



## **Joint Utilities/Technology Committee and Committee of the Whole Meeting**

**Tuesday, September 17, 2019, 2:00 P.M.**

**Birmingham City Hall, Third Floor  
Conference Rooms D & E**

### **AGENDA**

**Councilor Wardine Alexander, Committee Chair**

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES**
  - a. Aug. 20, 2019
- III. NEW BUSINESS**
- IV. OLD BUSINESS**
  - a. **City General Code**
    - i. **Small Cell**
    - ii. **Zoning Ordinance**
  - b. **Status of Ongoing Projects**
    - i. Alabama Power
    - ii. Birmingham Water Works
    - iii. Spire
    - iv. Jefferson County Sewer
    - v. PIO - Public Access Channel
    - vi. Spectrum
    - vii. Crown Castle
    - viii. AT&T
    - ix. T-Mobile
    - x. Verizon
    - xi. Traffic Engineering
- V. ADJOURNMENT**

**Next Meeting: Tuesday, October 15, 2019 @ 2 p.m. in Conf. Rm D & E**