WEBSITE ADDRESS:  www.birminghamal.gov

INVOCATION:  Father Douglas M. Vu, Pastor, St. Barnabas Catholic Church

PLEDGE OF ALLEGIANCE:  Councilor Wardine T. Alexander

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS:

MINUTES NOT READY:  February 5, 2019 – April 9, 2019

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.
CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT

ITEM 1.
A Resolution amending Resolution No. 638-19, adopted by the Council March 26, 2019, approving the application Tre Luna Catering, Inc. for a Special Events License 140 to be used at IndiaFest, April 18, 2019 in the Parking Lot of 1200 – 10th Avenue South, to correct the name of the applicant Tre Luna Catering Corporation. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT

ITEM 2.
A Resolution amending Resolution No. 639-19, adopted by the Council March 26, 2019, approving the application Tre Luna Catering, Inc. for a Special Events License 140 to be used at LOCAL, June 15, 2019 in the Parking Lot of 1200 – 10th Avenue South, to correct the name of the applicant Tre Luna Catering Corporation. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT

ITEM 3.
A Resolution amending Resolution No. 640-19, adopted by the Council March 26, 2019, approving the application Tre Luna Catering, Inc. for a Special Events License 140 to be used at TedX Birmingham, May 4, 2019 in the Parking Lot of 1200 – 10th Avenue South, to correct the name of the applicant Tre Luna Catering Corporation. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 4.
A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

1 12-31-3-05-02.000-RR; 825 GENE REED RD, COM SE COR NE 1/4 SW 1/4 SEC 31 T 16S R1W TH W 795 S TH N 230 FT S TO BEG TH N 225 FT TO S R/W GENE REED RD TH W 170 FT S ALG SAID R/W TH S 208 FT TH E 75 FT TH N 17 FT TH ELY 89 FT TO POB,
2 13-25-1-04-27.000-RR; 1140 ROEBUCK LAWN DR, LOT 1 BLK 3 ROEBUCK LAWN ESTATES 1ST SECTOR,
3 13-35-1-13-13.000-RR; 209 TUCKER AVE, LOT 3 BLK 6 MEADOWDALE ESTS 40/97,
4 13-35-1-13-15.000-RR; 201 TUCKER AVE, LOT 1 BLK 6 MEADOWDALE ESTS 40/97,
5 13-35-4-02-21.000-RR; 315 LAWSON RD, P O B 38 FT S W OF NW COR LOT 16 RED MILL ADD TO ROEBUCK TH W 100 FT TH S 247.2 FT TH E 100 FT TH N 247.3 FT TO P O B LYING IN NW 1/4 OF SE 1/4 SEC 35 T 16 S R 2 W,
6 13-35-4-10-58.000-RR; 141 ROSEBUD RD, LOT 13 BLK 1 3RD SECTOR RED LANE PARK,
7 22-12-3-06-03.001-RR; 4113 29TH ST N, LOTS 3 & 4 W J RYANS ADD TO NORTH BHAM PB 6 PG 119,
8 22-12-3-07-01.000-RR; 3139 46TH AVE N, LOTS 23+24-25 BLK 6 LINCOLN HEIGHTS,
10 22-13-2-10-03.000-RR; 3501 29TH ST N, POB NE INTER 35TH AVE N & 29TH ST TH N 111 FT ALG 29TH ST TH E 147 FT TH S 50 FT TO 35TH AVE N TH SW 160 FT ALG 35TH AVE TO POB BEING PT OF BLK 3 DIMMICK CITY LYING IN SW 1/4 OF NW 1/4 SEC 13 TP 17 R 3,
11 22-13-2-10-04.000-RR; 2936 35TH AVE N, LOT 2 DOWDY SUBDIV 78/83 EXC PT IN RD R/W,
12 22-13-2-10-05.000-RR; 2940 35TH AVE N, LOT 1 DOWDY SUB 78/83 EXC PT IN RD R/W,
13 22-13-3-01-14.000-RR; 3014 33RD CT N, LOT 13 BLK 1 HUDSON PARK,
14 22-13-3-01-24.000-RR; 3310 30TH ST N, LOTS 10 & 11 & 15 THRU 22 BLK 2 HUDSON PARK,
15 22-13-3-01-40.000-RR; 3009 33RD AVE N, LOT 1 BLK 3 HUDSON PARK,
16 22-13-4-20-22.000-RR; 3040 33RD PL N, LOT 9 BLK 1 CRESTVIEW CO SUR OF CRESTVIEW,
17 22-13-4-22-45.000-RR; 3220 30TH CT N, LOT 41 BLK 2 EBORNS ADD TO NO BHAM,
18 22-13-4-36-12.000-RR; 3224 27TH CT N, LOT 22 & 23 BLK 2 WHITNEY-GALE & VANN ADD,
19 22-13-4-36-13.000-RR; 3228 27TH CT N, LOT 24 BLK 2 WHITNEY-GAYLE AND VANN ADD,
20 22-13-4-43-02.000-RR; 3229 27TH CT N, LOT 29 BLK 1 WHITNEY GAYLE & VANN ADD,
21  22-14-1-22-11.000-RR;  4019  26TH ST N, LOTS 11 & 12 F T NORRIS ADD TO NORTH BHAM 13/71,
22  22-14-2-04-01.000-RR;  2413  41ST AVE N, LOT 1 BLK 10 MASONTON,
23  22-14-2-04-02.000-RR;  2409  41ST AVE N, LOT N-1 JONES RESUREVY OF BLK 10 MASONTON MAP BK 4 PG 44 152/28,
24  22-14-4-14-03.000-RR;  2723  29TH AVE N, LOT 5 BLK 222 NO BHAM,
25  22-14-4-30-01.000-RR;  2824  26TH ST N, N 75 FT OF LOTS 1 & 2 & N 75 FT OF E 5 FT OF LOT 3 BLK 224 NO BHAM,
26  22-15-4-10-13.000-RR;  3700  2ND ST W, LOTS 24 & 25 BLK 8 OAKHURST ADD TO NORTH BHAM EXC WEST 10 FT,
27  22-20-3-19-11.000-RR;  920  HIBERNIAN ST, LOTS 6-7 BLK B NO HIGHLANDS ADD TO PRATT CITY,
28  22-21-2-01-57.000-RR;  1900  HUNTINGTON DR, LOT 1 BLK 3 HUNTINGTON HILLS 4TH SECTOR 134/29,
29  22-26-1-25-03.000-RR;  1815  15TH AVE N, LOT 16 BLK 3 HENRY & COPELAND SURVEY,
30  22-26-2-09-01.000-RR;  1532  17TH ST N, LOTS 1 & 2 HEWITT & BRADLEYS SUR
ALSO A PARCEL BEGIN AT N E COR SD LOT 1 TH S E 107S FT ALG 17TH ST N TO ALLEY TH S W 70S FT TO E LINE SD LOT 1 TH N 130.8 FT ALG E LINE OF LOT 1 TO POB SECT 26 TP 17 S R 3W,
31  22-26-2-09-02.000-RR;  1313  16TH AVE N, LOT 3 HEWITT & BRADLEYS SUR,
32  22-26-3-03-03.000-RR;  1325  12TH ST N, LOT 1 GTE MOBILNET SUBDIVISION
PB 186 PG 61,
33  22-26-3-06-07.000-RR;  1205  13TH AVE N, LOT 11 BLK A FOUNTAIN HGTS
FOUNTAIN HGTS,
34  22-26-3-06-10.000-RR;  1251  12TH ST N, S 48.3 FT OF LOT 10 BLK A FOUNTAIN HGTS,
35  22-26-3-06-12.000-RR;  1202  12TH CT N, E 35 FT LOT 8 & W 20 FT LOT 7 BLK A
FOUNTAIN HGTS,
36  22-26-3-06-15.000-RR;  1222  12TH CT N, LOT 4 & W 5 FT OF LOT 3 & E 20 FT OF
LOT 5 BLK A FOUNTAIN HGTS,
37  22-26-3-06-16.000-RR;  1226  12TH CT N, W 30 FT LOT 2 & E 45 FT LOT 3 BLK A
FOUNTAIN HGTS,
38  22-26-3-06-17.000-RR;  1230  12TH CT N, S 146.5 FT LOT 1 & S 146.5 FT
OF E 20 FT OF LOT 2 BLK A FOUNTAIN HGTS,
39  22-26-3-07-02.000-RR;  1119  13TH AVE N, P O B 190S FT W OF THE S W INTER
OF 12TH ST N & 13TH AVE N TH W 40S FT ALG AVE TH S 196S FT TO ALLEY
TH E 40S FT TO ALLEY TH N 196 FT TO POB SW 1/4 SEC 26 TP 17S R3W,
<table>
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<tr>
<th>No.</th>
<th>Description</th>
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<tr>
<td>41</td>
<td>22-26-3-07-10.000-RR; 1267 11TH ST N, LOT 3 &amp; N 20 FT OF LOT 2 BLK H FOUNTAIN HGTS,</td>
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<td>42</td>
<td>22-26-3-07-23.000-RR; 1240 12TH ST N, PO B 100 FT N OF THE N W INTER OF 12TH CT N &amp; 12TH ST N TH N 46 FT ALG ST TH W 85 FT TH S 46 FT TH E 85 FT TO PO B SECT 26 TWSP 17S RANGE 3W,</td>
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<td>43</td>
<td>22-26-3-07-24.000-RR; 1244 12TH ST N, PO B 146S FT N OF THE N W INTER OF 12TH CT N &amp; 12TH ST N TH N 50S FT ALG ST TO ALLEY TH W 100S FT TH S 50S FT TH E 100S FT TO PO B,</td>
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<td>44</td>
<td>22-26-3-07-25.000-RR; 1248 12TH ST N, PO B 146 FT S OF THE S W INTER OF 12TH CT N &amp; 12TH CT N TH W 41 FT ALG CT TH S 140 FT TO ALLEY TH E 41 FT TH N 140 FT TO PO B SECT 26 TWSP 17S RANGE 3W,</td>
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<td>45</td>
<td>22-26-3-08-03.000-RR; 1131 12TH CT N, PO B 125 FT W OF THE S W INTER OF 12TH ST N &amp; 12TH CT N TH W 84 FT ALG CT TH S 138.7 FT TH E 180S FT TO 13TH ST N TH N W 133.8 FT ALG 13TH ST N TO PO B SECT 26 TWSP 17S RANGE 3W,</td>
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<td>46</td>
<td>22-26-3-08-12.000-RR; 1224 12TH ST N, PO B 100 FT S OF THE S W INTER OF 12TH CT N &amp; 12TH ST N TH S 40 FT ALG ST TO ALLEY TH W 100 FT TH N 40 FT TH E 100 FT TO PO B SECT 26 TWSP 17S RANGE 3W,</td>
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<td>47</td>
<td>22-26-3-09-01.000-RR; 1228 12TH CT, PO B S W INTER OF 13TH ST N &amp; 12TH CT N TH W 84 FT ALG CT TH S 138.7 FT TH E 180S FT TO 13TH ST N TH N W 170S FT ALG ST TO PO B,</td>
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<td>48</td>
<td>22-26-3-10-01.000-RR; 1201 13TH ST N, PO B S E INTER OF 13TH ST N &amp; 12TH CT N TH E 303.1 FT ALG CT TO E LINE S W 1/4 SEC 26 T 17 S R 3 W TH S 110 FT ALG E LINE S W 1/4 TO SHORT ST TH W 226.8 FT ALG SHORT ST TO 13TH ST N TH N W 133.8 FT ALG 13TH ST N TO PO B SECT 26 TWSP 17S RANGE 3W,</td>
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<td>49</td>
<td>22-26-2-03-06.000-RR; 123 AVENUE Y, LOT 6 BLK B EAST HGLDS ADD TO PRATT CITY,</td>
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<td>50</td>
<td>22-26-2-34-09.000-RR; 310 COURT U, POB 283 S S OF THE INT OF S RO W OF 3RD ST &amp; E ROW OF AVE U TH E 90 S TO THE POB TH E 87 S TH N 37 S TH W 87 S TH S 37 S TO THE POB BEING PART OF LOT 1 BLK 3 R W MAYS SUR,</td>
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<td>51</td>
<td>22-26-2-35-04.000-RR; 914 3RD PL, LOT 10 BLK 9 J Y MILLER,</td>
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<td>52</td>
<td>22-26-2-40-02.000-RR; 915 3RD PL, LOTS 8 &amp; 9 BLK 10 HUEY PARKER BARKER ET AL SUR,</td>
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<tr>
<td>53</td>
<td>22-26-2-40-04.000-RR; 316 AVENUE V, LOTS 5 &amp; 11 &amp; E-9 FT OF LOT 10 BLK 10 HUEY PARKER BARKER ET AL SUR,</td>
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<td>54</td>
<td>22-30-2-06-04.000-RR; 117 HOLLEY AVE, SE 1/2 OF LOTS 3 &amp; 4 BLK 1 MURPHY TERRACE,</td>
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<td>55</td>
<td>22-30-2-01-03.000-RR; 627 5TH ST, LOT 5 BLK A STACEY ADD TO PRATT CITY,</td>
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<td>56</td>
<td>22-36-3-29-10.000-RR; 1530 2ND AVE N, LOTS 14 THRU 20 BLK 90 BHAM,</td>
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23-01-3-01-02.000-RR; 409 CUMBERLAND DR, LOT D RESUR OF LOTS 47+48 & PT LOT 49 1ST ADD TO ROEBUCK SPRINGS,
23-01-3-01-03.000-RR; 411 CUMBERLAND DR, LOT C RESUR OF LOTS 47+48 & PT LOT 49 1ST ADD TO ROEBUCK SPRINGS,
23-08-3-03-53.000-RR; 4429 CUMBERLAND DR, LOT D RESUR OF LOTS 47+48 & PT LOT 49 1ST ADD TO ROEBUCK SPRINGS,
23-08-4-02-35.000-RR; 4308 47TH ST N, LOTS 1 THRU 3 BLK 4 HUDSON CITY 9/18,
23-08-4-05-10.000-RR; 4508 43RD AVE N, LOTS 6 & 7 BLK 5 HUDSON CITY,
23-08-4-05-11.000-RR; 4506 43RD AVE N, LOTS 8 & 9 BLK 5 HUDSON CITY,
23-08-4-09-01.000-RR; 4621 43RD AVE N, LOTS 25 THRU 28 BLK 3 HUDSON CITY,
23-08-4-09-02.000-RR; 4611 43RD AVE N, LOT 29+30 BLK 3 HUDSON CITY,
23-08-3-15-01.000-RR; 300 81ST ST S, LOT 14 BLK 125 EAST LAKE,
23-08-3-16-03.000-RR; 313 OBSERVATORY DR, LOT 3 BLK 7 ROEBUCK ESTS,
23-14-4-01-50.000-RR; 7333 SPARTA AVE, LOT 17 & S 25 FT OF LOT 16 BLK 105 CENTRAL HGRLDS ADD,
23-14-4-05-04.000-RR; 7432 PARIS AVE, LOT 9 BLK 91 CENTRAL HGRLDS ADD SUR OF CENTRAL HGRLDS ADD,
23-14-4-13-08.000-RR; 7317 PARIS AVE, LOT 20 BLK 102 CENTRAL HGRLDS ADD,
23-15-1-18-08.000-RR; 7400 2ND AVE N, LOTS 1 & 2 BLK 6-B EAST LAKE EXCEPT NW 80 FT,
23-15-1-18-09.000-RR; 7408 2ND AVE N, LOT 3 BLK 6-B EAST LAKE,
23-15-1-17-01.000-RR; 7132 4TH CT N, P O B NW INTER 4TH CT N & 72ND ST N TH SW 88 FT ALG 4TH CT N TH NW 59 FT S TO I-59 TH NE 89 FT S ALG I-59 TO 72ND ST N TH SE 49 FT S ALG 72ND ST N TO P O B BEING PT LOT 1 BLK 1 BEVERLYS ADD TO EAST LAKE,
23-18-1-07-03.000-RR; 3937 41ST AVE N, LOT 3 BLK 12 BENDALE,
23-20-1-14-17.000-RR; 4626 11TH AVE N, LOT 20 BLK 5 EASTVIEW,
23-21-3-08-04.000-RR; 5024 9TH AVE N, LOT 16 LINDSAY ADD TO WOODLAWN,
23-22-2-04-08.000-RR; 6620 3RD CT S, LOTS 16+17+18 BLK 23 WOODLAWN HTS,
23-22-2-27-11.000-RR; 6400 3RD CT S, E 20 FT OF LOT 11 & 15 FT OFF THE W SIDE OF LOT 10 BLK 3 WOODLAWN HTS,
29-02-3-13-04.000-RR; 115 3RD AVE S, LOT 4 BLK 20 WALKER LAND COS ADD TO BHAM,

29-02-3-14-02.000-RR; 57 3RD AVE S, N 175 FT OF LOT 4 BLK 5 HAGOODS RESUB OF WALKER LAND COS ADD TO BHAM,

29-03-4-15-07.000-RR; 45 2ND AVE S, LOT 7 BLK 3 SESSIONS LD CO SUB OF BLKS 3+4 WALKER LD CO,

29-03-4-15-13.000-RR; 42 3RD AVE S, LOT 12 BLK 3 SESSIONS LD CO SUB OF BLKS 3 & 4 WALKER LD CO,

29-03-4-15-14.000-RR; 48 3RD AVE S, LOT 13 BLK 3 SESSIONS LD CO SUB OF BLKS 3 & 4 WALKER LD CO,

29-03-4-16-08.000-RR; 4 3RD AVE S, LOT 11 BLK 4 SESSIONS LD CO SUB OF BLKS 3 & 4 WALKER LD CO LAND CO,

29-03-4-17-18.000-RR; 140 3RD AVE SW, LOT 21 BLK 3 LUCY E SMITH RESUR BLK 8 & 9 WALKER LD CO,

29-03-4-17-19.000-RR; 118 3RD AVE SW, LOT 20 BLK 3 LUCY E SMITH RESUR OF BLKS 8 & 9 WALKER LD CO,

29-03-4-17-21.000-RR; 120 3RD AVE SW, LOTS 16 & 17 BLK 3 LUCY E SMITH RESUR BLKS 8-9 WALKER LAND CO,

29-03-4-17-22.000-RR; 112 3RD AVE SW, LOT 15 BLK 3 LUCY E SMITH RESUR OF BLKS 8 & 9 WALKER LD CO,

29-03-4-17-23.000-RR; 106 3RD AVE SW, LOT 14 BLK 3 LUCY E SMITH RESUR BLKS 8 & 9 WALKER LD CO,

29-03-4-17-25.000-RR; 100 3RD AVE SW, LOT 11 BLK 3 LUCY E SMITHS RESUR BLK 8 & 9 WALKER,

29-03-4-17-31.000-RR; 10 3RD AVE SW, LOTS 3 & 4 BLK 3 LUCY E SMITHS RESUR OF BLK 8 & 9 WALKER LD CO,

29-03-4-18-10.016-RR; 413 GOLDWIRE TER SW, LOT 16 GOLDWIRE HEIGHTS SUBD SECTOR II PB 232 PG 41,

29-03-4-18-10.018-RR; 412 GOLDWIRE TER SW, LOT 17 GOLDWIRE HEIGHTS SUBD SECTOR II PB 232 PG 41,

29-03-4-18-10.019-RR; 408 GOLDWIRE TER SW, LOT 18 GOLDWIRE HEIGHTS SUBD SECTOR II PB 232 PG 41,

29-03-4-18-10.020-RR; 406 GOLDWIRE TER SW, LOT 19 GOLDWIRE HEIGHTS SUBD SECTOR II PB 232 PG 41,

29-03-4-18-10.025-RR; 324 GOLDWIRE TER SW, LOT 24 GOLDWIRE HEIGHTS SUBD SECTOR II PB 232 PG 41,
29-03-4-18-10.027-RR; 321 GOLDWIRE TER SW, LOT 26 GOLDWIRE HEIGHTS SUBD SECTOR II PB 232 PG 41,

29-03-4-18-11.007-RR; 320 GOLDWIRE ST SW, LOT 3 GOLDWIRE HEIGHTS SUBD SECTOR 1 PB 232 PG 40,

29-03-4-18-11.008-RR; 316 GOLDWIRE ST SW, LOT 2 GOLDWIRE HEIGHTS SUBD SECTOR 1 PB 232 PG 40,

29-03-4-18-11.009-RR; 312 GOLDWIRE ST SW, LOT 1 GOLDWIRE HEIGHTS SUBD SECTOR 1 PB 232 PG 40,

29-03-4-19-13.000-RR; 327 GOLDWIRE CIR SW, LOT 14 BLK 3 LEO KARPELES 1ST ADD,

29-03-4-19-14.000-RR; 329 GOLDWIRE CIR SW, LOT 15 BLK 3 LEO KARPELES 1ST ADD,

29-08-2-06-01.000-RR; 1948 BESSMEER RD, LOTS 1 THRU 3 BLK 1 CENTRAL PARK HGLDS,

29-09-3-26-01.000-RR; 1004 17TH WAY SW, LOTS 4 & 14 BLK C MIMS 2ND ADD TO WEST END,

29-10-1-14-08.000-RR; 948 CENTER WAY SW, LOT 21 HONEYSUCKLE HTS RESUR OF BLKS 4 & 6 LUSCO ESTS,

29-11-2-16-01.000-RR; 1801 CENTER ST S, LOT 1 BLK 3 LOCASCIO & CATANZO SUB,

29-11-2-26-10.000-RR; 2015 CENTER WAY S, LOT 30 BLK 3 HONEYSUCKLE HILLS,

29-17-1-08-16.000-RR; 1428 19TH PL SW, LOT 5 BLK 3 SPRINGFIELD ADD TO WEST END,

29-17-1-11-31.000-RR; 1308 18TH PL SW, LOTS 39 & 40 BLK 2 WEST END MANOR,

29-17-1-11-42.000-RR; 1224 18TH PL SW, LOTS 17 & 18 BLK 2 WEST END MANOR,

29-19-3-15-16.000-RR; 3628 MAPLE AVE SW, LOT 17 BLK 3 PLAT OF CENTRAL TRACT OF THE PLEASANT VALLEY LAND AND MANUFACTURING COMPANY,

29-19-3-31-05.000-RR; 3741 MAPLE AVE SW, LOT 74 BLK 4 TREVELLICK AND W 25 FT OF LOT 75,

29-20-2-05-05.000-RR; 3000 LAWN AVE SW, LOTS 7 & 8 BLK 1 PARK LAWN,

29-20-2-07-05.000-RR; 2829 LAWN AVE SW, LOTS 3 & 4 BLK 9 PARK LAWN N 1/2 OF NW 1/4 SEC 20 TP 18 R 3W 5/91,

29-20-2-09-15.000-RR; 2516 PARKLAWN AVE SW, LOT 15 BLK 7 PARK LAWN,
CONSENT

ITEM 5.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

FORD FOCUS COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 1621 8TH AVE W, 35208 Parcel ID Number 22-33-3-07-05.000-RR
CONSENT ITEM 6.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR CADILLAC COLOR: LIGHT BLUE TAG: UNKNOWN VIN: UNKNOWN located at 2665 BUSH BLVD, 35208 Parcel ID Number 22-32-4-29-06.000-RR

CONSENT ITEM 7.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR CHEVROLET CAR COLOR: BLUE TAG: UNKNOWN VIN: UNKNOWN located at 1511 BUSH BLVD, 35208 Parcel ID Number 22-33-3-15-03.000-RR

CONSENT ITEM 8.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

2 DOOR CHEVROLET CAR COLOR: RED TAG: UNKNOWN VIN: UNKNOWN located at 1905 40TH TER N, 35207 Parcel ID Number 22-14-2-16-10.000-RR
CONSENT

ITEM 9.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR MAZDA CAR COLOR: WHITE TAG: 1B3B58 VIN: UNKNOWN located at 1905 40TH TER N, 35207 Parcel ID Number 22-14-2-16-10.000-RR

CONSENT

ITEM 10.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

2 DOOR CHEVROLET CAR COLOR: RED TAG: 1D1541C VIN: UNKNOWN located at 1905 40TH TER N, 35207 Parcel ID Number 22-14-2-16-10.000-RR

CONSENT

ITEM 11
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR MITSUBISHI CAR COLOR: MAROON TAG: UNKNOWN VIN: UNKNOWN located at 1617 6TH ST N, 35204 Parcel ID Number 22-26-2-24-12.000-RR
CONSENT

ITEM 12.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR CHEVROLET CAR COLOR: MAROON TAG: UNKNOWN VIN: UNKNOWN located at 1522 6TH ST N, 35204 Parcel ID Number 22-26-2-32-28.000-RR

CONSENT

ITEM 13.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

2 DOOR CHEVROLET TRUCK COLOR: RED/WHITE TAG: UNKNOWN VIN: UNKNOWN located at 2022 STOUTS RD, 35234 Parcel ID Number 22-23-4-19-04.000-RR

CONSENT

ITEM 14.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

2 DOOR FORD CAR COLOR: ORANGE TAG: UNKNOWN VIN: UNKNOWN located at 2721 22ND AVE N, 35234 Parcel ID Number 22-24-2-17-03.000-RR
CONSENT

ITEM 15.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR FORD SUV COLOR: GREEN TAG: UNKNOWN VIN: UNKNOWN located at 1002 12TH ST N, 35204 Parcel ID Number 22-35-2-03-10.000-RR

CONSENT

ITEM 16.
A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR HONDA CAR COLOR: BLUE TAG: UNKNOWN VIN: UNKNOWN located at 1002 12TH ST N, 35204 Parcel ID Number 22-35-2-03-10.000-RR

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ITEM 17.
An Ordinance approving, and authorizing the Mayor to execute a Contract for Sale of Mortgage and Redevelopment of Real Estate with R & M Equipment Rentals, Inc., under which the City will sell its interest in a mortgage encumbering two lots located at the intersection of Carraway Blvd. and Finley Blvd. (street address 2614 and 2624 25th Avenue (Finley Blvd.) North) to R&M Equipment Rentals for a price of $99,000.00, and R & M Equipment Rentals will obtain clear title to the property and undertake a project to expand its business operations on the site. [Second Reading] (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development Committee) (Did Not Receive Unanimous Consent; Held Over from 4/2/19 to 4/9/19; and Deferred from 4/9/19 to 4/16/19)**
INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 18.
An Ordinance “TO FURTHER AMEND THE NEIGHBORHOOD FUND BUDGET” for the fiscal year ending June 30, 2019, by transferring $5,700.00 from District 2 PIC Project, $5,700.00 from District 5 PIC Projections, and appropriating $11,400.00 to Transfer to Fund 102 Capital Improvement Fund, and “TO FURTHER AMEND THE CAPITAL IMPROVEMENT FUND BUDGET” for the fiscal year ending June 30, 2019, by appropriating $11,400.00 Crestwood APPLE Study/Crestwood Boulevard Corridor Study Grant Match. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 19.
An Ordinance authorizing the Mayor to execute an Interlocal Cooperation Agreement between the City of Birmingham and the City of Lipscomb, for the purpose of providing surplus emergency lighting equipment to equip four (4) vehicles (“Lighting”) in exchange for the provision of reasonable Assistance of Lipscomb’s Police Department personnel, upon request and subject to availability. The Lighting to be provided by Birmingham to Lipscomb and the Assistance to be provided by Lipscomb to Birmingham. [First Reading] (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT

ITEM 20.
A Resolution authorizing the Mayor to execute an Agreement with the Cornerstone Revitalization Foundation, Inc. (“CORNERSTONE”), under which CORNERSTONE will assist the City in facilitating various economic development projects for poor and needy citizens through job skill development, neighborhood environment empowerment, youth enrichment initiatives, and health and wellness initiatives, and the City will pay CORNERSTONE an amount not to exceed $46,000.00 for a term ending March 31, 2020. [Recommended Funding Source: 001_010_04280_04281.527-014] (Submitted by the City Attorney) (Recommended by the Mayor)**
ITEM 21.
A Resolution determining that the 55th Annual Greater Birmingham Mayors’ Breakfast Meeting with business and neighborhood leaders, nonprofit organizations, and constituents serve as a public purpose and the City of Birmingham funds will be administered to pay for said event in accordance with Section 3-1-7 of the General Code of the City of Birmingham. (Submitted and Recommended by Council President Pro Tempore Parker)**

ITEM 22.
A Resolution urging the legislative delegation to support all efforts to pass and enact legislation regulating alternative nicotine products, electronic nicotine delivery systems or retailers of any of these products during the 2019 Legislative Session, and that a certified copy of this resolution be filed with each Representative and Senator representing this district. (Submitted and Recommended by Councilor O’Quinn)**

ITEM 23.
A Resolution expressing support for the Alabama Counts 2020 Census Initiative. (Submitted and Recommended by Council President Pro Tempore Parker)

ITEM 24.
A Resolution encouraging support of public parks and green spaces for all residents of the City of Birmingham and to encourage neighborhood associations and citizens in general to care for their respective public parks, protect them, and visit them whenever possible. (Submitted and Recommended by Council President Abbott and Council President Pro Tempore Parker)**

ITEM 25.
A Resolution opposing SB 264 during the current Alabama Legislative Session - which pertains to small cell/5G unfair regulations on municipalities/neighborhoods throughout the State of Alabama. (Submitted and Recommended by Council President Pro Tempore Parker)
CONSENT ITEM 26.
A Resolution determining that the building or structure located at 1204 Mims Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 27.
A Resolution determining that the building or structure located at 1240 North Indiana Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 28.
A Resolution determining that the building or structure located at 205 Avenue T, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 29.
A Resolution determining that the building or structure located at 4708 Court S, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 30.
A Resolution determining that the building or structure located at 1512 Fred L. Shuttlesworth Drive, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 31.
A Resolution determining that the building or structure located at 1516 Fred L. Shuttlesworth Drive, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)
CONSENT ITEM 32.
A Resolution determining that the building or structure located at 4337 Greenwood Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 33.
A Resolution determining that the building or structure located at 1925 – 15th Terrace North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 34.
A Resolution determining that the building or structure located at 3657 – 42nd Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 35.
A Resolution determining that the building or structure located at 905 Mason Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 36.
A Resolution determining that the building or structure located at 907 Mason Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 37.
A Resolution determining that the building or structure located at 916 Mason Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)
ITEM 38.
A Resolution determining that the building or structure located at 925 Mason Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

ITEM 39.
A Resolution determining that the building or structure located at 721 New Hill Place, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

ITEM 40.
A Resolution determining that the building or structure located at 7109 – 3rd Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

ITEM 41.
A Resolution determining that the building or structure located at 9020 Belvoir Drive, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

ITEM 42.
A Resolution determining that the building or structure located at 7612 – 5th Avenue South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

ITEM 43.
A Resolution determining that the building or structure located at 601 – 72nd Street South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)
CONSENT ITEM 44.
A Resolution determining that the building or structure located at 248 Meadowdale Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 45.
A Resolution approving Change Order No. 1 to the contract with Bulls Construction Group LLC, Birmingham in the amount of $7,332.60, with the adjusted contract amount increasing to a maximum of $80,658.60, for additional Asphalt Binder Patching to complete the street, sidewalk and drainage repair for the Leach Drive and Warren Road Street, Sidewalk, and Drainage Improvement, and authorizing the Mayor modify the contract with by Bulls Construction Group, LLC in substantially the form contained within the bid documents and in accordance with said Change Order. [G/L Account: 144_380.652-002; Project Code: PEP144CP 003707] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CONSENT ITEM 46.
A Resolution approving Change Order No. 1 to the contract with Gillespie Construction, LLC, Jasper, Alabama, in the amount of $21,326.65, with the adjusted contract amount increasing to a maximum of $617,084.15, for additional sidewalk and ADA curb ramp additions and repairs as required by the Department of Planning, Engineering and Permits and ALDOT to complete the entire length of the pedestrian routes for the Ruffner Mountain Connector Trail – ALDOT Project No. TAPBHTA13(948), and authorizing the Mayor to modify the contract with Gillespie Construction, LLC in substantially the form contained within the bid documents and in accordance with said Change Order. [G/L Accounts: 035_016.652-001, 144_384.652-001 and 135_384.652-001; Project Code: PEP035GR 020075, PEP144CP 020075 and PEP135CP 003048] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CONSENT ITEM 47.
A Resolution amending Resolution No. 674-19, adopted by the Council March 26, 2019, relating to the authorization and appropriation to purchase graffiti removal items. (Submitted by the City Attorney) (Recommended by the Mayor) **
CONSENT

ITEM 48.
A Resolution amending Resolution No. 544-19, adopted by the Council March 19, 2019, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds to remove 800 45TH ST due to being unable to pull the property up on the database. (Submitted by Councilor Smitherman, Chairperson, Public Improvements Committee) (Recommended by the Public Improvements Committee)

CONSENT

ITEM 49.
A Resolution amending Resolution No. 748-19, adopted by the Council April 2, 2019, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds to remove 3943 GRASSELLI AVE SW due to the owner cutting the property before the contractor’s cut. (Submitted by Councilor Smitherman, Chairperson, Public Improvements Committee) (Recommended by the Public Improvements Committee)

CONSENT

ITEM 50.
A Resolution accepting and approving the bid of Airgas USA, LLC, Birmingham, for “Supply of Medical Grade Oxygen” on file in the office of the Purchasing Agent for a period of one (1) year for the Fire Department, this being the lowest bid submitted. [G/L Account: 001_022_17000_17400.524-025] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police) (Three Bids Submitted)

CONSENT

ITEM 51.
A Resolution accepting and approving the National IPA cooperative bid award of B & H Foto Electronics Corp., New York, New York, for “Audio Visual Equipment, Accessories and Services” Contract Number R160901 for a period of one (1) year for the Police Department. [G/L Account: 102_000.525-010] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police)
CONSENT  ITEM 52.
A Resolution approving payment to Adamson Ford Inc., Birmingham, in the amount of $13,200.00 to purchase a 6.4 diesel engine for a 2008 Ford F350, equipment number 082203, for the Department of Equipment Management. [G/L Account: 001.151-004; Appropriated for in the FY 2018-2019 Budget] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT  ITEM 53.
A Resolution approving payment to Adamson Ford Inc., Birmingham, in the amount $11,950.00 to purchase a 6.0 diesel engine for a 2006 Ford F350, equipment number 062205, for the Department of Equipment Management. [G/L Account: 001.151-004; Appropriated for in the FY 2018-2019 Budget] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT  ITEM 54.
A Resolution approving payment to Bridgestone Americas, Inc., dba GCR Tire LLC, Birmingham, AL in the amount of $100,000.00 to purchase tire repair service in accordance with the State of Alabama Master Agreement 999 180000000053, Vendor Number VC000119289. [Appropriated for in FY 2018 - 2019 Budget; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT  ITEM 55.
A Resolution approving payment to D3, Inc., d/b/a 9 to 5 Seating, Hawthorne, California, for the purchase of office chair at $583.20, at unit price on file in the office of the Purchasing Agent, for the Mayor’s Office based on bid awarded contract by the State of Alabama, T- number, T390, Master Agreement #MA999 17000000048. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001_031_03700.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)
CONSENT

ITEM 56.
A Resolution approving payment to Goodyear Commercial Tire and Service Center, Birmingham, in the amount of $30,000.00 to purchase fire truck tires, in accordance with the State of Alabama Master Agreement 999 180000000053, Vendor Number VC000116137, for the Department of Equipment Management. [Appropriated for in the FY 2018-2019 Budget; G/L Account:  001.151-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent, and the Director of Equipment Management)

CONSENT

ITEM 57.
A Resolution approving payment to Ingram Equipment Company, LLC., Pelham, Alabama, in the amount of $179,951.59 for the purchase of a new 2020 International HV607 6x4 w/Gallbreath U5OR174 60K Hoist Tandem Steel Fenders, as needed at unit price on file in the office of the Purchasing Agent, in accordance with Sourcewell, Contract #041217-WQI, for the Public Works Department. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 102_000.600-007; Project: EM102CP 004006_004] (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Equipment Management, and the Director of Public Works)

ITEM 58.
A Resolution approving payment to Ingram Equipment Company, LLC., Pelham, Alabama, for the purchase of a medium duty crew cab with overcenter articulating aerial device, with a four (4) point strobe and flood light at $168,776.00 each, as needed at unit prices on file in the office of the Purchasing Agent for Public Works Department, in accordance with Sourcewell, Contract #012418-ALT. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 102_000.600-007; Project: EM102CP 003913_004] (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Equipment Management, and the Director of Public Works)
ITEM 59.
A Resolution approving payment to Ingram Equipment Company, LLC., Pelham, Alabama, for the purchase of three (3) Lemco Model 8000 rotation 42” grapple built on a 2020 International MV607 SBA at $179,836.00 each, as needed at unit prices on file in the office of the Purchasing Agent, in accordance with Sourcewell, Contract #081716-NAF, for the Public Works Department. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 102_000.600-007; Project: EM102CP 003913_004] (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Equipment Management, and the Director of Public Works)

CONSENT ITEM 60.
A Resolution approving payment to Kimbell Art Foundation, Fort Worth, Texas, in the amount of $14,000.00, to provide conservation treatment of artwork, for the Birmingham Museum of Art. [Appropriated for in FY2018-2019 Budget; G/L Account: 001_080_03535.527-011] (Submitted by the Mayor) (Recommended by the Director of the Museum of Art)

CONSENT ITEM 61.
A Resolution approving payment to Kyle Office Supply Company, Inc., Tuscaloosa, Alabama, in the amount of $160.00, for a shelving unit, for the Mayor’s Office, in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001_031_03720.525-040] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)

CONSENT ITEM 62.
A Resolution approving payment to Long Lewis Ford, Decatur, Alabama, in the amount of $50,000.00, to purchase miscellaneous automobile parts, in accordance with the Sourcewell, Contract Number 061015-FMC, for the Department of Equipment Management. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)
CONSENT

ITEM 63.
A Resolution approving payment to Long Lewis Ford, Birmingham, in the amount of $11,747.00 to purchase a 6.7 diesel engine for a 2012 Ford F350, equipment number 122204, for the Department of Equipment Management. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 64.
A Resolution approving payment to Office Depot, Inc., Birmingham, in the amount of $4,893.00 for office furniture, for the Mailroom, in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001_019_00091_00092.524-040] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT

ITEM 65.
A Resolution approving payment to Office Depot, Inc., Birmingham, in the amount of $126.65, for a vertical file, for the Payroll Division, in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001_019_00040.524-040] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Finance)

CONSENT

ITEM 66.
A Resolution approving payment to Petersen Industries, Inc., Lake Wales, Florida, in the amount of $9,212.05 to purchase loader parts to repair equipment number(s): 184902, 184903, 184906 and 184907, for the Department of Equipment Management. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)
CONSENT

ITEM 67.
A Resolution approving payment to Quick Motors, Birmingham, in the amount of $1,121.60 for wreck repair to automobile on vehicle number 144368, for the Equipment Management Department in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in the FY 2018-2019 Budget; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 68.
A Resolution approving the following Expense Accounts: (Submitted by the Mayor) (Recommended by the Director of Finance) **

Lozea Brown, Committee Assistant, City Council, Washington; District of Columbia, $2,159.39, March 10-13, 2019 to attend The National League of Cities Congressional City Conference, 2019 Just Economy Conference

Steven Hoyt, Councilor, City Council, Washington, District of Columbia, $3,992.47, March 10-13, 2019 to attend National League of Cities Congressional City Conference/2019 Just Economy Conference National Community Reinvestment Coalition

Jeffery McDaniels, Deputy Council Administrator, City Council, New Orleans, Louisiana; $1,075.72, March 28-30, 2019 to attend meeting with City of New Orleans about the Land Bank

Desmond Wilson, Multi-Media Specialist, City Council, Washington, District of Columbia, $2,620.10, March 10-14, 2019 to attend the National League of Cities Congressional City Conference

CONSENT

ITEM 69.
A Resolution approving the following Advanced Expense Accounts: (Submitted by the Mayor) (Recommended by the Director of Finance) **

Sylvia Brown, Administrator, Mayor’s Office, Houston, Texas, $1,833.24, April 23-27, 2019 to attend African American Mayor’s Association Conference

Connie Horn, Records Management, City Council, Palm Springs, California, $3,139.60, May 14-19, 2019 to attend Neighborhoods, USA
Steven Hoyt, Council Administrator, City Council, Gold Coast, Australia, $8,930.07, May 01-11, 2019 to attend Sport Accord Gold Coast 2019 Summit

Cheryl Kidd, Council Administrator, City Council, Gold Coast, Australia, $8,930.07, May 01-11, 2019 to attend Sport Accord Gold Coast 2019 Summit

William Parker, Council-Pro Tem, City Council, Nashville, Tennessee, $825.64, April 26-28, 2019 to attend Meeting with College/NFL officials

William Parker, Council-Pro Tem, City Council, Atlanta, Georgia, $495.65, April 18-19, 2019 to attend Meeting regarding Civil Rights Institute

Alexia Patterson, Committee Assistant, City Council, Palm Springs, California, $1,678.10, May 14-17, 2019 to attend Neighborhoods, USA

Crystal Smitherman, Councilor, City Council, Houston, Texas, $1,941.51, May 13-16, 2019 to attend Center for Community Progress Vacant Spaces into Vibrant Places

Alice Williams, Deputy Director, Mayor’s Office, Palm Springs, California, $2,032.00, May 14-18, 2019 to attend Neighborhoods, USA

LaQuita Wilson, Committee Assistant, City Council, Houston, Texas, $1,941.51, May 13-16, 2019 to attend Center for Community Progress Vacant Spaces into Vibrant Places

CONSENT ITEM 70.
A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT ITEM 71.
A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**
CONSENT

ITEM 72.
A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

ITEM 73.
A Resolution setting a public hearing May 21, 2019 to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (Case No. ZAC2019-00002) to change zone district boundaries from D-3, Single Family District to D-4, Medium Density Residential District, filed by the owner, Nancy Calloway, for the property located at 1501 4th Avenue West situated in the NW ¼ of Section 04, Township 18-S; 3-W, Birmingham. [First Reading] (Submitted by Councilor Hoyt, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C.) (NOT Recommended by the Planning and Zoning Committee)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 622-19 on March 12, 2019 to be noxious and dangerous, whereon said weeds have been abated:

22-13-1-10-81.001-RR; 3361 33RD PL N, LOT 25 REZNIK & BERRY ADD TO BHAM,
<table>
<thead>
<tr>
<th></th>
<th>Address Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>24</td>
<td>22-14-4-14-03.000-RR; 2723 29TH AVE N, LOT 5 BLK 222 NO BHAM,</td>
</tr>
<tr>
<td>46</td>
<td>22-26-3-08-09.000-RR; 1200 12TH AVE N, LOT 1-A GLAILEE BAPTIST CHURCH RESUR 128/12,</td>
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<tr>
<td>81</td>
<td>29-02-3-39-06.000-RR; 301 8TH AVE S, LOT 1 BLK 1 ACE RLTY CO 1ST ADD TO BHAM,</td>
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<tr>
<td>104</td>
<td>29-03-4-21-03.000-RR; 41 3RD AVE S, N 1/2 LOT 8 BLK 5 HAGOOD SUB OF BLK 5 WALKER LD CO,</td>
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<tr>
<td>105</td>
<td>29-03-4-21-08.000-RR; 19 3RD AVE S, N 1/2 LOT 14 BLK 5 HAGOOD SUB OF BLK 5 WALKER LD CO,</td>
</tr>
<tr>
<td>106</td>
<td>29-04-4-10-14.000-RR; 413 11TH ST SW, S 70 FT LOTS 11 &amp; 12 BLK 17 WEST END LAND &amp; IMPROVEMENT CO,</td>
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<tr>
<td>110</td>
<td>29-10-1-14-32.000-RR; 24 8TH CT SW, LOT 35 HONEYSUCKLE CIRCLE,</td>
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<tr>
<td>116</td>
<td>29-18-1-09-14.000-RR; 6009 COURT O, LOT 2 BLK 4 DOBBINS BROS CENTRAL PARK ADD-2ND SECTOR,</td>
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