

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
VIRTUAL MEETING  
PRE-COUNCIL MEETING – 9:00 A.M.**

**March 16, 2021 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**Event Address for Attendees:**

<https://birmingham.webex.com/birmingham/onstage/g.php?MTID=e184fa949aa0632a0bd257d8ec6515dd3>

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**Access code: 146-886-5618**

**INVOCATION**

**PLEDGE OF ALLEGIANCE: Council President William Parker**

**ROLL CALL**

**APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: September 8 and 15, 2020**

**MINUTES NOT READY: September 22, 2020 – March 9, 2021**

**COMMUNICATIONS FROM THE MAYOR**

**NOMINATIONS TO BOARDS AND AGENCIES**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such**

**item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**CONSENT**

**ITEM 1.**

A Resolution granting Operating Authority Permit with thirty-seven (37) Certificates of Public Necessity and Convenience to **Groome Transportation of Alabama LLC**, 608 – 8<sup>th</sup> Street South, Birmingham, to be used in the operation of a jitney shuttle service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor Hoyt, Chairman, Transportation Committee) (Recommended by the Transportation Committee)

**CONSENT**

**ITEM 2.**

A Resolution granting Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Johnson’s Wheel of Love**, Fairfield, Alabama, to be used in the operation of a non-emergency medical transport upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor Hoyt, Chairman, Transportation Committee) (Recommended by the Transportation Committee)

**CONSENT (ph)**

**ITEM 3.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1050-18, adopted by the Council May 15, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

33 Parcel ID: 29-03-4-23-08.000-RR Batch No.: G-18  
Legal: LOT 8 BLK 1 LEO KARPELES 1ST ADD  
Location: 24 5TH AVE SW 35211  
Account: n/a  
Cost: \$315.28

92 Parcel ID: 23-22-3-25-20.000-RR Batch No.: G-18  
Legal: LOT 22 BLK 9 OAK RIDGE PARK

Location: 600 63RD ST S 35212  
Account: n/a  
Cost: \$271.25

211 Parcel ID: 23-10-4-16-12.000-RR Batch No.: G-18  
Legal: LOT 7 BLK 9-D EAST LAKE  
Location: 7724 4TH AVE N 35206  
Account: N/A  
Cost: \$545.93

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**CONSENT (ph) ITEM 4.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1142-18, adopted by the Council May 29, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

186 Parcel ID: 29-03-4-18-10.027-RR Batch No.: H-18  
Legal: LOT 26 GOLDWIRE HEIGHTS SUBD SECTOR II PB 232 PG 41  
Location: 321 GOLDWIRE TER SW 35211  
Account: N/A  
Cost: \$368.26

187 Parcel ID: 29-03-4-18-10.025-RR Batch No.: H-18  
Legal: LOT 24 GOLDWIRE HEIGHTS SUBD SECTOR II PB 232 PG 41  
Location: 324 GOLDWIRE TER SW 35211  
Account: n/a  
Cost: \$336.34

196 Parcel ID: 29-03-4-11-14.000-RR Batch No.: H-18  
Legal: LOT 7 BLK 1 LUCY E SMITHS RESUR OF BLKS 8 & 9 WALKER LD CO  
Location: 122 CENTER ST S 35211  
Account: N/A  
Cost: \$206.13

- 197 Parcel ID: 29-03-4-11-13.000-RR Batch No.: H-18  
 Legal: LOT 8 BLK 1 LUCY E SMITH RESUR OF BLKS 8-9 WALKER LAND CO  
 10/109 LYING IN SE  
 Location: 124 CENTER ST S 35211  
 Account: n/a  
 Cost: \$206.23
  
- 242 Parcel ID: 23-03-1-19-05.000-RR Batch No.: H-18  
 Legal: LOT 2 BLK 1 PENFIELD PARK  
 Location: 9305 8TH AVE N 35206  
 Account: n/a  
 Cost: \$356.13
  
- 248 Parcel ID: 22-23-2-10-09.000-RR Batch No.: H-18  
 Legal: LOT 12 & W 1/2 OF LOT 11 BLK 208 NORTH BHAM  
 Location: 2100 29TH AVE N 35207  
 Account: N/A  
 Cost: \$402.66
  
- 249 Parcel ID: 22-23-2-27-10.000-RR Batch No.: H-18  
 Legal: LOT 15 BLK 210 N BHAM  
 Location: 1912 29TH AVE N 35207  
 Account: N/A  
 Cost: \$425.76
  
- 250 Parcel ID: 22-23-2-27-09.000-RR Batch No.: H-18  
 Legal: LOT 14 BLK 210 N BHAM  
 Location: 1908 29TH AVE N 35207  
 Account: N/A  
 Cost: \$417.48
  
- 251 Parcel ID: 22-23-2-01-09.000-RR Batch No.: H-18  
 Legal: LOTS 18 THRU 20 BLK 207 NORTH BHAM  
 Location: 2224 29TH AVE N 35207  
 Account: N/A  
 Cost: \$819.60
  
- 252 Parcel ID: 22-14-4-46-02.000-RR Batch No.: H-18  
 Legal: LOT 3 & W 1/2 LOT 1 BLK 206 NO BHAM  
 Location: 2325 30TH AVE N 35207  
 Account: N/A  
 Cost: \$423.54
  
- 253 Parcel ID: 22-14-4-46-03.000-RR Batch No.: H-18  
 Legal: LOT 4 BLK 206 NORTH BHAM 1/111  
 Location: 2323 30TH AVE N 35207  
 Account: N/A  
 Cost: \$416.22
  
- 256 Parcel ID: 22-23-2-01-06.000-RR Batch No.: H-18  
 Legal: LOTS 8 & 9 & 10 BLK 207 NORTH BHAM  
 Location: 2203 30TH AVE N 35207  
 Account: N/A  
 Cost: \$838.08

- 258 Parcel ID: 22-23-2-11-04.000-RR Batch No.: H-18  
 Legal: E 8 FT OF LOT 12 & W 21 FT OF LOT 13 BLK 188 NORTH BHAM  
 Location: 2102 30TH AVE N 35207  
 Account: N/A  
 Cost: \$191.16
  
- 259 Parcel ID: 22-23-2-11-03.000-RR Batch No.: H-18  
 Legal: W 42 FT OF LOT 12 BLK 188 NORTH BHAM  
 Location: 2100 30TH AVE N 35207  
 Account: N/A  
 Cost: \$275.70
  
- 262 Parcel ID: 22-14-4-47-04.000-RR Batch No.: H-18  
 Legal: LOT 6 BLK 186 NO BHAM  
 Location: 2313 31ST AVE N 35207  
 Account: N/A  
 Cost: \$421.86
  
- 263 Parcel ID: 22-14-4-48-05.000-RR Batch No.: H-18  
 Legal: LOTS 17 THRU 20 BLK 166 NO BHAM  
 Location: 2326 31ST AVE N 35207  
 Account: N/A  
 Cost: \$360.00
  
- 264 Parcel ID: 22-14-4-43-12.000-RR Batch No.: H-18  
 Legal: LOT 15 BLK 165 NO BHAM  
 Location: 2412 31ST AVE N 35207  
 Account: N/A  
 Cost: \$427.98
  
- 265 Parcel ID: 22-14-4-43-13.000-RR Batch No.: H-18  
 Legal: LOT 16 BLK 165 NO BHAM  
 Location: 2416 31ST AVE N 35207  
 Account: N/A  
 Cost: \$435.12
  
- 329 Parcel ID: 22-14-4-04-04.000-RR Batch No.: H-18  
 Legal: LOTS 9 & 10 BLK 120 NO BHAM  
 Location: 3305 28TH PL N 35207  
 Account: N/A  
 Cost: \$422.70
  
- 330 Parcel ID: 22-14-4-03-01.000-RR Batch No.: H-18  
 Legal: LOTS 1& 2 BLK 140 NO BHAM  
 Location: 3209 28TH PL N 35207  
 Account: N/A  
 Cost: \$430.02

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**CONSENT (ph)**

**ITEM 5.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1515-17, adopted by the Council June 13, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

367 Parcel ID: 29-03-1-27-04.000-RR Batch No.: I-17  
Legal: LOT 4 BLK 3 WALKER LAND COS ADD TO ELYTON  
Location: 9 CENTER PL N 35204  
Account: N/A  
Cost: \$289.60

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**CONSENT (ph)**

**ITEM 6.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1261-18, adopted by the Council June 12, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

- 141 Parcel ID: 23-10-4-08-07.000-RR Batch No.: I-18  
 Legal: LOT 16 BLK 11-D EAST LAKE  
 Location: 7905 5TH AVE N 35206  
 Account: N/A  
 Cost: \$553.30
  
- 143 Parcel ID: 23-10-4-02-05.000-RR Batch No.: I-18  
 Legal: LOT 17 BLK 12-D EAST LAKE  
 Location: 8037 5TH AVE N 35206  
 Account: N/A  
 Cost: \$544.50
  
- 144 Parcel ID: 23-10-1-25-09.000-RR Batch No.: I-18  
 Legal: LOT 11 BLK 12-E EAST LAKE  
 Location: 8040 5TH AVE N 35206  
 Account: N/A  
 Cost: \$568.81
  
- 159 Parcel ID: 23-10-1-14-14.000-RR Batch No.: I-18  
 Legal: LOT 2 BLK 14-E 1ST ADD TO EAST LAKE  
 Location: 8204 5TH AVE N 35206  
 Account: N/A  
 Cost: \$545.22
  
- 176 Parcel ID: 23-10-1-14-19.000-RR Batch No.: I-18  
 Legal: LOTS 7 & 8 BLK 14-E 1ST ADD TO EAST LAKE  
 Location: 8224 5TH AVE N 35206  
 Account: N/A  
 Cost: \$1,078.88
  
- 178 Parcel ID: 23-10-1-11-04.000-RR Batch No.: I-18  
 Legal: LOT 15 BLK 15-D EAST LAKE  
 Location: 8329 5TH AVE N 35206  
 Account: N/A  
 Cost: \$562.65
  
- 180 Parcel ID: 23-10-1-13-06.000-RR Batch No.: I-18  
 Legal: LOT 18 BLK 14-D EAST LAKE  
 Location: 8215 5TH AVE N 35206  
 Account: N/A  
 Cost: \$549.29
  
- 239 Parcel ID: 29-07-4-25-01.000-RR Batch No.: I-18  
 Legal: E 68 FT OF LOTS 1 & 2 BLK 3 BETTIE RICKS ADD TO CENTRAL PARK  
 Location: 1605 52ND ST 35208  
 Account: N/A  
 Cost: \$506.04
  
- 313 Parcel ID: 22-26-3-09-12.000-RR Batch No.: I-18  
 Legal: BEG 105 FT N OF INTERSECT 12TH AVE N & 13TH ST N TH CONT N 50  
 FT TH W 190 FT  
 Location: 1206 13TH ST N 35204  
 Account: N/A  
 Cost: \$552.00

- 316 Parcel ID: 22-26-3-11-06.000-RR Batch No.: I-18  
 Legal: LOT 11 BLK 1 MAGNOLIA HGTS  
 Location: 1155 13TH ST N 35204  
 Account: N/A  
 Cost: \$381.01
  
- 327 Parcel ID: 22-26-4-21-01.000-RR Batch No.: I-18  
 Legal: E 50 FT OF W 100 FT OF N 100 FT OF LOT 2 BLK 20 J M WARE SUR  
 Location: 1621 13TH CT N 35204  
 Account: N/A  
 Cost: \$284.33
  
- 331 Parcel ID: 22-26-3-06-05.000-RR Batch No.: I-18  
 Legal: LOT 13 & W 1/2 LOT 14 BLK A FOUNTAIN HGTS  
 Location: 1213 13TH AVE N 35204  
 Account: N/A  
 Cost: \$887.67
  
- 332 Parcel ID: 22-26-3-06-06.000-RR Batch No.: I-18  
 Legal: LOT 12 BLK A FOUNTAIN HGTS  
 Location: 1209 13TH AVE N 35204  
 Account: N/A  
 Cost: \$548.00
  
- 335 Parcel ID: 22-26-3-07-02.000-RR Batch No.: I-18  
 Legal: P O B 190S FT W OF THE S W INTER OF 12TH ST N & 13TH AVE N TH W  
 40S FT ALG AVE  
 Location: 1119 13TH AVE N 35204  
 Account: N/A  
 Cost: \$444.43
  
- 336 Parcel ID: 22-26-3-07-08.000-RR Batch No.: I-18  
 Legal: POB 432.5 FT W OF THE SW INTER OF 12TH ST N & 13TH AVE N TH W  
 40 FT ALG AVE  
 Location: 1107 13TH AVE N 35204  
 Account: N/A  
 Cost: \$467.27
  
- 364 Parcel ID: 22-26-2-12-15.000-RR Batch No.: I-18  
 Legal: LOT 4 AND S 1/2 LOT 3 BLK 2 DRYER AND PHILLIPS  
 Location: 1517 12TH ST N 35204  
 Account: N/A  
 Cost: \$475.51
  
- 438 Parcel ID: 22-26-3-03-14.000-RR Batch No.: I-18  
 Legal: N 50 FT LOTS 1+2+3 BLK B FOUNTAIN HGTS  
 Location: 1312 13TH ST N 35204  
 Account: N/A  
 Cost: \$453.73



- 440 Parcel ID: 22-26-3-03-17.000-RR Batch No.: I-18  
Legal: N 50 FT OF E 160 FT OF LOT 15 & S 10 FT OF E 160 FT LOT 14 BLK B  
FOUNTAIN HGTS  
Location: 1330 13TH ST N 35204  
Account: N/A  
Cost: \$603.99
  
- 496 Parcel ID: 22-26-3-03-18.000-RR Batch No.: I-18  
Legal: S 30 FT OF N 60 FT OF E 160 FT OF LOT 14 BLK B FOUNTAIN HGTS  
HEIGHTS  
Location: 1334 13TH ST N 35204  
Account: N/A  
Cost: \$293.28
  
- 498 Parcel ID: 22-26-3-04-06.000-RR Batch No.: I-18  
Legal: S 2 FT LOT 4 N 48 FT LOT 5 BLK C FOUNTAIN HTS  
Location: 1315 13TH ST N 35204  
Account: N/A  
Cost: \$413.93
  
- 499 Parcel ID: 22-26-3-03-19.000-RR Batch No.: I-18  
Legal: N 30 FT OF E 106 FT OF LOT 14 BLK B FOUNTAIN HGTS  
Location: 1336 13TH ST N 35204  
Account: N/A  
Cost: \$191.30

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**CONSENT (ph)**

**ITEM 7.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1685-17, adopted by the Council June 27, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

385 Parcel ID: 23-21-3-04-18.000-RR Batch No.: J-17  
 Legal: N 7.5 FT LOT 18 & S 52.5 FT LOT 19 EXC PT FOR ALLEY E S GILLETTE  
 Location: 928 52ND WAY N 35212  
 Account: N/A  
 Cost: \$420.43

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**CONSENT (ph)**

**ITEM 8.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1391-18, adopted by the Council June 26, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

79 Parcel ID: 29-08-2-23-15.000-RR Batch No.: J-18  
 Legal: LOT 15 BLK 6 SOUTH PARK  
 Location: 2116 48TH PL W 35208  
 Account: N/A  
 Cost: \$463.15

80 Parcel ID: 29-08-2-24-05.000-RR Batch No.: J-18  
 Legal: LOT 5 BLK 8 SOUTH PARK  
 Location: 2117 48TH PL 35208  
 Account: N/A  
 Cost: \$459.31

88 Parcel ID: 29-05-3-35-15.000-RR Batch No.: J-18  
 Legal: LOTS 10 & 10-A & LOT 11 & 11-A BLK 2 SOUTH PARK  
 Location: 2132 47TH ST W 35208  
 Account: N/A  
 Cost: \$899.82

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**CONSENT (ph)**

**ITEM 9.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1793-17, adopted by the Council July 11, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

581 Parcel ID: 13-36-2-08-09.000-RR Batch No.: K-17  
Legal: LOT 6 ROEBUCK CREST ESTS INC 1ST ADD TO ROEBUCK  
Location: 120 HANN DR 35215  
Account: N/A  
Cost: \$534.00

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**CONSENT (ph)**

**ITEM 10.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1486-18, adopted by the Council July 10, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

- 194 Parcel ID: 22-14-4-12-04.000-RR Batch No.: K-18  
 Legal: LOT 12 BLK 221 NO BHAM  
 Location: 2801 29TH AVE N 35207  
 Account: N/A  
 Cost: \$190.62
  
- 320 Parcel ID: 23-20-1-29-01.000-RR Batch No.: K-18  
 Legal: LOTS 1 THRU 13 BLK 10 BROWN & REED ADTN TO BROOKLYN  
 Location: 4601 9TH TER N 35212  
 Account: N/A  
 Cost: \$5,340.27
  
- 325 Parcel ID: 23-20-4-04-01.000-RR Batch No.: K-18  
 Legal: LOT 44 PHILLIPS ADD TO BHAM LESS & EXCEPT E-5 FT CONVEYED  
 TO CITY FOR ROW  
 Location: 941 47TH ST N 35212  
 Account: N/A  
 Cost: \$385.70

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**CONSENT (ph)**

**ITEM 11.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1946-17, adopted by the Council July 25, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

- 11 Parcel ID: 22-24-4-24-20.000-RR Batch No.: L-17  
 Legal: NE 93 FT OF LOT 14 BLK 30 BHAM RLTY COS ADD NO 4  
 Location: 1432 29TH ST N 35234  
 Account: N/A  
 Cost: \$276.54

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**CONSENT (ph)**

**ITEM 12.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1633-18, adopted by the Council July 24, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

22 Parcel ID: 29-03-4-13-09.000-RR Batch No.: L-18  
Legal: SE 56.9 FT OF LOT 9 BLK 1 SESSIONS LD CO SUB OF BLKS 3 & 4  
WALKER LD CO  
Location: 107 CENTER PL S 35205  
Account: n/a  
Cost: \$144.87

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**CONSENT (ph)**

**ITEM 13.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1475-20, adopted by the Council July 21, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

403 Parcel ID: 22-13-4-30-01.000-RR Batch No.: L-20  
 Legal: LOT 1 BLK 9 SOUTH DOUGLASVILLE 6/2  
 Location: 3441 29TH AVE N 35207  
 Account: n/a  
 Cost: \$400.05

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**CONSENT (ph)**

**ITEM 14.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2070-17, adopted by the Council August 8, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

564 Parcel ID: 22-35-2-07-03.000-RR Batch No.: M-17  
 Legal: N 27.5 FT OF W 100 FT OF LOT 6 BLK 5 J M WARE  
 Location: 913 12TH ST N 35204  
 Account: N/A  
 Cost: \$164.33

572 Parcel ID: 22-35-2-03-05.000-RR Batch No.: M-17  
 Legal: PART OF LOT 4 BLK 3 J M WARE SUR POB W/L OF 12TH ST 207 FT NW OF 10TH AVE NO  
 Location: 1012 12TH ST N 35204  
 Account: N/A  
 Cost: \$247.88

590 Parcel ID: 22-35-2-07-07.000-RR Batch No.: M-17  
 Legal: P O B 96 FT NW OF INTER E LINE 12TH ST N & N LINE B HAM SO R R TH NW 26 FT ALG  
 Location: 907 12TH ST N 35204  
 Account: N/A  
 Cost: \$151.32

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**CONSENT (ph)**

**ITEM 15.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1730-18, adopted by the Council August 7, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

- 34 Parcel ID: 23-20-1-27-16.000-RR Batch No.: M-18  
 Legal: LOT 4 BLK 2 F L BIVINGS ADD  
 Location: 944 48TH ST N 35212  
 Account: N/A  
 Cost: \$429.58
  
- 35 Parcel ID: 23-21-2-14-43.000-RR Batch No.: M-18  
 Legal: LOT 12 BLK 1 NANCY A WOOD  
 Location: 972 53RD ST N 35212  
 Account: N/A  
 Cost: \$445.45
  
- 83 Parcel ID: 29-02-2-25-39.000-RR Batch No.: M-18  
 Legal: LOT 37 COX SURVEY  
 Location: 452 KAPPA AVE 35205  
 Account: n/a  
 Cost: \$335.09
  
- 203 Parcel ID: 29-05-2-26-12.000-RR Batch No.: M-18  
 Legal: E 69 FT BY 20.7 FT IN REAR OF LOT 3 BLK 6 A L MCWILLIAMS SUR OF FAIRVIEW  
 Location: 2408 30TH ST W 35208  
 Account: N/A  
 Cost: \$352.52
  
- 242 Parcel ID: 23-20-4-10-13.000-RR Batch No.: M-18  
 Legal: LOTS 13+14 EX N 45 FT SPENCE & SPRINGER TOGETHER WITH LOT 48 EX N 45 FT J B  
 Location: 813 47TH PL N 35212  
 Account: N/A  
 Cost: \$526.34

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**CONSENT (ph)**

**ITEM 16.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1850-18, adopted by the Council August 21, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

- 88 Parcel ID: 29-03-1-26-11.000-RR Batch No.: N-18  
 Legal: LOT 18 BLK 1 WALKER LAND COS ADD TO ELYTON  
 Location: 2 DIVISION CT 35204  
 Account: N/A  
 Cost: \$362.75
  
- 89 Parcel ID: 29-03-1-26-12.000-RR Batch No.: N-18  
 Legal: LOT 17 BLK 1 WALKER LAND COS ADD TO ELYTON  
 Location: 16 DIVISION CT 35204  
 Account: N/A  
 Cost: \$345.15
  
- 90 Parcel ID: 29-03-1-26-13.000-RR Batch No.: N-18  
 Legal: LOT 16 BLK 1 WALKER LAND COS ADD TO ELYTON  
 Location: 25 DIVISION CT 35204  
 Account: N/A  
 Cost: \$357.15
  
- 91 Parcel ID: 29-03-1-26-14.000-RR Batch No.: N-18  
 Legal: LOTS 14 & 15 BLK 1 WALKER LAND COS ADD TO ELYTON  
 Location: 34 DIVISION CT 35204  
 Account: N/A  
 Cost: \$718.95
  
- 101 Parcel ID: 29-03-1-28-19.000-RR Batch No.: N-18  
 Legal: LOT 14 BLK 2 WALKER LAND COS ADD TO ELYTON  
 Location: 2 1ST PL N 35204  
 Account: N/A  
 Cost: \$381.75



- 103 Parcel ID: 29-03-1-29-08.000-RR Batch No.: N-18  
 Legal: LOT 15 FELIX E BLACKBURN SUR  
 Location: 13 1ST PL N 35204  
 Account: N/A  
 Cost: \$365.55
  
- 104 Parcel ID: 29-03-1-29-10.000-RR Batch No.: N-18  
 Legal: LOTS 12 & 13 LESS PART TAKEN FOR R R R/W IN FELIX E  
 BLACKBURN SUR  
 Location: 5 1ST PL N 35204  
 Account: N/A  
 Cost: \$414.70
  
- 105 Parcel ID: 29-03-1-28-15.000-RR Batch No.: N-18  
 Legal: LOT 23 BLK 2 WALKER LAND COS ADD TO ELYTON  
 Location: 33 1ST ST N 35204  
 Account: N/A  
 Cost: \$328.60
  
- 107 Parcel ID: 29-03-1-28-13.000-RR Batch No.: N-18  
 Legal: LOT 13 LESS N 18 FT OF E 12.7 FT & ALL LOT 14 & W 1/2 LOT 16 OF  
 GEO HUTCHINSON  
 Location: 41 1ST ST N 35204  
 Account: N/A  
 Cost: \$227.40
  
- 109 Parcel ID: 29-03-1-28-17.000-RR Batch No.: N-18  
 Legal: LOT 19 & S 25 FT LOT 20 BLK 2 WALKER LAND COS ADD TO ELYTON  
 Location: 21 1ST ST N 35204  
 Account: N/A  
 Cost: \$502.10
  
- 110 Parcel ID: 29-03-1-27-09.000-RR Batch No.: N-18  
 Legal: N 15.3 FT LOT 8 & S 24.7 FT OF LOT 9 OF BLK 3 WALKER LAND COS  
 ADD TO ELYTON -  
 Location: 10 1ST ST N 35204  
 Account: N/A  
 Cost: \$216.25
  
- 111 Parcel ID: 29-03-1-27-10.000-RR Batch No.: N-18  
 Legal: S 10 FT OF LOT 10 & N 30 FT LOT 9 BLK 3 WALKER LAND COS ADD  
 TO ELYTON  
 Location: 12 1ST ST N 35204  
 Account: N/A  
 Cost: \$216.85
  
- 112 Parcel ID: 29-03-1-27-11.000-RR Batch No.: N-18  
 Legal: S 41.7 OF N 44.7 OF LOT 10 BLK 3 OF WALKER LAND COS ADDITION  
 TO ELYTON  
 Location: 14 1ST ST N 35204  
 Account: N/A  
 Cost: \$227.45

- 113 Parcel ID: 29-03-1-27-12.000-RR Batch No.: N-18  
 Legal: LOT 11 & THE N 3 FT LOT 10 BLK 3 WALKER LAND COS ADD TO ELYTON  
 Location: 18 1ST ST N 35204  
 Account: N/A  
 Cost: \$310.55
  
- 224 Parcel ID: 13-36-1-02-06.000-RR Batch No.: N-18  
 Legal: LOT 13 BLK 2 ROEBUCK PARK  
 Location: 927 CATHERINE ST 35215  
 Account: N/A  
 Cost: \$966.35
  
- 367 Parcel ID: 12-06-1-00-48.000-RR Batch No.: N-18  
 Legal: LOT 14 BLK 3 SLEEPY HOLLOW 2ND PHASE 2ND ADD 196/42  
 Location: 317 42ND AVE NE 35215  
 Account: N/A  
 Cost: \$647.35

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**CONSENT (ph)**

**ITEM 17.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2037-19, adopted by the Council September 3, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

- 376 Parcel ID: 23-03-1-19-05.000-RR Batch No.: O-19  
 Legal: LOT 2 BLK 1 PENFIELD PARK  
 Location: 9305 8TH AVE N 35206  
 Account: n/a  
 Cost: \$388.50

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**CONSENT (ph)**

**ITEM 18.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2352-17, adopted by the Council September 19, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

273 Parcel ID: 22-14-4-29-06.000-RR Batch No.: P-17  
Legal: LOT 11 BLK 1 ESTES HOLDING CO RESUR OF S 1/2 OF BLK 223 & N 1/2 OF BLK 243 NO  
Location: 2600 28TH AVE N 35207  
Account: N/A  
Cost: \$603.90

This is a public hearing item. Any persons who wish to speak for or against this item may do so by joining the meeting of the full Council using this link:

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**CONSENT (ph)**

**ITEM 19.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2083-18, adopted by the Council September 18, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

161 Parcel ID: 22-14-3-28-12.000-RR Batch No.: P-18  
Legal: LOTS 18 & 19 & 20 BLK 169 BINGHAM LAND CO SURVEY  
Location: 2032 31ST AVE N 35207  
Account: N/A  
Cost: \$836.22

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**CONSENT (ph)**

**ITEM 20.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2114-19, adopted by the Council September 17, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

246 Parcel ID: 24-06-4-01-14.000-RR Batch No.: P-19  
Legal: LOT 3 BLK 5 ROEBUCK FOREST 1ST ADD  
Location: 609 LISA LN 35206  
Account: N/A  
Cost: \$651.19

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**CONSENT (ph) ITEM 21.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2083-16, adopted by the Council October 4, 2016, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

175 Parcel ID: 29-09-2-11-06.000-RR Batch No.: Q-16  
 Legal: LOT 1 BLK 4 WEST END PLACE  
 Location: 548 FRANCES ST 35211  
 Account: N/A  
 Cost: \$435.24

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**CONSENT (ph) ITEM 22.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2457-17, adopted by the Council October 3, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

490 Parcel ID: 29-02-2-21-12.000-RR Batch No.: Q-17  
 Legal: LOT 1 BLK 1 I M CRUM ADD TO ELYTON  
 Location: 102 KAPPA AVE 35205  
 Account: n/a  
 Cost: \$125.58

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**CONSENT (ph)**

**ITEM 23.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2241-18, adopted by the Council October 16, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

50 Parcel ID: 23-02-3-14-14.000-RR Batch No.: R-18  
Legal: LOTS 25 & 26 BLK 17 ARDEN PARK  
Location: 8720 2ND CT N 35206  
Account: N/A  
Cost: \$311.36

This is a public hearing item. Any persons who wish to speak for or against this item may do so by joining the meeting of the full Council using this link:  
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**CONSENT (ph)**

**ITEM 24.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2350-19, adopted by the Council October 15, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

301 Parcel ID: 29-06-2-34-06.000-RR Batch No.: R-19  
Legal: LOT 6 BLK 28-H ENSLEY 8TH ADD  
Location: 2823 AVENUE H 35218  
Account: N/A  
Cost: \$502.80

This is a public hearing item. Any persons who wish to speak for or against this item may do so by joining the meeting of the full Council using this link:

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**CONSENT (ph)**

**ITEM 25.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2670-17, adopted by the Council October 31, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

181 Parcel ID: 29-20-1-17-08.000-RR Batch No.: S-17  
 Legal: LOT 8 FLEETWOOD 1ST SECTOR 60/97  
 Location: 1821 ELECTRA DR SW 35211  
 Account: N/A  
 Cost: \$552.99

216 Parcel ID: 29-02-2-21-27.000-RR Batch No.: S-17  
 Legal: E 1/2 OF LOT 7 M B SWANSON SUR  
 Location: 202 KAPPA AVE 35205  
 Account: N/A  
 Cost: \$191.00

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**CONSENT (ph) ITEM 26.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2472-18, adopted by the Council November 13, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvement and Beautification Committee)

16 Parcel ID: 22-26-1-03-40.000-RR Batch No.: T-18  
Legal: LOT 13 BLK 9 DRUID HILLS  
Location: 1582 DRUID HILL DR 35234  
Account: N/A  
Cost: \$302.90

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**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS****CONSENT ITEM 27.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2021, by transferring \$170,175.00 from IMS, Technology Maintenance-Software Maintenance to Non Departmental, Transfer to Fund 102 Capital Improvement; and an Ordinance “TO FURTHER AMEND THE CAPITAL BUDGET” for the fiscal year ending June 30, 2021, by appropriating \$170,175.00 to IMS, Kronos Implementation project. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) \*\*



P**ITEM 28.**

An Ordinance authorizing the Mayor, upon receipt of payment in the amount of \$3,082.50, to execute a Quit Claim Deed to **Merak S&D LLC** for the sale of property located at 4932 5<sup>th</sup> Ave S which was acquired by the City upon foreclosure of municipal improvement liens, in accordance with Section 3-1-4(c) of the General Code of the City of Birmingham. [**First Reading**] (Submitted by the City Attorney) (Recommended by the Director of Finance) \*\*

CONSENT**ITEM 29.**

A Resolution authorizing the Mayor to submit an application to **the Alabama Department of Economic and Community Affairs (ADECA)** CARES Act Community Development Block Grant (CDBG-CV) Program funding in the amount of up to \$1,500,000.00 to be utilized on projects that will prevent, prepare for and respond to the COVID-19 pandemic and other infectious diseases, and upon award of said grant, authorizing the Mayor to enter into an Agreement with ADECA in a format prescribed by the CDBG-CV regulations. (Submitted by the Mayor) (Recommended by the Budget and Finance Committee and the Director of Community Development) \*\*

CONSENT**ITEM 30.**

A Resolution authorizing the Mayor to enter into an agreement with **Bethel Ensley Action Task Inc., (BEAT)** under which the City will provide up to \$440,000.00 in HOME funds to be utilized for acquisition and construction financing for the construction of three (3) single-family units with such loan to be secured by a construction mortgage on each single-family unit. (Submitted by the Mayor) (Recommended by the Budget and Finance Committee and the Director of Community Development)

CONSENT**ITEM 31.**

A Resolution authorizing the Mayor to execute a Loan Credit Agreement with **Community Shelves LLC d/b/a Save-A-Lot**, under which the City will provide a Birmingham Business Development Loan to Community Shelves in an amount not to exceed \$1,000,000.00 for a term of twenty-four (24) months at an interest rate of 3% per annum. The loan will be secured by an Irrevocable Letter of Credit. The loan proceeds will be used for interior painting, décor, fixtures, and refrigeration, along with working capital to support inventory changes and staff additions, for the Save-A-Lot Food Store located at 873 Dennison Avenue SW, Birmingham. (Submitted

by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development Committee) \*\*

**CONSENT**

**ITEM 32.**

A Resolution authorizing the Mayor to execute a Project Agreement with **Community Shelves LLC**, under which Community Shelves will undertake a project to acquire, renovate, re-brand and operate the Save-A-Lot Food Store located at 873 Dennison Avenue SW, and the City will provide an incentive of up to \$750,000.00 from future sale tax revenue in support of the project. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development Committee) \*\*

**CONSENT**

**ITEM 33.**

A Resolution authorizing the Mayor to issue a firm commitment to allocate \$1,250,000.00 of the City's HUD HOME Investment Partnership (HOME) funds to **Zimmerman Properties** for the development of up to 244 units of affordable housing in the Ensley area in support of Zimmerman Properties' application to the Alabama Housing Finance Authority (AHFA) for Low Income Housing Tax Credits and, if the project is successful at receiving tax credits, and upon submittal to the Community Development Department of required HOME program documents, from the AHFA in the 2021 funding round, to enter into an agreement and disburse the \$1,250,000.00 to Zimmerman Properties from the City's HOME funds. (Submitted by the Mayor) (Recommended by the Budget and Finance Committee and the Director of Community Development) \*\*

**CONSENT**

**ITEM 34.**

A Resolution approving and accepting the lump sum bid of **Allsteel Homecraft, Inc.**, 2111 Montevallo Road SW, Birmingham, in the amount of \$68,950.00, for the Boutwell Auditorium Security Fencing, this being the lowest and best bid submitted, and authorizing the Mayor to enter into a contract with said Allsteel Homecraft, Inc. in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under that contract not exceed the appropriation. [G/L Account: 151\_352.511-002; Project Code: PEP151CP 003878] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Bids Submitted)

**CONSENT**

**ITEM 35.**

A Resolution approving and accepting the bid award of **B&H Foto & Electronics Corporation**, New York, New York, for Audio Visual Equipment Accessories and Services, OMNIA Partners, Public Sector Contract Number R160901 for a period of one (1) year for various city departments. (Submitted by the Mayor) (Recommended by the Purchasing Agent)

**CONSENT**

**ITEM 36.**

A Resolution approving payment to **The Black Market Magazine, LLC**, Birmingham, in the amount of \$15,000.00, for twelve (12) full page advertising through June 30, 2021, for the Office of the Mayor, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: **001\_031\_03730.534-040**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

**CONSENT**

**ITEM 37.**

A Resolution approving payment to **Sherwin Williams Company**, Birmingham, in the amount of \$185.00 for paint/evidence cans, for the Fire Department, in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in FY 2020 - 2021 Budget; G/L Account: **001\_022\_17000\_17401.511-002**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

**P**

**ITEM 38.**

A Resolution setting a public hearing **April 13, 2021** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (Case No. **ZAC2020-00032**) to change zone district boundaries from R-7 Multiple-Dwelling District to “Q”MU-D Qualified Mixed-Use Downtown District in order to construct a new mixed-use development that includes multi-family, hotel, office, retail, medical office, parking garage and open space uses, filed by Brian Wolfe, representing the owner, Housing Authority Birmingham District, for the property located at 2523 Southtown Court and situated in the SW ¼ of Section 31, Township 17-S, Range 2-West, Birmingham.

The hearing will be held virtually via Cisco WebEx.

To participate in this meeting, you will need to follow the link provided below or use the call-in information provided. This link will also be available for public participation even if the Council meets in the Council Chambers. If you would like to attend via your computer, follow this link: <https://birmingham.webex.com/birmingham/onstage/g.php?MTID=e8b3fa3dd462a79dfbf03024bc8c909b6>

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Please be patient. Speakers will be given the usual three-minute limit for comments.

If you have any questions about participation in one of these hearings, you may contact The Council's Public Information Office by e-mailing [Kimberly.garner@birminghamal.gov](mailto:Kimberly.garner@birminghamal.gov)

**[First Reading]** (Submitted by Council President Parker, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C.) (No Recommendation by the Planning and Zoning Committee) \*\*

**P**

**ITEM 39.**

A Resolution setting a public hearing **April 13, 2021** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2020-00033**) to change zone district boundaries from B-1 Neighborhood Business District to “Q”MU-D Qualified Mixed-Use Downtown District in order to construct a new mixed-use development that includes hotel, office, retail, medical office and parking garage, filed by Steven Hydinger, representing the owner, Bellsouth Telecommunications, LLC., for the property located at 911 23<sup>rd</sup> Street South and situated in the NW ¼ of Section 6, Township 18-S, Range 2-West, Birmingham.

The hearing will be held virtually via Cisco WebEx.

To participate in this meeting, you will need to follow the link provided below or use the call-in information provided. This link will also be

available for public participation even if the Council meets in the Council Chambers.

If you would like to attend via your computer, follow this link:

<https://birmingham.webex.com/birmingham/onstage/g.php?MTID=e8b3fa3dd462a79dfbf03024bc8c909b6>

If you would like to attend via phone, dial 1-415-655-0002, and then enter: 146 886 5618##.

If you have joined by computer and wish to speak to the item, please use the “raise hand button” in the WebEx application. If you have joined by phone, you will be given the opportunity to speak after recognition of the speakers using the online platform. If you have joined the meeting by telephone and would like to request to speak, dial \*3 when prompted during the hearing.

Please be patient. Speakers will be given the usual three-minute limit for comments.

If you have any questions about participation in one of these hearings, you may contact The Council's Public Information Office by e-mailing

[Kimberly.garner@birminghamal.gov](mailto:Kimberly.garner@birminghamal.gov)

**[First Reading]** (Submitted by Council President Parker, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C.) (No Recommendation by the Planning and Zoning Committee) \*\*

**P**

**ITEM 40.**

A Resolution setting a public hearing **April 13, 2021** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2020-00035**) to change zone district boundaries from M-1 Light Industrial District to MU-D Mixed-Use Downtown District in order to allow for an office, retail and restaurant uses, filed by Jami Wadkins, representing the owner, HCP TDG Avenue A., LLC, for the property located at 2300-2312 1<sup>st</sup> Avenue South and situated in the NE ¼ of Section 36, Township 17-S, Range 3-West, Birmingham.

The hearing will be held virtually via Cisco WebEx.

To participate in this meeting, you will need to follow the link provided below or use the call-in information provided. This link will also be available for public participation even if the Council meets in the Council Chambers.

If you would like to attend via your computer, follow this link:  
<https://birmingham.webex.com/birmingham/onstage/g.php?MTID=e8b3fa3dd462a79dfbf03024bc8c909b6>

If you would like to attend via phone, dial 1-415-655-0002, and then enter: 146 886 5618##.

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If you have any questions about participation in one of these hearings, you may contact The Council's Public Information Office by e-mailing [Kimberly.garner@birminghamal.gov](mailto:Kimberly.garner@birminghamal.gov)

**[First Reading]** (Submitted by Council President Parker, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee) \*\*

## **P**

### **ITEM 41.**

A Resolution setting a public hearing **April 13, 2021** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2021-00006**) to change zone district boundaries from B-1 Neighborhood Business District to “Q”MU-D Qualified Mixed-Use Downtown District in order to construct a new mixed-use development that includes multi-family, hotel, office, retail, medical office and parking garage, filed by Steven Hyding, representing the owner, Ken Webster, for the property located at 959 23<sup>rd</sup> Street South and situated in the NW ¼ of Section 6, Township 18-S, Range 2-West, Birmingham.

The hearing will be held virtually via Cisco WebEx.

To participate in this meeting, you will need to follow the link provided below or use the call-in information provided. This link will also be available for public participation even if the Council meets in the Council Chambers.

If you would like to attend via your computer, follow this link:  
<https://birmingham.webex.com/birmingham/onstage/g.php?MTID=e8b3fa3dd462a79dfbf03024bc8c909b6>

[3dd462a79dfbf03024bc8c909b6](https://3dd462a79dfbf03024bc8c909b6)

If you would like to attend via phone, dial 1-415-655-0002, and then enter: 146 886 5618##.

If you have joined by computer and wish to speak to the item, please use the “raise hand button” in the WebEx application. If you have joined by phone, you will be given the opportunity to speak after recognition of the speakers using the online platform. If you have joined the meeting by telephone and would like to request to speak, dial \*3 when prompted during the hearing.

Please be patient. Speakers will be given the usual three-minute limit for comments.

If you have any questions about participation in one of these hearings, you may contact The Council's Public Information Office by e-mailing [Kimberly.garner@birminghamal.gov](mailto:Kimberly.garner@birminghamal.gov)

**[First Reading]** (Submitted by Council President Parker, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C.) (No Recommendation by the Planning and Zoning Committee) \*\*

## **OLD AND NEW BUSINESS**

## **PRESENTATIONS**

## **REQUEST FROM THE PUBLIC**

## **ADJOURNMENT**

**NOTE: The following matter was withdrawn:**

An Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (Case No. ZAC2020-00030) to change zone district boundaries from R-3 (Single- Family District) to MU-M (Mixed-Use Medium District) in order to allow for the construction of multi-family units and a 15,000 sf. commercial space for a grocery store, filed by Timothy Bullard, representing the owner, The City of Birmingham, for the property located at 2301 Avenue J and situated in the NW ¼ of Section 6, Township 18-S, Range 3-West, Birmingham.