REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL  
PRE-COUNCIL MEETING – 9:00 A.M.  

February 26, 2019 – 9:30 A.M.

WEBSITE ADDRESS:   www.birminghamal.gov

INVOCATION:    Dr. Carl E. Johnson, Sr. Pastor, St. John Baptist Church, Dolomite

PLEDGE OF ALLEGIANCE:  Councilor Steven W. Hoyt

ROLL CALL

MINUTES NOT READY:    December 4, 2018 – February 19, 2019

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE
CONSENT(ph) ITEM 1.
A Resolution relative to the application of Savannah Enterprises LLC for the transfer of an Off Premise Beer and Wine License to be used at Savannah’s #1, 1557 Montclair Road, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 2.
A Resolution relative to the application of Savannah’s Centerpoint Store LLC for the transfer of an Off Premise Beer and Wine License to be used at Savannah’s #3, 3101 Center Point Road, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 3.
A Resolution relative to the application of Savannah’s UAB Store LLC for the transfer of an Off Premise Beer and Wine License to be used at Savannah’s #4, 1413 11th Avenue South, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 4.
A Resolution relative to the application of Savannah’s Food Store LLC for the transfer of an Off Premise Beer and Wine License to be used at Savannah’s #6, 201 6th Avenue SW, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)
CONSENT(ph) ITEM 5.
A Resolution relative to the application of Birmingham Improv Theatre LLC for a Retail Beer 040 and Wine License 060 to be used at Birmingham Improv Theatre, 2208 7th Avenue South, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 6.
A Resolution relative to the application of The Thirsty Donkey LLC for a Restaurant Retail Liquor License to be used at The Thirsty Donkey, 4100 4th Avenue South, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 7.
A Resolution relative to the application of Alabama Sports Council Inc. for a Special Events Retail License 140 to be used at Birmingham Hammerfest on March 16, 2019 at 5th Avenue South through 7th Avenue South from 25th Street South through 30th Street South and Clairmont Avenue, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 8.
A Resolution relative to the application of Yarbrough Festival Foodservice Inc. for a Special Retail License 140 to be used at Linn Park, April 26, 2019 to April 28, 2019 at Magic City Art Connection, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)
CONSENT(ph) ITEM 9.
A Resolution relative to the application of The Agape House, Inc. for a Bingo Permit to be used at 260 West Valley Avenue Suite A, Birmingham, Monday and Thursday of each calendar week, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 10.
A Resolution revoking the Certificates of Public Necessity and Convenience issued to James C Blutcher, Birmingham, Alabama, to operate a Limousine service, for failure to file the required liability insurance, and the hearing of all interested parties. (Submitted by the City Attorney)

ITEM 11.
A Resolution relative to the application of Birmingham Recycling and Recovery LLC, for a Junk Dealer’s License to be used at 9 – 41st Street South, Birmingham, and the hearing of all interested parties. (Submitted by the City Attorney) (Recommended by the Chief of Police and the Fire and Rescue Chief) (Conditional recommendation by the Director of Planning, Engineering and Permits) (No recommendation received from the Chief Health Officer and the Public Safety Committee)**

CONSENT ITEM 12.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR LINCOLN COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN located at 8320 7th CT S, 35206 Parcel ID Number 23-11-4-13-15.000-RR
CONSENT

ITEM 13.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

LINCOLN TOWN CAR COLOR: SILVER TAG: UNKNOWN VIN: NKNOWN located at 964 THOMAS DR, 35215 Parcel ID Number 13-23-4-00-104.000-RR

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

ITEM 14.
An Ordinance to change the start time of the Regularly Scheduled City Council meeting to be held on Tuesday, October 29, 2019. (Submitted by the Councilor Woods) (Recommended by the Governmental Affairs and Public Information Committee)

CONSENT

ITEM 15.
A Resolution authorizing the Mayor to execute an agreement with the American Red Cross, Mid-Alabama Chapter, for fiscal year ending June 30, 2019, in an amount not to exceed $15,000.00, to provide immediate relief and emergency services, public education, and fire prevention and preparedness services to the city and its citizens under its Home Fire Campaign/Sound The Alarm Program. (Submitted by the Mayor) (Recommended by the Budget and Finance Committee)**

CONSENT

ITEM 16.
A Resolution authorizing the Mayor to execute an agreement on behalf of the City of Birmingham with Major League Baseball Youth Foundation and Birmingham Park and Recreation Board. (Submitted and Recommended by Council President Pro Tempore Parker)**
CONSENT ITEM 17.
A resolution appointing Jack W. Crowe as a consultant for the stated scope of work and for amount not to exceed $25,000.00 (twenty five thousand dollars and no/cents). The scope of work shall include, but not limited to, work externally with businesses, communities, and stakeholders in the area of sports entertainment and relationship building around sports development. Submitted by the Council President Pro Tem Parker) (Recommended by the Budget and Finance Committee)

CONSENT ITEM 18.
A Resolution approving and authorizing the Mayor to execute an Agreement, pursuant to §16-11-9.1, Code of Alabama 1975, with the Birmingham Board of Education (BOE), under which the BOE will provide support for Barrett Elementary School Kindergarten Educator Megan E. Jones and 79 students for the purpose of visiting the Birmingham Zoo between February 28, 2019 and June 30, 2019. (Submitted by the Mayor) (Recommended by the City Attorney)**

CONSENT ITEM 19.
A Resolution approving and authorizing the Mayor to execute an Agreement, pursuant to §16-11-9.1, Code of Alabama 1975, with the Birmingham Board of Education (BOE), under which the BOE will provide assistance with general education purposes for students in need at Oxmoor Valley Elementary in the amount of $2,000.00, at Arrington Middle School in the amount of $1,500.00, and at Wenonah High School in the amount of $5,000.00, said funds to be allocated from the District Seven Discretionary Account. (Submitted by the Mayor) (Recommended by the City Attorney)

CONSENT ITEM 20.
A Resolution approving and authorizing the Mayor to execute an Agreement, pursuant to §16-11-9.1, Code of Alabama 1975, with the Birmingham Board of Education (BOE), under which the BOE will provide assistance with general education purposes for students in need at Jackson Olin High School. (Submitted by the Mayor) (Recommended by the City Attorney)**
CONSENT ITEM 21.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $8,000.00, to The Center for Negro League Baseball Research, in order to provide consultant services for the Negro League Southern Museum, including continuing the development of programs for Birmingham City Schools, the general public, and museum stakeholders; developing a docent for volunteer use; participation in the strategic planning process for the Museum; and working with staff to plan an annual reunion for Negro League Players. (Submitted by the Mayor) (Recommended by the City Attorney)**

CONSENT ITEM 22.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $329.62, for the purpose of purchasing American Flags for Fairmont Memorial Park. said funds to come from the Fairmont Neighborhood Association Fund. (Submitted by the Mayor) (Recommended by the City Attorney)**

CONSENT ITEM 23.
A Resolution pursuant to §11-40-1 et. seq. and §11-47-19, Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with Oscar Wilson in an amount not to exceed $300.00 to provide disk jockey services including equipment for the East Avondale Neighborhood Association Fun Day Event on August 24, 2019, to be held in the City, said funds to come from the East Avondale Neighborhood Association Fund. (Submitted by the Mayor) (Recommended by the City Attorney)**

CONSENT ITEM 24.
A Resolution pursuant to §11-40-1 et. seq. and §11-47-19, Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with Oscar Wilson in an amount not to exceed $300.00 to provide disk jockey services including equipment for the Killough Springs Neighborhood Association Fun Day Event on September 21, 2019, to be held in the City, said funds to come from the Killough Springs Neighbor Association Fund. (Submitted by the Mayor) (Recommended by the City Attorney)**
CONSENT ITEM 25.
A Resolution finding that the activities associated with THE STRATEGIC PLAN PUBLIC UPDATE EVENT on March 21, 2019, at the Dorothy Jemison Day Theater at the Alabama School of Fine Arts, constitutes a public purpose and ratifying the expenditure of the total amount, not to exceed, $5,000.00 to purchase goods and services for the event. (Submitted and Recommended by the Mayor)

CONSENT ITEM 26.
A Resolution determining that sporting events and tourism activities serve as a public purpose and the City of Birmingham funds will be administered to pay for said events in accordance with Section 3-1-7 of the General Code of the City of Birmingham. (Submitted and Recommended by the Council President Pro Tem Parker)**

CONSENT ITEM 27.
A Resolution of support to encourage the Birmingham Parks and Recreation Board to amend its proposed cooperative agreement with Major League Baseball for Urban Youth Academy Baseball by relocating the proposed location of the academy from George Ward Park to the parcel of land commonly referred to as the Banks Middle School property (Submitted and Recommended by the Councilor Williams)**

ITEM 28.
A Resolution requesting a mid-year FY 2018-2019 operating budget overview. (Submitted and Recommended by the Councilor Parker)

CONSENT ITEM 29.
A Resolution accepting the lump sum bid of Battle Miller Construction Corporation, P.O. Box 26472, Hoover, AL 35260, in the amount of Four Hundred Twenty-Nine Thousand, and 00/100 Dollars ($429,000.00) for Elevator Repairs at various city-owned Facilities, located at various Addresses in Birmingham, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with Battle Miller Construction Corporation, in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. [Project Code: PEP135CP 03878A] [Project Code: PEP151CP 003878]
CONSENT ITEM 30.
A Resolution accepting the lump sum bid of **Southeastern Sealcoating, LLC, 1330 Adamsville Industrial Parkway, Birmingham, AL 35224, in the amount of Seventy-Seven Thousand, Seven Hundred Ninety-Seven and 50/100 Dollars ($77,797.50) for 311 39th Street North Pipe Repair, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with Southeastern Sealcoating, LLC, in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation.  [G/L Account: 135_380.652-002] [Project Code: PEP135CP 003707] (Submitted by the Mayor) (Recommended by the Director of Finance) (Two bids submitted)**

CONSENT ITEM 31.
A Resolution accepting the bid of **Advance Stores Company, Inc. DBA Advance Auto Parts, Raleigh, NC, for “Automotive Filters” Group 3 on file in the office of the Purchasing Agent for a period of one (1) year for the Equipment Management Department, be and the same hereby is accepted and approved, this being the next lowest responsible bid submitted.  [G/L Account 01_034_01715.516-006] (Submitted by the Mayor) (Recommended by the Purchasing Agent and Director of Equipment Management) (Three bids submitted)**

CONSENT ITEM 32.
A Resolution to accepting the bid of **Auto Electric & Carburetor Company DBA Southern Distributors, Birmingham, AL, for “Automotive Filters” Groups 1, 2, 4 & 5 on file in the office of the Purchasing Agent for a period of one (1) year for the Equipment Management Department, be and the same hereby is accepted and approved, this being the next lowest responsible bid submitted.  [G/L Account 01_034_01715.516-006] (Submitted by the Mayor) (Recommended by the Purchasing Agent and Director of Equipment Management) (Six bids submitted.)
CONSENT  ITEM 33.
A Resolution accepting the renewal bid of Budget Janitorial Supply, Inc., Pelham, AL, of #18-09 various paper products as needed at unit prices on file in the office of the Purchasing Agent for a period one (1) year for the City Stores Warehouse. This will be the 2nd year of the current bid. [Appropriated for in FY 2017 - 2018 Budget] [G/L Account: 001.152-003 001-152.007] (Submitted by the Mayor) (Recommended by the Purchasing Agent)**

CONSENT  ITEM 34.
A Resolution accepting the bid of Emergency Equipment Professional, Inc., Pelham, AL, and to approve the purchase of emergency response vehicle parts (group 1), as needed at unit prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Equipment Management Department, this being the lowest bid submitted. [Appropriated for in the FY 2018-2019 Budget] [G/L Account: 001.151-004] (Submitted by the Mayor) (Recommend by the Purchasing Agent and Director of Equipment Management) (Three Bids Submitted)**

CONSENT  ITEM 35.
A Resolution accepting the bid of Southern Emergency Consultants, LLC., Roanoke, AL, and to approve the purchase of emergency response vehicle parts (group 4), as needed at unit prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Equipment Management Department, this being the lowest bid submitted. [Appropriated for in the FY 2018-2019 Budget] [G/L Account: 001.151-004] (Submitted by the Mayor) (Recommend by the Purchasing Agent and Director of Equipment Management) (Three Bids Submitted) (Three Bids Submitted)**

CONSENT  ITEM 36.
A Resolution accepting the bid of Sunbelt Fire, Inc., Fairhope, AL, and to approve the purchase of emergency response vehicle parts (groups 2 and 5), as needed at unit prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Equipment Management Department, this being the lowest bid submitted. [Appropriated for in the FY 2018-2019 Budget] [G/L Account: 001.151-004] (Submitted by the Mayor) (Recommend by the Purchasing Agent and Director of Equipment Management) (Three Bids Submitted)**
CONSENT  ITEM 37.
A resolution to approve payment to B & D Electric Motor Company, Inc., Birmingham, AL, in the amount of $1,951.30, for the electric motor repair of a chiller pump and the pre-heat water pump #1 at City Hall, in accordance with section 3-1-7 of the Birmingham City Code. [G/L Account: 001_049_40200_40229.511-009] (Submitted by the Mayor) (Recommend by the Purchasing Agent)**

CONSENT  ITEM 38.
A Resolution to approve payment to Fairfield Chair Company, Lenoir, NC, for the purchase of office furniture at $7,016.67, as needed at unit prices on file in the office of the Purchasing Agent, for the Mayor’s Office based on bid awarded contract by the State of Alabama, T- number, T390, Master Agreement #MA999 1700000093. [Appropriated for in the FY 2018-2019 Budget] [G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommend by the Purchasing Agent and the Mayor)**

CONSENT  ITEM 39.
A Resolution approving payment to Graybar Electric Company Inc., Birmingham, AL in the amount of $27,486.78 for “Electrical, Lighting, Data/Communications and Security Products and Related Products, Services and Solutions”, Contract Number EV-2370 for the Transportation Shop Department in accordance with section 3-1-7 of the Birmingham City Code, be and the same is hereby is approved. [G/L Account 001_052_00840_00842.513-002] [Appropriated for in the FY 2018-2019 Budget] (Submitted by the Mayor) (Recommend by the Purchasing Agent and the Director of the Transportation Shop)

CONSENT  ITEM 40.
A resolution to approving payment to Frederick M. Kapp dba Green Web Partnership, Birmingham, AL, in the amount of $378.00, for registration of training classes for various city employees, for the Public Works Department, in accordance with section 3-1-7 of the Birmingham City Code. [Appropriated for in FY2018-2019 Budget] [G/L Account: 001_049_40000_40001.534-030] (Submitted by the Mayor) (Recommend by the Purchasing Agent and the Director of Public Works)
ITEM 41.
A Resolution to approving payment to JW Auto Body and Collision, Birmingham, AL in the amount of $822.40 for supplement to automobile wreck repair on vehicle number 184319, for the Equipment Management Department, in accordance with section 3-1-7 of the Birmingham City Code. [Appropriated for the FY 2018-2019 Budget] [G/L Account: 001.151-004] (Submitted by the Mayor) (Recommend by the Purchasing Agent and the Director of Equipment)

ITEM 42.
A Resolution authorizing the Director of Finance to make two (2) refunds in the total amount of $9,161.63. (Submitted by the Mayor) (Recommended by the Director of Finance)**

ITEM 43.
A Resolution to amend Resolution No. 281-19, adopted on February 5, 2019, approving the Advanced Expense Accounts be and hereby is amended to increase the total advanced travel expense for Steven Hoyt, City Council to Washington, DC, March 10-15, 2019 $3,125.62 to $4,794.29 to include the increase in the cost of lodging and per diem. (Submitted by the Mayor) (Recommended by the Director of Finance)

ITEM 44.
A Resolution approving the following Expense Accounts: (Submitted by the Mayor) (Recommended by the Director of Finance)**

Wardine Alexander, Councilor, City Council, Washington, DC, $1,222.13, February 13 - 14, 2019 to attend Meeting with Congressional/Federal Communications Commission Officials

Izola Hall, Committee Assistant, City Council, Washington, DC, $1,273.73, February 13 - 14, 2019 to attend Meeting with Congressional/Federal Communications Commission Officials

Kevin Moore, Chief of Operations, Mayor’s Office, Atlanta, GA, $353.15, February 14-15, 2019 to attend Quarterly FTA Meeting

William Parker, Councilor, City Council, Orlando, FL, $1,272.67, November 23-24, 2018 to attend Meeting with College Sports Officials Regarding Game Recruitment
William Parker, Councilor, City Council, New York, NY, $2,071.54, December 4-5, 2018 to attend Learfield Athletic Forum Meeting

William Parker, Councilor, City Council, Atlanta, GA, $483.10, December 4-5, 2018 to attend Meeting with College Football Officials – Recruitment of Games

William Parker, Councilor, City Council, Atlanta, GA, $483.10, December 21-22, 2018 to attend Georgia Municipal Market & Stadium Site Visit

William Parker, Councilor, City Council, Washington, DC, $1,213.24, February 13 - 14, 2019 to attend Meeting with Congressional/Federal Communications Commission Officials

CONSENT

ITEM 45.
A Resolution approving the following Advanced Expense Account: (Submitted by the Mayor) (Recommended by the Director of Finance)**

Kevin Moore, Chief of Operations, Mayor’s Office, Columbus, OH, $3471.26, March 25-27, 2019 to attend Site Visit/National Collegiate Athletic Association Division 2 Basketball Championship

William Parker, Councilor, City Council, Norfolk, VA, $1,654.55, March 5-7, 2019 to attend Meeting with College Football Game Recruitment

William Parker, Councilor, City Council, Charlotte, NC, $1,753.15, March 1-3, 2019 to attend Meeting with College Football Game Recruitment

CONSENT

ITEM 46.
A Resolution approving the following Expense Accounts: (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 47.
A Resolution approving the following Advanced Expense Account: (Submitted by the Mayor) (Recommended by the Director of Finance)**
CONSENT  
ITEM 48.  
A Resolution approving the following Advanced Expense Account:  
(Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT  
ITEM 49.  
A Resolution approving the following Advanced Expense Account:  
(Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT  
ITEM 50.  
A Resolution finding that the following one hundred forty-seven (117) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing April 2, 2019 to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by Councilor Tyson, Chairperson, Public Improvements and Beautification Committee)

1 12-30-3-10-10.000-RR; 1015 MARTINWOOD DR N, LOTS 7+13 BLK 3 IDLEWOOD ALSO LOT A RESUR OF LOT 1 & ACREAGE 1ST ADD TO IDLEWOOD 2ND SECTOR

2 21-35-3-02-06.000-RR; 216 OREGON ST, LOT 6 BLK 1 HOBSON

3 21-35-3-08-03.000-RR; 305 OREGON ST, LOT 2 BLK 5 HOBSON

4 21-35-3-09-04.000-RR; 312 OREGON ST, LOT 4 BLK 2 HOBSON

5 22-12-3-01-04.000-RR; 3132 46TH AVE N, LOTS 13 & 14 BLK 3 LINCOLN HEIGHTS

6 22-12-3-01-05.000-RR; 3128 46TH AVE N, LOTS 11+12 BLK 3 LINCOLN HEIGHTS

7 22-12-3-01-06.000-RR; 3124 46TH AVE N, LOTS 9+10 BLK 3 LINCOLN HEIGHTS

8 22-12-3-01-07.000-RR; 3120 46TH AVE N, LOTS 6+7+8 BLK 3 LINCOLN HEIGHTS

9 22-13-4-34-06.000-RR; 3129 29TH AVE N, LOTS 44 & 45 BLK 3 WHITNEY GAYLE & VANN ADD

10 22-14-2-07-03.000-RR; 4008 24TH ST N, LOTS 9 THRU 11 BLK 1 MASONTON LESS & EXC PT IN RD R/W SEC 14 TP 17 R3W

11 22-14-3-08-01.000-RR; 2229 36TH AVE N, BEGIN AT PT OF INT OF SW ROW OF 36TH AVE & SW ROW OF 23RD ST TH SW ON ROW OF 36TH AVE 50 FT TH SE
140 FT TH NE 50 FT TH NW 140 FT TO POB BEING A PT OF NE4 OF SW4 PT OF BLK 86 UNRECORDED MAP OF BHAM LAND CO PROPERTY

12 22-14-3-08-09.000-RR; 2200 35TH AVE N, BEGIN AT NE INT OF 35TH AVE & 22ND ST TH NW ON 22ND ST ROW 140 FT TH NE 50 FT TH SE 140 FT TH SW 50 FT TO POB BEING A PT OF NE4 OF SW4 PT OF BLK 87 UNRECORDED MAP OF BHAM LAND CO PROPERTY

13 22-14-3-08-15.000-RR; 2224 35TH AVE N, BEGIN AT A PT 50 FT SW OF W INT OF 35TH AVE & 23RD ST TH CONTINUE 50 FT ON ROW OF 35TH AVE TH NW 140 FT TH NE 50 FT TH SE 140 FT TH SW 50 FT TO POB BEING A PT OF NE 1/4 OF SW 1/4 PT OF BLK 87 UNRECORDED MAP OF BHAM LAND CO SECT 14 TWSP 17 S RANGE 3W

14 22-14-3-15-07.000-RR; 2000 34TH AVE N, LOT 12 & W 1/2 OF LOT 11 BLK 109 NORTH BHAM

15 22-23-2-01-07.000-RR; 2909 22ND ST N, LOTS 11 THRU 13 BLK 207 NORTH BHAM

16 22-23-4-06-05.000-RR; 2118 19TH TER N, LOTS 27 & 28 & 29 & 30 & 31 & 32 ADAMS ADD

17 22-23-4-26-01.000-RR; 1902 STOUTS RD, BEG AT NW INTER OF DRUID HILL DRIVE & 19TH AVE N THEN RUN NE 100 FT TO POB THENCE NE-85 S FT NW-92 S FT SW-100 S FT SE-91 S FT TO P O B PART OF LOTS 1 & 2 BLK 2 E A WESTBROOK

18 22-23-4-26-02.000-RR; 1908 STOUTS RD, LOT 3-A E A WESTBROOK RESUR OF LOTS 3 & 4 BLK 2

19 22-23-4-28-04.000-RR; 1911 19TH CT N, LOT 1-A & 2-A TILLS ADD TO DRUID HILLS

20 22-23-4-32-01.000-RR; 1828 STOUTS RD, N 1/2 OF LOT 9 BLK 1 E A WESTBROOK PB 74 PG 356

21 22-23-4-33-04.000-RR; 2405 19TH AVE N, LOT 1 & 2 EMOND & EARLE SUR LESS PT IN HUNTSVILLE RD R/W BHAM FOR A ST IN DEED AS FOLS VOL 1489 P 407 ALSO EX A PT OF LOT 1 BEING 24 FT E & W BY 16 FT N & S IN SW COR EMOND & EARLE SUR

22 22-26-1-03-13.000-RR; 1573 20TH ST N, LOT 30 BLK 9 DRUID HILLS

23 22-26-1-04-14.000-RR; 1934 16TH AVE N, LOTS 10+11 BLK 6 1ST ADD TO DRUID HILLS

24 22-26-1-10-02.000-RR; 1533 F L SHUTTLESWORTH DR, LOT 16 BLK 3 SUDDUTH RLTY COS 5TH ADD TO BHAM LESS RD RW

25 22-29-2-26-11.000-RR; 912 3RD ST, LOT 23 & E 1/2 LOT 21 BLK 8 J T MILLER SUR

26 22-31-1-26-04.000-RR; 610 12TH ST, LOT 16 BLK 11-F ENSLEY LD COS 2ND ADD TO ENSLEY
27  22-31-1-32-15.000-RR; 1241 AVENUE J, N 20 FT OF LOT 3 BLK 2-K MORO PARK
28  22-31-3-04-03.000-RR; 510 17TH ST, LOTS 20+21+22 BLK 16 E ENSLEY
29  22-31-3-04-04.000-RR; 516 17TH ST, LOTS 18 AND 19 BLK 16-E ENSLEY
30  22-31-3-11-01.000-RR; 509 17TH ST, LOT 1 HILL SURVEY BEING RESUR OF LOTS 1 THRU 11 BLK 17-E OF ENSLEY & THOSE VACATED PORTIONS OF 17TH ST ALLEY & AVENUE E ALLEY 123/31
31  22-31-3-20-05.000-RR; 1800 AVENUE I, SE 100 FT LOTS 24 THRU 26 BLK 18-H ENSLEY 5TH ADD
32  22-31-3-29-01.000-RR; 301 19TH ST, NW 50 FT LOTS 1 THRU 4 BLK 19-C ENSLEY
33  22-31-4-05-13.000-RR; 1310 AVENUE K, LOT 18 BLK 13-J JOHN CARRETTES SUB
34  22-31-4-15-06.000-RR; 1417 AVENUE J, LOTS 9 & 10 BLK 14-J ENSLEY LAND COMPANY'S SECOND ADDITION TO ENSLEY
35  22-31-4-28-05.000-RR; 1612 AVENUE I, LOTS 19+20 BLK 16-H ENSLEY
36  23-07-4-27-16.000-RR; 3828 42ND AVE N, LOTS 20+21 BLK 5 BENDALE
37  23-08-2-18-24.000-RR; 4162 51ST AVE N, LOT 10 BLK 1 JEFFERSON HILLS
38  23-08-3-26-06.000-RR; 4209 44TH AVE N, LOT 6 BLK 5 MTN PARK RESUR
39  23-08-3-26-07.000-RR; 4205 44TH AVE N, LOT 5 BLK 5 MTN PARK
40  23-10-1-22-12.000-RR; 8104 6TH AVE N, LOT 2 BLK 13-F 1ST ADD TO EAST LAKE
41  23-10-3-17-19.000-RR; 4536 74TH PL N, LOT 33 & S 24 FT OF LOT 32 BLK 7 TROTWOOD PARK
42  23-10-3-18-17.000-RR; 4520 75TH ST N, LOTS 39 & 40 BLK 8 EXCEPT THE EAST 10 FT SD LOTS TROTWOOD PARK
43  23-10-4-07-10.000-RR; 7900 5TH AVE N, LOT 1 EXC NW 60 FT BLK 11-E EAST LAKE LAND COS 1ST ADD TO EAST LAKE 6/31
44  23-10-4-08-08.000-RR; 411 79TH ST N, S 75 FT OF LOT 18 BLK 11-D EAST LAKE 1/217
45  23-10-4-08-10.000-RR; 409 79TH ST N, NW 100 FT LOT 1 BLK 11-D EAST LAKE
46  23-10-4-19-10.000-RR; 7608 5TH AVE N, LOT 3 BLK 8-E EAST LAKE
47  23-12-2-01-01.000-RR; 610 RIDGE RD, P O B N E CORNER OF N W 1/4 SEC 12 T 17S R 2W TH N W 138 FT TH S W 175 FT S TH S E 276 FT S TH E 65 FT S TO E LINE OF N W 1/4 TH N 140 FT S ALG E LINE OF N W 1/4 TO P O B BEING PT LOT 79 1ST ADD TO ROEBUCK SPRINGS
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<td>48</td>
<td>23-14-2-28-10.000-RR; 7608 NAPLES AVE, LOT 3 BLK 89 SOUTH HGLDS OF EAST LAKE</td>
</tr>
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<td>49</td>
<td>23-14-2-28-11.000-RR; 7612 NAPLES AVE, LOT 4 BLK 89 SO HGLDS TO EAST LAKE</td>
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<td>50</td>
<td>23-14-3-18-11.000-RR; 7207 NAPLES AVE, LOT 23 BLK 4 EAST LAKE HGLDS HGLDS</td>
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<tr>
<td>51</td>
<td>23-14-3-19-08.000-RR; 7202 NAPLES AVE, LOT 1 BLK 7 EAST LAKE HGLDS</td>
</tr>
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<td>52</td>
<td>23-14-3-19-17.000-RR; 7236 NAPLES AVE, LOT 10 BLK 7 EAST LAKE HGLDS HIGHLANDS</td>
</tr>
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<td>53</td>
<td>23-14-3-20-02.000-RR; 7143 LONDON AVE, COM 180 FT S OF SE INTER OF LONDON AVE &amp; 73RD ST S TH E 45 FT TO POB TH S 84 FT TH E 170 FT TH N 82.5 FT TH W 170 FT TO POB SECT 14 TWSP 17S RANGE 2W</td>
</tr>
<tr>
<td>54</td>
<td>23-14-3-20-03.000-RR; 7139 LONDON AVE, POB 264 FT S OF INTER 73RD ST &amp; LONDON AVE TH CONT S 82.5 FT TH ELY 186 FT TH N 82.5 FT TH W 170 FT TO POB SEC 14 T17 R2W</td>
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<td>55</td>
<td>23-14-3-27-10.000-RR; 7116 NAPLES AVE, LOT 5 BLK 8 EAST LAKE HGLDS</td>
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<td>56</td>
<td>23-17-2-03-07.000-RR; 4124 41ST AVE N, LOT 7 BLK 2 INGLENOOK RLTY CO SUR OF BOYLES HGLDS</td>
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<tr>
<td>57</td>
<td>23-17-2-03-11.000-RR; 4108 41ST AVE N, LOT 11 BLK 2 INGLENOOK RLTY CO SUR OF BOYLES HGLDS</td>
</tr>
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<td>58</td>
<td>23-17-2-03-12.000-RR; 4104 41ST AVE N, LOT 12 BLK 2 INGLENOOK RLTY CO SUR OF BOYLES HGLDS</td>
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<td>59</td>
<td>23-17-2-14-12.000-RR; 4209 40TH CT N, LOT 11 BLK 3 ROCKETTS 1ST ADD TO INGLENOOK</td>
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<td>60</td>
<td>23-17-2-15-09.000-RR; 4205 40TH AVE N, LOTS 1 &amp; 2 ROCKETTS ADD TO BOYLES HGLDS LESS PT OF LOT 1 LYING IN 42ND ST R/W</td>
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<tr>
<td>61</td>
<td>23-18-1-11-07.000-RR; 3917 39TH CT N, LOT 20 BLK 8 OAKVIEW</td>
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<td>62</td>
<td>23-18-1-11-08.000-RR; 3913 39TH CT N, LOT 21 BLK 8 OAKVIEW</td>
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<td>63</td>
<td>23-18-1-11-09.000-RR; 3909 39TH CT N, LOT 20 BLK 8 OAKVIEW</td>
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<tr>
<td>64</td>
<td>23-18-1-11-11.000-RR; 3901 39TH CT N, LOT 20 BLK 8 OAKVIEW</td>
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<td>65</td>
<td>23-18-1-15-07.000-RR; 3921 38TH AVE N, W 45 FT LOT 6 BLK 10 HIGH CLIFF LD CO ADD TO BHAM</td>
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<td>66</td>
<td>23-18-1-17-01.000-RR; 3835 37TH AVE N, LOT 12 BLK 3 W M WESTBROOK ADD TO BOYLES</td>
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<td>67</td>
<td>23-19-4-08-04.000-RR; 1021 APPALACHEE ST, LOT 14 BLK 27 EAST BHAM</td>
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<td>Lot Information</td>
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<td>68</td>
<td>23-19-4-08-05.000-RR; 1019 APPALACHEE ST, LOT 15 BLK 27 EAST BHAM</td>
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<td>69</td>
<td>23-19-4-09-06.000-RR; 1109 APPALACHEE ST, LOT 18 BLK 45 EAST BHAM</td>
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<td>70</td>
<td>23-19-4-10-07.000-RR; 3910 11TH AVE N, E 50 FT LOTS 1 &amp; 2 BLK 44 EAST BHAM</td>
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<td>71</td>
<td>23-19-4-10-12.000-RR; 1120 APPALACHEE ST, LOT 7 BLK 44 EAST BHAM</td>
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<td>72</td>
<td>23-19-4-10-14.000-RR; 1126 APPALACHEE ST, THAT PT OF LOTS 9 &amp; 10 BLK 44 E BHAM LYING ON E SIDE OF RR R/W WHICH RUNS THROUGH SD BLK</td>
</tr>
<tr>
<td>73</td>
<td>23-19-4-12-10.001-RR; 3911 RICHARD ARRINGTON JR BLVD N, PT LOT 10 BLK 22 EAST BHAM 1/7 LYING NE OF SOUTHERN R/R COMP</td>
</tr>
<tr>
<td>74</td>
<td>23-20-1-13-20.000-RR; 4536 11TH AVE N, LOT 18 BLK 1 BROWNS &amp; REEDS ADTN TO BROOKLYN</td>
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<tr>
<td>75</td>
<td>23-20-4-31-03.000-RR; 4917 2ND AVE N, LOT 3 BLK 10 WOODLAWN REALTY CO 1ST ADD</td>
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<td>76</td>
<td>23-22-3-11-12.000-RR; 583 63RD ST S, LOT 13 BLK 7 OAK RIDGE PARK</td>
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<td>77</td>
<td>23-28-2-08-09.000-RR; 5131 5TH AVE S, LOT 9 BLK 1 WOODLAWN RLTY COS 5TH ADD</td>
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<tr>
<td>78</td>
<td>23-28-2-08-11.000-RR; 5121 5TH AVE S, LOTS 10 &amp; 11 BLK 1 WOODLAWN REALTY CO 5TH ADD</td>
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<td>79</td>
<td>29-02-2-21-28.000-RR; 204 KAPPA AVE, W 25 FT LOT 8 M B SWANSON SUR</td>
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<td>80</td>
<td>29-02-2-21-29.000-RR; 206 KAPPA AVE, LOT 8 EX W 25 FT M B SWANSON SUR</td>
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<td>81</td>
<td>29-02-2-21-31.000-RR; 212 KAPPA AVE, LOT 10 M B SWANSON SUR</td>
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<td>82</td>
<td>29-02-2-21-32.000-RR; 216 KAPPA AVE, LOT 11 M B SWANSON SUR</td>
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<tr>
<td>83</td>
<td>29-02-2-28-03.000-RR; 213 KAPPA AVE, LOT 3 SWANSON SUR</td>
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<tr>
<td>84</td>
<td>29-02-2-28-04.000-RR; 209 KAPPA AVE, LOT 4 SWANSON SUR</td>
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<td>85</td>
<td>29-02-2-29-03.000-RR; 111 KAPPA AVE, LOT 1 BLK 3 I M CRUM ADD TO ELYTON</td>
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<tr>
<td>86</td>
<td>29-02-2-29-05.000-RR; 35 1ST WAY S, LOT 3 BLK 3 I M CRUMS ADD TO ELYTON</td>
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<td>87</td>
<td>29-02-3-05-05.000-RR; 309 3RD ST S, S 55 FT OF LOT 8 BLK 18 WALKER LAND COS ADD TO BHAM</td>
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<tr>
<td>88</td>
<td>29-02-3-07-07.000-RR; 209 2ND AVE S, LOT 5 BLK 16 WALKER LAND COS ADD TO BHAM</td>
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<tr>
<td>89</td>
<td>29-02-3-11-01.000-RR; 131 2ND AVE S, LOT 1 BLK 15 WALKER LAND COS ADD TO BHAM</td>
</tr>
</tbody>
</table>
90 29-02-3-12-01.000-RR; 229 3RD AVE S, LOT 1 BLK 19 WALKER LAND COS ADD TO BHAM ALSO N 1/2 OF VACATED ALLEY LYING S OF SD LOT

91 29-02-3-12-02.000-RR-01; 227 3RD AVE S, LOT 2 BLK 19 WALKER LAND COS ADD TO BHAM ALSO N 1/2 OF VACATED ALLEY LYING S OF SD LOT

92 29-02-3-12-04.000-RR; 217 3RD AVE S, LOT 4 BLK 19 WALKER LAND COS ADD TO BHAM ALSO N 1/2 OF VACATED ALLEY LYING S OF SD LOT

93 29-02-3-19-12.000-RR; 515 OMEGA ST, S 34 FT LOT 30 & N 4 FT LOT 31 BLK 1 ELYTON HGLDS

94 29-02-3-19-13.000-RR; 517 OMEGA ST, LOT 31 BLK 1 ELYTON HGLDS EX 4 FT STRIP OFF N SIDE

95 29-02-3-19-14.000-RR; 519 OMEGA ST, LOT 32 BLK 1 ELYTON HGLDS

96 29-02-3-19-15.000-RR; 300 6TH AVE S, LOT 1 BLK 1 ELYTON HLDS

97 29-02-3-19-16.000-RR; 304 6TH AVE S, LOT 2 BLK 1 ELYTON HGLDS

98 29-02-3-19-17.000-RR; 308 6TH AVE S, LOT 3 BLK 1 ELYTON HGLDS

99 29-05-1-22-01.000-RR; 2900 CULLMAN AVE, LOTS 1 THRU 3 BLK 56 BHAM ENSLEY

100 29-05-1-33-13.000-RR; 2524 WARRIOR RD, LOT 2 BLK 2 FAIRVIEW PARK

101 29-05-1-99-12.000-RR; 2520 WARRIOR RD, LOT 3 BLK 2 FAIRVIEW PARK

102 29-09-3-02-12.000-RR; 1612 ALEMEDA AVE, LOT 16 J T DE JARNETTE SUB OF CLEVELAND

103 29-11-1-03-14.000-RR; 448 GREEN SPRINGS AVE S, LOTS I & J BLK 6 SARAH EDYTHE STAFFS RESUR & SUBDIV OF LOTS 10 TO 13 BLK 5 INC & ALL BLK 6 TENN LD COS ADD TO IDLEWILD

104 29-16-2-05-27.000-RR; 1336 ELM ST SW, LOT 6 BLK 1 NOBINGERS ADD TO WEST END

105 29-16-2-21-02.000-RR; 1717 DAVIS AVE SW, LOT 12 BLK 3 ROLLING HILLS 1ST ADD

106 29-18-2-06-16.000-RR; 5812 COURT N, LOT 7 BLK 2 1ST ADD TO CENTRAL PARK ESTS

107 29-19-2-12-12.000-RR; 3536 ELLIS AVE SW, LOT 8 10 BLK 12 PARK PLACE

108 29-19-2-14-01.000-RR; 3537 ELLIS AVE SW, LOTS 5 & 6 BLK 27 PARK PLACE SEC 19 TP 18 R 3

109 29-19-3-03-02.000-RR; 3705 HEMLOCK AVE SW, E 30 FT OF LOT 11 & W 10 FT OF LOT 12 BLK 1 TREVELLICK

110 29-19-3-03-04.000-RR; 3713 HEMLOCK AVE SW, W 30 FT OF LOT 10 BLK 1 TREVELLICK SUR
| 111 | 30-01-1-41-09.000-RR; 3314 AVENUE D, LOT 9 BLK 33-C ENSLEY 15TH ADD |
| 112 | 30-01-2-29-01.000-RR; 3409 AVENUE C, LOT 5 BLK 34-C ENSLEY 15TH ADD 15TH ADD |
| 113 | 30-01-2-30-01.000-RR; 3501 AVENUE B, LOT 1 BLK 35-B ENSLEY 15TH ADD |
| 114 | 30-01-3-03-03.000-RR; 3519 AVENUE B, LOT 5 BLK 35-B ENSLEY LAND CO 15TH ADD TO ENSLEY |
| 115 | 30-12-4-39-04.000-RR; 5617 AVENUE I, LOT 11 BLK 51 MONTE SANO |
| 116 | 30-26-3-21-02.000-RR; 6109 JESSE OWENS AVE, LOT 6 BL 14 ROOSEVELT |
| 117 | 30-26-3-21-03.000-RR; 6113 JESSE OWENS AVE, LOT 5 BL 14 ROOSEVELT |
COMMUNICATIONS FROM THE CITY CLERK

ITEM 51.
Receiving the Emergency Purchase Notice from the Purchasing Agent relative to the replacement of floors located in the dressing room area of the Boutwell Auditorium.**

ITEM 52.
Receiving the Emergency Purchase Notice from the Purchasing Agent relative to the repairs to the Track’s main computer hard drive and Tri-Caster.**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

A Resolution revoking the certificates of public necessity and convenience to operate a taxicab service issued to King Cab Company, LLC, 6435 1st Avenue North, Birmingham, AL 35212.

A Resolution revoking the certificates of public necessity and convenience to operate a taxicab service issued to Silver Cab Company, Inc., 100 shine Drive, Pelham, AL 35124.