# REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA VIRTUAL MEETING <br> PRE-COUNCIL MEETING - 9:00 A.M. 

January 19, 2021-9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov
Event address for attendees:
https://birmingham.webex.com/birmingham/onstage/g.php?MTID=eb7999084848214be2f6d1fd67d901df3
Audio conference: United States Toll: +1-415-655-0002
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INVOCATION

PLEDGE OF ALLEGIANCE: Councilor Valerie Abbott

ROLL CALL

MINUTES NOT READY: July 14, 2020 - January 12, 2021
COMMUNICATIONS FROM THE MAYOR

## NOMINATIONS TO BOARDS AND AGENCIES

## CONSIDERATION OF CONSENT AGENDA

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation ("P") will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

## INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

CONSENT

CONSENT

CONSENT

ITEM 1.
An Ordinance "TO FURTHER AMEND THE NEIGHBORHOOD REVITALIZATION FUND BUDGET" for the fiscal year ending June 30, 2021, by appropriating $\$ 4,000.00$ to Demolition-Contractors. Funding Source is donation received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

ITEM 2.
An Ordinance "TO FURTHER AMEND THE DONATION FUND BUDGET" for the fiscal year ending June 30, 2021, by appropriating $\$ 2,500.00$ to Norwood Neighborhood Association for general use. Funding Source is donation received from the Jefferson County Community Service Fund. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

ITEM 3.
An Ordinance "TO FURTHER AMEND THE CAPITAL FUND BUDGET" for the fiscal year ending June 30, 2021, by appropriating $\$ 3,246.10$ to Equipment Management, Vehicles. Funding Source is Miscellaneous Revenue, Damage to City Property (i.e. Insurance Reimbursement). (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

## ITEM 4.

A Resolution authorizing the Mayor to execute and deliver an agreement with Mr. Jeff Miller d/b/a Miller Development Group, LLC, as a consultant, to provide Sports, Tourism Development services and Legislative Services to the City Council that will also assist with growth for the City and its constituents. The fee for these services, shall be an amount up to $\$ 45,000.00$, inclusive of any reimbursable expenses. This project will begin January 20, 2021 and conclude no later than April 30, 2021. [Council's Professional Fees/Consulting Funds] (Submitted and Recommended by Council President Parker)

## CONSENT ITEM 5.

A Resolution authorizing the Mayor to execute and deliver an agreement with Mr. Andrew P. Campbell d/b/a Campbell Partners, LLC, as a consultant, to provide Governmental Affairs, Legal Research, Hospitality and Tourism Development services to the City Council that will also assist with growth for the City and its constituents. The fee for these services, shall be an amount up to $\$ 45,000.00$, inclusive of any reimbursable expenses. This project will begin January 20, 2021 and conclude no later than April 30, 2021. [Council's Professional Fees/Consulting Funds] (Submitted and Recommended by Councilor Williams)

## CONSENT ITEM 6.

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to settle all claims against the City arising from an incident occurring on April 20, 2017, wherein the Claimant allegedly suffered a fall while performing her duties as an employee of the City of Birmingham, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed $\$ 65,000.00$, with said funds to come from Account Number 001-042-02300.527-045. (Submitted by the City Attorney) (Recommended by the Mayor)

## CONSENT ITEM 7.

A Resolution authorizing the Director of Finance to pay Franklin Watson $\$ 4,000.00$, from the fund for Project No. PEP 144CP 003939, for street right of way and temporary construction easement to Parcel No. 2, Belview Heights Gateway (Pike Road to 40th Street, Ensley) - Sidewalks, Lightning and Landscaping Improvements Construction Project, PTK No. 143386, and located at 940 Pike Road, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and the Public Improvements Committee)

## CONSENT ITEM 8.

A Resolution accepting and approving the bid award of Home Shield, Birmingham, for CRGP Housing Rehabilitation (Case Numbers: FY19-57, FY19-90, FY19-125, FY19-127, FY19-129, FY19-130, FY19-131, FY19135, FY19-136 and FY19-138) at the prices on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [G/L Account: 081_013_05400_05402_05415.536-001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

## CONSENT ITEM 9.

A Resolution accepting and approving the bid award of Providential Remodeling, Birmingham, for CRGP Housing Rehabilitation (Case Number: FY19-134) at the prices on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [G/L Account: 081_013_05400_05402_05415.536-001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

## CONSENT ITEM 10.

A Resolution accepting and approving the bid award of ReDesigned Living $\boldsymbol{\&}$ Construction, Hueytown, Alabama, for CRGP Housing Rehabilitation (Case Numbers: FY19-128, FY19-132 and FY19-133) at the prices on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [G/L Account: 081_013_05400_05402_05415.536-001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

CONSENT
ITEM 11.
A Resolution accepting and approving the bid award of Southern Remodeling, Adger, Alabama, for CRGP Housing Rehabilitation (Case Numbers: FY19-126 and FY-137) at the prices on file in the office of the Purchasing Agent for a period of one (1) year for the Community Development Department, this being the lowest bid submitted. [G/L Account: 081_013_05400_05402_05415.536-001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

## CONSENT

CONSENT

ITEM 12.
A Resolution accepting and approving the bid award of Dazser BHM Corporation, dba Jani-King of Birmingham, Birmingham, for Janitorial Services, Groups 1 (Fitness Centers) \& 2 (Courts,) as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year guaranteed, for multiple City of Birmingham departments this being the lowest, most responsive bid submitted meeting specifications, and authorizing the Mayor to execute the agreement on behalf of the City. (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Police Chief, the Fire Chief and the Presiding Municipal Judge) (Seven Bids Submitted)

## OLD AND NEW BUSINESS

## PRESENTATIONS

## REQUEST FROM THE PUBLIC

## ADJOURNMENT

NOTE: The following matters were withdrawn:
A Resolution assenting to the vacation of 13,615 square feet of the right of way (unpaved) that is located perpendicular to and between Pawnee Avenue and Argyle Road, and located at 3200 Argyle Road, Birmingham, on behalf of Philippa McClellan Bainbridge, owner, so that the owner can consolidate property, and the hearing of all interested parties, Case No. SUB2019-00001.

A Resolution assenting to the vacation of 6,339 square feet of the right of way that is located parallel to and between $24^{\text {th }}$ Street S. and Red Mountain Expressway and perpendicular to and between $9^{\text {th }}$ Court S. and 10 Avenue S, and located at $2547 \& 25579^{\text {th }}$ Avenue South, Birmingham, on behalf of the Housing Authority of the Birmingham District, owner, so that the owner can consolidate property, and the hearing of all interested parties, Case No. SUB2020-00079.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the hearing of all interested parties:

1 13-13-3-03-15.000-RR; 2025 7TH ST NW, LOT 15 BLK 33 REDSTONE LD \& DEV COS 5TH SECTOR, SMITHFIELD (NORTH),

7 23-01-1-13-01.000-RR; 608 CAROLYN CT, LOT 16 BLK D BISCAYNE HIGHLANDS,

23-01-1-13-02.000-RR; 604 CAROLYN CT, LOT 17 BLK D BISCAYNE HIGHLANDS,

9 23-08-3-09-11.000-RR; 4224 46TH AVE N, LOT 6 BLK 6 BOYLES HGLDS,
10 23-08-3-09-12.000-RR; 4228 46TH AVE N, LOT 5 BLK 6 BOYLES HIGHLANDS 7/107,

11 23-08-3-14-05.000-RR; 4229 46TH AVE N, LOT 5 BLK 7 BOYLES HGLDS,

12 23-08-3-14-06.000-RR; 4225 46TH AVE N, LOT 6 BLK 7 BOYLES HGLDS,
13 23-08-3-14-07.000-RR; 4215 46TH AVE N, LOT $8 \& 9$ BLK 7 BOYLES HGLDS PB 7 PG 107,

14 23-08-3-14-07.001-RR; 4221 46TH AVE N, LOT 7 BLK 7 BOYLES HGLDS PB 7 PG 107,

23-08-3-16-01.000-RR; 4441 43RD PL N, LOT 1 BLK 1 MOUNTAIN PARK RESUR,

23-08-3-16-02.000-RR; 4437 43RD PL N, LOT 2 BLK 1 MTN PARK RESUR, 23-08-4-02-09.000-RR; 4424 45TH AVE N, LOTS 14 \& 15 BLK 9 HUDSON CITY, 23-08-4-02-10.000-RR; 4430 45TH AVE N, LOTS 16 THRU 18 BLK 9 HUDSON CITY,

23-08-4-03-01.000-RR; 4467 45TH AVE N, LOTS 30 THRU 33 BLK 7 HUDSON CITY,

23-08-4-04-01.000-RR; 4404 46TH AVE N, LOTS 9 \& 10 BLK 8 HUDSON CITY,
23-10-3-24-08.000-RR; 4316 69TH ST N, LOT 25 BLK 1 TROTWOOD PLACE,
23-10-4-18-07.000-RR; 7601 5TH AVE N, LOT 18 BLK 8-D EAST LAKE,
23-14-3-20-10.000-RR; 7023 LONDON AVE, COM 325 FT N OF INTER E/L OF LONDON AVE \& S/L SW 1/4 SEC 14 TP 17 R2W TH E 40 FT TO POB TH CONT E 200 FT TH N 113 FT TH W 190 FT TH S 115 FT TO POB,

23-14-3-26-18.000-RR; 7030 LONDON AVE, COM 419 FT N OF INTER OF W/L LONDON AVE \& S/L SW 1/4 SEC 14 TP 17 R2W TH W 12 FT TO POB TH W 115 FT TH N 53 FT TH E 115 FT TH S 53 FT TO POB,

23-14-4-06-01.000-RR; 7435 PARIS AVE, LOT 10 BLK 92 CENTRAL HGLDS ADD,
23-15-2-08-13.000-RR; 3618 66TH ST N, LOT 13 BLK 4 CROVELAND HGTS,
23-15-2-20-20.000-RR; 220 72ND ST N, N 50 FT OF S 100 FT LOTS 10+11 + 12 BLK 3-B EAST LAKE,

23-15-2-24-04.000-RR; 6800 5TH CT N, LOT 18 BLK 2 WAHOUMA PARK,
23-15-3-09-09.000-RR; 501 68TH ST N, N 20 FT LOT 9 \& S 20 FT LOT 10 BLK 4 LAKEWOOD PARK,

23-15-3-24-11.000-RR; 516 66TH ST N, LOTS 16 BLK 2 NORTH GROVELAND PB 4 PG 109,

23-23-2-13-02.002-RR; 6801 KIMBERLY AVE, COM NE COR NW 1/4 OF NW 1/4 SEC 23 TWP 17S R 2W TH S 886.6 FT TO POB TH CONT S 120 FT TH W 102.6 FT TH N 120 FT TH E 102.6 FT TO POB,

29-04-1-23-17.000-RR; 860 WASHINGTON AVE, LOTS $31 \& 32$ BLK 6 WEST PRINCETON,

29-04-1-23-18.000-RR; 856 WASHINGTON AVE SW, LOTS 29 \& 30 BLK 6 WEST PRINCETON,

29-04-1-23-23.000-RR; 834 WASHINGTON AVE SW, LOTS 18\&19 BLK 6 WEST PRINCETON,

29-04-1-23-31.000-RR; 810 WASHINGTON AVE SW, LOT 6 BLK 6 WEST PRINCETON,

36 29-04-1-23-35.000-RR; 800 WASHINGTON AVE SW, LOT 1 BLK 6 WEST PRINCETON,

29-04-1-24-01.000-RR; 801 WASHINGTON AVE, LOTS 63 \& 64 BLK 1 WEST PRINCETON,

29-04-1-24-02.000-RR; 807 WASHINGTON AVE SW, LOTS 60 THRU 62 BLK 1 WEST PRINCETON,

29-04-1-24-03.000-RR; 811 WASHINGTON AVE, LOTS 58-59 BLK 1 WEST PRINCETON,

29-04-1-24-04.000-RR; 815 WASHINGTON AVE, LOTS 56\&57 BLK 1 WEST PRINCETON,

29-04-1-24-05.000-RR; 819 WASHINGTON AVE, LOTS 54 \& 55 BLK 1 WEST PRINCETON,

29-04-1-24-08.000-RR; 831 WASHINGTON AVE SW, LOTS 48 \& 49 WEST PRINCETON /100,

29-05-1-12-02.000-RR; 2737 24TH ST W, LOT 3 BLK 58 BHAM ENSLEY,
29-05-2-22-03.000-RR; 2557 28TH ST W, LOT 4 BLK 64 BHAM-ENSLEY,
29-05-2-26-13.000-RR; 2416 30TH ST W, P O B INTER OF THE S MOST COR OF LOT 9 BLK 66 BHAM ENSLEY W 30TH ST TH SW 50.9 FT ALG W 30TH ST TH NW 150.5D 145S TH NE 48.9 FT TH SE 139.5 FT TO P O B LYING IN NW $1 / 4$ SEC 5 TP 18 R3W,

29-07-1-15-08.000-RR; 1509 43RD ST, LOT 8 BLK 7 STEINER ADD TO BHAMENSLEY,

29-07-1-15-09.000-RR; 1507 43RD ST, LOT 9 BLK 7 STEINERS ADD TO BHAMENSLEY RECORDED IN VOL 1825 PAGE 409,

29-19-2-15-07.000-RR; 3624 HEMLOCK AVE SW, LOT 4 \& 6 BLK 26 PARK PLACE,

29-19-2-15-08.000-RR; 3600 PARK AVE SW, LOT 8 BLK 26 PARK PLACE SEC 19 TP 18 R 3,

29-19-4-05-06.000-RR; 3525 HEMLOCK AVE SW, LOT 7 BLK 5 CENTRAL TRACT OF PLEASANT VALLEY LAND \& MFG CO,

29-30-2-30-20.000-RR; 3904 WILLARD AVE SW, LOTS 32 BL 1 GRASSELLI SO HGLD,

29-30-2-30-20.001-RR; 3906 WILLARD AVE SW, LOT 33 BLK 1 GRASSELLI SO HGLD 6/34,

29-30-2-33-14.000-RR; 4400 CHURCH AVE, LOT 16 BL 7 J W WILKES,
29-30-2-36-06.000-RR; 3724 WILLARD AVE SW, LOT 14 BLK 2 GRASSELLI SOUTH HGLDS,

29-30-2-37-02.000-RR; 4009 WILLARD AVE SW, LOT 3 BLK 4 J W WILKES SURVEY SEC 30 TP 18 R 3 MAP B 5 P 26 BH,

30-01-2-01-28.000-RR; 733 ALBANY ST, LOT 1 BLK 2 WYLAM HILLS,
30-01-2-07-08.000-RR; 532 CAMBRIDGE ST, DESC AS BEG 448 FT S SOUTH \& 120 FT S EAST OF NW C OF NW1/4 OF SEC 01 T-18 S R-4W TH SOUTH 43 FT S TH EAST 119 S TO WEST R/W OF CAMBRIDGE ST TH NW 50 FT S ALONG WEST R/W OF CAMBRIDGE ST TH WEST 99 FT S TO P O B,

30-01-2-13-08.000-RR; 735 CAMBRIDGE ST, LOT 24 \& S 12-1/2 FT LOT 23 BLK 14 ENSLEY 2ND ADD,

30-01-2-14-05.000-RR; 817 CAMBRIDGE ST, LOTS 21 \& 22 BLK 13 ENSLEY 2ND ADD,

30-01-2-17-03.000-RR; 3821 9TH AVE, MID 50 FT LOTS 13 THRU 18 BLK 12 ENSLEY 2ND ADD,

30-01-2-17-04.000-RR; 3825 9TH AVE, W 50 FT LOTS 13 THRU 18 BLK 12 ENSLEY 2ND ADD,

30-12-1-15-02.000-RR; 949 43RD PL W, LOT 11 \& E 1/2 OF LOT 12 BLK 15 TERRACE SECTOR OF FAIRFIELD 1ST ADD,

30-12-1-35-09.000-RR; 808 48TH ST W, E 1/2 LOT 10 \& ALL LOT 11 BLK 10 RIDGEWAY CORNER

30-16-4-06-17.000-RR; 1443 MILES ST, LOT 102 DOLOMITE VILLAGE 4TH ADD, 30-21-1-08-03.000-RR; 1520 WHITE ST, LOT 16 DOLOMITE VILLAGE 2ND ADD, 30-21-1-08-04.000-RR; 1528 WHITE ST, LOT 17 DOLOMITE VILLAGE 2ND ADD, 30-21-1-08-13.000-RR; 1545 MILES ST, LOT 26 DOLOMITE VILLAGE 2ND ADD, 30-21-1-08-14.000-RR; 1535 MILES ST, LOT 27 DOLOMITE VILLAGE 2ND ADD, 30-21-1-08-16.000-RR; 1515 MILES ST, LOT 29 DOLOMITE VILLAGE 2ND ADD, 30-21-1-09-06.000-RR; 1643 PLEASANT GROVE RD, LOT 4 DOLOMITE VILLAGE 2ND ADD,

30-25-1-17-11.000-RR; 4720 CARVER AVE SW, LOT 15 BL 5 HILLMAN PARK, 30-25-1-17-12.000-RR; 4724 CARVER AVE SW, LOT 16 BL 5 HILLMAN PARK, 30-25-1-17-13.000-RR; 4728 CARVER AVE SW, LOT 17 BL 5 HILLMAN PARK, 30-25-1-18-07.001-RR; 3224 45TH ST SW, LOT 8 BLK 1 HILLMAN PARK, 30-25-1-18-09.000-RR; 3216 45TH ST SW, LOT 6 BL 1 HILLMAN PARK, 30-25-1-19-04.000-RR; 3317 46TH ST SW, LOTS 8 BLK 2 HILLMAN PARK 5/97, 30-25-1-19-05.000-RR; 3320 45TH ST SW, LOT 6 BL 2 HILLMAN PARK, 30-25-1-20-05.000-RR; 3312 46TH ST SW, LOT 4 BL 3 HILLMAN PARK, 30-25-1-20-06.000-RR; 3308 46TH ST SW, LOT 3 BL 3 HILLMAN PARK, 30-25-1-20-07.000-RR; 4609 CARVER AVE SW, LOTS $1 \& 2$ BL 3 HILLMAN PARK, 30-25-1-21-05.000-RR; 4729 CARVER AVE SW, LOT 7 BL 4 HILLMAN PARK, 30-25-1-21-06.000-RR; 4737 CARVER AVE SW, LOTS 8 \& 9 BLK 4 HILLMAN PARK,

30-25-2-14-01.000-RR; 5501 WINTERGREEN AVE, E 60 FT OF BL 53 CAIRO, 30-25-4-16-11.000-RR; 727 NEW HILL LN, LOT 2 BLK 3 WENONAH SUB PLAT A, 30-25-4-17-23.000-RR; 726 NEW HILL LN, LOT 1 BLK 1 WENONAH SUB PLAT A, 30-26-1-14-01.000-RR; 5613 WINTERGREEN AVE, BEG 20 FT W OF SE COR OF SE1/4 OF NE1/4 TH CONT W 205 FT N 35 FT E 205 FT S 35 FT TO POB BEING PT OF SE1/4 OF NE 1/4 SEC 26 TP 18 R 4W,

30-26-1-14-04.000-RR; 5601 WINTERGREEN AVE, BEG 20 FT W \& 120 FT N OF SE COR OF SE $1 / 4$ OF NE $1 / 4$ TH CONT N 61.5 FT W 205 FT S 61.5 FT E 205 FT TO POB BEING PT OF SE 1/4 OF NE 1/4 SEC 26 TP 18 R 4W,

