

PUBLIC SAFETY COMMITTEE MEETING  
TUESDAY, JUNE 16, 2020  
3:30 P.M.  
COUNCIL CHAMBERS

MINUTES

COUNCILOR HUNTER WILLIAMS, CHAIRMAN  
Councilor Smitherman, Councilor Woods, Committee Members

Councilor(s) Present: Williams, Smitherman, Woods

1. CALL TO ORDER

Councilor Williams called the meeting to order.

2. APPROVAL OF MINUTES

Action Taken:

Councilor Smitherman: Moved to Approve.

Councilor Williams: Seconded.

3. LIQUOR LICENSES

**North Italia**

225 Summit Blvd

Contact: John Milledge

Restaurant Retail Liquor (new application)

Action Taken:

Councilor Smitherman: Moved to Approve.

Councilor Williams: Seconded.

Item Recommended to the City Council Consent Agenda.

**Monday Night Brewery**

14 12<sup>th</sup> St. S

Contact: Joel Iverson

Brewpub

Action Taken:

Councilor Smitherman: Moved to Approve.

Councilor Williams: Seconded.

Item Recommended to the City Council Consent Agenda.

**Monday Night Brewery**

14 12<sup>th</sup> St. S

Contact: Joel Iverson

Restaurant Retail Liquor (new application)

Action Taken:

Councilor Smitherman: Moved to Approve.

Councilor Williams: Seconded.

Item Recommended to the City Council Consent Agenda.

**Oddos Foodland**

232 9<sup>th</sup> Ct. N

Birmingham, AL 35204

Contact: Semyr Nagi

MINUTES

**Beer On & Off Premise Wine On & Off Premise**

**Action Taken:**

**Councilor Smitherman: \_\_\_\_\_ Moved to Approve.**

**Councilor Williams: \_\_\_\_\_ Seconded.**

**Item Recommended to the City Council Consent Agenda.**

**4. SPECIAL EVENT**

**Slice Fest Denise Koch**

Special Retail Liquor (7 days or less)

**Action Taken:**

**Councilor Smitherman: \_\_\_\_\_ Moved to Approve.**

**Councilor Williams: \_\_\_\_\_ Seconded.**

**Item Recommended to the City Council Consent Agenda.**

**5. EXCESS WORKERS' COMPENSATION**

**Excess Workers' Compensation**

Contact: Chaz Mitchell

**Action Taken:**

**Councilor Woods: \_\_\_\_\_ Moved to Approve.**

**Councilor Smitherman: \_\_\_\_\_ Seconded.**

**Item Recommended to the City Council Consent Agenda.**

**6. ALABAMA FIRE COLLEGE**

Alabama Fire College Law Dept. Ordinance and Agreement

**Action Taken:**

**Councilor Smitherman: \_\_\_\_\_ Moved to Approve.**

**Councilor Williams: \_\_\_\_\_ Seconded.**

**Item Recommended to the City Council Consent Agenda.**

**7. OLD BUSINESS**

None

**8. NEW BUSINESS**

None

**9. ADJOURNMENT**

**Councilor Smitherman: \_\_\_\_\_ Moved to Adjourn.**

**Councilor Williams: \_\_\_\_\_ Seconded.**

**Meeting Adjourned.**