REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA 
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL 
PRE-COUNCIL MEETING – 9:00 A.M. 

March 26, 2019 – 9:30 A.M.

WEBSITE ADDRESS:  www.birminghamal.gov

INVOCATION: Reverend LaChaune Nicole Slater, Lead Pastor, Payne Chapel A.M.E. Church

PLEDGE OF ALLEGIANCE: Councilor Hunter Williams

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: December 4 and 11, 2018

MINUTES NOT READY: December 18, 2018 – March 19, 2019

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of
Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P(ph) ITEM 1.
An Ordinance to be known as the City of Birmingham Post-Construction Storm Water Ordinance that includes design standards for drainage and flood control and design standards for compliance with the City’s national pollutant discharge elimination system (NPDES) permit for its municipal separate storm sewer system (MS4), NPDES Permit No. ALS000032, Part II.B.5., post-construction storm water management in new development and re-development, requiring the development and implementation of a program to address the discharge of pollutants in post-construction storm water runoff to the MS4 from qualifying new development and re-development, and the hearing of all interested parties. [Second Reading] (Submitted by the City Attorney) (Recommended by the Committee of the Whole)**

CONSENT(ph) ITEM 2.
A Resolution relative to the application of Lucky Star Food Mart, Inc. for the transfer of an Off Premise Beer and Wine License to be used at Lucky Star Food Mart, 4917 Messer Airport Highway, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 3.
A Resolution relative to the application of RK Quick Stop #2 LLC for the transfer of an Off Premise Beer and Wine License to be used at Pinson Valley Marathon, 4567 Pinson Valley Parkway, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 4.
A Resolution relative to the application of Savanah Enterprises LLC for the transfer of an Off Premise Beer and Wine License to be used at Savanah’s #1, 1557 Montclair Road, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)
CONSENT(ph) ITEM 5.
A Resolution relative to the application of H S Store LLC for the transfer of an Off Premise Beer and Wine License to be used at 77 Street Foodmart, 217 Oporto Madrid Boulevard South Suite A, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 6.
A Resolution relative to the application of DG & AN Enterprises LLC for the transfer of an Off Premise Beer and Wine License to be used at Stadium food Mart #2, 1700 Pearson Avenue S.W. Suite 100, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 7.
A Resolution relative to the application of Gatos and Beans LLC for an On and Off Premise Beer and Wine License to be used at Gatos and Beans, 4348 – 3rd Court South, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 8.
A Resolution relative to the application of Rayburn Hospitality Uptown LLC for the transfer of a Restaurant Retail Liquor License to be used at Mugshots Grill & Bar, 2311 Richard Arrington Jr. Boulevard North, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 9.
A Resolution relative to the application of Cruseco Inc. for a Restaurant Retail Liquor License to be used at Eats Highland, 2608 Highland Avenue South, Birmingham, and the hearing of all interested parties.
CONSENT(ph) ITEM 10.
A Resolution relative to the application of H S Store LLC for the transfer of a Lounge Retail Liquor Class II License to be used at 77 Street Foodmart, 217 Oporto Madrid Boulevard South Suite B, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 11.
A Resolution relative to the application of Michael L. Irvine, Jr. for the transfer of a Lounge Retail Liquor Class II License to be used at T&T Package Store, 2908 – 27th Street North, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 12.
A Resolution relative to the application of Do Dah Day, Inc. for a Special Events License 140 to be used at Do Dah Day, May 18, 2019 at Rhodes Park and Highland Court South to Highland Avenue South, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 13.
A Resolution relative to the application of Tre Luna Catering, Inc. for a Special Events License 140 to be used at IndiaFest, April 18, 2019 in the Parking Lot of 1200 – 10th Avenue South, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 14.
A Resolution relative to the application of Tre Luna Catering, Inc. for a Special Events License 140 to be used at LOCAL, June 15, 2019 in the
Parking Lot of 1200 – 10th Avenue South, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 15.
A Resolution relative to the application of Tre Luna Catering, Inc. for a Special Events License 140 to be used at TedX Birmingham, May 4, 2019 in the Parking Lot of 1200 – 10th Avenue South, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 16.
A Resolution relative to the application of B&B Bartending LLC for a Special Retail Liquor License 160 to be used at Swann Lake Stables, 4291-B Sicard Hollow Road, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

ITEM 17.
A Resolution relative to the application of Birmingham Recycling and Recovery LLC, for a Junk Dealer’s License to be used at 9 – 41st Street South, Birmingham, and the hearing of all interested parties. (Submitted by the City Attorney) (Recommended by the Chief of Police and the Fire and Rescue Chief) (Conditional recommendation by the Director of Planning, Engineering and Permits) (No recommendation received from the Chief Health Officer and the Public Safety Committee) (Deferred from 2/26/19 to 3/26/19)**

CONSENT ITEM 18.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

JUNK TRUCK COLOR: BLUE TAG: UNKNOWN VIN: UNKNOWN located at 1710 34th ST, 35234 Parcel ID Number 22-24-1-04-19.000-RR
CONSENT ITEM 19.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties:  (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

1500 TRUCK COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN located at 1710 34TH ST, 35234 Parcel ID Number 22-24-1-04-19.000-RR

CONSENT ITEM 20.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties:  (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVY VAN COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 4136 40TH CT N, 35217 Parcel ID Number 23-17-2-09-21.000-RR

CONSENT ITEM 21.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties:  (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

LINCOLN LIMO COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 5011 43RD PL N, 35217 Parcel ID Number 23-08-2-19-23.000-RR

CONSENT ITEM 22.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties:  (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)
CONSENT

ITEM 23.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR BUICK COLOR: RED TAG: UNKNOWN VIN: UNKNOWN located at 2900 WESLEY AVE SW, 35211 Parcel ID Number 29-17-2-15-12.000-RR

CONSENT

ITEM 24.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

INFINITI Q-45 COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN located at 2900 WESLEY AVE SW, 35211 Parcel ID Number 29-17-2-15-12.000-RR

P (ph)

ITEM 25.
A Resolution assenting to the vacation of 2,613 square feet of alleyway that runs parallel to and between 48th Street North and 49th Street North and perpendicular to and between 2nd Avenue North and 8th Avenue North, on behalf of Sally Mackin, Executive Director of the Woodlawn Foundation, owner, so the Woodlawn Community School can consolidate its campus and the hearing of all interested parties, Case No. SUB2018-00083. [Second Reading] (Submitted by Councilor Smitherman, Chairperson, Public Improvements Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Public Improvements Committee)**
INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

ITEM 26.
An Ordinance to amend Title 2, “General Government,” Chapter 3, “Municipal Organization,” Section 1, “City Departments and Offices,” to establish a new department, the “Department of Communication.” [First Reading] (Submitted by the City Attorney) (Recommended by the Mayor and the Committee of the Whole)**

CONSENT

ITEM 27.
A Resolution authorizing the Mayor to execute and deliver an Agreement between the City of Birmingham and AIDS Alabama, Inc., in order to provide rental assistance and supportive services for low income persons living with HIV/AIDS within the City of Birmingham, in the total amount of $10,000.00, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, said funding to be paid from Account No. 001-400-96600-96624. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT ITEM 28.
A Resolution authorizing the Mayor to execute an agreement with the Birmingham Board of Education, pursuant to §16-11-9.1, Code of Alabama 1975, for the sum of $10,000.00, for the Board of Education to provide performance arts programming for students in the Birmingham City Area and in Birmingham City Schools through WAVE, Inc., said funds to come from the District 7 Discretionary Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 29.
A Resolution authorizing the Mayor to execute an agreement with the Birmingham Board of Education, pursuant to §16-11-9.1, Code of Alabama 1975, for the sum of $873.75 for the Board of Education to provide support for the Huffman Academy School for its New Art and Science of Teaching Mathematics Program between February 28, 2019 and June 30, 2019, said funds are to come from the District 1 Discretionary Account. (Submitted by the City Attorney) (Recommended by the Mayor)**
CONSENT

ITEM 30.
A Resolution authorizing the Mayor to execute an Agreement between the City of Birmingham and Birmingham Urban League, pursuant to §11-47-19, Code of Alabama 1975, in order to provide support and coordinate goods and services to the poor and needy through community outreach programs in order to reduce homelessness and poverty in the City, in the total amount of $20,000.00, said funds to come from the District 9 Discretionary Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 31.
A Resolution authorizing the Mayor to execute an Agreement between the City of Birmingham and Birmingham Black Nurses Association, Inc., pursuant to §11-47-19, Code of Alabama 1975, in order to provide for the teaching of Hands Only CPR to residents in need within District 8, in the total amount of $1,000.00, said funding to be paid from the District 8 Discretionary Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 32.
A Resolution authorizing the Mayor to execute an Agreement between the City of Birmingham and the Greater Alabama Council of the Boy Scouts of America, pursuant to §11-47-19, Code of Alabama 1975, in order to provide goods and services to the poor and needy in the City of Birmingham through community outreach programs to reduce homelessness and poverty; safeguard the public health and welfare through educational services to under-privileged and needy youth of the City of Birmingham with unique opportunities for their development; maintain sufficient staffing and support to provide these services on a weekly basis at 516 Liberty Parkway and other locations as needed; and publicize the times, dates, and locations of the programs and services and make them available for all residents of the City of Birmingham who are in need; during the term of February 28, 2019 through of June 30, 2019, in the total amount of $1,500.00, said funding to be paid from the District 7 Discretionary Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**
CONSENT

ITEM 33.
A Resolution approving and authorizing the Mayor to execute, a First Amendment to BOLD Program Agreement with Jones Valley Urban Farm d/b/a Jones Valley Teaching Farm, under which the existing agreement between the City and Jones Valley Urban Farm will be amended to increase the contract amount by $10,000.00, from $82,000.00 to $92,000.00, and to add to the scope of services a requirement for Jones Valley Urban Farm to hire one part-time apprentice, with the new scope of services to provide for the hiring of two new full-time apprentices, one new part-time apprentice and one Apprentice Coordinator. (Submitted by the City Attorney) (Recommended by the Mayor and the Committee of the Whole)**

CONSENT

ITEM 34.
A Resolution authorizing the Mayor to execute an Agreement with Mama Willia’s House, Inc., pursuant to Amendment No. 772 to the Constitution of Alabama (1901), (Section 94.01(a) (3) of the Recompiled Constitution of Alabama), under which Mama Willia’s House, Inc. will provide skilled services assisting the City with assisting poor and needy Veterans with temporary housing, transportation, and job readiness skills, and the City will pay Mama Willia’s House, Inc. an amount not to exceed $25,000.00 for a term ending June 30, 2019. [Recommended Funding Source: 001-400-96700-96796] (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 35.
A Resolution authorizing the Mayor to execute an Agreement between the City of Birmingham and Triumph Services, Inc., pursuant to §11-47-19, Code of Alabama 1975, in order to provide assistance for adults within the City of Birmingham with developmental disabilities in the form of life skill coaching, social skills coaching, and counselling, so they may live and work independently and become essential members of the Birmingham Community, in the total amount of $1,000.00, said funding to be paid from the District 5 Discretionary Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**
CONSENT

ITEM 36.
A Resolution authorizing the City’s Authorized Official to submit to the U.S. Department of Housing and Urban Development on or before May 15, 2019 the City's Final Action Plan-One Year Use Of Funds Submission for the period July 1, 2019 - June 30, 2020 in accordance with the Consolidated Formula Allocation Budget authorized herein, and further authorizing the City’s Authorized Official to enter into necessary agreements under the Community Development Block Grant Program (CDBG), HOME Investment Partnership Program (HOME), Housing and Urban Development Emergency Solutions Grant Program (HUD ESG) and Housing Opportunities for Persons With AIDS Program (HOPWA), to acquire services as authorized herein. (Submitted by the Mayor) (Recommended by the Director of Community Development)**

CONSENT

ITEM 37.
A Resolution approving, and authorizing the Mayor to execute, (i) an Amended and Restated Development Agreement with United States Steel Corporation, through its division USS Real Estate, under which an existing Development Agreement between the City and US Steel dated December 28, 2017, will be amended to provide that US Steel will undertake road construction and grading of approximately 40 acres of undeveloped property, located in the Grand River area south of Barber Motorsports Park in the City of Birmingham, for use as industrial sites, and the City will purchase from USS Real Estate an adjoining 24-acre parcel of property for a purchase price of $3,700,000.00, to be used as the future site of the Southern Museum of Flight, and US Steel will undertake clearing and grading activities on the 24-acre parcel at a cost of up to $1.2 million, which funding is being awarded to US Steel as part of an Abandoned Mine Land (AML) Reclamation Program grant; (ii) a Temporary Access and Construction Easement with United States Steel Corporation under which the City will grant to US Steel a temporary access and construction easement on the 24-acre parcel for the purpose of allowing US Steel to clear and grade the 24-acre parcel, and to construct storm water drainage lines and a retention pond on the 24-acre parcel; and (iii) a Storm Water Drainage Easement and Maintenance Agreement with United States Steel Drainage Easement and Maintenance Agreement with Grand River Commercial Association, Inc., under which the City will grant to Grand River Commercial Association, Inc., permanent easements for the purpose of accessing the 24-acre parcel in connection with the operation and maintenance of the storm water drainage lines and retention pond, and will grant to US Steel a permanent easement to utilize the storm drainage lines and the retention pond for the purposes of discharging storm water and surface water drainage from US Steel’s adjoining property into the retention pond. (Submitted by the City Attorney) (Recommended by the Mayor and the Committee of the Whole)**
CONSENT ITEM 38.
A Resolution authorizing the Mayor to execute an Agreement between the City of Birmingham and YWCA Central Alabama, pursuant to §11-47-19, Code of Alabama 1975, in order to provide for the YWCA’s Supervised Visitation and Exchange Center, which facilitates safe contact between noncustodial parents and their children who are Birmingham residents, promoting healthy parent/child relationships that could potentially reduce the number of domestic violence crimes within the City of Birmingham and throughout the country, in the total amount of $2,000.00, said funding to be paid from the District 7 Discretionary Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT ITEM 39.
A Resolution approving the agreement with Assisted Patrol, LLC., Beavercreek, Ohio, in an amount not to exceed $14,999.99, over a term of three (3) years, to provide the lease of Assisted Patrol Bait Systems and all necessary related components, accessories, hardware and software, for the Police Department, and authorizing the Mayor to execute the agreement on behalf of the City. [Appropriated for in FY2018-2019 Budget; G/L Account: 102_000.600-010] (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Chief of Police and the City Attorney)

CONSENT ITEM 40.
A Resolution approving the agreement with PredPol, Inc., Santa Cruz, California, in an amount not to exceed $59,900.00, over a term of one (1) year, with the option to renew for one (1) additional term, for one (1) year, to provide the setup and integration of PredPol predictive crime services, training, complete services package as well as technical support, for the Police Department, and authorizing the Mayor to execute the agreement on behalf of the City. [Appropriated for in FY2018-2019 Budget; G/L Account: 102_000.600-010] (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Chief of Police and the City Attorney)

CONSENT ITEM 41.
A Resolution authorizing the City Attorney, upon her recommendation to settle the claim of Nakilia Thompson, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of the claim to the claimant Nakilia Thompson in an amount not to exceed $22,000.00, said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor)**
CONSENT

ITEM 42.
A Resolution appointing a Voting Delegate and two (2) alternates to serve as the City’s representative to cast votes for the City of Birmingham during the business session of the Annual Convention of the Alabama League of Municipalities to be held in Mobile, Alabama on May 4 - 7, 2019. The Annual Business Session will be held at 3:45 pm on Monday, May 6, 2019 in the Arthur R. Outlaw Convention Center. Councilor Darrell O’Quinn is appointed as the City of Birmingham’s Voting Delegate. If Councilor O’Quinn is unable to attend the business session for any reason, Councilor John Hilliard is appointed to serve as 1st Alternate Voting Delegate. If Councilors O’Quinn and Hilliard are both unable to attend the business session, Councilor Clinton P. Woods is appointed to serve as 2nd Alternate Voting Delegate. (Submitted by Council President Abbott) (Recommended by the Committee of the Whole)**

ITEM 43.
A Resolution appointing Kevin Scarbinsky as a consultant for the stated scope of work that will include, but is not limited to working externally with businesses, communities, and stakeholders in the area of sports and entertainment recruitment, and tourism, and to serve as a consultant to District # 4 in the identification of sports, entertainment, and tourism opportunities that are suitable for the City of Birmingham, for amount not to exceed $24,000.00, and authorizing the Mayor to execute all supporting documentation related to the appointment. [Funding Source 001_400_96700_96808.550-008 - Annual Contributions Other Services (Sports & Tourism Development)] (Submitted by Council President Pro Tempore Parker) (Recommended by the Budget and Finance Committee)

ITEM 44.
A Resolution confirming the appointment of two (2) members to the Arlington Antebellum Home and Garden Board of Directors said terms expiring April 30, 2021. (Submitted by Council President Pro Tempore Parker) (Recommended by the Parks, Recreation and Cultural Arts Committee)
CONSENT ITEM 45.
A Resolution determining that the **District #5 Symphony of Service Neighborhood Officers, Leaders, and Constituents Meeting** on April 7, 2019, serves a public purpose public purpose that promotes goodwill and serves the public’s interest and that all activities during this time support cultural and civic awareness, and authorizing the Mayor to expend funds in an amount not to exceed $2,500.00 to pay for activities, transportation, food, and related expenses in accordance with Section 3-1-7 of the General Code of the City of Birmingham. (Submitted by Councilor O’Quinn) (Recommended by the Budget and Finance Committee)**

CONSENT ITEM 46.
A Resolution determining that the **District # 9 Quarterly Meetings** taking place around April, May, and/or June for the general public within the corporate limits of the City of Birmingham and Montgomery (AL), serve a public purpose purpose that promotes goodwill and serves the public’s interest, and authorizing the Mayor to expend funds to pay for goods and services in accordance with Section 3-1-7 of the General Code of the City of Birmingham. (Submitted by Councilor Hilliard) (Recommended by the Budget and Finance Committee)**

CONSENT ITEM 47.
A Resolution approving and authorizing the Mayor to execute an Agreement, pursuant to §16-11-9.1, Code of Alabama 1975, with the **Birmingham Board of Education (BOE)**, under which the BOE will provide support for the West End Academy Fun Day scheduled for May 10, 2019, said funds to be allocated from the Arlington West End Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT ITEM 48.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $100.00, for the purpose of purchasing 1000 credits for the Brown Springs Neighborhood Association Calling Post to be used for monthly reminder calls about meetings and events. This funding is to be paid from the Brown Springs Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**
CONSENT ITEM 49.
A Resolution pursuant to §11-40-1 et. seq. and §11-47-19, Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with T U Landscape Services, Inc., in an amount not to exceed $3,900.00, to provide landscape maintenance services for the Brown Springs ECOscape, such funding to be paid from the Brown Springs Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT ITEM 50.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $400.00, for the purpose of purchasing a 2019 Neighborhood Meeting sign for the Brownsville Heights Neighborhood Association, said funding to be paid from the Brownsville Heights Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT ITEM 51.
A Resolution pursuant to §11-40-1 et. seq. and §11-47-19, Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with Forrest Hardy of Bad Boy Butch Entertainment in an amount not to exceed $350.00 to provide disk jockey services including equipment for the Bush Hills Neighborhood Association Fun Day Event on May 4, 2019, to be held in the City, said funds to come from the Bush Hills Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT ITEM 52.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $300.00, for the purpose of purchasing six (6) signs to inform neighbors of Neighborhood Association Meetings on the 2nd Tuesday of the month at 6:00 p.m. at New Bethel Missionary Baptist Church in the City, said funding to be paid from the East Avondale Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**
CONSENT ITEM 53.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $250.00, for the J. O. High School Living Legend Luncheon which was attended by the neighborhood in support of the school, said funding to be paid from the Ensley Highland Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT ITEM 54.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $500.00, for the Eastern Crime Prevention Summit, said funding to be paid from the Gate City Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT ITEM 55.
A Resolution authorizing an appropriation, pursuant to §11-47-19, Code of Alabama 1975, in the sum of $2,000.00, to be allocated to the Birmingham Public Library for designation to the Southside Library, for the purpose of purchasing materials, said funds to come from the Glen Iris Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT ITEM 56.
A Resolution authorizing an appropriation, pursuant to §11-47-19, Code of Alabama 1975, in the sum of $10,000.00, to be allocated to the Birmingham Park Board, for the purpose of building a Special Needs Playground at Bessie Estelle Park, said funds to come from the Glen Iris Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT ITEM 57.
A Resolution authorizing an appropriation, pursuant to §11-47-19, Code of Alabama 1975, in the sum of $2,000.00, to be allocated to the Birmingham Public Library for designation to the Smithfield Library, for the purpose of purchasing a new printer, said funds to come from the Graymont Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**
CONSENT

ITEM 58.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $1,000.00, for the purpose of purchasing dog waste bags to refill stations located within the Highland Park Community, said funding is to be paid from the Highland Park Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 59.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $576.00, for the purpose of purchasing items from Home Depot for the removal of graffiti from the neighborhood of Highland by the Highland Graffiti Busters Committee, said funding to be paid from the Highland Park Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 60.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $800.00, for the purpose of renting forty (40) tables and eighty (80) chairs, and paying set up and break down fees, for the Killough Springs Annual Health Fair taking place on May 11, 2019 at the YMCA, said funding to be paid from the Killough Springs Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 61.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $1,498.00, for the purpose of purchasing four (4) 8’ commercial grade non-nesting folding tables and 32 folding chairs for the MLK Recreation Center, said funding to be paid from the North Avondale Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**
CONSENT

ITEM 62.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $4,000.00, for the purpose of contracting with Craig’s Quality Tree Service to trim approximately 250 crepe myrtles, cut and remove various trees and stumps, and service the City-owned community yard space at the entrance of Pine Knoll Vista, said funding to be paid from the Pine Knoll Vista Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 63.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $7,725.50, to the Birmingham Jefferson County Transit Authority, to install three (3) large bus shelters at Walmart (Roebuck), Roebuck Plaza Chevron, and Red Land Road Arby’s, in the Roebuck Neighborhood, said funds to be paid from the Roebuck Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 64.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $500.00, for the Eastern Crime Prevention Summit, said funding to be paid from the Roebuck Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 65.
A Resolution authorizing an appropriation, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $1,424.50, for the purpose of purchasing fifteen (15) signage banners with logos from The Sign Shop for the Smithfield Neighborhood Association at $94.96 each, said funding to be paid from the Smithfield Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**
CONSENT ITEM 66.
A Resolution authorizing the Mayor to execute and deliver an Agreement with Green Life Lawn Service, LLC, to perform landscape maintenance services for the neighborhood sign entrance of West Goldwire Neighborhood, pursuant to §11-40-1 and §11-47-19, Code of Alabama 1975, in the sum of $900.00, said funding to be paid from the West Goldwire Neighborhood Association Fund. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT ITEM 67.
A Resolution determining that the building or structure located at 2919 Avenue C, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 68.
A Resolution determining that the building or structure located at 808 – 45th Street Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 69.
A Resolution determining that the building or structure located at 1507 – 51st Street Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 70.
A Resolution determining that the building or structure located at 2801 Avenue V, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 71.
A Resolution determining that the building or structure located at 1517 Fred L. Shuttlesworth Drive, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)
CONSENT

ITEM 72.
A Resolution determining that the building or structure located at 2708 – 40th Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 73.
A Resolution determining that the building or structure located at 516 – 4th Terrace North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 74.
A Resolution determining that the building or structure located at 518 – 4th Terrace North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 75.
A Resolution determining that the building or structure located at 520 – 4th Terrace North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 76.
A Resolution determining that the building or structure located at 4025 Park Avenue S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 77.
A Resolution determining that the building or structure located at 419 Theta Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)
CONSENT

ITEM 78.
A Resolution determining that the building or structure located at 5724 King Drive Roosevelt City, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 79.
A Resolution determining that the building or structure located at 5019 Jefferson Avenue S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 80.
A Resolution determining that the building or structure located at 1409 Tuscaloosa Avenue S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 81.
A Resolution determining that the building or structure located at 8128 – 3rd Avenue South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 82.
A Resolution determining that the building or structure located at 5101 – 1st Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 83.
A Resolution determining that the building or structure located at 7009 – 1st Avenue South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)
CONSENT ITEM 84.
A Resolution determining that the building or structure located at 7603 – 5th Avenue South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 85.
A Resolution determining that the building or structure located at 8124 – 3rd Avenue South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 86.
A Resolution accepting the lump sum proposal of Johnson Controls Security Solutions LLC, Irondale, Alabama, in the amount of $2,275.90, for the Installation of Video Door Station and Desk Stand – City Hall, this being the lowest and best proposal submitted, and authorizing the Mayor to enter into a contract with Johnson Controls Security Solutions LLC, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the contract not exceed the appropriation. [G/L Account: 001_031_99999.525-010] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits Department) (One Proposal Submitted)

CONSENT ITEM 87.
A Resolution accepting the lump sum proposal of Johnson Controls Security Solutions LLC, Irondale, Alabama, in the amount of $11,892.27, for the Installation of Exit Sensor Composite Access – City Hall, this being the lowest and best proposal submitted, and authorizing the Mayor to enter into a contract with Johnson Controls Security Solutions LLC, in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under the contract not exceed the appropriation. [G/L Account: 001_031_99999.525-010] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits Department) (One Proposal Submitted)
CONSENT ITEM 88.
A Resolution approving the bid of Waste Pro of Alabama, Birmingham, for garbage/trash services for outlying areas (residential), as needed at the unit price on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, this being the lowest bid submitted, and authorizing the Mayor to execute the agreement on behalf of the City. [Appropriated in the FY2018-2019 Budget] (Two Bids Submitted)

CONSENT ITEM 89.
A Resolution accepting the bid renewal of Fuller Supply Co., Inc., Birmingham, for pesticides, fertilizers & soil amendments, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, which will begin the 2nd year of the current bid. [G/L Account: 001_049_41200_41201.513-006] (Submitted by the Mayor)(Recommended by the Purchasing Agent and the Director of Public Works) (Seven Bids Submitted)

CONSENT ITEM 90.
A Resolution accepting the bid renewal of Helena Chemical Company, Selma, Alabama, for pesticides, fertilizers & soil amendments, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, which will begin the 2nd year of the current bid. [G/L Account: 001_049_41200_41201.513-006] (Submitted by the Mayor)(Recommended by the Purchasing Agent and the Director of Public Works) (Seven Bids Submitted)

CONSENT ITEM 91.
A Resolution accepting the bid renewal of Humphries Farm Turf Supply, Joppa, Alabama, for pesticides, fertilizers & soil amendments, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, which will begin the 2nd year of the current bid. [G/L Account: 001_049_41200_41201.513-006] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Seven Bids Submitted)
CONSENT  ITEM 92.
A Resolution accepting the bid renewal of Red River Specialties, LLC, Alabaster, Alabama, for pesticides, fertilizers & soil amendments, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, which will begin the 2\textsuperscript{nd} year of the current bid. [G/L Account: 001_049_41200_41201.513-006] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Seven Bids Submitted)

CONSENT  ITEM 93.
A Resolution approving payment to Fairfield Chair Company, Lenoir, North Carolina, for the purchase of office chairs not to exceed $1,163.88, as needed at unit prices on file in the office of the Purchasing Agent for the Municipal Court Office based on bid awarded contract by the State of Alabama, T- number, T390, Master Agreement #MA999 1700000093. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 054_046.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Municipal Court)

CONSENT  ITEM 94.
A Resolution approving payment to The HON Company, LLC., Atlanta, Georgia, for the purchase of office chairs not to exceed $1,999.20, as needed at unit prices on file in the office of the Purchasing Agent for the Municipal Court Office based on bid awarded contract by the State of Alabama, T- number, T390, Master Agreement #MA999 1700000032. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 054_046.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Municipal Court)

CONSENT  ITEM 95.
A Resolution approving payment to Icemakers Inc., Birmingham, in the amount of $16,278.00, for the purchase of Ice Machines and related components and accessories for Fire Stations #22, #7, #20, #31 & #32, for the Public Works Department, in accordance with the State of Alabama purchase contract for Ice Making and Ice Dispensing Machines, Master Agreement #MA-999-18000000262. [G/L Account: 001_049_99999.525-010] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)
CONSENT ITEM 96.
A Resolution approving payment to Ingram Equipment Company, LLC., Pelham, Alabama, in the amount of $156,723.80 for the purchase of 2016 Freightliner, stepp truck mounted premix heater, as needed at unit prices on file in the office of the Purchasing Agent, in accordance with (NCPA) National Cooperative Purchasing Alliance, Contract #05-26, Product Code #FL-STEP, for the Equipment Management. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 103_000.600-010; Project: PEP103CP 003998] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT ITEM 97.
A Resolution approving payment to Mac Papers, Inc., Birmingham, for paper and film supplies for the City’s Print Shop, not to exceed $2,398.00 in accordance with Section 3-1-7 of the Birmingham City Code and authorizing the Mayor to execute any necessary documents on behalf of the City. [G/L Accounts 001_019_00090_00092.524-035 and 001_019_00090_00092.527-048] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT ITEM 98.
A Resolution approving payment to MED-ENG, LLC., Ogdensburg, New York, in an amount not to exceed $65,346.00, for the purchase of two (2) EOD 10 Bomb Suit Ensembles and related components and accessories, in accordance with Code of Alabama Section 41-16-51(a)(15), this being the only source of supply. [Appropriated for in FY2018-2019 Budget; G/L Account: 102_000.600-010] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police)

CONSENT ITEM 99.
A Resolution approving payment to Jerry Pate Turf and Irrigation, Pensacola, Florida, in the amount of $24,628.81, for a Bunker Rake and related components and accessories, for the Equipment Management department, in accordance with the NJPA/Sourcewell purchase contract for Trenchers, Compactors and Specialty Construction Equipment #042815-TTC. [G/L Account: 135_352.600-010] (Submitted by the Mayor) (Recommend by the Purchasing Agent and the Director of Equipment Management)
ITEM 100.  
A Resolution approving payment to Southland International Trucks, Inc., Birmingham, in the amount of $120,970.74 for the purchase of a new 2020 International HV607 6x4 chassis tandem axle dump truck, as needed at unit prices on file in the office of the Purchasing Agent, in accordance with Sourcewell, Contract #081716-NVS, for the Equipment Management Department. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 103_000.600-010; Project: PEP103CP 003998] (Submitted by the Mayor) (Recommend by the Purchasing Agent and the Director of Equipment Management)

ITEM 101.  
A Resolution approving the following Expense Accounts: (Submitted by the Mayor) (Recommended by the Director of Finance)**

Valerie Abbott, Council President, City Council, Huntsville, Alabama, $346.70, March 07-09, 2019 to attend Leadership Alabama Class XXIX

Andre Bittas, Capital Projects Management, Mayor’s Office, Montgomery, Alabama, $232.65, February 12-13, 2019 to attend 62nd Annual Alabama Transportation Conference

Andre Bittas, Capital Projects Management, Mayor’s Office, Atlanta, Georgia, $292.25, February 14-15, 2019 to attend Federal Transit Administration Quarterly Progress Review Meeting

Jeffery McDaniels, Deputy Council Administrator, City Council, Washington, District of Columbia, $1,841.33, March 11-13, 2019 to attend 2019 Just Economy Conference, National Community Reinvestment Coalition

Cody Owens, PIO, City Council, Washington, District of Columbia, $2,172.58, March 10-13, 2019 to attend 2019 Just Economy Conference, National Community Reinvestment Coalition

Kevin Owens, Administrator to the Mayor, Mayor’s Office, Atlanta, Georgia, $286.25, February 14-15, 2019, to attend Quarterly Federal Transportation Administrative Meeting

William Parker, Councilor, City Council, Atlanta, Georgia, $992.84, February 15-18, 2019 to attend Meeting with College Sport Officials regarding game recruitment
Chiara Perry, Director of Public Information Office, City Council, Washington, District of Columbia, $3,032.57, March 09-14, 2019 to attend 2019 Just Economy Conference, National Community Reinvestment Coalition

Howard Richards, Deputy Director, Mayor’s Office, Montgomery, Alabama, $201.65, February 12-13, 2019 to attend 62nd Annual Alabama Transportation Conference

Howard Richards, Deputy Director, Mayor’s Office, Atlanta, Georgia, $337.25, February 14-15, 2019 to attend Federal Transit Administration Quarterly Progress Review Meeting

CONSENT

ITEM 102.
A Resolution approving the following Advanced Expense Account:
(Submitted by the Mayor) (Recommended by the Director of Finance)**

Wardine Alexander, Councilor, City Council, Palm Springs, California, $2,112.46, May 14-17, 2019 to attend 44th Annual Neighborhoods, USA Conference

Uche Bean, Mayor’s Administrative Assistant, Mayor’s Office, Arlington, Virginia, $2,052.55, April 14-17, 2019 to attend 2019 People and Place

Traci Bennett, Deputy Commissioner, Mayor’s Office, Tampa, Florida, $1,974.79, April 03-06, 2019 to attend National Association of Sports Commission, 2019 Women’s Summit

Denise Gilmore, Director of Cultural Preservation, Mayor’s Office, Arlington, Virginia, $1,927.60, April 14-17, 2019 to attend 2019 People and Place

Izola Hall, Committee Assistant, City Council, Palm Springs, California, $2,112.46, May 14-17, 2019 to attend 44th Annual Neighborhoods, USA Conference

Ryan Jackson, Executive Assistant, Mayor’s Office, Houston, Texas, $1,633.07, April 23-27, 2019 to attend Mayor’s Association Conference
Faye Oates, Commissioner, Mayor’s Office, Tampa, Florida, $2,244.74, April 03-06, 2019 to attend National Association of Sports Commission, 2019 Women’s Summit

Vivian Pettus, Accountant, City Council, Los Angeles, California, $2,420.78, May 16-19, 2019 to attend 2019 Government Finance Officers Association Conference

**CONSENT ITEM 103.**
A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

**CONSENT ITEM 104.**
A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

**CONSENT ITEM 105.**
A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

**CONSENT ITEM 106.**
A Resolution finding that the following two hundred twenty-one (221) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing April 30, 2019 to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

1 13-25-1-04-23.000-RR; 420 WEDGEWORTH RD, LOT 6 BLK 3 ROEBUCK LAWN ESTATES 2ND SECTOR,

2 13-25-1-21-11.000-RR; 1169 FIVE MILE RD, LOT 33 BLK 15 ROEBUCK GARDEN ESTS,

3 21-26-4-01-105.000-RR; 4614 NORWAY CT, LOT 9 & 10 BLK 1 BIGE FIELDS ADD TO ENSLEY,
21-26-4-01-119.000-RR; 4617 OMAN AVE, LOT 18 BLK 1 BIGE FIELDS ADD TO ENSLEY,

21-26-4-01-121.000-RR; 4609 OMAN AVE, LOT 16 BLK 1 BIGE FIELD ADD TO ENSLEY 12/56,

21-26-4-01-124.001-RR; 1415 NORTH INDIANA PL, P O B NE INTER NO INDIANA PL & OMAN AVE TH N 10 FT S TH NE 80 FT S TH S 74 FT S TH W 47.5 FT TO P O B BEING PT LOT 5 BIGE FIELDS ADD TO ENSLEY,

21-26-4-01-125.000-RR; 4620 OMAN AVE, P O B NW INTER BARCLIFT ST OMAN AVE TH W 145 FT ALG R/W TH E 14 FT S TH N 10 FT TH E 60 FT TO BARCLIFT ST TH S 200 FT TO P O B BEING LOTS 1&2 & PT LOTS 3&4 BLK 2 BIGE FIELDS ADD TO ENSLEY,

21-26-4-01-46.000-RR; 1210 LEXINGTON ST N, LOT 22 BLK 9 OAK RIDGE ADD TO ENSLEY,

21-26-4-01-47.000-RR; 1212 LEXINGTON ST N, LOTS 20+21 BLK 9 OAK RIDGE ADD TO ENSLEY,

21-26-4-01-48.000-RR; 1216 LEXINGTON ST N, LOTS 18+19 BLK 9 OAK RIDGE ADD TO ENSLEY 26 TP 17 R 4 6/89,

21-26-4-05-12.000-RR; 1104 INDIANA ST N, LOTS 21 THRU 25 BLK 3 OAK RIDGE ADD TO ENSLEY 6/89,

21-26-4-05-18.000-RR; 1128 INDIANA ST N, LOTS 11 & 12 BLK 3 OAK RIDGE ADD TO ENSLEY,

21-26-4-05-19.000-RR; 1130 INDIANA ST N, LOTS 9+10 BLK 3 OAK RIDGE ADD TO ENSLEY,

21-26-4-05-20.000-RR; 1132 INDIANA ST N, LOTS 7 & 8 BLK 3 OAK RIDGE ADD TO ENSLEY,

21-26-4-06-10.000-RR; 1109 KNOXVILLE ST N, LOT 30 BLK 6 OAK RIDGE ADD TO ENSLEY,

21-26-4-06-11.000-RR; 1105 KNOXVILLE ST N, LOTS 28 & 29 BLK 6 OAK RIDGE ADD TO ENSLEY EXC R/W,

21-26-4-06-12.000-RR; 1101 KNOXVILLE ST N, LOTS 26+27 BLK 6 OAK RIDGE ADD TO ENSLEY EXC PT TAKEN BY BIRMING PORT TO ENSLEY RD R/W,

21-26-4-06-14.000-RR; 1108 JERSEY ST N, LOTS 21 THRU 23 BLK 6 OAK RIDGE ADD TO ENSLEY EXC R/W,

21-26-4-06-15.000-RR; 1112 JERSEY ST N, LOTS 19+20 BLK 6 OAK RIDGE ADD TO ENSLEY,

22-12-2-12-13.000-RR; 3004 49TH AVE N, LOTS 4-5 BLK 4 C M GREEN ADD TO NO BHAM,
<table>
<thead>
<tr>
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<th>Address Details</th>
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<tbody>
<tr>
<td>21</td>
<td>22-12-2-12-14.000-RR; 3008 49TH AVE N, LOT 6 BLK 4 C M GREEN SUR,</td>
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<td>22</td>
<td>22-12-2-13-26.000-RR; 4900 LEWISBURG RD, LOT 4 BLK 2 J R MCCAY SURVEY 13/26,</td>
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<td>23</td>
<td>22-13-2-04-10.000-RR; 4016 29TH ST N, LOT 5 BLK 2 TARRANT &amp; MCMILLANS ADD TO NORTH BHAM,</td>
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<td>24</td>
<td>22-13-2-04-11.000-RR; 4020 29TH ST N, LOT 6 BLK 2 TARRANT &amp; MCMILLANS ADD TO NORTH BHAM,</td>
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<td>25</td>
<td>22-13-2-04-12.000-RR; 4030 29TH ST N, LOT 7 BLK 2 TARRANT &amp; MCMILLANS ADD TO NORTH BHAM,</td>
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<tr>
<td>26</td>
<td>22-13-4-21-17.000-RR; 3144 31ST AVE N, LOT 8 BLK 1 EBORN'S ADD TO NO BHAM,</td>
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<td>27</td>
<td>22-13-4-21-18.000-RR; 3132 31ST AVE N, LOT 7 BLK 1 EBORN'S ADD TO NO BHAM,</td>
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<tr>
<td>28</td>
<td>22-13-4-21-22.000-RR; 3120 31ST AVE N, E 1/2 OF LOT 3 BLK 1 EBORN'S ADD TO NO BHAM,</td>
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<tr>
<td>29</td>
<td>22-13-4-21-23.000-RR; 3118 31ST AVE N, W 1/2 OF LOT 3 BLK 1 EBORN'S ADD TO NO BHAM,</td>
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<td>30</td>
<td>22-13-4-22-17.000-RR; 3137 31ST AVE N, LOT 16 BLK 2 EBORN'S ADD TO NO BHAM,</td>
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<tr>
<td>31</td>
<td>22-14-1-02-07.000-RR; 4004 FAIRMONT ST, LOT 15 BLK 9 FAIRMONT 7/35,</td>
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<td>32</td>
<td>22-14-1-02-10.000-RR; 4020 FAIRMONT ST, LOT 18 BLK 9 FAIRMONT,</td>
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<td>33</td>
<td>22-14-1-02-11.000-RR; 4024 FAIRMONT ST, LOTS 19 &amp; 20 BLK 9 FAIRMONT,</td>
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<td>34</td>
<td>22-14-1-02-12.000-RR; 4030 FAIRMONT ST, LOT 21 &amp; S 5 FT OF LOTS 22 &amp; 24 BLK 9 FAIRMONT,</td>
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<tr>
<td>35</td>
<td>22-14-1-08-07.000-RR; 3908 FAIRMONT ST, LOTS 15-16 BLK 2 FAIRMONT TO NO BHAM,</td>
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<td>36</td>
<td>22-14-1-08-08.000-RR; 3920 FAIRMONT ST, LOT 17 BLK 2 FAIRMONT,</td>
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<td>37</td>
<td>22-14-1-08-09.000-RR; 3924 FAIRMONT ST, LOT 18 BLK 2 FAIRMONT,</td>
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<td>38</td>
<td>22-14-1-08-10.000-RR; 3928 FAIRMONT ST, LOT 19 BLK 2 FAIRMONT,</td>
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<td>39</td>
<td>22-14-1-09-06.000-RR; 3919 FAIRMONT ST, LOT 7 BLK 1 FAIRMONT,</td>
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<td>40</td>
<td>22-14-1-09-07.000-RR; 3917 FAIRMONT ST, LOT 8 BLK 1 FAIRMONT SUR,</td>
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<td>41</td>
<td>22-14-1-18-02.000-RR; 2821 35TH AVE N, LOT 4 BLK 101 NO BHAM,</td>
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<td>42</td>
<td>22-14-1-18-03.000-RR; 2817 35TH AVE N, LOT 5 BLK 101 NORTH BHAM 1/111,</td>
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<td>43</td>
<td>22-14-1-22-14.000-RR; 2620 40TH AVE N, LOTS 6 &amp; 7 BLK 1 NORTH BHAM LD COS ADD NO 6,</td>
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<td>44</td>
<td>22-14-3-04-03.000-RR; 1823 37TH AVE N, LOT 3 BLK 70 NORTH BHAM LAND COS ADD #5,</td>
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<td>45</td>
<td>22-14-3-04-04.000-RR; 1821 37TH AVE N, LOT 4 BLK 70 NORTH BHAM LAND COS ADD #5,</td>
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<td>46</td>
<td>22-14-3-08-14.000-RR; 2220 35TH AVE N, P O B 100 FT SW OF NW INTER 35TH AVE N &amp; 23RD ST N TH SW 47 FT S ALG 35TH AVE N TH NW 140 FT TO ALLEY TH NE 47 FT TH SE 140 FT TO P O B BEING PART OF NE4 OF SW4 PT OF BLK 87 UNRECORDED MAP OF BHAM LAND CO PROPERTY,</td>
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<tr>
<td>47</td>
<td>22-14-3-09-11.000-RR; 2312 35TH AVE N, P O B 150 FT NE OF NE INTER 35TH AVE N &amp; 23RD ST N TH NE 50 FT ALG 35TH AVE N TH NW 140 FT TO ALLEY TH SW 50 FT TH SE 140 FT TO P O B BEING PART BLK 86 G B MITCHELL SUB,</td>
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<td>48</td>
<td>22-14-3-09-13.000-RR; 2320 35TH AVE N, BEGIN AT A PT 100 FT SW OF SW INT OF 24TH ST &amp; 35TH AVE TH CONTINUE SW ON 35TH AVE 50 FT TH NW 140 FT TH NE 50 FT TH SE 140 FT TO P O B BEING A PT OF G B MITCHELL SUB OF BLK 86 NORTH BHAM,</td>
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<td>49</td>
<td>22-14-3-13-01.001-RR; 2227 35TH AVE N, LOT 2 &amp; E 1/2 OF LOT 1 BLK 107 NORTH BHAM 1/111,</td>
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<tr>
<td>50</td>
<td>22-15-1-08-01.000-RR; 116 40TH AVE W, LOTS 15 &amp; 16 BLK 1 FRANKLIN GARDENS,</td>
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<tr>
<td>51</td>
<td>22-15-1-08-03.000-RR; 112 40TH AVE W, LOT 13 BLK 1 FRANKLIN GARDENS,</td>
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<td>52</td>
<td>22-15-1-08-04.000-RR; 114 40TH AVE W, LOT 12 BLK 1 FRANKLIN GDNS,</td>
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<td>53</td>
<td>22-15-1-08-05.000-RR; 120 40TH AVE W, LOT 11 BLK 1 FRANKLIN GARDENS,</td>
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<td>54</td>
<td>22-15-1-08-07.000-RR; 130 40TH AVE W, LOTS 8 &amp; 9 BLK 1 FRANKLIN GARDENS,</td>
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<td>55</td>
<td>22-15-1-10-01.000-RR; 3918 1ST PL W, LOT 3 BLK 5 LESS PART FOR RD R/W FRANKLIN GARDENS,</td>
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<tr>
<td>56</td>
<td>22-15-3-11-22.000-RR; 3644 2ND ST W, LOT 13 HOOPER CITY 5TH ADD TO HOOPER CITY,</td>
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<td>57</td>
<td>22-15-3-11-22.001-RR; 3648 2ND ST W, LOT 12 HOOPER CITY 5TH ADD TO HOOPER CITY,</td>
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<td>58</td>
<td>22-15-3-11-26.000-RR; 3668 2ND ST W, LOTS 6 &amp; 7 A J HOOPERS 5TH ADD TO HOOPER CITY 23/17,</td>
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<td>59</td>
<td>22-15-4-08-12.000-RR; 3808 1ST PL W, LOTS 21-22-23 &amp; 24 BLK 6 OAKHURST ADD TO NORTH BHAM,</td>
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<td>60</td>
<td>22-15-4-08-13.000-RR; 3812 1ST PL W, LOTS 19 &amp; 20 BLK 6 OAKHURST ADD TO NORTH BHAM,</td>
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61 22-15-4-08-14.000-RR; 3818 1ST ST W, LOTS 17-18 BLK 6 OAKHURST ADD TO NORTH BHAM,
62 22-15-4-08-15.000-RR; 3820 1ST PL W, LOTS 15 & 16 BLK 6 OAKHURST ADD TO NORTH BHAM,
63 22-15-4-08-19.000-RR; 3834 1ST PL W, LOTS 8 & 9 BLK 6 OAKHURST ADD TO NORTH BHAM,
64 22-15-4-08-20.000-RR; 3836 1ST PL W, LOTS 6 & 7 BLK 6 OAKHURST ADD TO NORTH BHAM,
65 22-15-4-19-01.000-RR; 127 37TH AVE W, LOTS 6 & 7 BLK 1 P H LINNEHAN SUBDIV,
66 22-15-4-19-02.000-RR; 129 37TH AVE W, LOT 4 BLK 1 P H LINNEHAN PROPERTY,
67 22-15-4-19-05.000-RR; 209 37TH AVE W, LOT 1 BLK 1 P H LINNEHAN PROPERTY,
68 22-15-4-26-11.000-RR; 3412 18TH ST N, LOT 1 & S 50 FT OF LOTS 2 & 3 BLK 112 NORTH BHAM LAND COS ADD #5,
69 22-24-3-37-01.000-RR; 1564 25TH ST, LOT 1-A CARRAWAYS WALNUT HILL RESURVEY 174/41,
70 22-24-3-38-01.000-RR; 1624 25TH ST N, LOTS 1+2 3+4 BLK 3 SUDDUTH RLTY COS SUB OF BLKS 1-2 & 5 HASKELL & MULLER,
71 22-25-2-26-03.000-RR; 2209 15TH AVE N, LOT 4 BLK 3 WALNUT HILL,
72 22-25-2-27-01.000-RR; 1536 WALNUT HILL CIR, LOTS 12 THRU 15 BLK 2 WALNUT HILLS,
73 22-25-2-27-02.000-RR; 1514 WALNUT HILL CIR, LOT 16 BLK 2 WALNUT HILL,
74 22-25-2-27-03.000-RR; 1504 WALNUT HILL CIR, LOT 17 & N 46 FT OF LOT 18 BLK 2 WALNUT HILL,
75 22-25-2-27-04.000-RR; 1500 WALNUT HILL CIR, LOT 19 AND A STRY OF LAND 4 FT WIDE OFF OF S SIDE OF LOT 18 BLK 2 WALNUT HILL SUBDIV OF BLK 698 BHAM,
76 22-26-3-13-05.000-RR; 421 14TH CT N, LOT 45 J D KIRKPATRICK,
77 22-26-3-13-06.000-RR; 420 14TH AVE N, LOT 56 J D KIRKPATRICK,
78 22-27-3-07-03.000-RR; 245 14TH CT W, LOT 4 BLK 1 RESUB BLKS 1 2 3 4 5 & 6 ST MARKS VILLAGE,
79 22-27-4-06-19.000-RR; 20 14TH CT W, LOT 9 BLK 3 REVISED MAP OF ROSEWOOD PARK SEC 27 TWSP 17S R3W,
22-27-4-11-03.000-RR; 101 14TH CT W, LOT 28 BLK 1 RESUBDIVISION OF BLKS 1 THRU 6 ST MARKS VILLAGE,

22-27-4-11-22.000-RR; 225 14TH CT W, LOT 9 BLK 1 RESUBDIVISION OF BLKS 1 THRU 6 ST MARKS VILLAGE,

22-32-3-17-11.000-RR; 1621 AVENUE S, LOT 37 & 38 BLK 15 TUXEDO PARK 4/32,

22-32-3-17-11.001-RR; 1705 AVENUE S, LOTS 39 & N 8 FT OF LOT 40 BLK 15 TUXEDO PARK 4/32,

22-32-3-17-12.000-RR; 1707 AVENUE S, S 17 FT OF LOT 40 & N 16 1/3 FT OF LOT 41 BLK 15 TUXEDO PARK,

22-32-3-17-13.000-RR; 1711 AVENUE S, LOT 42 & S 8-1/3 FT LOT 40 BLK 15 TUXEDO PARK,

22-32-4-24-05.000-RR; 1711 EUFAULA AVE, LOT 5 BLK 11 SHADYSIDE ALSO KNOWN AS LOT 1 SHADYSIDE RESUR,

22-33-3-04-24.000-RR; 1600 8TH AVE W, LOT 15 BLK 1 RIDGEWOOD PARK,

22-33-3-07-04.000-RR; 1617 8TH AVE W, LOT 10 BLK 2 RIDGEWOOD PARK,

22-34-4-14-06.000-RR; 506 1ST ST N, S 140 FT LOTS 15 & 16 BLK 10 MAP OF SMITHFIELD (SOUTH),

22-34-4-19-14.001-RR; 114 4TH TER N, S 100 FT OF LOT 12 BLK 14 MAP OF (SOUTH) SMITHFIELD 1/149,

22-34-4-20-05.000-RR; 13 GRAYMONT AVE N, E 13 FT LOT 6 & W 25 FT LOT 5 BLK 9 MAP OF SMITHFIELD (SOUTH),

22-34-4-20-06.000-RR; 11 GRAYMONT AVE N, W 37 FT OF LOT 6 BLK 9 MAP OF SMITHFIELD (SOUTH),

22-35-2-12-13.000-RR; 1050 5TH ST N, N 37 FT LOT 8 T H MOLTON SUR EXCEPT PT IN HWY,

22-35-3-22-12.000-RR; 408 4TH TER N, LOT 11 BLK 38 MAP OF SMITHFIELD (SOUTH),

22-35-3-34-01.000-RR; 522 4TH CT N, POB N INTER OF 4TH CT N & 6TH ST N TH W 75 FT ALG 4TH CT N TH N 25 FT TO VALLEY CREEK CANAL TH NE 85 FT ALG CANAL TO 6TH ST N TH S 62.1 FT TO POB BEING LOT 16 BLK 44 MAP OF SMITHFIELD & UN-NAMED LOT LYING E OF LOT 16 (SOUTH),

22-35-3-34-02.000-RR; 518 4TH CT N, POB 75 FT S W OF N INTER OF 4TH CT N & 6TH ST N TH W 42 FT S TO VALLEY CREEK CANAL TH NE ALG CANAL 50 FT S TH S 25 FT S TO POB BEING LOT 15 BLK 44 MAP OF SMITHFIELD (SOUTH),

22-35-3-35-14.000-RR; 416 6TH ST N, N 1/2 OF LOT 1 & THE N 1/2 OF A LOT EAST OF LOT 1 BLK 45 MAP OF SMITHFIELD (SOUTH),
98  23-03-1-26-16.000-RR; 1228 90TH PL N, LOT 29 BLK 2 AIRPORT ESTS 1ST ADD,
99  23-03-2-07-67.000-RR; 1400 91ST ST N, LOT 18 BLK 3 AIRPORT ESTS 3RD ADD,
100  23-03-2-12-15.000-RR; 9007 17TH AVE N, LOT 1 BLK 4 HOOVERS RESUR OF
    BLKS 1-3-4-5 PLEASANT VIEW HTS SW 1/4 OF NW 1/4 SEC 3 TP 17 R 2,
101  23-07-3-14-18.000-RR; 3658 41ST AVE N, LOT 16 BLK 10 M A HINES 1ST ADD
    TO HARRIMAN PARK,
102  23-07-3-14-19.000-RR; 3660 41ST AVE N, LOT 15 BLK 10 M A HINES 1ST ADD
    TO HARRIMAN PARK,
103  23-07-3-14-20.000-RR; 3664 41ST AVE N, LOT 14 BLK 10 M A HINES 1ST ADD
    TO HARRIMAN PARK,
104  23-10-3-17-13.000-RR; 4512 74TH PL N, LOTS 44 & 45 BLK 7 TROTWOOD
    PARK,
105  23-10-3-17-14.000-RR; 4516 74TH PL N, LOTS 42 & 43 BLK 7 TROTWOOD
    PARK,
106  23-10-3-17-15.000-RR; 4518 74TH PL N, LOTS 40+41 BLK 7 TROTWOOD PARK
    TROTWOOD PARK,
107  23-10-3-17-16.000-RR; 4526 74TH PL N, LOT 36 & 37 BLK 7 TROTWOOD PARK,
108  23-10-3-17-21.000-RR; 4542 74TH PL N, LOTS 28 & 29 BLK 7 TROTWOOD
    PARK,
109  23-10-3-18-01.000-RR; 4543 74TH PL N, LOTS 21 THRU 25 BLK 8 TROTWOOD
    PARK,
110  23-10-3-21-15.000-RR; 4328 74TH PL N, LOTS 41+42 BLK 2 TROTWOOD PARK
    PARK,
111  23-10-3-21-16.000-RR; 4332 74TH PL N, LOTS 39 & 40 BLK 2 TROTWOOD
    PARK,
112  23-10-4-07-10.001-RR; 515 79TH ST N, NW 60 FT OF LOTS 1 & 2 BLK 11-E EAST
    LAKE,
113  23-14-2-27-05.000-RR; 740 77TH ST S, LOT 1 BLK 90 SOUTH HIGHLANDS
    EAST LAKE,
114  23-14-3-18-12.000-RR; 7200 OPORTO AVE, LOT 1 BLK 4 EAST LAKE HGLDS
    HIGHLANDS,
115  23-15-2-01-18.000-RR; 6801 41ST AVE N, LOT 22 KINGSWAY TERRACE 2ND
    SECTOR,
116  23-15-2-01-43.000-RR; 4121 66TH ST N, LOT 42 DELMAR TERRACE,
117  23-15-2-02-07.000-RR; 6809 43RD AVE N, LOT 2 KINGSWAY TERRACE 1ST
    SECTOR,
118 23-15-3-10-13.000-RR; 121 68TH PL N, LOT 5 BLK 11G EBERSOLE 5/85 TRUSTEE SUB OF BLK 11G,
119 23-19-4-25-15.000-RR; 3708 8TH AVE N, LOT 15-A CASEYS SECOND RESUR 85/67,
120 23-20-1-29-13.001-RR; 4633 KINGSTON AVE, LOT 7-A BLK 11 OF A RESUR OF LOTS 7-9 BLK 11 BROWN & REEDS ADD TO BROOKLYN 135/21,
121 23-20-2-04-05.000-RR; 1319 44TH PL N, LOT 12 BLK 1 J M GIBSONS ADD TO KINGSTON,
122 23-21-3-29-04.000-RR; 525 53RD ST S, SE 50 FT OF NW 100 FT OF LOTS 1 2 & 3 BLK 14 MONTGOMERY & PARKS SUR *,
123 23-22-2-32-02.000-RR; 6304 2ND AVE S, LOT 29 WARE STEWART WALDROP & HAWKINS,
124 23-22-2-36-02.000-RR; 205 61ST ST S, LOT 9 BLK 1 FREYS ADD TO WOODLAWN SECT 22 TWSP 17 S RANGE 2W,
125 23-22-2-03-00.000-RR; 209 61ST ST S, LOT 8 BLK 1 FREYS ADD TO WOODLAWN,
126 23-22-3-02-11.000-RR; 549 ANTWERP AVE, S 50 FT OF N 60 FT LOT 8 W H BROYLES,
127 23-22-3-06-06.000-RR; 532 63RD ST S, LOT 10 & SO 10 FT LOT 11 BLK 1 OAK RIDGE PARK,
128 23-22-3-23-07.000-RR; 633 64TH ST S, LOT 14 BLK 11 OAK RIDGE PARK,
129 23-22-3-24-12.000-RR; 624 64TH ST S, LOT 15 BLK 10 OAK RIDGE PARK,
130 23-22-3-24-15.000-RR; 614 64TH ST S, LOT 19 BLK 10 OAK RIDGE PARK,
131 23-27-2-09-09.002-RR; 5724 11TH AVE S, LOTS 37 & 38 BLK 2 CRESTWOOD ADD TO WOODLAWN HGHLDS 4TH SECT 36/47,
132 23-28-2-36-09.000-RR; 530 47TH PL S, LOT 15 C A HAWKINS SUR LESS PT IN U S HWY 78,
133 24-06-3-01-26.000-RR; 649 SHADYWOOD DR, BEG SE COR OF SW 1/4 W 1329 S ALONG SEC LINE N 1110 S TO S R/W OF SHADYWOOD DRIVE E ALONG S R/W 200 S N 208 S E 581 S NELY 841 S TO 1/4 SEC LINE S 1885 S TO POB SECT 06 TWSP 17S RANGE 1W,
134 29-02-2-26-13.000-RR; 322 KAPPA AVE, P O B 217 FT S E OF E INTER KAPPA AVE & 3RD PL S TH E 36 FT S ALG KAPPA AVE TH N 135 FT S TH W 36 FT S TH S 135 FT S TO P O B LYING IN SW 1/4 OF NW 1/4 SECT 02 TWSP 18S RANGE 3W,
135 29-02-3-04-13.000-RR; 317 OMEGA ST, BEG 240 FT N OF NE INTER OF 4TH AVE S & OMEGA ST TH N 100 FT TH SE 132 FT TH S 60 FT TH W 125 FT TO POB PT OF LOTS 14 & 15 ELYTON HIGHLANDS,
136 29-02-3-04-14.000-RR; 321 OMEGA ST, S 40 FT OF LOT 16 BLK 2 ELYTON HGLDS,
137 29-02-3-04-15.000-RR; 323 OMEGA ST, LOT 17 BLK 2 ELYTON HGLDS,
138 29-02-3-05-12.000-RR; 316 OMEGA ST, LOT 13 BLK 18 WALKER LAND COS ADD TO BHAM,
139 29-02-3-05-15.000-RR; 300 OMEGA ST, POB SW INTER 3RD AVE S & OMEGA ST TH S 70 FT ALG OMEGA ST TH SW 86 FT TH NW 42 FT TH NE 120 FT ALG 3RD AVE S TO POB BEING PT OF LOTS 2 3 & 4 BLK 18 WALKER LD COS ADD TO BHAM,
140 29-02-3-11-09.000-RR; 219 1ST ST S, LOT 9 BLK 15 WALKER LAND COS ADD TO BHAM,
141 29-02-3-11-10.000-RR; 106 3RD AVE S, W 1/2 OF LOT 10 BLK 15 WALKER LAND CO'S ADD TO BHAM,
142 29-02-3-11-11.000-RR; 108 3RD AVE S, E 1/2 OF LOT 10 BLK 15 WALKER LAND COS ADD BHAM,
143 29-02-3-14-15.000-RR; 300 1ST ST S, P O B SW INTER 3RD AVE S & 1ST ST S TH SE 40 S FT ALG 1ST ST S TH SW 100 FT TH NW 40 S FT TO 3RD AVE S TH NE 100 FT ALG 3RD AVE S TO P O B BEING PT LOTS 1 & 2 BLK 5 HAGOODS SUB WALKER LD COS ADD TO BHAM SECT 2 TWSP 18 RANGE 3W,
144 29-02-3-19-03.000-RR; 411 OMEGA ST, LOT 22 BLK 1 ELYTON HGLDS,
145 29-02-3-19-07.000-RR; 501 OMEGA ST, LOT 26 BLK 1 ELYTON HGLDS,
146 29-02-3-32-22.000-RR; 725 DELTA ST, S 20 FT OF LOT 15 BLK 1 TIDDLESVILLE HGTS,
147 29-02-3-32-23.000-RR; 727 DELTA ST, N 1/2 LOT 16 BLK 1 TIDDLESVILLE HGTS,
148 29-03-4-19-06.000-RR; 125 3RD AVE SW, LOT 7 BLK 3 LEO KARPELES 1ST ADD,
149 29-03-4-19-07.000-RR; 127 3RD AVE SW, BEG WHERE S R/W OF 3RD AVE S INTER E R/W OF GOLDWIRE ST TH NE 76.7 FT ALG S R/W OF 3RD AVE S FOR POB TH NE 76.7 FT ALG S R/W OF 3RD AVE S FOR POB TH NE 43.3 FT TH S 125.4 FT TH W 30 FT TH N 109 FT TO POB BEING PT LOTS 8 & 9 BLK 3 LEO KARPELES 1ST ADD,
150 29-04-4-23-07.000-RR; 1229 PRINCETON AVE, LOT 9 BLK 8 WEST END LAND & IMPROVEMENT CO,
151 29-04-4-24-21.000-RR; 1204 PRINCETON AVE, S 150 FT OF LOT 22 BLK 13 WEST END LAND & IMPROVEMENT CO,
152 29-04-4-24-23.000-RR; 516 12TH ST SW, N 40 FT OF LOTS 22 & 23 BLK 13 WEST END LAND & IMPROVEMENT CO,
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<tr>
<th>Number</th>
<th>Description</th>
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<tr>
<td>153</td>
<td>29-04-4-30-18.000-RR; 1324 PRINCETON AVE SW, LOT 18 BLK 14 WEST END LAND &amp; IMPROVEMENT CO,</td>
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<td>154</td>
<td>29-04-4-30-19.000-RR; 1320 PRINCETON AVE SW, LOT 19 BLK 14 WEST END LAND &amp; IMPROVEMENT CO,</td>
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<td>155</td>
<td>29-05-2-18-03.000-RR; 2029 25TH ST W, LOT 3 BLK 8 ENSLEY HGLDS,</td>
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<td>156</td>
<td>29-08-1-14-20.000-RR; 1900 FULTON AVE SW, LOT 20 BLK 6 OAKWOOD ESTATES 28/48,</td>
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<td>157</td>
<td>29-08-1-15-06.000-RR; 428 21ST ST SW, LOT 21 BLK 12 OAKMOOR ESTATES,</td>
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<td>158</td>
<td>29-08-1-16-14.000-RR; 1924 ST CHARLES CT, LOT 14 BLK 5 OAKWOOD ESTS,</td>
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<td>159</td>
<td>29-08-1-20-06.000-RR; 1885 ST CHARLES CT SW, LOTS 9 &amp; 10 &amp; E 40 FT LOT 11 BLK 10 OAKWOOD PLACE 1ST ADD,</td>
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<td>160</td>
<td>29-08-1-20-08.000-RR; 1893 ST CHARLES CT SW, LOT 12 BLK 10 OAKWOOD PLACE 1ST ADD,</td>
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<td>161</td>
<td>29-08-1-21-01.000-RR; 1901 ST CHARLES CT SW, LOT 1 BLK 4 OAKWOOD ESTATES,</td>
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<td>162</td>
<td>29-08-1-21-02.000-RR; 1905 ST CHARLES CT SW, LOT 2 BLK 4 OAKWOOD ESTS,</td>
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<td>163</td>
<td>29-08-1-21-10.000-RR; 1937 ST CHARLES CT SW, LOT 10 BLK 4 OAKWOOD ESTS,</td>
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<td>164</td>
<td>29-08-1-21-11.000-RR; 1936 ST CHARLES AVE SW, LOT 11 BLK 4 OAKWOOD ESTATES,</td>
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<td>165</td>
<td>29-08-1-21-19.000-RR; 1904 ST CHARLES AVE SW, LOT 19 BLK 4 OAKWOOD ESTS,</td>
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<td>166</td>
<td>29-08-1-22-07.000-RR; 1925 ST CHARLES AVE SW, LOT 7 BLK 3 OAKWOOD EST,</td>
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<td>167</td>
<td>29-08-1-29-01.000-RR; 200 22ND ST SW, LOT 14 BLK 4 WEST HAVEN,</td>
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<td>168</td>
<td>29-08-4-01-01.002-RR; 621 19TH ST SW, LOT 2-A OF A RESUR OF LOTS 1-13 MOESER &amp; GARVIN SUB 137/63,</td>
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<td>169</td>
<td>29-08-4-05-17.000-RR; 250 22ND ST SW, LOT 25 BLK 4 WEST HAVEN,</td>
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<td>170</td>
<td>29-08-4-09-17.000-RR; 2020 PEARSON CT SW, LOT 6 BLK 1 GLENBORISS,</td>
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<td>171</td>
<td>29-08-4-17-03.000-RR; 2200 STEINER CT SW, LOT 9 BLK 1 GLENBORISS 1ST ADD,</td>
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<td>172</td>
<td>29-08-4-17-10.000-RR; 708 21ST ST SW, LOT 2 BLK 1 GLENBORISS 1ST ADD,</td>
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<td>173</td>
<td>29-08-4-18-12.000-RR; 925 21ST ST SW, LOT 1 EX S 9 FT BLK 4 MAPLEHURST 1ST ADD,</td>
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174  29-08-4-21-10.000-RR; 1842 STEINER AVE, LOT 15 BLK 3 EUREKA,
175  29-08-4-22-11.000-RR; 726 18TH PL SW, PT OF LOTS 12 & 13 BLK 2 EUREKA
5/68 DESC AS FOLS: BEG SE COR SD LOT 12 TH SW 57 FT TH NW 45 FT TH
NE 57 FT TH SE 45 FT TO POB,
176  29-08-4-22-11.001-RR; 722 18TH PL SW, PT OF LOTS 12 & 13 BLK 2 EUREKA
5/68 DESC AS FOLS: COM NLY COR SD LOT 12 TH SE 42.2 FT TO POB TH
CONT SE 32.3 FT TH SW 57 FT TH NW 32.3 FT TH NE 57 FT TO POB SECT 08
TWSP 18S RANGE 3W,
177  29-08-4-22-11.002-RR; 718 18TH PL SW, PT OF LOTS 12 & 13 BLK 2 EUREKA
5/68 DESC AS FOLS: BEG NLY COR SD LOT 12 TH SE 42.2 FT TH SW 57 FT TH
NW 42.2 FT TH NE 57 FT TO POB SECT 08 TWSP 18S RANGE 3W,
178  29-08-4-36-11.000-RR; 921 20TH ST SW, LOTS 11 & 12 BLK 14 EUREKA 5/68,
179  29-09-2-02-14.000-RR; 1512 PRINCETON AVE, P O B 168 FT SW OF NW INTER
PRINCETON AVE & 15TH ST SW TH SW 50 FT ALG PRINCETON AVE TH NW
170 FT TO ALLEY TH NE 50 FT TH SE 170 TO P O B LYING IN NE 1/4 OF NW
1/4 SEC 9 T18S R3W,
180  29-09-3-19-41.000-RR; 1444 17TH PL SW, LOT 12 BLK 10 BEVERLY PLACE,
181  29-09-3-20-20.000-RR; 1437 17TH PL SW, LOT 15 BLK 8 BEVERLY PLACE,
182  29-09-3-20-21.000-RR; 1441 17TH PL SW, LOT 14 BLK 8 BEVERLY PLACE,
183  29-09-3-20-22.000-RR; 1445 17TH PL SW, LOT 13 BLK 8 BEVERLY PLACE,
184  29-10-1-01-05.000-RR; 621 CENTER PL SW, LOT 14 BLK 1 LINCOLN PARK 1ST
ADD OF RESUR OF W PT OF BLKS 1-2-3 & E PT OF BLKS 4-5 LINCOLN PARK
1ST ADD,
185  29-10-4-04-03.000-RR; 1405 MARTIN LUTHER KING JR. DR, LOT 1-A WALKER
LAND COS FARM LOTS RESUR PT BLK 50,
186  29-16-2-09-24.000-RR; 1556 17TH PL SW, LOT 4 BLK 2 ROLLING HILLS,
187  29-17-1-03-02.000--RR; 2308 WESLEY AVE SW, LOT 8 BLK 1 BEULAH PARK,
188  29-17-1-11-04.000-RR; 1219 18TH WAY SW, S 5 FT OF LOT 63 & ALL LOTS 64 &
65 & N 10 FT OF LOT 66 BLK 2 WEST END MANOR,
189  29-17-1-11-16.000-RR; 1325 18TH WAY SW, LOTS 91 & 92 BLK 2 WEST END
MANOR,
190  29-17-3-04-01.000-RR; 1600 28TH ST SW, LOT 8 BLK 5 YEILDING & BRITTA
SURVEY OF GEORGE W SMITH,
191  29-17-3-24-09.000-RR; 2800 DOWELL AVE SW, LOT 16 BLK 6 ORIGINAL
TRACT OF PLEASANT VALLEY LAND & MFG CO,
192  29-19-1-07-07.000-RR; 3429 JEFFERSON AVE SW, LOT 8 BLK 3 BELLE HAVEN,
193 29-19-1-17-03.000-RR; 3517 PARK AVE SW, LOT 5 BLK 14 ROSEMONT,
194 29-19-1-17-04.000-RR; 3521 PARK AVE SW, LOT 6 BLK 14 ROSEMONT,
195 29-20-2-03-08.000-RR; 2708 LAWN AVE SW, LOT 8 BLK 3 PARK LAWN,
196 29-20-2-03-10.000-RR; 2700 LAWN AVE SW, LOT 10 BLK 3 PARK LAWN,
197 30-16-4-01-03.000-RR; 3497 THOMAS ST, LOT 2 BLK B RESURVEY OF BLK A & LOTS 45 & 46 DOLOMITE VILLAGE 5TH ADD,
198 30-16-4-01-09.000-RR; 1310 SIMMONS ST, LOT 5 BLK 3 ROSEMONT LAND CO INC SUB,
199 30-16-4-01-14.000-RR; 1317 TIN MILL RD, LOT 7 & 8 J M PARKER SUB,
200 30-16-4-13-05.000-RR; 3530 2ND AVE, LOT 3 BLK 1 ROSEMONT LAND CO INC SUB,
201 30-16-4-14-09.000-RR; 3536 1ST ST N, LOT 10 BL 2 SYX MOXLEY ADD TO DOLOMITE,
202 30-16-4-14-18.000-RR; 3511 2ND ST, LOTS 21 & 22 BL 2 SYX MOXLEY ADD TO DOLOMITE,
203 30-25-1-07-02.000-RR; 4605 JEFFERSON AVE SW, LOTS 12 & 13 BL 1 CORRECTED SUR OF DONALDS 2ND ADD TO GRASSELLI,
204 30-25-1-09-16.000-RR; 4537 HILLMAN DR, LOT 26 BL 4 HILLMAN GARDENS,
205 30-25-1-09-17.000-RR; 4541 HILLMAN DR, LOT 25 BL 4 HILLMAN GARDENS,
206 30-25-1-09-18.000-RR; 4601 HILLMAN DR, LOT 24 BL 4 HILLMAN GARDENS,
207 30-25-1-09-19.000-RR; 4605 HILLMAN DR, LOT 23 BL 4 HILLMAN GARDENS,
208 30-25-1-09-22.000-RR; 4617 HILLMAN DR, LOT 20 BL 4 HILLMAN GARDENS,
209 30-25-1-09.35.000-RR; 4669 HILLMAN DR, LOT 7 BL 4 HILLMAN GARDENS,
210 30-25-1-14-12.000-RR; 5008 JEFFERSON AVE SW, LOT 11 BL 7 HILLMAN,
211 30-25-2-02-09.000-RR; 5000 JENKINS ST, LOTS 7 THRU 10 BL 2 W L HARPERS 1ST ADD,
212 30-25-2-02-11.000-RR; 5007 JENKINS ST, LOTS 4 & 5 BL 4 W L HARPERS 1ST ADD,
213 30-25-2-05-07.000-RR; 5116 LILLIAN ST, LOT 11 BLK 5 W L HARPERS 1ST ADD,
214 30-25-2-19-04.000-RR; 5128 JEFFERSON AVE SW, LOT 16 BLK 8 HILLMAN 1/57 LESS & EXC A 3.28' X 50' STRIP OFF THE SE BDRY OF SD LOT TAKEN FOR R/W,
215 30-25-2-21-07.000-RR; 5200 JEFFERSON AVE SW, LOT 9 BL 9 7539HILLMAN LESS AND EXCEPT PT TO R/W FOR JEFFERSON AVE,

216 30-25-3-15-01.000-RR; 5301 JEFFERSON AVE SW, LOT 2 WALDENS ADD TO HILLMAN 7/27 LESS & EXC 13' X 13' TRI IN THE NE COR TAKEN FOR RD R/W,

217 30-25-3-29-03.000-RR; 5515 JEFFERSON AVE SW, LOT 5 BLK A DR JOHN PAYNES PLAT,

218 30-25-4-10-21.000-RR; 722 NEW HILL PL, LOT 6 BLK 2 WENONAH SUB PLAT A,

219 30-25-4-10-22.000-RR; 720 NEW HILL PL, LOT 7 BLK 2 WENONAH SUB PLAT A,

220 30-25-4-10-23.000-RR; 718 NEW HILL PL, LOT 8 BLK 2 WENONAH SUB PLAT A,

221 30-25-4-10-24.000-RR; 716 NEW HILL PL, LOT 9 BLK 2 WENONAH SUB PLAT A,

222 30-25-4-15-03.000-RR; 709 NEW HILL PL, LOT 14 BLK 4 WENONAH SUB PLAT A,

223 30-25-4-15-04.000-RR; 713 NEW HILL PL, LOT 13 BLK 4 WENONAH SUB PLAT A,

224 30-25-4-15-05.000-RR; 715 NEW HILL PL, LOT 12 BLK 4 WENONAH SUB PLAT A,

225 30-25-4-15-07.000-RR; 719 NEW HILL PL, LOT 10 BLK 4 WENONAH SUB PLAT A,

226 30-25-4-15-08.000-RR; 721 NEW HILL PL, LOT 9 BLK 4 WENONAH SUB PLAT A,

227 30-26-1-08-05.000-RR; 5619 CAIRO AVE, LOT 1 ROOSEVELT CAIRO-VILLAGE ADD NO ONE,

228 30-26-1-08-11.000-RR; 5211 MOLTON GRAY DR, LOTS 16 & 17 ROOSEVELT CAIRO VILLAGE ADD NO ONE,

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT