REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL
PRE-COUNCIL MEETING – 9:00 A.M.

March 5, 2019 – 9:30 A.M.

WEBSITE ADDRESS:  www.birminghamal.gov

INVOCATION:  Reverend John E. King, Jr., Pastor, Trinity Baptist Church, Graymont

PLEDGE OF ALLEGIANCE:  Council President Pro Tempore William A. Parker

ROLL CALL

MINUTES NOT READY:  December 4, 2018 – February 26, 2019

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – April 2019

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.
CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

**P(ph)** ITEM 1.
An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (Case No. ZAC2018-00024) to change zone district boundaries M-1, Light Industrial District to MU-D, Mixed-Use Downtown District, filed by Brian Wolfe, Jr., representing the owner, Parkside Bakery Investment Partners II, LLC., for the property located at 10 14th Street South and 1300 Powell Avenue and situated in the SE ¼ of Section 35, Township 17-S, Range 3-West and SW¼ of Section 36, Township 17-S, Range 3-West, and the hearing of all interested parties. [Second Reading] (Submitted by Councilor Hoyt, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

**P(ph)** ITEM 2.
An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (Case No. ZAC2018-00025) to change zone district boundaries from MU-M, Mixed-Use Medium District to C-2, General Commercial District in order to construct a data center facility as part of the first phase of a proposed technology and innovation campus, filed by Johnny Hembree, representing the owners, DC Blox Inc. and Jefferson County Economic & Industrial Development Authority (JCEIDA), for the property located at 600 4th Avenue South, situated in the SW ¼ of Section 16, Township 17-S; 2-W, and the hearing of all interested parties. [Second Reading] (Submitted by Councilor Hoyt, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

**CONSENT(ph)** ITEM 3.
A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

1. 12-19-4-13-01.000-RR; 1340 LAKE LN NE, LOT 1 BLK 4 EAST HAVEN ESTS,
2. 12-19-4-13-03.000-RR; 1349 HATFIELD LN, LOT 3 BLK 4 EAST HAVEN ESTS,
3. 12-19-4-14-05.000-RR; 1325 HARTFORD DR, LOT 6 BLK 5 EAST HAVEN ESTS,
4 12-31-1-01-10.000-RR; 821 HILLVIEW DR, LOT 10 BLK 2 LEWIS 1ST ADD TO HUFFMAN GARDENS,
5 12-31-3-01-52.000-RR; 508 ROLLINGWOOD RD, LOT 37 REESE KING ADD TO HUFFMAN ESTATES,
6 21-36-1-09-03.000-RR; 408 OAKMONT ST, LOT 8 BLK 17-2 SHERMAN HEIGHTS,
8 22-13-1-15-04.000-RR; 3144 34TH TER N, LOT 20 NELLIE W THURMAN ADD TO NO BHAM 2ND SECT,
9 22-13-1-15-07.000-RR; 3141 34TH TER N, LOT 17 NELLIE W THURMAN ADD TO N BHAM 2ND SEC,
10 22-13-2-18-21.000-RR; 3460 30TH WAY N, LOT 12 BLK 1 CHAMBERS ADD TO NORTH BHAM,
11 22-13-2-18-22.000-RR; 3464 30TH WAY N, LOT 13 BLK 1 CHAMBERS ADD TO NORTH BHAM,
12 22-20-3-12-05.000-RR-02; 605 MAPLE AVE, LOT 1-A RESUR OF S 1/2 OF LOT 4 BLK 1 AMOS GOING PROPERTY & A PARCEL OF ACREAGE,
13 22-20-3-14-25.000-RR; 612 MAPLE AVE, P O B 105S FT N OF N INTER TRILBY ST & MAPLE AVE TH N 85S FT ALG MAPLE AVE TH W 205S FT TH S 85S FT TH E 205S FT TO P O B BEING PART BLK 4 AMOS GOING,
14 22-20-3-33-02.000-RR; 901 HIXON AVE, P O B 450S FT NE OF S INTER HIXON ST & AMORY RD TH NE 95S FT ALG HIXON ST TH SE 203S FT TH SW 125S FT TH NW 200S FT TO P O B,
15 22-24-1-03-05.000-RR; 1741 34TH PL N, LOT 24 VANN REED & WILSON,
16 22-24-1-04-28.001-RR; 1755 34TH ST N, LOT 20 J M MEIGHANS SUR & W A RICKETT SUR,
17 22-24-2-14-02.000-RR; 1801 30TH ST N, POB NW INTER OF E/L OF 30TH ST NO & S/L NW 1/4 TH NE 200 FT TH SE 150 FT TH SW 200 FT TH NW 150 FT TO POB * SECT 24 TWSP 17S RANGE 3W,
18 22-24-2-14-02.001-RR; 1809 30TH ST N, POB NW INTER OF E/L OF 30TH ST NO & S/L NW 1/4 TH NW 150 FT TH NE 200 FT TH SE 150 FT TH SW 200 FT TO POB SECT 24 TWSP 17S RANGE 3W,
19 22-24-3-01-02.000-RR; 721 30TH ST N, LOTS 9 + 10 BLK 38 BHAM RLTY CO ADD #4,
20 22-25-2-13-01.000-RR; 2511 15TH AVE N, THAT PT OF LOT 1-A CARRAWAY METHODIST HEALTH SYSTEMS RESUR NO 2 PB 197 PG 10 LYING IN NW 1/4 SEC 25 TP 17S R 3W A RESUR OF PT OF BLK 670 & LOT 1 CARRAWAY METHODIST HEALTH SYSTEMS RESUR 185/37 & RESUR OF BLK 696 AM 154/28,
<table>
<thead>
<tr>
<th>Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>21</td>
<td>22-29-2-02-05.000-RR; 119 AVENUE Z, LOT 5 BLK C EAST HGLDS ADD TO PRATT CITY,</td>
</tr>
<tr>
<td>22</td>
<td>22-29-2-03-19.000-RR; 120 AVENUE Z, LOT 5 BLK A EAST HGLDS ADD TO PRATT CITY,</td>
</tr>
<tr>
<td>23</td>
<td>22-29-2-03-21.000-RR; 110 AVENUE Z, LOT 13 BLK B EAST HGLDS ADD TO PRATT CITY,</td>
</tr>
<tr>
<td>24</td>
<td>22-29-2-03-22.000-RR; 106 AVENUE Z, LOT 12 BLK B EAST HGLDS ADD PRATT CITY,</td>
</tr>
<tr>
<td>25</td>
<td>22-29-2-50-03.000-RR; 1000 4TH WAY, LOT 10 BLK 12 HUEY-PARKER-BARKER ET AL SUR,</td>
</tr>
<tr>
<td>26</td>
<td>22-30-4-40-21.000-RR; 700 AVENUE H, LOT 32 BLK 7-G ENSLEY LD CO'S 3RD ADD TO ENSLEY,</td>
</tr>
<tr>
<td>27</td>
<td>22-31-3-15-06.000-RR; 1815 AVENUE C, NWLY 100 FT OF LOTS 8 &amp; 9 BLK 18-C ENSLEY,</td>
</tr>
<tr>
<td>28</td>
<td>22-32-2-04-04.000-RR; 925 COURT T, LOT 14 &amp; S 12.9 FT LOT 15 BLK 4 AUGUST FAYETTE PROP,</td>
</tr>
<tr>
<td>29</td>
<td>22-32-2-12-20.000-RR; 2208 10TH WAY, LOT 20 BLK 8 HUEY LAND CO,</td>
</tr>
<tr>
<td>30</td>
<td>22-35-3-11-19.000-RR; 526 5TH ST N, N 1/2 LOTS 1-2-3 BLK 39 MAP OF SMITHFIELD (SOUTH),</td>
</tr>
<tr>
<td>31</td>
<td>23-07-4-06-12.000-RR; 4209 GREENWOOD ST, LOTS 23 &amp; 24 BLK 6 BOYLES PARK,</td>
</tr>
<tr>
<td>32</td>
<td>23-07-4-26-08.000-RR; 3812 43RD AVE N, LOT 11 BLK 4 BENDALE,</td>
</tr>
<tr>
<td>33</td>
<td>23-07-4-26-09.000-RR; 3816 43RD AVE N, LOT 12 BLK 4 BENDALE,</td>
</tr>
<tr>
<td>34</td>
<td>23-07-4-27-10.000-RR; 3809 43RD AVE N, LOT 10-B BLK 5 BENDAL RESUR &amp; SUBDIV OF LOTS 10 THRU 12 BLK 5,</td>
</tr>
<tr>
<td>35</td>
<td>23-15-3-37-13.000-RR; 6522 3RD AVE N, LOT 5 &amp; W 1/2 LOT 4 BLK 1 GROVELAND,</td>
</tr>
<tr>
<td>36</td>
<td>23-15-4-27-13.000-RR; 7008 1ST AVE S, LOT 4 BLK 14 EAST LAKE,</td>
</tr>
<tr>
<td>37</td>
<td>23-19-3-20-09.000-RR; 3630 15TH AVE N, LOT 17 &amp; THE S 6 INCHES OF LOT 18 F F SNEDECORS ADD TO BHAM,</td>
</tr>
<tr>
<td>38</td>
<td>23-19-3-21-02.000-RR; 1519 36TH ST N, LOT 2 GRAY CONST COS RESUR BLK 13 BHAM RLTY CO 4TH ADD,</td>
</tr>
<tr>
<td>39</td>
<td>23-19-3-21-05.000-RR; 1509 36TH ST N, LOT 5 BRAY CONST CO RESUR BLK 13 BHAM RLTY CO 4TH ADD,</td>
</tr>
<tr>
<td>40</td>
<td>23-19-3-22-25.000-RR; 1512 36TH ST N, POB 216.9 FT NLY OF NW INTER NORWOOD BLVD &amp; 36TH ST N TH NLY 54 FT ALG 36TH ST N TO ALLEY TH</td>
</tr>
</tbody>
</table>
CONSENT(ph)  ITEM 4.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 442-17, adopted by the Council February 21, 2017, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)
CONSENT(ph) ITEM 5.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 383-14, adopted by the Council March 18, 2014, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

CONSENT(ph) ITEM 6.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 406-15, adopted by the Council March 24, 2015, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)
<table>
<thead>
<tr>
<th>Parcel ID</th>
<th>Legal Description</th>
<th>Location</th>
<th>Account</th>
<th>Cost</th>
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</thead>
<tbody>
<tr>
<td>32</td>
<td>Parcel ID: 22-27-3-12-07.000-RR  Batch No.: C-15</td>
<td>Legal: LOTS 9+10 BLK 7 SPAULDING</td>
<td></td>
<td>$1,023.88</td>
</tr>
<tr>
<td></td>
<td>Location: 1145 6TH ST W 35204</td>
<td>Account: N/A</td>
<td></td>
<td></td>
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<tr>
<td>33</td>
<td>Parcel ID: 22-27-3-11-17.000-RR  Batch No.: C-15</td>
<td>Legal: S 55 FT OF N 110 FT OF E 45 FT OF LOT 16 BLK 8 SPAULDING</td>
<td></td>
<td>$126.72</td>
</tr>
<tr>
<td></td>
<td>Location: 1138 6TH ST W 35204</td>
<td>Account: N/A</td>
<td></td>
<td></td>
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<tr>
<td>36</td>
<td>Parcel ID: 22-34-1-02-02.001-RR  Batch No.: C-15</td>
<td>Legal: N 70 FT LOT 12 BLK 12 SMITHFIELD (NORTH)</td>
<td></td>
<td>$200.25</td>
</tr>
<tr>
<td></td>
<td>Location: 1112 3RD ST N 35214</td>
<td>Account: N/A</td>
<td></td>
<td></td>
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<tr>
<td>60</td>
<td>Parcel ID: 29-05-1-07-15.000-RR  Batch No.: C-15</td>
<td>Legal: E 40 FT OF LOT 17 &amp; W 5 FT OF LOT 18 BLK 62 BHAM ENSLEY</td>
<td></td>
<td>$315.33</td>
</tr>
<tr>
<td></td>
<td>Location: 2616 24TH ST W 35208</td>
<td>Account: N/A</td>
<td></td>
<td></td>
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<tr>
<td>65</td>
<td>Parcel ID: 29-05-1-08-16.000-RR  Batch No.: C-15</td>
<td>Legal: LOT 18 BLK 59 BHAM ENSLEY</td>
<td></td>
<td>$358.59</td>
</tr>
<tr>
<td></td>
<td>Location: 2720 24TH ST W 35208</td>
<td>Account: N/A</td>
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<td></td>
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<tr>
<td>66</td>
<td>Parcel ID: 29-05-1-08-17.000-RR  Batch No.: C-15</td>
<td>Legal: LOT 19 BLK 59 BHAM ENSLEY</td>
<td></td>
<td>$366.44</td>
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<tr>
<td></td>
<td>Location: 2724 24TH ST W 35208</td>
<td>Account: N/A</td>
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<td></td>
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<tr>
<td>119</td>
<td>Parcel ID: 23-02-1-06-02.000-RR  Batch No.: C-15</td>
<td>Legal: LOTS 2 &amp; 3 BLK 6 ROEBUCK HIGHLANDS 8/38</td>
<td></td>
<td>$943.47</td>
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<tr>
<td></td>
<td>Location: 209 95TH ST N 35206</td>
<td>Account: N/A</td>
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</tbody>
</table>

**CONSENT(ph) ITEM 7.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 744-15, adopted by the Council May 19, 2015, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)
13  Parcel ID: 22-13-4-14-03.000-RR  Batch No.: G-15
Legal: S 33 FT OF LOT 17 BLK 4 MCCARTYS ADD TO NORTH BHAM
Location: 3125 33RD PL N 35207
Account: N/A
Cost:  $341.39

104  Parcel ID: 21-36-3-05-03.000-RR  Batch No.: G-15
Legal: LOT 10 BLK B REUBEN BURRELL SUR
Location: 2909 BURRELL ST 35224
Account: N/A
Cost:  $385.35

105  Parcel ID: 21-36-2-01-04.000-RR  Batch No.: G-15
Legal: LOT 4 BLK 7 ENSLEY LD COS 10TH ADD TO ENSLEY ALA LESS PT IN
MULGA LOOP RD R/W
Location: 508 TEMPLETON RD 35224
Account: N/A
Cost:  $296.20

CONSENT(ph)  ITEM 8.
A Resolution fixing a special assessment against the following properties
for the abatement of noxious or dangerous weeds, as declared by
Resolution No. 819-15, adopted by the Council June 2, 2015, and the
hearing of all interested parties: (Submitted by the City Attorney)
(Recommended by the Public Improvement and Beautification Committee)

161  Parcel ID: 13-24-3-02-13.000-RR  Batch No.: H-15
Legal: LOT 13 BLK 7 QUEENSBURY EAST 2ND SECT 127/15
Location: 1521 6TH WAY NW 35215
Account: N/A
Cost:  $2,200.10

231  Parcel ID: 22-25-2-26-03.000-RR  Batch No.: H-15
Legal: LOT 4 BLK 3 WALNUT HILL
Location: 2209 15TH AVE N 35234
Account: N/A
Cost:  $468.30

364  Parcel ID: 22-13-1-10-72.000-RR  Batch No.: H-15
Legal: LOT 3 BLK 2 MCCARTY ADD TO NORTH BHAM
Location: 3398 33RD PL N 35207
Account: N/A
Cost:  $407.68
CONSENT(ph) ITEM 9.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1409-17, adopted by the Council May 30, 2017, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

264  Parcel ID: 29-10-1-08-42.000-RR  Batch No.: H-17
     Legal: LOT 15 WARRENS SUBDIV
     Location: 860 GOLDWIRE ST SW  35211
     Account: N/A
     Cost:  $1,118.28

CONSENT(ph) ITEM 10.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 894-15, adopted by the Council June 16, 2015, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

141  Parcel ID: 29-09-3-21-10.000-RR  Batch No.: I-15
     Legal: LOT 14 BLK 5 BEVERLY PLACE
     Location: 1349 17TH ST SW  35211
     Account: N/A
     Cost:  $375.52

205  Parcel ID: 13-25-2-03-28.000-RR  Batch No.: I-15
     Legal: LOT 1 LYNN ACRES 2ND ADD
     Location: 1120 KAY DR  35215
     Account: N/A
     Cost:  $826.12

207  Parcel ID: 13-25-2-03-18.000-RR  Batch No.: I-15
     Legal: LOT 11 SECOND ADD TO LYNN ACRES
     Location: 1117 KAY DR  35215
     Account: N/A
     Cost:  $873.85

369  Parcel ID: 29-06-4-11-11.000-RR  Batch No.: I-15
     Legal: LOTS 11 AND 12 BLK 17 BHAM ENSLEY
     Location: 1601 31ST ST  35208
     Account: N/A
     Cost:
CONSENT(ph) ITEM 11.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1261-18, adopted by the Council June 12, 2018, and the hearing of all interested parties: (Submitted by the City Attorney)
(Recommended by the Public Improvement and Beautification Committee)

CONSENT(ph) ITEM 12.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1370-14, adopted by the Council July 1, 2014, and the hearing of all interested parties: (Submitted by the City Attorney)
(Recommended by the Public Improvement and Beautification Committee)
ITEM 13.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 967-15, adopted by the Council June 30, 2015, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)
CONSENT(ph)

ITEM 14.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1114-16, adopted by the Council June 28, 2016, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

8  Parcel ID: 23-03-2-17-04.000-RR  Batch No.: J-16  
Legal: P O B 250S FT W OF S INTER 62ND AVE N & 67TH ST N TH W 50S FT ALG 62ND AVE N TH  
Location: 1721 90TH ST N  35206  
Account: N/A  
Cost:  $378.00

9  Parcel ID: 23-03-2-17-06.000-RR  Batch No.: J-16  
Legal: P O B 360S FT E OF INTER S LINE 62ND AVE N & W LINE NW 1/4 SEC 3 T17S R2W TH E  
Location: 1729 90TH ST N  35206  
Account: N/A  
Cost:  $386.70
CONSENT(ph)  

ITEM 15.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1136-15, adopted by the Council July 28, 2015, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

<table>
<thead>
<tr>
<th>Parcel ID: 29-07-3-59-03.001-RR</th>
<th>Batch No.: L-15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legal: LOTS 1 THRU 3 BLK 48 MONTE SANO PB 5 PG 36</td>
<td></td>
</tr>
<tr>
<td>Location: 5604 TERRACE J 35208</td>
<td></td>
</tr>
<tr>
<td>Account: N/A</td>
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<tr>
<td>Cost: $668.26</td>
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<table>
<thead>
<tr>
<th>Parcel ID: 29-01-3-10-08.000-RR</th>
<th>Batch No.: L-15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legal: P O B 218 FT N OF THE E INTER OF 14TH AVE S &amp; CULLOM ST TH N 60 FT S ALG ST TH</td>
<td></td>
</tr>
<tr>
<td>Location: 1117 CULLOM ST S 35205</td>
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<tr>
<td>Account: N/A</td>
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<tr>
<td>Cost: $469.22</td>
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<th>Parcel ID: 21-36-1-15-06.000-RR</th>
<th>Batch No.: L-15</th>
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<tbody>
<tr>
<td>Legal: LOT 5 BLK 19-2 SHERMAN HEIGHTS</td>
<td></td>
</tr>
<tr>
<td>Location: 417 TEMPLETON RD 35224</td>
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<tr>
<td>Account: N/A</td>
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<tr>
<td>Cost: $233.85</td>
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<th>Parcel ID: 29-07-3-59-02.001-RR</th>
<th>Batch No.: L-15</th>
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<tbody>
<tr>
<td>Legal: LOT 12 BLK 48 MONTE SANO 5/36</td>
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<tr>
<td>Location: 5623 COURT J 35208</td>
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<tr>
<td>Account: N/A</td>
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<tr>
<td>Cost: $330.81</td>
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<tr>
<th>Parcel ID: 29-07-3-21-03.000-RR</th>
<th>Batch No.: L-15</th>
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</thead>
<tbody>
<tr>
<td>Legal: LOT 20 &amp; N 1/2 LOT 19 BLK 7 IVANHOE</td>
<td></td>
</tr>
<tr>
<td>Location: 4909 COURT M 35208</td>
<td></td>
</tr>
<tr>
<td>Account: N/A</td>
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<tr>
<td>Cost: $656.70</td>
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<tr>
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<th>Batch No.: L-15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legal: LOT 11 BLK 1 POOL &amp; GASTON ADD TO NORTH BHAM</td>
<td></td>
</tr>
<tr>
<td>Location: 3412 33RD PL N 35207</td>
<td></td>
</tr>
<tr>
<td>Account: N/A</td>
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</tr>
<tr>
<td>Cost: $308.84</td>
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<tr>
<th>Parcel ID: 22-27-3-12-01.000-RR</th>
<th>Batch No.: L-15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legal: LOT 3 BLK 7 SPAULDING</td>
<td></td>
</tr>
<tr>
<td>Location: 511 12TH AVE W 35204</td>
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<tr>
<td>Account: N/A</td>
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<tr>
<td>Cost: $527.70</td>
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</table>
CONSENT(ph) ITEM 16.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1946-17, adopted by the Council July 25, 2017, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

CONSENT(ph) ITEM 17.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1198-15, adopted by the Council August 11, 2015, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)
ITEM 18.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1290-15, adopted by the Council August 25, 2015, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)
CONSENT(ph) ITEM 19.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1599-16 adopted by the Council August 23, 2016, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

259 Parcel ID: 30-12-4-25-05.000-RR Batch No.: N-15
Legal: LOTS 11 & 12 BLK 31 MONTE SANO
Location: 5421 AVENUE H 35208
Account: N/A
Cost: $665.12

351 Parcel ID: 23-11-1-21-07.000-RR Batch No.: N-16
Legal: LOT 4 PAYNES RESUR OF LOTS 4+5+6 BLK 1 LACEYVILLE
Location: 612 86TH ST S 35206
Account: N/A
Cost: $574.70

357 Parcel ID: 23-14-3-23-04.000-RR Batch No.: N-16
Legal: E 10 FT LOT 33 & ALL LOT 34 BROWNSVILLE
Location: 700 72ND ST S 35206
Account: N/A
Cost: $767.41

358 Parcel ID: 23-14-3-22-16.000-RR Batch No.: N-16
Legal: LOT 11 BROWNSVILLE
Location: 639 72ND ST S 35206
Account: N/A
Cost: $639.03

359 Parcel ID: 23-14-3-23-12.000-RR Batch No.: N-16
Legal: LOT 24 BROWNSVILLE
Location: 626 72ND ST S 35206
Account: N/A
Cost: $638.05

360 Parcel ID: 23-14-3-22-11.000-RR Batch No.: N-16
Legal: LOT 16 BROWNSVILLE
Location: 621 72ND ST S 35206
Account: N/A
Cost: $619.15

362 Parcel ID: 23-15-4-21-11.000-RR Batch No.: N-16
Legal: LOT 8 BLK 1 FLOYD DICKINSON SUB & LOT 3 BLK 28 EAST GATE
Location: 7006 6TH CT S 35212
Account: N/A
Cost: $1,164.03
CONSENT(ph) ITEM 20.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1769-16, adopted by the Council September 6, 2016, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

CONSENT(ph) ITEM 21.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1439-15, adopted by the Council September 22, 2015, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)
CONSENT(ph) ITEM 22.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1903-16, adopted by the Council September 20, 2016, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

130 Parcel ID: 30-12-4-08-07.000-RR Batch No.: P-16
Legal: LOT 9 BLK 18 2ND ADD TO OAK HILLS
Location: 905 49TH ST W  35208
Account: N/A
Cost: $461.56

227 Parcel ID: 23-08-2-21-09.000-RR Batch No.: P-16
Legal: LOT 4 BLK 9 JEFFERSON HILLS 3RD ADD
Location: 5016 43RD PL N  35217
Account: N/A
Cost: $481.88

233 Parcel ID: 23-08-3-05-02.000-RR Batch No.: P-16
Legal: LOTS 16 THRU 18 BLK 3 BOYLES HGLDS 7/107
Location: 4225 48TH AVE N  35217
Account: N/A
Cost: $1,563.52

CONSENT(ph) ITEM 23.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2004-14, adopted by the Council October 7, 2014, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

161 Parcel ID: 22-14-1-29-13.000-RR Batch No.: Q-14
Legal: LOT 46 BLK 45 PARK PLACE
Location: 2508 38TH AVE N  35207
Account: N/A
Cost: $420.84
CONSENT(ph) ITEM 24.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1529-15, adopted by the Council October 6, 2015, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

113 Parcel ID: 29-20-4-07-17.000-RR-01 Batch No.: Q-15
Legal: LOTS 20 & 21 BLK G GARDEN HGLDS ADD TO POWDERLY 25/57
Location: 2620 21ST ST SW  35211
Account: N/A
Cost:  $455.26

145 Parcel ID: 21-36-2-09-02.000-RR Batch No.: Q-15
Legal: LOT 11 BLK D JACKSON SRR
Location: 2805 PRICE ST  35224
Account: N/A
Cost:  $376.60

181 Parcel ID: 30-12-4-31-11.000-RR Batch No.: Q-15
Legal: LOT 6 BLK 37 MONTE SANO
Location: 5500 AVENUE I  35208
Account: N/A
Cost:  $315.00

CONSENT(ph) ITEM 25.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2083-16, adopted by the Council October 4, 2016, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

87 Parcel ID: 23-14-3-33-02.000-RR Batch No.: Q-16
Legal: LOTS 2 THRU 4 BLK 6 HAWKINS ADD TO GATE CITY 6/25
Location: 7002 70TH PL S  35206
Account: N/A
Cost:  $1,255.38
CONSENT (ph)  ITEM 26.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2256-16, adopted by the Council October 18, 2016, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

268  Parcel ID: 23-22-1-02-40.000-RR  Batch No.: R-16
    Legal: LOT 4 BLK 26 GATE CITY
    Location: 6924 67TH ST S  35212
    Account: N/A
    Cost:  $504.21

CONSENT (ph)  ITEM 27.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2434-16, adopted by the Council November 1, 2016, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

81   Parcel ID: 23-14-3-23-11.000-RR  Batch No.: S-16
    Legal: LOT 25 BROWNSVILLE
    Location: 630 72ND ST S  35206
    Account: N/A
    Cost:  $626.01

CONSENT (ph)  ITEM 28.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1887-15, adopted by the Council December 1, 2015, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

455  Parcel ID: 22-31-4-30-12.000-RR  Batch No.: U-15
    Legal: PT LOT 10 PEOPLES REALTY CO SUR DESC AS FOLS: BEG SE COR
           LOT 10 TH NE 50 TH
    Location: 928 18TH ST  35218
    Account: N/A
    Cost:  $153.75
CONSENT(ph) ITEM 29.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 60-17, adopted by the Council January 10, 2017, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

<table>
<thead>
<tr>
<th>Parcel ID</th>
<th>Batch No.</th>
<th>Legal Description</th>
<th>Location</th>
<th>Account</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>X-16</td>
<td>LOT 8-A RUGBY GARDENS RESUR OF LOTS 8 &amp; 9 BLK 2</td>
<td>516 VANDERBILT ST 35206</td>
<td>N/A</td>
<td>$626.04</td>
</tr>
<tr>
<td>74</td>
<td>X-16</td>
<td>LOT 7 BLK 1 CLARKS ADD TO HOWARD COLLEGE ESTATES</td>
<td>863 VANDERBILT ST 35206</td>
<td>N/A</td>
<td>$506.40</td>
</tr>
<tr>
<td>78</td>
<td>X-16</td>
<td>THE S 40 FT OF LOT 15 &amp; THE N 20 FT OF LOT 16 MAP OF HIGH POINT</td>
<td>7825 VIENNA AVE 35206</td>
<td>N/A</td>
<td>$486.06</td>
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<tr>
<td>84</td>
<td>X-16</td>
<td>LOTS 8 &amp; 9 BLK 114 CENTRAL HIGHLANDS 6/91</td>
<td>7228 SPARTA AVE 35206</td>
<td>N/A</td>
<td>$834.36</td>
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<tr>
<td>151</td>
<td>X-16</td>
<td>LOT 5 &amp; 7 &amp; 9 BLK 41 SO HGLDS OF E LAKE 6/66</td>
<td>8208 VASSAR AVE 35206</td>
<td>N/A</td>
<td>$1,314.00</td>
</tr>
<tr>
<td>152</td>
<td>X-16</td>
<td>P O B SW INTER 7TH AVE S &amp; VASSAR AVE TH SE 57 FT ALG VASSAR AVE TH SW 93.1</td>
<td>8260 VASSAR AVE 35206</td>
<td>N/A</td>
<td>$331.08</td>
</tr>
</tbody>
</table>
CONSENT(ph)  ITEM 30.
A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 312-17, adopted by the Council February 7, 2017, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvement and Beautification Committee)

98  Parcel ID: 29-04-4-12-01.000-RR  Batch No.: Z-16
Legal: POB INTER OF E LINE OF SW 12TH ST & THE N LINE OF THE SE 1/4 SEC 4 T 18S R 3 W
Location: 201 12TH ST SW  35211
Account: N/A
Cost: $3,815.44

CONSENT  ITEM 31.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

ACURA COLOR: BEIGE TAG: UNKNOWN VIN: UNKNOWN located at 1140 CARDWELL LN, 35215 Parcel ID Number 13-25-2-03-16.000-RR

CONSENT  ITEM 32.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVROLET COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN located at 1140 CARDWELL LN, 35215 Parcel ID Number 13-25-2-03-16.000-RR
CONSENT

ITEM 33.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

MAZDA TRUCK COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN located at 1517 1ST AVE W, 35204 Parcel ID Number 29-04-2-40-05.000-RR

CONSENT

ITEM 34.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

FORD F-150 COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN located at 816 47TH ST N, 35212 Parcel ID Number 23-20-4-05-39.000-RR

CONSENT

ITEM 35.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

MITSUBISHI GALANT COLOR: TAN TAG: UNKNOWN VIN: UNKNOWN located at 4716 9TH CT N, 35212 Parcel ID Number 23-20-4-03-05.000-RR
CONSENT

ITEM 36.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties:  (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR NISSAN CAR COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN located at 302 15TH CT N, 35204 Parcel ID Number 22-27-1-19-06.000-RR

CONSENT

ITEM 37.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties:  (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR CHEVROLET CAR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 302 15TH CT N, 35204 Parcel ID Number 22-27-1-19-06.000-RR

CONSENT

ITEM 38.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties:  (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR TOYOTA SUV COLOR: BLACK TAG: VIN: UNKNOWN located at 1206 15TH ST N, 35204 Parcel ID Number 22-26-4-35-09.000-RR
CONSENT

ITEM 39.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR BUICK CAR  COLOR: BURGUNDY  TAG: 9446AP5  VIN: UNKNOWN located at 1832 17TH AVE N, 35234 Parcel ID Number 22-26-1-06-15.000-RR

CONSENT

ITEM 40.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVY TAHOE COLOR: GRAY  TAG: UNKNOWN  VIN: UNKNOWN located at 6013 COURT O, 35228 Parcel ID Number 29-18-1-09-15.000-RR

CONSENT

ITEM 41.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

DODGE CHARGER COLOR: GRAY  TAG: UNKNOWN  VIN: UNKNOWN located at 6013 COURT O, 35228 Parcel ID Number 29-18-1-09-15.000-RR
ITEM 42.
A Resolution authorizing the Mayor to execute an agreement on behalf of the City of Birmingham with Major League Baseball Youth Foundation and Birmingham Park and Recreation Board. (Submitted and Recommended by Council President Pro Tempore Parker) (Deferred from 2/26/19 to 3/5/19)

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 43.
An Ordinance amending Ordinance Number 18-186 to read as follows: “An Ordinance TO FURTHER AMEND THE GENERAL FUND BUDGET for the fiscal year ending June 30, 2018, by transferring $50,000.00 from City Council, District 3, Consulting Fees, $300.00 from District 7 Discretionary Projects, $500.00 from District 9 Discretionary Projects, and appropriating $50,800.00 to Non Departmental, Transfer to Fund 031 Neighborhood Allocations; and TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET for the fiscal year ending June 30, 2019, by appropriating $800.00 to Parks and Recreation, Senior Citizens Programs/Valentine’s Day Gala and $50,000.00 to District 3 PIC Discretionary Projects.” (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT

ITEM 44.
An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $2,617,870.00 to Non Departmental, Transfer to Fund 102 Capital Improvement; and “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $2,617,870.00 to Equipment Management, Vehicles/Fleet Replacement (i.e. for Police Vehicles, Fire Department-Repair to Truck 2, Fire Vehicles and Public Works Vehicles. Funding Source is additional Use Tax). (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**
CONSENT

ITEM 45.
An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2019, by transferring $1,149.00 from Roebuck Springs NA and appropriating $1,149.00 to Transfer to Fund 001 General Fund; and “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $449.00 to Library, Non Capital Equipment to purchase a surveillance system for Springville Library and $700.00 to Department of Transportation, R&M Street & Traffic Signs for Block Watch Signs for the neighborhood. (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT

ITEM 46.
An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $212,000.00 to 20th Street and 1st Avenue North (Empire Hotel). (This represents funds received from the bonding company.) (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT

ITEM 47.
An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2019, by transferring $50,000.00 from Fire Station #8 Kingston and appropriating $50,000.00 to Fire Station #14 for repairs. (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT

ITEM 48.
An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $59,403.62 to Municipal Court, ADECA Domestic Violence Pre Trial Release Program, per grant award received. (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**
CONSENT ITEM 49.
An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2019, by transferring $19,801.21 from Mayor's Office, Grant Match and appropriating $19,801.21 to Non Departmental, Transfer to Fund 102 Capital Improvement; and “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $19,801.21 to Municipal Court, ADECA Domestic Violence Pre Trial Release Program, Grant Match. (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT ITEM 50.
An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2019, by transferring $18,181.00 from Powderly Library Improvements and appropriating $18,181.00 to Wylam Library Improvements. (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT ITEM 51.
An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2019, by transferring $23,764.43 from Innovation & Economic Opportunity, Economic Incentives and appropriating $23,764.43 to Non Department, Economic Incentives, Lakeview Antisocial/Brat Brot economic incentive per agreement. (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT ITEM 52.
An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2019, by transferring $500.00 from North Avondale NA and appropriating $500.00 to Transfer to Fund 001 General Fund; and “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $500.00 to Parks and Recreation, Athletic Supplies to purchase uniforms for the MLK 10 year old basketball team. (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**
CONSENT ITEM 53.
An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $7,244.01 to Equipment Management, Capital Outlay Equipment. Funding Source is Miscellaneous Revenue, Reimbursement received. (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 54.
An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2019, by transferring $162,173.46 from Cooper Green Baseball Field Improvements and appropriating $162,173.46 to Pool Repairs. (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT ITEM 55.
An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $10,000.00 to Library, LSTA Grant (Library Services and Technology Act) per award received. (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**

CONSENT ITEM 56.
An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2019, by transferring $2,500.00 from Mayor's Office, Grant Match and appropriating $2,500.00 to Non Departmental, Transfer to Fund 102 Capital Improvement; and “TO FURTHER AMEND THE CAPITAL FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $2,500.00 to Library, LSTA (Library Services and Technology Act) Grant Match. (Submitted by the Mayor and Budget and Finance Committee) (Recommended by the Director of Finance)**
ITEM 57.
A Resolution appointing two (2) members to the Jefferson County Department of Human Resources Board of Directors said terms expiring September 17, 2021 and September 27, 2023. (Submitted by Council President Abbott, Chairperson, Administration and Education Committee) (Recommended by the Administration and Education Committee)

ITEM 58.
A Resolution appointing three (3) members to the Special Care Facilities Financing Authority of the City of Birmingham – Children’s Hospital one (1) term to fill the unexpired term of Myla Calhoun, resigned, said term expiring November 11, 2019, one (1) term expiring November 8, 2021, and one (1) term expiring November 13, 2023. (Submitted by Council President Abbott, Chairperson, Budget and Finance Committee) (Recommended by the Budget and Finance Committee)

CONSENT
ITEM 59.
A Resolution determining that the building or structure located at 207 – 27th Street Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT
ITEM 60.
A Resolution determining that the building or structure located at 1344 Avenue T Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT
ITEM 61.
A Resolution determining that the building or structure located at 3038 Avenue T, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)
CONSENT ITEM 62.
A Resolution determining that the building or structure located at 2867 – 40th Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 63.
A Resolution determining that the building or structure located at 4000 Fairmont Place, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 64.
A Resolution determining that the building or structure located at 3645 – 42nd Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 65.
A Resolution determining that the building or structure located at 1023 – 5th Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 66.
A Resolution determining that the building or structure located at 544 – 53rd Street South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 67.
A Resolution determining that the building or structure located at 832 – 26th Street S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)
CONSENT ITEM 68.
A Resolution determining that the building or structure located at 3317 Wenonah Road, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 69.
A Resolution determining that the building or structure located at 209–26th Street S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 70.
A Resolution determining that the building or structure located at 1517–19th Street S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 71.
A Resolution determining that the building or structure located at 5008 Craig Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 72.
A Resolution determining that the building or structure located at 809–26th Street S.W., Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 73.
A Resolution determining that the building or structure located at 745–47th Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)
CONSENT  ITEM 74.
A Resolution determining that the building or structure located at 828 – 47th Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT  ITEM 75.
A Resolution determining that the building or structure located at 7130 Division Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT  ITEM 76.
A Resolution determining that the building or structure located at 6716 Division Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT  ITEM 77.
A Resolution determining that the building or structure located at 457 Ridge Road, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

ITEM 78.
A Resolution accepting the lump sum bid of Sherrod Construction Company, Inc., Vestavia, Alabama, in the amount of $282,816.00, for Lighting Upgrades Package, located at Various Addresses in Birmingham, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with Sherrod Construction Company, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. [Project Codes: PR135CP 003838, PR144CP 003838, PR144CP 003578, PR144CP 003569 and PR135CP 03177A] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits Department) (One Bid Submitted)
CONSENT

ITEM 79.
A Resolution accepting the lump sum bid of Sherrod Construction Company, Inc., Vestavia, Alabama, in the amount of $261,651.00, for Playground Equipment Replacement and Site Furnishings Package-Rebid, located at Various Addresses in Birmingham, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with Sherrod Construction Company, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. [Project Codes: PR144CP 003571, PR144CP 003566, PR144CP 003565, and PR144CP 03177A] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits Department) (Two Bids Submitted)

CONSENT

ITEM 80.
A Resolution accepting the lump sum bid of Sherrod Construction Company, Inc., Vestavia, Alabama, in the amount of $240,750.00, for Tennis and Basketball Courts Improvements Package A-Second Rebid, located at Various Addresses in Birmingham, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with Sherrod Construction Company, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. [Project Codes: PR144CP 003900 and PR144CP 03177A] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits Department) (Two Bids Submitted)

CONSENT

ITEM 81.
A Resolution accepting the lump sum bid of Sherrod Construction Company, Inc., Vestavia, Alabama, in the amount of $595,500.00, for the Prefabricated Buildings Package-Rebid, located at Various Addresses in Birmingham, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with Sherrod Construction Company, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. [Project Codes: PR144CP 003854, PR144CP 003856, PR144CP 002851, and PR144CP 03177A] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits Department) (Two Bids Submitted)
CONSENT ITEM 82.
A Resolution accepting and approving the bid of **Hill’s Janitorial Service, Inc.**, Birmingham, for Janitorial Services at Railroad Park, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of three (3) years, for the Public Works department and the Mayor’s Office, this being the lowest priced, most responsive and responsible bid submitted meeting specifications.  

[**Appropriated for in FY2018-2019 Budget; G/L Account: 001_400_96700_96768.511-030**]

(Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Public Works and the Mayor) (Six Bids Submitted)

CONSENT ITEM 83.
A Resolution authorizing the Director of Finance to pay **Byrom and Martin Holding Company, LLC** the amount of $200.00 from the fund for Project No. PEP144CP 003939, Belview Heights Gateway (Pike Road to 40th Street, Ensley) for temporary construction easement to Parcel No. 3, Belview Heights Gateway (Pike Road to 40th Street) Sidewalks, Lightning and Landscaping Improvements Construction Project, PTK No. 143386, located at #5 Avenue I, Birmingham. (Submitted by the Mayor) (Recommend by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

CONSENT ITEM 84.
A Resolution approving payment to **American Chemicals, Inc. dba American Osment**, Lafayette, Louisiana, in the amount of $406.30, for janitorial supplies, for the CrossPlex, in accordance with Section 3-1-7 of the Birmingham City Code.  

[**Appropriated for in FY2018-2019 Budget; G/L Account: 001_002_00700_00701_00712.511-001**]

(Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of the CrossPlex)

CONSENT ITEM 85.
A Resolution approving payment to **Blount County Tractor Inc.**, Oneonta, Alabama, in the amount of $2,772.54 to purchase stump jumpers to repair vehicle number(s) 035014, 034964 and 034968, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code.  

[**Appropriated for in FY2018-2019 Budget; G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)
CONSENT

ITEM 86.
A Resolution approving payment to Emergency Equipment Professionals (EEP), Pelham, Alabama, in the amount of $1,239.50, for heat sensor dots for ladder, for the Birmingham Fire & Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in FY2018-2019 Budget; G/L Account: 001_022_17000_17401.518-001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 87.
A Resolution approving payment to W.W. Grainger Inc., Birmingham, in the amount of $304.74 to purchase Hardware Equipment for installation of TV in Purchasing Department in accordance with the National Intergovernmental Purchasing Alliance (National IPA) Contract #141003-MRO, for the Purchasing Department. [Appropriated for in the FY 2018-2019 Budget] [G/L Account: 001_037_01930_01931.512-003] (Submitted by the Mayor) (Recommend by the Purchasing Agent and Director of Information Management Systems)

CONSENT

ITEM 88.
A Resolution approving payment to Groupe Lacasse, LLC, Chicago, Illinois, for the purchase of office furniture in the amount $2,605.90, as needed at unit prices on file in the office of the Purchasing Agent, for the Mayor’s Office based on bid awarded contract by the State of Alabama, T-number, T390, Master Agreement #MA999 1700000024. [Appropriated for in the FY 2018-2019 Budget] [G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommend by the Purchasing Agent and the Mayor)

CONSENT

ITEM 89.
A Resolution approving payment to Groupe Lacasse, LLC, Chicago, Illinois, for the purchase of office furniture in the amount $631.40, as needed at unit prices on file in the office of the Purchasing Agent, for the Mayor’s Office based on bid awarded contract by the State of Alabama, T-number, T390, Master Agreement #MA999 1700000024. [Appropriated for in the FY 2018-2019 Budget] [G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommend by the Purchasing Agent and the Mayor)
CONSENT

ITEM 90.
A Resolution approving payment to **Indoff Inc.**, Birmingham, in the amount of $1,523.20 for office chairs, for the Mayor’s Office, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY 2018 - 2019 Budget**; G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Office of the City Attorney)

CONSENT

ITEM 91.
A Resolution approving payment to **Ingram Equipment Company LLC**, Pelham, Alabama, in the amount of $14,457.66 to purchase slew rings and miscellaneous parts to repair vehicle numbers 104977 and 104990, for the Equipment Management Department in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in the FY 2018-2019 Budget**; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 92.
A resolution approving payment to **Municipal Emergency Services, Inc.** (MES), Charlotte, North Carolina, in the amount of $1,610.00, for elbow 30° 5” NH female swivel long handle x 5” Storz with lock, for the Birmingham Fire & Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2018-2019 Budget**] [G/L Account: 001_022_17000_17401.512-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 93.
A Resolution approving payment to **Norstar Office Products**, Commerce, California, for the purchase of office chairs in the amount $2,916.69, as needed at unit prices on file in the office of the Purchasing Agent, for the Mayor’s Office based on bid awarded contract by the State of Alabama, T- number, T390, Master Agreement #MA999 17000000128. [**Appropriated for the FY 2018-2019 Budget**] [G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)
CONSENT

ITEM 94.
A Resolution approving payment to North American Fire Equipment Co., Inc. (NAFECO), Decatur, Alabama, in the amount of $620.00, for two man hose roller, for the Birmingham Fire & Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for the FY 2018-2019 Budget] [G/L Account: 001_022_17000_17401.512-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 95.
A Resolution approving payment to Safco Products Company, New Hope, Minnesota, for the purchase of office furniture in the amount $9,533.44, as needed at unit prices on file in the office of the Purchasing Agent, for the Mayor’s Office based on bid awarded contract by the State of Alabama, T-number, T390, Master Agreement #MA999 1700000026. [Appropriated for the FY 2018-2019 Budget] [G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)

CONSENT

ITEM 96.
A Resolution approving payment to Safeware, Inc., Lanham, Maryland, in the amount of $33,741.10, for public safety and emergency preparedness equipment and related services, for the Birmingham Fire & Rescue Department, in accordance with U.S. Communities Contract #4400008468. [Appropriated for the FY 2018-2019 Budget] [G/L Account: 001_022_16000_16005.600-010] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 97.
A Resolution approving the following Advanced Expense Accounts: (Submitted by the Mayor) (Recommended by the Director of Finance)**

Valerie Abbott, City Council President, City Council, Huntsville, Alabama, $346.70, March 7-9, 2019 to attend Leadership Alabama Class XXIX

Jeffery McDaniels, Deputy Council Administrator, City Council, Los Angeles, California, $4,089.24, May 17-22, 2019 to attend Government Finance Officers Association Conference
Cody Owens, Public Information Officer, City Council, Washington, District of Columbia, $2,388.23, March 10-13, 2019 to attend Just Economy Conference National Community Reinvestment Coalition

William Parker, Council ProTem, City Council, Tampa, Florida, $1,539.51, March 19-21, 2019 to attend Meeting with Alliance of American Football League Officials

Chiara Perry, Director of Public Information, City Council, Washington, District of Columbia, $4,206.25, March 9-14, 2019, to attend Just Economy Conference National Community Reinvestment Coalition

Desmond Wilson, Multi-Media Specialist, City Council, Washington, District of Columbia, $2,965.12, March 10-14, 2019 to attend the National League of Cities Congressional City Conference

CONSENT

ITEM 98.
A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT
NOTE: The following matters were withdrawn:

A Resolution revoking the Certificates of Public Necessity and Convenience to operate a limousine service issued to C & S Charter and Tours, 4301 Crawford Avenue S.W., Birmingham, AL 35221.

Those properties declared by Resolution No. 252-19 on February 5, 2019 to be noxious and dangerous, whereon said weeds have been abated:

7  21-36-1-10-15.000-RR; 321 NEWARK ST, LOT 14 BLK 17-1 SHERMAN HEIGHTS,
30 22-32-2-12-22.000-RR; 2214 10TH WAY, LOT 22 BLK 8 HUEY LAND CO 3/6,
33 23-07-4-12-16.000-RR; 4208 GREENWOOD ST, LOT 3 BLK 3 BOYLES PARK,