

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
VIRTUAL MEETING
PRE-COUNCIL MEETING – 9:00 A.M.**

March 23, 2021 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

Event Address for Attendees:

<https://birmingham.webex.com/birmingham/onstage/g.php?MTID=e5627d4d103266f95c9f7b906b5dd3595>

Audio conference: United States Toll: +1-415-655-0002

Access code: 187 053 6519

INVOCATION

PLEDGE OF ALLEGIANCE: Councilor Valerie Abbott

ROLL CALL

MINUTES NOT READY: September 22, 2020 – March 16, 2021

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P(ph)

ITEM 1.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2020-00023**) to change zone district boundaries from Q”C-2 Qualified General Commercial District to HID Health and Institutional District to allow for a new College (Biblical Higher Education Institution), filed by Cole Williams, representing the owner, Church of the Highlands, Inc., for the property located at 3660 Grandview Parkway and situated in the SW ¼ of Section 26, Township 18-S, Range 2-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Council President Parker, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C.) (No Recommendation by the Planning and Zoning Committee) **

This is a public hearing item. Any persons who wish to speak for or against this item may do so by joining the meeting of the full Council using this link:

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P(ph)

ITEM 2.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2020-00024**) to change zone district boundaries from R-3 Single Family District to “Q”I-1 Qualified Light Manufacturing District, filed by C. Randall Minor, representing the owner, Resun Modspace, LLC., for the property located at 3701 65th Street North and situated in the NW ¼ of Section 17, Township 17-S, Range 2-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Council President Parker, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee) **

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CONSENT

ITEM 3.

A Resolution amending Resolution No. 124-21, adopted by the Council February 9, 2021, approving the application of Ampersandwich LLC for an On and Off Premise Beer and Wine License to be used at **Ampersandwich Deli**, 4120 – 3rd Avenue South, Birmingham, to change the name of the business to **Ampersandwich** and correct the address to read “4124 – 3rd Avenue South, Birmingham.” (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 4.

A Resolution relative to the application of Community Shelves LLC for the transfer of an Off Premise Beer and Wine License to be used at **Save A Lot**, 873 Dennison Avenue S.W., Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee) **

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CONSENT(ph)

ITEM 5.

A Resolution relative to the application of Avine LLC for a Lounge Retail Liquor Class I License to be used at **Avine**, 2225 – 2nd Avenue North Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee) **

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CONSENT(ph)

ITEM 6.

A Resolution relative to the application of Cassanova LLC for a Lounge Retail Liquor Class I License to be used at **Cassanova**, 2312 – 1st Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee) **

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CONSENT(ph)

ITEM 7.

A Resolution relative to the application of Pryor Corp LLC for a Lounge Retail Liquor Class I License to be used at **The Eighty-8**, 2012 Magnolia Avenue South Suite R-5 and R-7, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee) **

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CONSENT(ph)

ITEM 8.

A Resolution relative to the application of Sonesta International Hotels Corporation for the transfer of a Restaurant Retail Liquor License to be used at **Colonnade Courtyard by Marriott**, 4300 Colonnade Parkway, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee) **

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CONSENT(ph)

ITEM 9.

A Resolution relative to the application of Lin’s Dynasty, Inc. for Restaurant Retail Liquor License to be used at **Pablo’s Restaurant & Cantina**, 3439 Colonnade Parkway Suite 1300, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee) **

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CONSENT(ph)

ITEM 10.

A Resolution relative to the application of The Mobile Bay Trading Company LLC for a Restaurant Retail Liquor License to be used at **Red or White Birmingham**, 3916 Clairmont Avenue, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee) **

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CONSENT(ph)

ITEM 11.

A Resolution relative to the application of B&B Bartending LLC for the transfer of a Special Retail Liquor License 160 to be used at **The Birmingham Museum**, 2000 Reverend Abraham Woods Jr. Boulevard, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee) **

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CONSENT(ph)

ITEM 12.

A Resolution relative to the application of JJ Lewis Investments LLC for a Special Retail Liquor License 160 to be used at **Lewis Roebuck Golf Course**, 8920 Roebuck Boulevard, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee) **

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CONSENT(ph)

ITEM 13.

A Resolution relative to the application of Red Mountain Theatre Company, Inc. for a Special Events License 140 to be used at **The Plaza Event**, April 27, 2021 in the Parking Lot of 1600 – 3rd Avenue South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee) **

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CONSENT

ITEM 14.

A Resolution relative to the application of Tony Duane Spencer for a Towing Service License to be used at **Spencer Motors**, Bessemer, Alabama, to operate one (1) wrecker on the streets of Birmingham. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Chief of Police and the Public Safety Committee)

CONSENT(ph)

ITEM 15.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

2 DOOR CHEVROLET TRUCK COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 2709 20TH AVE N, 35234 Parcel ID Number 22-24-318-04.000-RR

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CONSENT(ph)

ITEM 16.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

FORD EXPLORER COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 2604 20TH AVE N, 35234 Parcel ID Number 22-24-3-26-09.000-RR

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CONSENT(ph)

ITEM 17.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

SCION COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN located at 2604 20TH AVE N, 35234 Parcel ID Number 22-24-3-26-09.000-RR

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CONSENT(ph)

ITEM 18.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR MAZDA CAR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 2404 36TH AVE N, 35207 Parcel ID Number 22-14-3-01-03.000-RR

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CONSENT(ph)

ITEM 19.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR BUICK CAR COLOR: GOLD TAG: UNKNOWN VIN: UNKNOWN located at 2404 36TH AVE N, 35207 Parcel ID Number 22-14-3-01-03.000-RR

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CONSENT(ph)

ITEM 20.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR INFINITI CAR COLOR: GOLD TAG: UNKNOWN VIN: UNKNOWN located at 2827 29TH AVE N, 35207 Parcel ID Number 22-13-3-04-01.000-RR

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CONSENT(ph)

ITEM 21.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

2 DOOR TRUCK COLOR: BLUE TAG: UNKNOWN VIN: UNKNOWN located at 1400 36TH AVE N, 35207 Parcel ID Number 22-15-4-22-05.000-RR

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CONSENT(ph)

ITEM 22.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR GMC TRUCK COLOR: BLUE TAG: UNKNOWN VIN: UNKNOWN located at 2700 16TH ST N, 35207 Parcel ID Number 22-22-1-18-01.001-RR

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CONSENT(ph)

ITEM 23.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR CHRYSLER CAR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 108 22ND AVE W, 35204 Parcel ID Number 22-22-44-11-07.000-RR

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CONSENT(ph)

ITEM 24.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

3 DOOR FORD MOTOR HOME COLOR: TAN/BROWN TAG: UNKNOWN VIN: UNKNOWN located at 2104 34TH AVE N, 35207 Parcel ID Number 22-14-3-14-09.000-RR

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CONSENT(ph)

ITEM 25.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR MAZDA CAR COLOR: BLUE TAG: UNKNOWN VIN: UNKNOWN located at 2 CENTER ST N, 35204 Parcel ID Number 22-34-4-30-04.000-RR

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CONSENT(ph)

ITEM 26.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR LINCOLN CAR COLOR: SILVER TAG: UNKNOWN VIN: UNKNOWN located at 2 CENTER ST N, 35204 Parcel ID Number 22-34-4-30-04.000-RR

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CONSENT(ph)

ITEM 27.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR DODGE CAR COLOR: SILVER TAG: UNKNOWN VIN: UNKNOWN located at 2 CENTER ST N, 35204 Parcel ID Number 22-34-4-30-04.000-RR

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ITEM 28.

An Ordinance authorizing the Mayor, upon receipt of payment in the amount of \$3,082.50, to execute a Quit Claim Deed to **Merak S&D LLC** for the sale of property located at 4932 5th Ave S which was acquired by the City upon foreclosure of municipal improvement liens, in accordance with Section 3-1-4(c) of the General Code of the City of Birmingham. [**Second Reading**] (Submitted by the City Attorney) (Recommended by the Director of Finance) (Did Not Receive Unanimous Consent; Held Over From 3/16/21 to 3/23/21) **

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 29.

A Resolution approving, and authorizing the Mayor to execute a Second Amendment to Master Contract for Public Safety Services (Surveillance Equipment – Governmental) with **Alabama Power Company (APC)** to provide that APC will install and maintain six (6) Axis fixed dome cameras with 30-day server storage and associated equipment for outdoor use by the Department of Public Works, six (6) Axis fixed dome cameras with 30-day server storage and associated equipment for indoor use by the Department of Public Works, and one (1) server and monitoring station, at an estimated monthly cost of \$1,484.02. (Submitted by the City Attorney) (Recommended by the Director of Public Works and the Public Safety Committee) **

CONSENT

ITEM 30.

A Resolution authorizing the Mayor to execute an Agreement with **BGrace Media, LLC**, to provide ad placement, COVID – 19 and 2020 Census crisis management for City Council District 4, for a term ending June 30, 2021, in an amount not to exceed \$14,500.00. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 31.

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Girls Life Unlimited**, to provide goods and services to the poor and needy in the City of Birmingham through workforce development training, job readiness/awareness, and mentoring services to reduce homelessness and poverty and will safeguard the public health and welfare through educational services to under-privileged and needy youth and adults of the City of Birmingham with unique opportunities for their development, for a term ending June 30, 2021, in an amount not to exceed \$2,000.00. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 32.

A Resolution authorizing the Mayor to execute and deliver an Agreement with **02 Ideas Incorporated**, to provide studio time, scripting, ad placement, and communication services on behalf of the Birmingham City Council, for a term ending June 30, 2021, in an amount not to exceed \$50,000.00. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 33.

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Mary Beth Young**, to provide consulting services that will assist Council District 4 in efforts to promote and enhance growth for Council District 4 and the City of Birmingham and to assist with COVID-19 and vaccination initiatives, in an amount not to exceed \$10,000.00. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 34.**

A Resolution authorizing the Mayor to execute and deliver an agreement with the **Birmingham Board of Education**, in an amount not to exceed \$10,375.00, pursuant to §11-40-1 and §16-11-9.1, Codes of Alabama 1975, to provide the following goods and services for the benefit of students of the Birmingham City Schools: a) The Board shall coordinate with Barrett Elementary School (\$2,000.00), b) Parker High School (\$2,000.00), c) Oliver Elementary School (\$3,375.00) and d) Phillips Academy (\$3,000.00), to assist with school expenses, the allocation to be exclusively for the purpose stated, said funds to come from District #5 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT**ITEM 35.**

A Resolution authorizing the Mayor to execute and deliver an agreement with the **Birmingham Board of Education**, in an amount not to exceed \$27,000.00, pursuant to §11-40-1 and §16-11-9.1, Codes of Alabama 1975, to provide the following goods and services for the benefit of students of the Birmingham City Schools: 1) The Board shall coordinate with Wenonah High School (\$7,000.00) to assist with expenses associated with softball, baseball, basketball and football equipment and “Student and Teacher Supplies,” the allocation to be exclusively for the purposes stated, said funds to come from District #7 Discretionary Funds; and 2) The Board shall coordinate with Oxmoor Valley Elementary School (\$5,000.00), West End Academy (\$5,000.00), Arrington Elementary School (\$5,000.00) and Jones Valley Middle School (\$5,000.00), to assist with expenses associated with “Student and Teacher Supplies,” the allocation to be exclusively for the purposes stated, said funds to come from District #7 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT**ITEM 36.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **Christian Service Mission**, in an amount not to exceed \$15,000.00, pursuant to §11-40-1 and §38-2-9 Codes of Alabama, 1975, to provide the following goods and services for the City: The provider will provide care for the poor and needy in need of food and personal care items for the residents that reside in the City of Birmingham, said funds to come from District 6 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 37.

A Resolution authorizing the Mayor to execute and deliver an agreement with **A.G. Gaston Boys and Girls Club, Inc.**, in an amount not to exceed \$17,500.00, pursuant to §11-40-1 and §38-2-9 Codes of Alabama, 1975, to provide the following goods and services for the City: The provider will provide goods and services for the poor and needy in the City of Birmingham through community outreach programs to reduce homelessness and poverty, said funds to come from District 7 and 8 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 38.

A Resolution authorizing an agreement with **Neighborhoods, USA (“NUSA”)**, in an amount not to exceed \$125,250.00, for the registration of up to 495 Neighborhood Officers or volunteers of the City’s Neighborhood Associations, not to exceed five (5) per Neighborhood Association, and 6 CRR’s as employees of the City of Birmingham, to attend the 2021 Virtual NUSA Conference. The cost of registration for each attendee is not to exceed \$250.00. The event will serve to educate and train the Neighborhood Officers and CRR’s on a vision of communities and provide information that will benefit those seeking resources for community and economic development within the City of Birmingham, Alabama. Said sums to come from the respective Neighborhood Association funds for an amount not to exceed \$1,250.00 per Neighborhood Association. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 39.

A Resolution authorizing the Mayor to execute and deliver an agreement with **T/U Landscape Service, Inc.**, in an amount not to exceed \$3,900.00, pursuant to §11-40-1, §11-47-19, et seq. and §11-47-137 Codes of Alabama, 1975, to provide the following goods and services for the City: The Provider will provide community beautification and landscaping services for the Brown Springs entrance sign. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 40.

A Resolution authorizing the Mayor to execute and deliver an agreement with **T/U Landscape Service, Inc.**, in an amount not to exceed \$1,500.00, pursuant to §11-40-1, §11-47-19, et seq. and §11-47-137 Codes of Alabama, 1975, to provide the following goods and services for the City: The Provider will provide community beautification and landscaping services for the Brownsville Heights entrance sign. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 41.

A Resolution authorizing the Mayor to execute and deliver an agreement with **T/U Landscape Service, Inc.**, in an amount not to exceed \$3,315.00, pursuant to §11-40-1, §11-47-19, et seq. and §11-47-137 Codes of Alabama, 1975, to provide the following goods and services for the City: The Provider will provide community beautification and landscaping services for the Brummitt Heights entrance sign. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 42.

A Resolution authorizing the Mayor to execute and deliver an agreement with **Commander Board Signs**, pursuant to §11-47-19, Code of Alabama, 1975, in an amount not to exceed \$14,395.00, to provide the following goods and services for the City: The Provider will provide and install an Entrance Sign in the Huffman Neighborhood, said funds to come from the Huffman Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 43.

A Resolution authorizing the Mayor to expend funds in an amount not to exceed \$2,370.00, pursuant to §11-47-19, Code of Alabama, 1975, to purchase metal benches for the Roebuck Neighborhood as a part of their beautification project, said funds to come from the Roebuck Neighborhood Association funds. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT**ITEM 44.**

A Resolution approving payment to **Jefferson County Emergency Management**, Birmingham, in the amount of \$282,275.00, as its FY2021 pro-rata share of the operational cost (dues) for the Agency as authorized by Section 31-9-10, Code of Alabama and Section 8 of Act 1969-916, consistent with the Agreement entered into on April 4, 1995, be and the same hereby is approved. [**Appropriated for in FY2019-20 Budget; G/L Account: 001_400_96000_96002.550-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT**ITEM 45.**

A Resolution approving payment to **Municipal Emergency Services, Inc.**, Charlotte, North Carolina, in the amount of \$20,190.00, for the purchase of water rescue equipment, in accordance with the National Purchasing Partner (NPPGov) Contract, Contract #PS20040, for the Birmingham Fire and Rescue Department. [**G/L Account: 001_022_17000_17401.518-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 46.**

A Resolution approving payment to **The Hon Company, LLC**, Atlanta, Georgia, for the purchase of office furniture in the amount of \$23,700.48, as needed at unit prices on file in the office of the Purchasing Agent, for the Planning, Engineering and Permits Department based on bid awarded contract by the State of Alabama, T- number T390, Master Agreement #MA999 17000000032. [**Appropriated for in the FY 2020-2021 Budget; G/L Account: 001_016_00350_00354.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits)

CONSENT**ITEM 47.**

A Resolution approving payment to **SAFCO Products Company**, Minneapolis, Minnesota, for the purchase of office furniture in the amount of \$277.20, at unit price on file in the office of the Purchasing Agent, for the Planning, Engineering and Permits Department based on bid awarded contract by the State of Alabama, T- number T390, Master Agreement #MA999 17000000026. [**Appropriated for in the FY 2020-2021 Budget; G/L Account: 001_016_00350_00354.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits)

CONSENT**ITEM 48.**

A Resolution approving payment to **Stivers Ford Lincoln Mercury, Inc.**, Montgomery, Alabama, for the purchase of 2021 Ford Ranger Super CAB 4x2 w/optional features as needed at the unit prices on file in the office of the Purchasing Agent for a period of one (1) year, for various Departments based on bid awarded contract by the State of Alabama, T- number T191A, Master Agreement #MA999 2000000221. [**Appropriated for in the FY 2020-2021 Budget; G/L Account: 001_052_99999.600-007**] (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Equipment Management and the Director of Transportation)

CONSENT**ITEM 49.**

A Resolution approving payment to **Stivers Ford Lincoln Mercury, Inc.**, Montgomery, Alabama, for the purchase of 2021 Ford F-150 super cab 4 x 2 pickup w/optional features as needed at the unit prices on file in the office of the Purchasing Agent for a period of one (1) year, for various Departments based on bid awarded contract by the State of Alabama, T-number T191A, Master Agreement #MA999 2100000075. [**Appropriated for in the FY 2020-2021 Budget; G/L Account: 143_000.600-007**] (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Equipment Management and the Director of the Birmingham Land Bank Authority)

CONSENT**ITEM 50.**

A Resolution approving payment to **Stivers Ford Lincoln Mercury, Inc.**, Montgomery, Alabama, for the purchase of 2021 Ford Explorer w/optional features as needed at the unit prices on file in the office of the Purchasing Agent for a period of one (1) year, for various Departments based on bid awarded contract by the State of Alabama, T- number T191A, Master Agreement #MA999 2000000221. [**Appropriated for in the FY 2020-2021 Budget; G/L Accounts: 102_000.600-007 and EM102CP 0A4006_001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 51.**

A Resolution approving payment to **Stivers Ford Lincoln Mercury, Inc.**, Montgomery, Alabama, for the purchase of 2021 Ford F-150 super cab 4 x 2 pickup w/optional features as needed at the unit prices on file in the office of the Purchasing Agent for a period of one (1) year, for various Departments based on bid awarded contract by the State of Alabama, T-number T191A, Master Agreement #MA999 20000000221. **[Appropriated for in the FY 2020-2021 Budget; G/L Account: 143_000.600-007]** (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Equipment Management and the Director of the Birmingham Land Bank Authority)

CONSENT**ITEM 52.**

A Resolution approving payment to **Quick Motors**, Birmingham, in the amount of \$584.80 for wreck repair on vehicle number 184363, for the Department of Equipment Management. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 53.**

A Resolution approving payment to **Stivers Ford Lincoln Mercury, Inc.**, Birmingham, in the amount of \$890.55 for wreck repair on vehicle number 184391, for the Department of Equipment Management. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 54.**

A Resolution approving payment to **Tucker Paint and Body**, Birmingham, in the amount of \$512.20 for wreck repair on vehicle number 204323, for the Department of Equipment Management. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 55.

A Resolution approving the following **Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance) **

William Parker, Council President, City Council, Montgomery, Alabama, \$371.60, February 09-11, 2021 to attend Meeting with Alabama Legislature

John Hilliard, Councilor, City Council, Montgomery, Alabama, \$221.95, March 02-03, 2021 to attend Legislative Session.

William Parker, Council President, City Council, Montgomery, Alabama, \$593.25, March 09-12, 2021 to attend Alabama Legislative Meeting

CONSENT

ITEM 56.

A Resolution finding that the following one hundred twenty-nine (129) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **April 27, 2021** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

- 1 12-31-3-04-08.000-RR; 800 GENE REED RD, LOT 2-A GENE REED ESTATES RESUR OF LOTS 1+2+3+4 & 5,
- 2 21-25-4-07-07.000-RR; 401 IRVING ST, LOT 7 BLK 13 ENSLEY 10TH ADD,
- 3 21-25-4-07-09.000-RR; 409 IRVING ST, LOT 9 BLK 13 ENSLEY 10TH ADD,
- 4 21-25-4-08-04.000-RR; 412 IRVING ST, LOT 3 BLK 14 ENSLEY 10TH ADD,
- 5 21-36-3-06-02.000-RR; 2805 BURRELL ST, LOT 11 BLK A REUBEN BURRELL SUR 4/82,
- 6 21-36-3-06-07.000-RR; 301 BIRD AVE, LOTS 5 THRU 9 D B BIRD,
- 7 21-36-3-06-09.000-RR; 2804 SLAYDEN AVE, LOT 2 D B BIRD ENSLEY 7/7,
- 8 22-11-4-09-01.000-RR; 2867 41ST CT N, LOTS 1 THRU 3 BLK 7 BOYDGA TERRACE,
- 9 22-13-4-13-14.000-RR; 3112 33RD PL N, LOT 5 BLK 3 MCCARTYS ADD TO NORTH BHAM,

- 10 22-13-4-14-03.000-RR; 3125 33RD PL N, S 33 FT OF LOT 17 BLK 4 MCCARTYS ADD TO NORTH BHAM,
- 11 22-13-4-14-04.000-RR; 3121 33RD PL N, LOT 16 BLK 4 MCCARTY ADD TO NORTH BHAM,
- 12 22-13-4-15-06.000-RR; 3429 33RD AVE N, LOT 6 BLK 3 DOUGLASVILLE,
- 13 22-13-4-15-07.000-RR; 3423 33RD AVE N, LOT 7 BLK 3 DOUGLASVILLE,
- 14 22-13-4-15-08.000-RR; 3417 33RD AVE N, LOT 8 BLK 3 DOUGLASSVILLE,
- 15 22-13-4-20-05.000-RR; 3023 33RD ST N, LOT 5 BLK 1 CRESTVIEW,
- 16 22-13-4-21-13.000-RR; 3154 31ST AVE N, THE E 25 FT OF LOT 11 BLK 1 EBORNS ADD TO NO BHAM,
- 17 22-13-4-21-14.000-RR; 3152 31ST AVE N, W 25 FT LOT 11 BLK 1 EBORNS ADD TO NO BHAM,
- 18 22-13-4-21-23.000-RR; 3118 31ST AVE N, W 1/2 OF LOT 3 BLK 1 EBORNS ADD TO NO BHAM,
- 19 22-14-1-21-13.000-RR; 2712 40TH AVE N, LOT 6 BLK 3 M C TYLER & J H BERRYS ADD TO FAIRMONT,
- 20 22-14-1-21-14.000-RR; 2716 40TH AVE N, LOT 5 BLK 3 M C TYLER & J H BERRYS ADD TO FAIRMONT,
- 21 22-14-1-21-15.000-RR; 2720 40TH AVE N, LOTS 3 & 4 BLK 3 M C TYLER & J H BERRYS ADD TO FAIRMONT PB 8 PG 92,
- 22 22-14-1-21-16.000-RR; 2724 40TH AVE N, LOT 2 BLK 3 M C TYLER & J H BERRYS ADD TO FAIRMONT,
- 23 22-14-1-21-17.000-RR; 2728 40TH AVE N, LOT 1 BLK 3 M C TYLER & J H BERRYS ADD TO FAIRMONT,
- 24 22-14-1-25-03.000-RR; 3913 27TH ST N, P O B 75 FT N OT E INTER LOUISVILLE & NASHVILLE R R & 27TH ST TH N 118 FT S ALG 27TH ST TH E 100 FT S TO ALLEY TH S 118 FT S TH W 100 FT S TO P O B BEING PART NW NE1/4,
- 25 22-14-1-25-04.000-RR; 3909 27TH ST N, POB E INTER LOUISVILLE & NASHVILLE RR & 27TH ST TH E 91.2 FT ALG LOUISVILLE & NASHVILLE RR TO ALLEY TH N 75 FT TH W 91.2 FT TO 27TH ST TH S 75 FT ALG 27TH ST TO POB BEING PART NW NE1/4 SEC 14 TP17S R3W,
- 26 22-20-2-01-04.000-RR; 1490 CLARET ST, LOT 3 BLK 7 SMITHFIELD ESTATES 1ST ADD 3RD SECTOR,
- 27 22-23-2-11-08.000-RR; 2112 30TH AVE N, NE 10 FT LOT 15 & SW 40 FT LOT 16 BLK 188 BINGHAM LD CO & NE 10 FT LOT 15 & SW 40 FT LOT 16 BLK 188 NORTH BHAM,

- 28 22-24-4-24-18.000-RR; 1426 29TH ST N, N 50 FT OF LOT 12 BLK 30 BHAM RLTY COS ADD NO 4,
- 29 22-26-1-03-40.000-RR; 1582 DRUID HILL DR, LOT 13 BLK 9 DRUID HILLS,
- 30 22-26-1-03-41.000-RR; 1586 DRUID HILL DR, LOT 14 BLK 9 DRUID HILLS,
- 31 22-26-1-06-05.000-RR; 1841 17TH CT N, P O B 309 FT E OF THE S INTER OF 18TH PL N & 17TH CT N TH E 90S FT ALG CT TH S 165S FT TO ALLEY TH W 105 FT TH N 22S FT TH E 19 FT TH N 146.7 FT TO P O B BEING PT OF LOT 1 BLK 2 S V COPELAND SUR,
- 32 22-26-3-18-02.000-RR; 1237 4TH ST N, LOT 7 BLK 13 SOUTHERN RLTY CO SUB OF BLK 12 & N 1/2 BLK 13 MCDANIEL SUR,
- 33 22-26-3-22-15.000-RR; 1216 5TH ST N, S 50 FT OF LOTS 20+21 C J MCCARY TRUSTEE,
- 34 22-26-3-24-04.000-RR; 414 11TH CT N, S 77.5 FT OF LOT 1 BLK 6 MCDANIELS SUR,
- 35 22-26-3-25-04.000-RR; 400 11TH CT N, W 50 FT OF LOT 1 BLK 7 MCDANIELS SUR,
- 36 22-26-3-25-05.000-RR; 402 11TH CT N, E 35.3 FT OF LOT 1 & S 5.5 FT BY 60 FT IN SW COR LOT 2 BLK 7 MCDANIEL,
- 37 22-27-1-28-07.000-RR; 218 14TH CT N, LOT 1 BURKETT ESTATE SUB 137/10,
- 38 22-27-3-05-07.000-RR; 1513 3RD ST W, LOT 3 BLK 5 RESUB OF BLKS 1 2 3 4 5 & 6 ST MARKS VILLAGE VILLAGE SUR,
- 39 22-27-4-28-09.000-RR; 314 12TH TER N, LOTS 1 & 2 EX W 25 FT BLK 6 MAP OF NEW ZEALAND,
- 40 22-27-4-29-02.000-RR; 1229 3RD ST N, THE W 120 FT OF LOT 8 BLK 3 MAP OF NEW ZEALAND,
- 41 22-27-4-35-02.000-RR; 1152 2ND ST W, LOT C MAP OF A RESURVEY & SUBD OF N 150 FT OF LTS 7 & 8 BLK 4 ACCORDING TO MAP OF L A BENNIES RESURVEY OF BLK 3 & N 1/2 BLK 4 SPAULDING SUBD (MB 14-PG 6) AND OF N 150 FT OF UNNUMBERED BLOCK LYING WEST OF BLK 45 NORTH SMITHFIELD SUBD (MB1-PG 149),
- 42 22-30-4-32-02.000-RR; 629 6TH PL, LOT 2 BLK 23 ENSLEY LAND CO ADD TO PRATT CITY,
- 43 22-31-1-28-01.000-RR; 621 11TH ST, LOTS 10 + 11 BLK 12-F ENSLEY LD COS 2ND ADD TO ENSLEY,
- 44 22-31-1-28-14.000-RR; 1218 AVENUE G, ALL OF LOT 15 & N E 11.9 FT OF LOT 16 BLK 12-F ENSLEY DESC AS FOL COM AT NW COR LOT 12 BLK 12-F ENS TH SWLY ALONG,

- 45 22-31-1-28-16.000-RR; 1214 AVENUE G, LOT 12 & E 13.8 FT OF LOT 13 BLK 12-F ENSLEY LD COS 2ND ADD TO ENSLEY CO'S 2ND ADD TO ENS TH SWLY,
- 46 22-31-1-42-01.000-RR; 1301 AVENUE G, LOTS 1 & 2 BLK 13-G ENSLEY LD COS 2ND ADD TO ENSLEY,
- 47 22-31-2-06-08.000-RR; 1421 AVENUE F, NE 19 FT OF LOT 11 AND SW 1/2 LOT 10 BLK 14-F ENS,
- 48 22-31-2-06-09.000-RR; 1425 AVENUE F, LOT 12 & SW 6 FT LOT 11 BLK 14-F ENSLEY,
- 49 22-31-2-07-06.000-RR; 1413 AVENUE E, LOT 7 & NE 1/2 LOT 8 BLK 14-E ENSLEY,
- 50 22-31-2-07-07.000-RR; 1419 AVENUE E, POB 37.5 FT NE OF NE INTER 15TH ST & AVE E TH NE 75 FT ALG AVE E TH SE 100 FT TH SW 75 FT TH NW 100 FT TO POB BEING PART LOTS 8-9-10-11 BLK 14-E ENSLEY,
- 51 22-31-2-09-03.000-RR; 1407 AVENUE C, BEG SWLY COR OF LOT 7A ENSLEY SANDY VISTA PH XIII 234/46 TH SWLY 50 FT TH NELY 55 FT TH NW 35 FT TO POB BEING PT OF LOTS 9 & 10 BLK 14-C ENSLEY 4/3,
- 52 22-31-2-09-05.000-RR; 308 15TH ST, PT BLK 14-C ENSLEY DESC AS FOL PT OF BEG 37 FT NW OF INTER 15TH ST & ALLEY IN SD BLK TH CONT NW 38 FT TH NE 84 FT TH SE 38 FT TH SW 84 FT TO POB,
- 53 22-31-2-09-05.002-RR; 1417 AVENUE C, BEG SE COR OF LOT 7A ENSLEY SANDY VISTA PH XIII 234/46 TH SW 16 FT TH NWLY 130 FT TH NE 20 FT TH SE 105 FT TO POB BEIN PT OF LOT 9 BLK 14-C ENSLEY 4/3,
- 54 22-31-2-09-05.003-RR; 312 15TH ST, PT OF BEG SE COR LOT 12 BLK 14-C ENSLEY TH NE 84 FT TH NW 37 FT TH SW 84 FT TH SE 37 FT TO PT OF BEG,
- 55 22-31-2-09-05.004-RR; 304 15TH ST, PT OF BEG 37 FT SE OF SW COR LOT 12 BLK 14-C ENSLEY TH SE 37 FT TH NE 84 FT TH NW 38 FT TH SWLY 84 FT TO PT OF BEG,
- 56 22-31-2-09-05.005-RR; 300 15TH ST, PT OF BEG SW COR LOT 12 BLK 14-C ENSLEY TH SE 37 FT TH NE 84 FT TH NW 16.4 FT TH SW 35 FT TH SW 56 FT TO PT OF BEG,
- 57 22-31-4-28-05.000-RR; 1612 AVENUE I, LOTS 19+20 BLK 16-H ENSLEY,
- 58 22-32-3-15-01.000-RR; 1601 17TH ST, LOTS 25-26&27 BLOCK 3 TUXEDO PARK,
- 59 22-32-3-15-07.000-RR; 1602 AVENUE V, LOT 23 BLK 3 TUXEDO PARK,
- 60 22-32-3-15-08.000-RR; 1600 AVENUE V, LOT 24 BLK 3 TUXEDO PARK,
- 61 23-08-2-18-24.000-RR; 4162 51ST AVE N, LOT 10 BLK 1 JEFFERSON HILLS,
- 62 23-08-2-19-17.000-RR; 4316 51ST AVE N, LOT 8 BLK 10 JEFFERSON HILLS 3RD ADD,

- 63 23-08-2-29-19.000-RR; 4905 BRITTAIN ST, LOT 24 BLK 12 JEFFERSON HILLS 4TH ADD,
- 64 23-08-3-14-06.000-RR; 4225 46TH AVE N, LOT 6 BLK 7 BOYLES HGLDS,
- 65 23-08-3-14-07.000-RR; 4215 46TH AVE N, LOT 8 & 9 BLK 7 BOYLES HGLDS PB 7 PG 107,
- 66 23-08-3-14-07.001-RR; 4221 46TH AVE N, LOT 7 BLK 7 BOYLES HGLDS PB 7 PG 107,
- 67 23-08-3-14-08.001-RR; 4209 46TH AVE N, LOT 10 BLK 7 BOYLES HIGHLANDS LAND CO 7/107,
- 68 23-08-3-14-09.000-RR; 4201 46TH AVE N, LOT 12 BLK 7 BOYLES HGLDS,
- 69 23-08-3-20-07.000-RR; 4405 42ND PL N, N 1/2 LOTS 4 THRU 6 BLK 7 MTN PARK RESUR,
- 70 23-08-3-21-11.000-RR; 4400 42ND PL N, LOTS 21 & 22 BLK 6 MTN PARK,
- 71 23-08-3-21-16.000-RR; 4428 42ND PL N, LOT 15 BLK 6 MTN PARK,
- 72 23-08-3-21-17.000-RR; 4426 42ND PL N, LOT 14 BLK 6 MOUNTAIN PARK RESUR,
- 73 23-08-3-21-18.000-RR; 4438 42ND PL N, LOT 13 BLK 6 MTNS PARK RESUR,
- 74 23-08-3-26-09.000-RR; 4309 42ND ST N, LOT 3 BLK 5 MTN PARK,
- 75 23-08-3-30-09.000-RR; 4209 42ND ST N, N 50 FT OF LOTS 7-8-9 BLK 4 RESUR OF MOUNTAIN PARK,
- 76 23-08-3-30-10.000-RR; 4201 42ND ST N, S 90 FT OF LOTS 7-8-9 BLK 4 MOUNTAIN PARK RESUR,
- 77 23-10-4-16-10.000-RR; 7716 4TH AVE N, LOT 5 BLK 9-D EAST LAKE 1/217,
- 78 23-11-2-15-16.000-RR; 8320 1ST AVE S, LOT 6 BLK 152 E LAKE LAND CO,
- 79 23-11-3-13-05.000-RR; 515 80TH ST S, LOT 1 BLK 33 SOUTH HIGHLANDS OF EAST LAKE,
- 80 23-11-3-18-02.000-RR; 8031 DIVISION AVE, LOTS 17 & 18 BLK 122 R W BECK SUR LESS PT IN I-59 R/W,
- 81 23-11-4-21-07.000-RR; 8161 RUGBY AVE, LOT 31 BLK 46 SO HGLDS OF EAST LAKE,
- 82 23-11-4-33-16.000-RR; 707 81ST ST S, LOT 41 BLK 38 SO HGLDS OF EAST LAKE,
- 83 23-14-1-16-08.000-RR; 7804 RUGBY AVE, LOT 3 & SW 15 FT LOT 4 BLK 21 SOUTH HIGHLANDS OF EAST LAKE,

- 84 23-14-1-19-59.000-RR; 813 VANDERBILT ST, LOT 3 HEATHS RESUR OF LOTS H-I -J J T DAFFRONS SUR & OF LOTS 1 & 2 BLK 3 HOWARD COLLEGE ESTATES,
- 85 23-14-1-24-06.000-RR; 7792 RUGBY AVE, LOTS 7 THRU 9 & E 15 FT OF LOT 6 BLK 16 SOUTH HIGHLANDS OF EAST LAKE,
- 86 23-14-4-09-02.000-RR; 7425 SPARTA AVE, LOT 12 BLK 95 CENTRAL HGLDS ADD,
- 87 23-14-4-09-03.000-RR; 7421 SPARTA AVE, LOT 13 BLK 95 CENTRAL HGLDS ADD,
- 88 23-15-2-01-18.000-RR; 6801 41ST AVE N, LOT 22 KINGSWAY TERRACE 2ND SECTOR,
- 89 23-18-1-07-13.000-RR; 3900 40TH AVE N, LOT 1 BLK 6 W W COGHILL INGLENOOK,
- 90 23-18-1-07-20.000-RR; 3928 40TH AVE N, LOT 8 BLK 6 W W COGHILL,
- 91 23-18-1-08-02.000-RR; 3933 40TH AVE N, LOT 16 BLK 7 W W COGHILL 11/68,
- 92 23-18-2-02-01.000-RR; 3541 34TH CT N, LOT 24 BLK 2 VULCAN CITY,
- 93 23-18-2-02-02.000-RR; 3539 34TH CT N, LOTS 22 & 23 BLK 2 VULCAN CITY PB 6 PG 9,
- 94 23-19-4-01-08.000-RR; 1016 40TH ST N, LOTS 1 THRU 4 BLK 25 EAST BHAM 1/7,
- 95 23-22-1-02-28.000-RR; 6928 66TH ST S, LOT 3-A BLK 24 GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18,
- 96 23-22-2-28-05.000-RR; 331 63RD ST S, NW 40 FT OF LOTS 20+21 BLK 6 HOWELLS ADD TO WOODLAWN,
- 97 23-22-2-29-07.000-RR; 325 63RD ST S, SE 90 FT OF LOT 11 BLK 5 HOWELLS ADD TO WOODLAWN,
- 98 23-23-2-13-20.000-RR; 7728 68TH PL S, LOT 6 BLK 1 CENTRAL ADD TO GATE CITY,
- 99 23-23-2-13-21.000-RR; 7732 68TH PL S, LOTS 7+8+9 BLK 1 CENTRAL ADD TO GATE CITY,
- 100 23-32-1-21-02.000-RR; 4506 ALTAMONT RD, LOT 5-A PENSINGER SUR 119/21,
- 101 29-02-3-09-11.000-RR; 118 2ND AVE S, LOT 13 BLK 6 WALKER LAND COS ADD TO BHAM,
- 102 29-02-3-09-13.000-RR; 124 2ND AVE S, ELY 20.6 FT OF LOT 14 BLK 6 WALKER LAND COS ADD TO BHAM,
- 103 29-02-3-23-06.001-RR; 31 5TH AVE S, LOT 16 BLK 1 LUCY E SMITHS SUB OF BLK 7 WALKER LD CO ADD TO BHAM PB 10 PG 117,

- 104 29-02-4-20-06.000-RR; 605 9TH AVE S, LOT F BLK 6 J F REDDOCHS RESUR OF LOTS 1 THRU 7 BLK 6 BHAM RLTY COS 8TH ADD,
- 105 29-03-1-07-05.000-RR; 528 1ST ST SW, LOTS 1 THRU 4 BLK B WEST BIRMINGHAM,
- 106 29-03-4-12-03.000-RR; 25 1ST AVE S, LOT 3 BLK 2 SESSIONS LD CO SUB OF BLK 3-4 WALKER LD CO,
- 107 29-06-1-20-05.000-RR; 1437 27TH ST, LOT 4 BLK 6 ENSLEY LD COS 11TH ADD,
- 108 29-06-1-26-19.000-RR; 2604 AVENUE S, LOTS 29 & 30 BLK 60 ENSLEY HIGHLANDS PB 6 PG 24,
- 109 29-07-2-41-01.000-RR; 1429 47TH ST, LOT 4 BLK 22 BELVIEW HEIGHTS 1ST ADD + E 4.3 FT OF LOT 5 BLK 22 BELVIEW HGHTS 1ST ADD,
- 110 29-07-4-24-32.000-RR; 5512 AVENUE Q, LOT 10 BLK 5 FERRELL AND BYARS RESUR OF CENTRAL ADD,
- 111 29-08-2-10-15.000-RR; 4628 AVENUE T, LOT 22 BLK 8 CENTRAL PARK LAND COMPANYS FIRST SURVEY,
- 112 29-09-1-08-03.000-RR; 1309 COTTON AVE SW, N 95 FT OF LOT 3 BLK 6 WEST END,
- 113 29-10-1-10-02.000-RR; 613 MCCARY ST SW, LOT 7 & N 15 FT LOT 8 BLK 3 J H MCCARY SUB OF BLKS 37 & 38 WALKER LAND CO,
- 114 29-10-4-19-24.000-RR; 1728 3RD PL SW, LOT 5 BLK 2 WOODLAND PARK 1ST ADD,
- 115 29-29-2-03-02.000-RR; 2825 WENONAH DR SW, LOT 7 BLK 2 WEST GOLDWIRE ESTATES,
- 116 30-02-1-08-10.000-RR; 4624 7TH AVE, LOT 10 BLK 5 RESUR OF ADLER WEAVER,
- 117 30-02-1-21-02.000-RR; 4609 7TH AVE, LOT 3 BLK 8 RESUR OF ADLER WEAVER,
- 118 30-02-1-26-09.000-RR; 4300 8TH AVE, LOT 7-A RESUR OF LOTS 7-8 & 9 BLK 8 DEWEY,
- 119 30-02-1-27-05.000-RR; 4220 8TH AVE, LOTS 11 & 12 BLK 7 PRATT LAND & IMPROVEMENT CO,
- 120 30-02-1-43-12.000-RR; 4300 10TH AVE, LOT 7 & E 5 FT OF LOT 8 BLK 17 PRATT LAND & IMPROVEMENT CO,
- 121 30-02-1-44-07.000-RR; 4220 10TH AVE, LOT 12 BLK 16 PRATT LAND & IMPROVEMENT CO,
- 122 30-02-3-02-08.000-RR; 1216 PORTLAND ST, LOT 8 BLK B PRATT LAND AND IMPROVEMENT CO MAP OF MINNIEVILLE,

- 123 30-16-1-01-27.000-RR; 3626 ALEXANDER ST, LOT 2 BL 1 TERRY FURNITURE & LOAN COS SUB,
- 124 30-16-1-01-40.000-RR; 3625 ALEXANDER ST, P O B 258 FT S W OF THE N W INTER OF ALEXANDER ST & A ALLEY TH W 50 FT ALG ALLEY TH N 200 FT TO ALLEY TH E 50 FT TH S 200 FT TO POB SEC 16 TP 18 R 4W,
- 125 30-16-1-01-41.000-RR; 3621 ALEXANDER ST, POB 208 FT W OF THE NW INTER OF ALEXANDER ST & AN ALLEY TH W 50 FT ALG ALLEY TH N 200 FT TO ALLEY TH E 50 FT ALG ALLEY TH S 200 FT TO POB PT OF SW 1/4 OF NE 1/4 SEC 16 TP 18 R 4W,
- 126 30-16-4-13-15.000-RR; 3521 1ST ST, LOT 6 BLK 1 SYX MOXLEY ADD TO DOLOMITE,
- 127 30-16-4-13-19.000-RR; 3501 1ST ST, LOTS 1 & 2 BLK 1 SYX MOXLEY ADD TO DOLOMITE,
- 128 30-16-4-14-19.000-RR; 3505 2ND ST, LOT 23 BLK 2 SYX MOXLEY ADD TO DOLOMITE,
- 129 30-21-2-02-04.000-RR; 1536 HARRISON RD, POB 350 FT S OF SE INTERSEC GILLESPIE RD & WOODWARD DR TH S 126 FT ALG DR TH E 129 FT TH N 126.1 FT TH W 121 FT TO POB ALSO A PARCEL POB 350 FT S OF SW INTERSEC OF GILLESPIE RD & WOODWARD DR TH S 126 FT ALG DR TH W 90 FT TH N 126.1 FT TH E 98 FT TO POB IN,

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OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT