVD TH SE 135.1 FT TO ALLEY TH NE 211.2 FT ALG ALLEY TH NW 135 FT TO POB BEING PARTLY LOT 4 TULLY PROP,</td>
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<td>98</td>
<td>23-10-4-01-24.000-RR; 8029 3RD AVE N, P O B 25S FT T S E OF N E CORNER OF LOT 3 JEFFERSONS ADD TO EAST LAKE TH S E 175S FT TO ALLEY TH N E 200S FT TH N W 175S FT TH S W 200S FT TO P O B LYING IN NE1/4 OF SE1/4 SEC 10 TSP 17S R2W,</td>
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<td>99</td>
<td>22-23-1-17-02.000-RR; 2523 25TH CT N, LOTS 17 THRU 24 BLK 284 NORTH BHAM,</td>
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OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT