



## Utilities/Technology Committee Meeting Tuesday, March 20, 2018, 2:00 P.M.

## Birmingham City Hall, Third Floor Conference Room D & E AGENDA

**Council President Pro Tem Jay Roberson, Committee Chair** 

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
  - **a.** January 23<sup>rd</sup>, 2018
  - **b.** February 20<sup>th</sup>, 2018
- **III. NEW BUSINESS**
- IV. OLD BUSINESS
  - a. Status of ongoing Projects
    - i. Alabama Power
    - ii. AT&T
    - iii. Birmingham Water Works
    - iv. Jefferson County Sewer
    - v. Spectrum
    - vi. Spire
    - vii. Traffic Engineering
- V. ADJOURNMENT

Next Schedule Meeting: April 17th @ 2PM in Conf. Rm (s) D & E