

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

August 31, 2021 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION

PLEDGE OF ALLEGIANCE: Councilor Steven Hoyt

ROLL CALL

MINUTES NOT READY: May 4, 2021 – August 24, 2021

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P(ph)

ITEM 1.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2020-00036**) to change zone district boundaries from O&I Office & Institutional District to “Q” C-2 Qualified General Commercial District in order to construct new multiple-family apartment units), filed by Robert A. McCann, representing the owner, HCP Midcity, LLC., for the property located at 1110 Beacon Parkway East and situated in the SE ¼ of Section 11, Township 18-S, Range 3-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Council President Parker, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C.) (No Recommendation by the Planning and Zoning Committee) **

P(ph)

ITEM 2.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2021-00001**) to change zone district boundaries from MXD Planned Mixed-Use District to “Q”D-5 Qualified Multiple Dwelling District in order to construct a new multi-family development along Lakeshore Parkway, filed by Andrew Phillips, representing the owner, The UAB Research Foundation, for the property located at 2800 Milan Court and situated in the NE ¼ of Section 31, Township 18-S, Range 3-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Council President Parker, Chairman, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee) **

CONSENT(ph)

ITEM 3.

A Resolution relative to the application of Pizza Grace LLC for an On and Off Premise Beer and Wine License to be used at **Pizza Grace**, 2212 Morris Avenue Suite 105, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Williams, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT

ITEM 4.

A Resolution granting Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Get You There, LLC**, 1513 Lincoln Street, S.W., Birmingham to be used in the operation of a Non-Emergency Medical Transport upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor Hoyt, Chairman, Transportation Committee) (Recommended by the Transportation Committee)

CONSENT(ph)

ITEM 5.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 12-19-4-14-14.000-RR; 220 13TH AVE NW, LOT 15 BLK 5 EAST HAVEN ESTS,
- 3 12-30-3-05-15.000-RR; 801 HAGWOOD RD, LOT 10 BLK 1 EDGE-O-TOWN ESTATES,
- 4 12-30-3-05-15.000-RR; 801 HAGWOOD RD, LOT 10 BLK 1 EDGE-O-TOWN ESTATES,
- 5 12-30-3-06-05.000-RR; 816 HAGWOOD RD, LOT 4 BLK 2 EDGE-O-TOWN ESTATES,
- 6 12-30-4-09-12.000-RR; 828 HAGWOOD RD, LOT 7 BLK 2 EDGE-O-TOWN ESTATES,
- 9 12-31-2-06-30.000-RR; 948 RIDGEWOOD CIR, LOT 21 BLK 5 IDLEWOOD 4TH SECT 1ST ADD 58/83D,
- 10 12-31-2-07-11.000-RR; 905 RIDGEWOOD CIR, LOT 5 BLK 7 IDLEWOOD 4TH SECTOR 1ST ADD,
- 12 12-31-3-06-40.000-RR; 869 SCHOOL AVE, W 135 FT LOT 30 HUFFMAN HIGHLANDS,
- 13 12-31-3-08-16.000-RR; 815 SCHOOL TER, E 51.4 FT LOT 8 & ALL LOT 9 & W 33.18 FT LOT 10 HUFFMAN HIGHLANDS,
- 16 13-26-3-00-01.003-RR; 57 MOONGLOW DR, LOT 3 BLK 2 ENSLEY SO HGLDS EXC PT IN H/W I-59,

- 19 22-12-3-12-12.000-RR; 4216 29TH ST N, LOT 5 & S 16 FT LOT 6 BLK 4 MOUNTAIN VIEW ADD TO NORTH BHAM,
- 20 22-12-3-12-13.000-RR; 4220 29TH ST N, N 34 FT LOT 6 BLK 4 MOUNTAIN VIEW ADD TO NORTH BHAM,
- 21 22-12-3-12-14.000-RR; 4222 29TH ST N, LOT 7 BLK 4 MOUNTAIN VIEW ADD TO NORTH BHAM,
- 23 22-14-3-17-11.000-RR; 1912 33RD AVE N, LOT 15 BLK 130 NORTH BHAM,
- 24 22-15-3-01-05.000-RR; 3840 2ND PL W, LOTS 1 & 2 IRA TUNSTALL SURVEY,
- 25 22-15-4-04-06.000-RR; 3801 CENTER ST W, LOT 12 BLK 1 J H BERRYS ADD TO HOOPER CITY,
- 26 22-15-4-09-02.000-RR; 3840 2ND ST W, LOTS 6 & 7 BLK 7 OAKHURST ADD TO NORTH BHAM,
- 27 22-15-4-09-05.000-RR; 3824 2ND ST W, LOTS 14 & 15 BLK 7 OAKHURST ADD TO NORTH BHAM,
- 28 22-15-4-09-08.000-RR; 3810 2ND ST W, LOTS 21 THRU 23 BLK 23 BLK 7 OAKHURST ADD TO NORTH BHAM EXC WEST 10 FT,
- 30 22-15-4-11-12.001-RR; 3700 1ST PL W, LOTS 24 & 25 BLK 9 OAKHURST ADD TO NO BHAM 8/29,
- 32 22-15-4-18-05.000-RR; 103 37TH AVE W, LOT 14 BLK 2 P H LINNEHAN PROPERTY,
- 33 22-15-4-18-12.000-RR; 3657 1ST PL W, LOT 6 BLK 2 P H LINNEHAN PROPERTY,
- 34 22-15-4-18-14.000-RR; 128 36TH CT W, LOTS 8 THRU 10 BLK 2 P H LINNEHAN PROPERTY 27/84,
- 35 22-15-4-18-14.002-RR; 104 36TH CT W, LOT 13 BLK 2 P H LINNEHAN PROPERTY 27/84,
- 36 22-15-4-18-19.001-RR; 113 36TH CT W, LOTS 24 & 25 BLK 3 P H LINNEHAM PROP 27/84,
- 37 22-15-4-18-22.000-RR; 135 36TH CT W, LOT 20 BLK 3 P H LINNEHAN PROPERTY,
- 38 22-15-4-19-01.000-RR; 127 37TH AVE W, LOTS 6 & 7 BLK 1 P H LINNEHAN SUBDIV,
- 39 22-15-4-19-01.001-RR; 121 37TH AVE W, LOT 5 BLK 1 P H LINNEHAN SUBDIV,
- 40 22-15-4-19-15.000-RR; 3668 1ST PL W, LOTS 27 & 28 BLK 1 P H LINNEHAN PROPERTY,

- 43 22-20-3-19-12.000-RR; 928 HIBERNIAN ST, LOT 8 BLK B NO HIGHLANDS ADD TO PRATT CITY,
- 44 22-20-3-19-13.000-RR; 932 HIBERNIAN ST, LOT 9 BLK B NO HIGHLANDS ADD TO PRATT CITY,
- 45 22-20-3-19-14.000-RR; 936 HIBERNIAN ST, LOT 10 BLK B NO HIGHLANDS ADD TO PRATT CITY,
- 46 22-20-3-19-15.000-RR; 940 HIBERNIAN ST, LOT 11 BLK B NO HIGHLANDS ADD TO PRATT CITY,
- 49 22-20-3-21-03.000-RR; 935 HIBERNIAN ST, LOT 3 BLK 2 TENN LD CO S 5TH ADD TO PRATT CITY,
- 50 22-20-3-21-04.000-RR; 923 HIBERNIAN ST, LOT 4 BLK 2 TENN LD COS 5TH ADD TO PRATT CITY,
- 51 22-23-4-07-01.000-RR; 2200 STOUTS RD, LOT 1 BLK 1 J C WESTBROOK SUR LESS RD ROW,
- 52 22-23-4-15-01.000-RR; 2237 22ND AVE N, LOT 2215 M A MAY M A MAY SUR,
- 53 22-23-4-15-04.000-RR; 2227 22ND AVE N, E 20 FT OF LOT 2209 & W 15 FT OF LOT 2211 M A MAY M A MAY SUR,
- 54 22-23-4-15-05.000-RR; 2221 22ND AVE N, E 5 FT OF LOT 2207 & W 30 FT OF LOT 2209 M A MAY SURVEY,
- 55 22-23-4-15-06.000-RR; 2219 22ND AVE N, E 35 FT OF W 45 FT LOT 2207 M A MAY SUR,
- 57 22-23-4-34-10.000-RR; 1616 21ST PL N, P O B 150 FT S OF INTER S LINE 17TH AVE N & 21ST PL N TH S 106 S FT ALG 21ST PL N TH W 90.8 S FT TH NLY 106.1 S FT TH E 81 FT TO POB SE 1/4 SECT 23 TP 17 S R 3W,
- 59 22-25-1-10-03.000-RR; 1315 28TH ST N, LOT 29 BLK 30 BHAM RLTY CO 4TH ADD,
- 60 22-25-2-23-15.000-RR; 2529 13TH AVE, E 123 FT OF LOTS 9 & 10 J C KYLES SUB OF BLK 662 BHAM ALSO S 22 FT OF E 4 FT OF W 67 FT LOT 9 SD SUB,
- 61 22-25-2-23-16.000-RR; 2325 13TH AVE N, E 36 FT OF W 67 FT OF LOTS 9 & 10 EXC S 22 FT OF E 4 FT THEREOF J C KYLES SUB OF BLK 662 BHAM BEG AT A PT 123 FT W OF THE INT OF S ROW OF 13TH AVE NORTH & W ROW OF 24TH ST NORTH FOR POB TH W 36 TH S 100 TH E 32 TH N 22 TH E 4 FT TH N 78 FOR POB BEING PART,
- 62 22-25-2-23-17.000-RR; 2321 13TH AVE N, W 31 FT OF LOTS 9 AND 10 J C KYLES SUB OF BLK 662 BHAM,
- 63 22-25-2-28-06.000-RR; 1507 21ST PL N, THE N 45 FT OT S 90 FT LOTS 15 & 16 SUDDUTH RLTY COS RESUR BLK 666 PLUS A 25 FT WIDE STRIP E OT & ADJ TO SD LOT 16,

- 64 22-26-1-09-03.000-RR; 1477 21ST ST N, P O B 50 FT S OF THE E INTER OF 15TH AVE N & 21ST ST N TH S 61.9S FT ALG ST TH E 198.5S FT TO 21ST PL N TH N 66.8S FT ALG PL TH W 193.7 FT TO P O B BEING LOT 19 & PT OF 18 BLK 2 SUDDUTH RLTY CO 5TH ADD,
- 65 22-26-1-09-17.000-RR; 1405 21ST ST N, LOT 3 BLK 2 SUDDUTH RLTY CO 5TH ADD,
- 66 22-26-1-09-19.000-RR; 2104 14TH AVE N, LOT 1 BLK 2 SUDDUTH RLTY CO 5TH ADD,
- 67 22-26-1-10-03.000-RR; 1531 FRED L SHUTTLESWORTH DR, LOT 15 BLK 3 SUDDUTH RLTY CO 5TH ADD LESS ROAD ROW,
- 68 22-26-1-10-22.000-RR; 1408 21ST ST N, LOT 33 BLK 3 SUDDUTH RLTY CO 5TH ADD TO BHAM,
- 69 22-26-1-15-15.000-RR; 1914 15TH CT N, LOT 5 BLK 3 1ST ADD TO DRUID HILLS,
- 70 22-26-1-15-16.001-RR; 1918 15TH CT N, LOT 6 BLK 3 DRUID HILLS 1ST ADD 53/14,
- 71 22-26-1-17-02.000-RR; 1947 15TH CT N, LOT 6 BLK 10 DRUID HILLS,
- 72 22-26-1-17-03.000-RR; 1938 15TH CT N, LOT 7 BLK 10 DRUID HILLS,
- 73 22-26-1-28-14.000-RR; 1301 20TH ST N, P O B 67.7 FT N OF THE E INTER OF 13TH AVE N & 20TH ST N TH N 32.3 FT ALG ST TH E 50 FT TH S 30.8 FT TH W 30 FT TH S 1.5 FT TH W 20 FT TO P O B BEING PT OF LOT 2 VANN & HENRY SURVEY,
- 75 22-26-2-25-04.000-RR; 409 17TH AVE N, W 21S FT OF LOTS 16 THRU 20 BLK 2 TARRANT & MCMILLAN ADD TO BHAM,
- 79 22-27-1-29-08.000-RR; 309 15TH AVE N, LOT 8 BLK 3 J O PEBBLES SUR,
- 82 22-27-4-26-07.000-RR; 1203 2ND ST N, LOT P RESUB OF A PORTION OF NO SMITHFIELD & ADJOINING PROPERTY,
- 84 22-29-2-43-05.000-RR; 319 AVENUE G, LOTS 4 & 5 BLK 2 HUEY PARKER BARKER ET AL,
- 85 22-29-2-43-06.000-RR; 325 AVENUE G, LOT 5 BLK 3 HUEY PARKER BARKER ET AL SUR,
- 93 22-34-3-19-10.000-RR; 700 GRAYMONT AVE W, LOTS 19 & 20 BLK 12 R W OWENS ADD TO BHAM,
- 94 22-34-4-17-03.000-RR; 301 GRAYMONT AVE W, LOT 8 BLK 29 MAP OF SMITHFIELD (SOUTH),
- 98 23-07-4-02-20.000-RR; 4344 NEWTON ST, LOT 8 BLK 9 BOYLES PARK,
- 99 23-07-4-04-01.000-RR; 4341 PULASKI ST, LOTS 13 & 14 BLK 8 BOYLES PARK,

- 100 23-07-4-04-03.000-RR; 4333 PULASKI ST, LOT 16 BLK 8 BOYLES PARK,
- 101 23-07-4-04-04.000-RR; 4329 PULASKI ST, LOT 17 BLK 8 BOYLES PARK,
- 102 23-07-4-07-18.000-RR; 4330 PULASKI ST, LOT 9 BLK 5 BOYLES PARK,
- 103 23-07-4-07-20.000-RR; 4342 PULASKI ST, LOT 11 BLK 5 BOYLES PARK,
- 105 23-08-3-03-47.000-RR; 4014 44TH AVE N, P O B NE INTER 44TH AVE & 40TH PL TH NW 150 FT ALG 40TH PL TH NELY 50 FT TH SE 150 FT TO 44TH AVE TH SW 50 FT ALG 44TH AVE TO P O B BEING A PT OF INGLE TERRACE SEC 8 TWP 17S R2W,
- 106 23-08-3-22-04.000-RR; 4312 40TH PL N, LOT 5 BLK 7 INGLE TERRACE,
- 107 23-08-4-02-11.000-RR; 4434 45TH AVE N, LOTS 19 & 20 BLK 9 HUDSON CITY,
- 108 23-10-4-02-01.000-RR; 416 81ST ST N, SE 50 FT LOTS 14+15+16 BLK 12-D EAST LAKE,
- 109 23-11-1-29-03.000-RR; 8437 2ND AVE S, LOT 15 BLK 164 EAST LAKE,
- 110 23-11-2-03-14.000-RR; 8518 1ST AVE S, LOTS 1 & 2 BLK 7 MORRIS ADD TO EAST LAKE 4/138,
- 111 23-11-2-15-13.000-RR; 8308 1ST AVE S, LOT 3 BLK 152 EAST LAKE LAND CO,
- 112 23-11-3-03-01.000-RR; 8245 2ND AVE S, NW 115 FT OF LOT 13 & NW 115 FT OF NE 25 FT OF LOT 14 BLK 144 EAST LAKE,
- 113 23-11-3-08-06.000-RR; 8133 1ST AVE S, LOT 21 BLK 133 EAST LAKE,
- 114 23-11-3-08-12.000-RR; 8113 1ST AVE S, LOT 27 BLK 133 EAST LAKE,
- 116 23-11-3-09-09.000-RR; 8119 2ND AVE S, LOT 26 BLK 134 EAST LAKE,
- 117 23-11-3-09-10.000-RR; 8115 2ND AVE S, LOT 27 BLK 134 EAST LAKE,
- 118 23-11-3-18-16.000-RR; 8036 1ST AVE S, LOT 12 BLK 122 R W BECK SUR,
- 120 23-11-3-21-10.000-RR; 7914 1ST AVE S, LOT E-A L HOCKETTS RESUR OF PT OF BLK 112 EAST LAKE,
- 121 23-11-4-23-08.000-RR; 525 82ND ST S, LOTS 24 & 25 BLK 48 SO HGLDS OF EAST LAKE,
- 123 23-14-2-05-03.000-RR; 7809 2ND AVE S, LOT 20 BLK 104 EAST LAKE,
- 125 23-14-4-15-03.000-RR; 7236 PARIS AVE, LOT 10 BLK 111 CENTRAL HGLDS ADD,
- 126 23-14-4-16-06.000-RR; 7225 PARIS AVE, LOT 18 BLK 112 CENTRAL HGLDS ADD,

- 127 23-15-1-15-10.000-RR; 7504 2ND AVE N, SE 150 LOT 2 BLK 7-B EAST LAKE EAST LAKE,
- 128 23-15-1-31-01.000-RR; 7320 3RD AVE N, LOT 6 BLK 5-C EAST LAKE,
- 129 23-15-1-31-02.000-RR; 7324 3RD AVE N, LOT 7 BLK 5-C EAST LAKE,
- 130 23-15-2-13-11.000-RR; 7302 3RD AVE N, LOT 4 GLADYS & E C CARTERS RESUR LOTS 1-2 & 3 BLK 5-C EAST LAKE,
- 137 23-17-2-19-33.000-RR; 4136 38TH AVE N, LOTS 4&5 BLK 12 INGLENOOK RLTY CO SUR BOYLES HGLDS,
- 139 23-17-2-22-03.000-RR; 4117 38TH AVE N, LOT 4-A INGLENOOK RLTY COS SUB OF BOYLES HGHLDS A RESUR OF LOTS 4-5-6 BLK 13,
- 140 23-20-1-05-13.000-RR; 4608 13TH AVE N, LOT 3 BLK 1 EASTVIEW,
- 142 23-20-1-11-05.000-RR; 4629 13TH AVE N, LOT 2 BLK 4 EAST VIEW,
- 144 23-20-2-03-51.000-RR; 1136 44TH PL N, LOT 13 & 14 E B HANES SUR,
- 145 23-20-2-03-61.000-RR; 1232 44TH PL N, LOT 31 KENMORE SUBDIV,
- 146 23-20-2-05-12.000-RR; 1209 44TH PL N, LOT 20 KENMORE SUB,
- 147 23-28-4-11-22.000-RR; 5586 13TH AVE S, LOT 44-A BLK 10 CRESTWOOD ADD TO WOODLAWN HIGHLANDS 7TH SECT 114/77,
- 149 24-06-1-01-25.000-RR; 1157 SHERWOOD FOREST DR, LOT 1 BLK 2 BARNISDALE FOREST 1ST SECT EXC H/W R/W,
- 150 24-06-2-01-29.001-RR; 816 LIBBY LN, LOT 4 BEASLEY KNOLL RESUR LOTS 10-18 OF A RESUR,
- 151 29-02-2-28-01.000-RR; 221 KAPPA AVE, LOT 1 SWANSON SUR,
- 152 29-02-2-28-03.000-RR; 213 KAPPA AVE, LOT 3 SWANSON SUR,
- 153 29-02-3-11-01.000-RR; 131 2ND AVE S, LOT 1 BLK 15 WALKER LAND COS ADD TO BHAM,
- 154 29-02-3-11-20.000-RR; 216 2ND ST S, N 31 FT OF LOT 16 BLK 15 WALKER LAND COS ADD TO BHAM,
- 155 29-02-3-13-03.000-RR; 117 3RD AVE S, LOT 3 BLK 20 WALKER LAND COS ADD TO BHAM,
- 157 29-02-3-30-14.000-RR; 708 OMEGA ST, S 22 FT LOT 10 BLK 3 & N 16.4 FT LOT 11 BLK 3 TIDDLESVILLE HGTS,
- 158 29-02-3-30-15.000-RR; 710 OMEGA ST, S 33.6 LOT 11 BLK 3 TIDDLESVILLE HGTS,
- 159 29-02-3-30-16.000-RR; 712 OMEGA ST, LOT 12 BLK 3 TIDDLESVILLE HGTS,

- 160 29-04-1-12-09.000-RR; 222 8TH ST W, S 46.6 FT OF LOTS 19 & 20 BLK 26 OWENTON 2/26 LESS & EXC R/W,
- 161 29-04-1-12-10.000-RR; 224 8TH ST W, PT LOTS 19 & 20 BLK 26 OWENTON 2/26 DESC AS: COM SW COR SD LOT 19 TH N 46.7 FT TO POB TH CONT N 46.7 FT TH E 62 FT TH SE 47 FT TH W 70 FT TO POB,
- 162 29-04-1-12-11.000-RR; 226 8TH ST W, PT OF LOT 19 & 20 BLK 26 OWENTON 2/26 ALL BEING DESC AS BEG NW COR SD LOT 19 TH S 46.7 FT TH E 62 FT TH NLY 47 FT TH W 64 FT TO POB,
- 163 29-04-1-13-03.000-RR; 915 3RD AVE W, LOT 2 3RD AVENUE DOLLAR GENERAL ADD TO BIRMINGHAM PB 235 PG 25,
- 164 29-04-1-15-06.000-RR; 1138 2ND CT W, LOTS 17 THRU 23 BLK 10 HIGHLAND LAKE LAND CO,
- 166 29-04-1-16-03.000-RR; 1113 2ND CT W, LOT 9 BLK 7 HIGHLAND LAKE LAND CO,
- 167 29-04-1-16-08.000-RR; 1131 2ND CT W, LOT 4 BLK 7 HGLD LAKE LD CO SUR OF BHAM,
- 168 29-04-2-13-08.000-RR-01; 1224 2ND CT W, LOT 1 BLK 26 COMPTON RISING 1/83,
- 169 29-04-2-14-04.001-RR; 1328 2ND CT W, LOT 1 BLK 15 COMPTON RISING,
- 170 29-04-2-14-08.000-RR; 1308 2ND CT W, LOT 6 BLK 15 COMPTON RISING SUR,
- 173 29-04-2-29-03.000-RR; 1609 2ND AVE W, LOT 11 BLK 42 COMPTON PLACE,
- 174 29-04-2-29-04.000-RR; 1613 2ND AVE W, LOT 12 BLOCK 42 COMPTON PLACE,
- 175 29-05-1-09-16.000-RR; 2316 EUFAULA AVE, LOT 5 BLK 101 EX W 19 FT M A WILDSMITH,
- 176 29-05-1-09-17.000-RR; 2312 EUFAULA AVE, LOT 4 BLK 101 EX W 19 FT M A WILDSMITH,
- 177 29-05-1-09-18.000-RR; 2308 EUFAULA AVE, S 55 FT OF LOTS 1 THRU 3 BLK 101 M A WILDSMITH,
- 178 29-05-3-18-11.000-RR; 1946 WARRIOR RD, PT OF LOT G MARGARET BRYAN SUR 3/9 DESC AS FOLS COM NW INTER OF WARRIOR RD & PRINCE AVE TH SW 425.9 FT TO POB TH CONT SW 132.4 FT TH N 216 FT TH NE 29.5 FT TH SE 203.5 FT TO POB SECT 05 TWSP 18S RANGE 3W,
- 179 29-05-3-18-12.000-RR; 3128 PRINCE AVE, ENTIRE SUR OF WARRIOR TERRACES RESUR OF BLK G,
- 180 29-06-1-05-04.000-RR; 1468 PIKE RD, LOT 10 BLK 1 JOHN A BURGIN 2ND ADD TO ENSLEY *,

- 184 29-07-1-01-05.000-RR; 4301 COURT S, LOT 41 BLK 2 CENTRAL PARK HGLDS,
- 186 29-08-3-24-21.000-RR; 532 28TH ST SW, P O B INTER OF N LINE STEINER CT & SE R/W OF VALLEY CR CANAL TH E 900 FT S ALG STEINER CT TO SW 28TH ST TH NLY 640 FT S ALG SW 28TH ST TH W 490 FT S TO VALLEY CR CANAL TH SW 770 FT S ALG CANAL TO P O B,
- 187 29-11-2-10-09.000-RR; 1723 1ST PL S, LOT 9 BLK 5 GREEN SPRINGS 1ST ADD,
- 188 29-15-2-01-02.000-RR; 1830 MARTIN LUTHER KING JR DR, LOTS 49 THRU 51 BLK 1 MONTEVALLO PARK LESS PT IN MONTEVALLO RD R/W,
- 189 29-15-2-01-03.000-RR; 810 MASON AVE SW, LOTS 45 & 46 BLK 1 MONTEVALLO PARK,
- 190 29-15-2-01-04.000-RR; 812 MASON AVE SW, LOTS 43 & 44 BLK 1 MONTEVALLO PARK,
- 191 29-15-2-01-05.000-RR; 816 MASON AVE SW, LOTS 41 & 42 BLK 1 MONTEVALLO PARK,
- 192 29-15-2-01-06.000-RR; 820 MASON AVE SW, LOTS 39 & 40 BLK 1 MONTEVALLO PARK,
- 193 29-15-2-01-07.000-RR; 824 MASON AVE SW, LOTS 37 & 38 BLK 1 MONTEVALLO PARK,
- 194 29-15-2-01-08.000-RR; 828 MASON AVE SW, LOTS 35 & 36 BLK 1 MONTEVALLO PARK,
- 195 29-15-2-03-02.000-RR; 1509 13TH ST, LOT 20 BLK B COLLEGE ADD TO MASON CITY,
- 196 29-15-2-03-03.000-RR; 1517 13TH ST SW, LOT 18 & 19 BLK B COLLEGE ADD TO MASON CITY,
- 198 29-15-2-03-05.000-RR; 1525 13TH ST SW, N 1/2 OF LOT 16 BLK B COLLEGE ADD TO MASON CITY,
- 199 29-15-2-03-06.000-RR; 1529 13TH ST SW, LOT 15 & S 1/2 OF LOT 16 BLK B COLLEGE ADD TO MASON CITY CITY,
- 200 29-17-2-05-14.000-RR; 760 30TH PL SW, LOT 5 BLK 2 RAINES ADD TO HYDE PARK,
- 201 29-17-2-05-18.000-RR; 744 30TH PL SW, LOT 9 RESUR OF LOTS 6 & 7 BLK 2 RAINES ADDITION TO HYDE PARK 61/65,
- 202 29-17-2-05-23.000-RR; 716 30TH PL SW, POB 203.6 FT S OF THE W INTER OF SW GARRISON AVE & SW 30TH PL TH S 50 FT ALG SW 30TH PL TH W 161.3 FT TH NW 66.8 FT TH E 38.8 FT TH S 15 FT TH E 140 FT TO POB BEING LOT 5 & PT OF LOT 4 BLK 1 HOLCOMBS 1ST ADD TO HYDE PARK,
- 203 29-17-2-05-25.000-RR; 704 30TH PL SW, LOT 2 BLK 1 HOLCOMBES 1ST ADD TO HYDE PARK,

- 204 29-17-2-05-26.000-RR; 700 30TH PL SW, LOT 1 BLK 1 HOLCOMBE 1ST ADD TO HYDE PARK,
- 205 29-17-2-05-29.000-RR; 3108 GARRISON AVE SW, POB NW COR OF SEC 17 T 18S R 3 W TH E 146 FT ALG THE N LINE OF SEC 17 TH S 166.9 FT D 155 FT S TH W 105 FT ALONG GARRISON AVE TH NW 175.6 FT D 161 FT S TO POB,
- 206 29-17-2-05-38.000-RR; 2920 GARRISON AVE SW, LOT 6 BLK 2 HYDE PARK,
- 207 29-17-2-05-40.000-RR; 2912 GARRISON AVE SW, LOT 4 BLK 2 HYDE PARK SEC 17 TP 18 R 3,
- 208 29-17-2-05-41.000-RR; 2908 GARRISON AVE SW, LOT 3 BLK 2 HYDE PARK,
- 209 29-17-2-06-03.000-RR; 709 30TH PL SW, LOT A BLK 3 HYDE PARK,
- 210 29-17-2-06-13.000-RR; 753 30TH PL SW, LOT 5 BLK 1 RAINES ADD TO HYDE PARK,
- 211 29-17-2-06-14.000-RR; 769 30TH PL SW, LOT 4 BLK 1 RAINES ADD TO HYDE PARK,
- 213 29-17-2-06-17.000-RR; 748 30TH ST SW, LOT 1 BLK 1 RAINES ADD TO HYDE PARK,
- 213 29-17-2-06-18.000-RR; 744 30TH ST SW, POB SE CORNER OF LOT 12A GARYS ADD TO HYDE PARK TH S 75 FT ALG 30TH ST TH W 140 FT TH N 75 FT TH E 140 FT TO POB LYING IN NW4 OF NW4,
- 214 29-17-2-06-19.000-RR; 736 30TH ST SW, LOT 12-A GARY ADD TO HYDE PARK BEING A RESUR OF LOT 12 & PT OF LOT 11 BLK 3 & ACREAGE 63/25,
- 216 29-17-2-06-22.000-RR; 720 30TH ST SW, LOT 7 BLK 3 HYDE PARK,
- 217 29-17-2-07-08.000-RR; 733 30TH ST SW, LOT 29 BLK 4 HYDE PARK,
- 218 29-17-2-07-09.000-RR; 737 30TH ST SW, LOT 30 BLK 4 HYDE PARK,
- 219 29-17-2-07-10.000-RR; 741 30TH ST SW, LOT 31 & 32 BLK 4 HYDE PARK,
- 220 29-17-2-07-11.000-RR; 749 30TH ST SW, LOT 33 BLK 4 HYDE PARK,
- 221 29-17-2-07-12.000-RR; 753 30TH ST SW, LOT 34 BLK 4 HYDE PARK,
- 222 29-17-2-07-14.000-RR; 761 30TH ST SW, LOT 36 BLK 4 HYDE PARK,
- 223 29-17-2-07-17.001-RR; 2916 PEARSON AVE SW, LOT D SAUNDERS ADD TO HYDE PARK,
- 224 29-17-2-07-18.002-RR; 768 29TH ST SW, LOT 18 BLK 4 HYDE PARK 5/30,
- 225 29-17-2-07-22.000-RR; 748 29TH ST SW, LOT 13 BLK 4 HYDE PARK,
- 230 29-17-2-07-33.000-RR; 700 29TH ST SW, LOT 1 BLK 4 HYDE PARK SUB,

- 233 29-17-3-11-01.000-RR; 2401 POWDERLY AVE SW, LOTS 19 & 20 BLK 2 POWDERLY HTS,
- 235 29-17-3-20-32.000-RR; 1724 24TH ST SW, LOTS 29 & 30 NABERS LD CO 2ND ADD TO COLLEGE PARK,
- 236 29-17-3-20-33.000-RR; 1720 24TH ST SW, LOT 28 NABERS LD CO 2ND ADD TO COLLEGE PARK,
- 238 29-17-3-30-17.000-RR; 2516 COLLEGE AVE SW, LOT 36 COLLEGE PARK RE-SUB,
- 239 29-17-3-30-24.000-RR; 2440 COLLEGE AVE SW, LOT 43 COLLEGE PARK RE-SUB,
- 240 29-17-3-30-32.000-RR; 2410 COLLEGE AVE SW, LOT 51 COLLEGE PARK RESUB,
- 241 29-17-3-30-33.000-RR; 2404 COLLEGE AVE SW, LOTS 52 & 53 COLLEGE PARK RE-SUB,
- 242 29-17-3-31-01.000-RR; 2451 COLLEGE AVE SW, LOT 22 COLLEGE PARK RE-SUB,
- 244 29-17-3-31-03.000-RR; 2437 COLLEGE AVE SW, LOT 25 COLLEGE PARK RE-SUB,
- 245 29-17-4-24-08.000-RR; 2008 COLLEGE AVE SW, LOT 236 COLLEGE PARK,
- 248 29-19-1-26-15.000-RR; 3120 CEDAR AVE SW, LOT 18 & 19 BLK 5 ROSEMONT,
- 252 29-19-4-02-04.000-RR; 2809 32ND PL SW, LOT 3 BLK 9-C RESUB BLK 9 ROSEMONT,
- 253 29-19-4-02-05.000-RR; 2813 32ND PL SW, LOTS 4 & 5 BLK 9-C RESUB BLK 9 ROSEMONT,
- 258 30-16-3-10-06.000-RR; 1543 EDWARDS ST, LOT 65 DOLOMITE VILLAGE 4TH ADD,
- 260 30-16-4-19-01.000-RR; 1532 EDWARDS ST, LOT 83 DOLOMITE VILLAGE 4TH ADD AND THAT PORTION OF VACATED SHORN STREET LYING N OF & ADJ TO SD LOT DESC AS FOL BEG NE COR OF SD LOT 83 TH N 20 FT TH W 142.4 FT TH S 45 FT TH NE ALG CURVE 39.3 FT TH E 114.3 FT TO POB,
- 262 30-21-2-01-19.000-RR; 1557 EDWARDS ST, P O B N E COR N W 1/4 SEC 21 T18S R4W TH S 197 FT S TO RD TH W 240 FT S ALG RD TH N 197 FT S TH E 240 FT S TO P O B IN NE 1/4 OF NW 1/4,

CONSENT(ph)

ITEM 6.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

HONDA CAR 4-DOOR COLOR: BEIGE TAG: UNKNOWN VIN: UNKNOWN located at 2009 31ST AVE N, 35207 Parcel ID Number 22-23-2-12-03.000-RR

CONSENT(ph)

ITEM 7.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

FORD TRUCK 2-DOOR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 2009 31ST AVE N, 35207 Parcel ID Number 22-23-2-12-03.000-RR

CONSENT(ph)

ITEM 8.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

NISSAN CAR 4-DOOR COLOR: SILVER TAG: UNKNOWN VIN: UNKNOWN located at 420 14TH AVE N, 35204 Parcel ID Number 22-26-3-13-06.000-RR

CONSENT(ph)

ITEM 9.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVROLET TRUCK 2-DOOR COLOR: BROWN TAG: UNKNOWN VIN: UNKNOWN located at 2117 31ST AVE N, 35207 Parcel ID Number 23-14-3-34-05.000-RR

CONSENT(ph)

ITEM 10.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

GMC SUV 4-DOOR COLOR: BLUE TAG: UNKNOWN VIN: UNKNOWN located at 2412 34TH AVE N, 35207 Parcel ID Number 22-14-4-40-05.000-RR

CONSENT(ph)

ITEM 11.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

FORD MUSTANG COLOR: RED TAG: UNKNOWN VIN: UNKNOWN located at 3763 CENTER PL W, 35207 Parcel ID Number 22-15-4-14-03.000-RR

CONSENT(ph)

ITEM 12.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

TOYOTA CAR 4-DOOR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 1612 19TH AVE N, 35204 Parcel ID Number 22-26-2-16-10.000-RR

CONSENT(ph)

ITEM 13.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

VOLVO CAR 4-DOOR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 446 1ST ST N, 35204 Parcel ID Number 22-34-4-22-01.000-RR

CONSENT(ph)

ITEM 14.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHRYSLER VAN COLOR:WHITE TAG: UNKNOWN VIN: UNKNOWN located at 2368 7TH ST NW, 35215 Parcel ID Number 13-13-2-06-07.000-RR

CONSENT(ph)

ITEM 15.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVROLET TRUCK 2-DOOR COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN located at 1620 18TH PL N, 35234 Parcel ID Number 22-26-1-13-09.000-RR

CONSENT(ph)

ITEM 16.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

FORD SUV 4-DOOR COLOR: SILVER TAG: UNKNOWN VIN: UNKNOWN located at 1604 19TH ST N, 35204 Parcel ID Number 22-26-1-12-10.000-RR

CONSENT(ph)

ITEM 17.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

FORD CAR 4-DOOR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 1126 14TH ST N, 35204 Parcel ID Number 22-26-3-11-15.000-RR

CONSENT(ph)

ITEM 18.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CAR 2-DOOR COLOR: BROWN TAG: UNKNOWN VIN: UNKNOWN located at 510 GRAYMONT AVE N, 35204 Parcel ID Number 22-35-3-12-12.000-RR

CONSENT(ph)

ITEM 19.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

PONTIAC FIREBIRD COLOR: UNKNOWN TAG: UNKNOWN VIN: UNKNOWN located at 820 10TH ST N, 35204 Parcel ID Number 22-35-2-27-07.000-RR

CONSENT(ph)

ITEM 20.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

BUICK CAR COLOR: GOLD OR GRAY TAG: UNKNOWN VIN: UNKNOWN located at 816 10TH ST N, 35204 Parcel ID Number 22-35-2-27-06.000-RR

CONSENT(ph)

ITEM 21.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

NISSAN CAR 4-DOOR COLOR: SILVER TAG: UNKNOWN VIN: UNKNOWN located at 1134 4TH PL N, 35204 Parcel ID Number 22-26-3-25-11.000-RR

CONSENT(ph)

ITEM 22.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVROLET SUV 4-DOOR COLOR: RED TAG: UNKNOWN VIN: UNKNOWN located at 116 16TH AVE N, 35204 Parcel ID Number 22-27-1-13-06.000-RR

CONSENT(ph)

ITEM 23.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVROLET VAN 3-DOOR COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 613 CENTER ST N, 35204 Parcel ID Number 22-34-4-04-12.000-RR

CONSENT(ph)

ITEM 24.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVROLET TRUCK 2-DOOR COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN located at 613 CENTER ST N, 35204 Parcel ID Number 22-34-4-04-12.000-RR

CONSENT(ph)

ITEM 25.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

BUICK CAR 4-DOOR COLOR: SILVER TAG: UNKNOWN VIN: UNKNOWN located at 615 CENTER ST N, 35204 Parcel ID Number 22-34-4-04-11.000-RR

CONSENT(ph)

ITEM 26.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

FORD CAR 4-DOOR COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN located at 615 CENTER ST N, 35204 Parcel ID Number 22-34-4-04-11.000-RR

CONSENT(ph)

ITEM 27.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVROLET CAR 4-DOOR COLOR: WHITE TAG: UNKNOWN VIN:
UNKNOWN located at 3707 4TH ST W, 35207 Parcel ID Number 22-15-3-11-10.000-RR

CONSENT(ph)

ITEM 28.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CADILLAC CAR 4-DOOR COLOR: WHITE TAG: UNKNOWN VIN:
UNKNOWN located at 3707 4TH ST W, 35207 Parcel ID Number 22-15-3-11-10.000-RR

CONSENT(ph)

ITEM 29.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CADILLAC CAR 4-DOOR COLOR: WHITE TAG: UNKNOWN VIN:
UNKNOWN located at 3707 4TH ST W, 35207 Parcel ID Number 22-15-3-11-10.000-RR

CONSENT(ph)

ITEM 30.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CADILLAC CAR 4-DOOR COLOR: BLUE TAG: UNKNOWN VIN: UNKNOWN located at 3707 4TH ST W, 35207 Parcel ID Number 22-15-3-11-10.000-RR

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 31.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND” for the fiscal year ending June 30, 2022, by appropriating \$4,962,813.30 to Community Development, Emergency Rental Assistance-2 (ERA2) per grant award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 32.

An Ordinance “TO FURTHER AMEND THE DONATION FUND BUDGET” for the fiscal year ending June 30, 2022, by appropriating \$20,000.00 to Lewis Park Improvements and \$7,500.00 to Clairmont Park Improvements per donation received from Representative Neil Rafferty. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 33.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND” for the fiscal year ending June 30, 2022, by appropriating \$15,000.00 to Library, Library Services Technology Act (LSAT) Grant per grant award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 34.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2022, by transferring \$3,750.00 from Mayor's Office, Grant Match and appropriating \$3,750.00 to Non Departmental, Transfer to Fund 036 Grant Match; “TO FURTHER AMEND THE GRANTS MATCH FUND BUDGET” for the fiscal year ending June 30, 2022, by appropriating \$3,750.00 to Library, LSAT Grant Match. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 35.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2022, by transferring \$5,000.00 from District #9 Discretionary Projects and appropriating \$5,000.00 to Non Departmental, Transfer to Fund 031 Neighborhood Allocation; “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2022, by appropriating \$5,000.00 to District #9 for Wylam Park (ice machines). (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 36.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2022, by transferring \$5,500.00 from District #7 G&A Travel Expenses and appropriating \$5,500.00 to Parks and Recreation Charges for Svcs-Culture/Rec Rent for an event rental. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

P

ITEM 37.

An Ordinance assenting to the annexation of territory contiguous to the corporate limits of the City of Birmingham pursuant to sections 11-42-20 through 11-42-24 of the Code of Alabama (1975) so as to embrace and include within the corporate area of the City certain territory described in the petition of **Abbey-Greystone, LLC**, consisting of an approximately 2.33 acre tract of land located on Cahaba Valley Road in unincorporated Shelby County. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor, the Planning and Zoning Committee, the Administration Committee and the Director of Planning, Engineering and Permits) **

P**ITEM 38.**

An Ordinance approving and authorizing the Mayor to execute of an Assignment of a Redevelopment Agreement between **Zimmerman Properties SE, LLC**, a North Carolina limited liability company and **2301 Ensley, LP**, a Missouri Limited Partnership under which the **2301 Ensley, LP** will redevelop property known as the former Ensley High School, located at 2301 Avenue J, Birmingham for a mixed use development and the City shall convey the property to **2301 Ensley, LP** for a price of \$50,000.00, which the City has determined to be the “use value” of the property as defined in Code of Alabama (1975) Section 24-2-6(a) and shall further provide certain incentives in the form of a City grant of up to \$1,500,000.00 in connection with the project and that providing the City grant will promote the economic development of the City constitutes a public purpose and is authorized by, consistent with, and in furtherance of the objectives of Amendment No. 772. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor and the Director of Innovation and Economic Opportunity) **

CONSENT**ITEM 39.**

An Ordinance authorizing the Mayor to execute an Agreement with **Bush Hills Connections**, under which the City will lease real property located at 801, 805, and 833 – 8th Avenue West, Birmingham, to Bush Hills Connections, and Bush Hills Connections will construct and operate a Farmer’s Market providing fresh vegetables, fruits, and other food items and provide outdoor pet amenities to the citizens in the community. The rental term is three (3) years at a rental cost of \$1.00 per year. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT**ITEM 40.**

A Resolution authorizing the Mayor to execute an Agreement with **the State of Alabama acting through the Alabama Department of Transportation (ALDOT)**, under which Federal Section 130 funds shall be used to improve public safety with the installation of QwickKurb (guard rails) on each side of railroad crossings at three locations; (DOT crossing # 728033C on 17th Street SW, DOT crossing # 728003K on Brussels Avenue, and DOT crossing # 728030G on 15th Place SW). The total improvement/installation cost is \$39,645.00, with ALDOT funding \$35,680.50 and Norfolk Southern funding the remaining \$3,964.50, and the City shall maintain the improvements as specified in the Agreement. **[Funding Source: GL Account #DOT103CP 003048]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 41.**

A Resolution authorizing the Mayor to execute an Agreement with **the Birmingham-Jefferson County Transit Authority (BJCTA)**, under which the BJCTA shall provide transit services throughout the City by operating such fixed routes and/or paratransit services and schedules as set forth in the Agreement, for a term commencing July 1, 2021 and terminating December 31, 2021 during the City's 2022 fiscal year, and the City shall pay BJCTA a total sum of \$5,000,000.00. **[Funding Source: 001_400_96300_96301.550-004]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 42.**

A Resolution authorizing the Mayor to execute all documents required for the City to complete a grant application with **the Federal Communications Commission Emergency Connectivity Fund (ECF) Grant**, a program that helps schools and libraries provide tools and services for remote learning during the COVID-19 emergency period. The Birmingham Public Library will use the grant funds to purchase (forty) 40 iPads for internet connectivity and device access outreach; concentrating on school age children and the elderly. The total funding award is \$18,134.00, no matching funds are due from the City, and authorizing the Mayor to take any and all actions and execute such other documents as are appropriate and necessary to make application, accept, and expend the grant funds in accordance with the program terms. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 43.**

A Resolution authorizing the Mayor to execute an amendment to the Agreement with **Tyler Technologies, Inc. (Tyler)** under Resolution No. 270-20, in which Tyler shall perform Enterprise Server Migration and Virtual Message Switch of existing software from the legacy server it currently resides on to new infrastructure and active Red Hat Standard Subscription support. The cost, of the migration services and subscription, is \$27,730.00. [**Funding Source: 001_037_01920_01922.527-050**] (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Public Safety Committee)

CONSENT**ITEM 44.**

A Resolution authorizing the Mayor to execute and deliver a fifth amendment to the Contract for Microtransit Services (Contract) between **River North Transit, LLC**, a wholly owned subsidiary of **VIA TRANSPORTATION, INC** and the City of Birmingham to provide transportation services, along with the technology, and professional services for the design, marketing, launch, operation, maintenance, and performance evaluation through February 1, 2022 to the City of Birmingham pursuant to Resolution No. 2154-20 with the City of Birmingham awarding funding in an amount not to exceed \$500,000.00 for a term ending on or before February 1, 2022. (Submitted by the Mayor) (Recommended by the Budget and Finance Committee and the Transportation Committee)

CONSENT**ITEM 45.**

A Resolution, pursuant to §11-40-1 and §16-11-9.1 Codes of Alabama, 1975, authorizing the Mayor to expend funds in an amount not to exceed \$1,000,000.00 to **the Birmingham Board of Education** to provide assistance necessary to create a Birmingham City School System based Mental Health Services Program to provide mental health support to every Birmingham City School System campus selected by the Birmingham Board of Education. [**G/L Account: 001_400_96200_96214.550-003**] (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 46.

A Resolution, pursuant to §11-47-19, Code of Alabama 1975, authorizing the Mayor to expend funds in an amount not to exceed \$450.00 for the purchase of six (6) cartons of Dog Waste Bags to replenish the existing Dog Waste Station along the Clairmont Walking Trail, said funds to come from the Crestwood South Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 47.

A Resolution amending Resolution No. 900-21, adopted by the Council on June 15, 2021, which exercised the City’s option to have the assessments for the abatement of weeds submitted to the Tax Collector of Jefferson County for collection with property taxes, to remove the following parcel due to satisfaction of weed assessments: (Submitted by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee) (Recommended by the City Attorney)

99283 NICHOLS, JAMES ROGER 012300172019015000 \$461.65

CONSENT

ITEM 48.

A Resolution determining that **the I 20X High Speed Rail Conference** that will take place on or around November 1, 2021 - March 31, 2022 for the general public is a public purpose that further provides for the poor and needy citizens, and authorizing and empowering the Mayor to expend funds up to \$10,000.00 to pay for goods and services in accordance with Section 3-1-7 of the General Code of the City of Birmingham. (Submitted and Recommended by Councilor Woods) **

CONSENT

ITEM 49.

A Resolution determining that the building or structure located at 416 – 4th Street Thomas, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 50.

A Resolution determining that the building or structure located at 409 – 4th Avenue West, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 51.

A Resolution determining that the building or structure located at 1214 Avenue G, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 52.

A Resolution determining that the building or structure located at 2300 Avenue I Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 53.

A Resolution determining that the building or structure located at 103 – 26th Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 54.

A Resolution determining that the building or structure located at 2717 Avenue B, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 55.

A Resolution determining that the building or structure located at 2561 – 28th Street West, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 56.

A Resolution determining that the building or structure located at 5301 Avenue P, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 57.

A Resolution determining that the building or structure located at 3212 Avenue H, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 58.

A Resolution determining that the building or structure located at 2915 Pike Road Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 59.

A Resolution determining that the building or structure located at 317 Blount Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 60.

A Resolution determining that the building or structure located at 1621 – 25th Street Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 61.

A Resolution determining that the building or structure located at 821 – 4th Court West, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 62.**

A Resolution approving payment to **Clarke Mosquito Control Products**, Saint Charles, Illinois, in the amount of \$1,964.52 for the purchase of a grizzly pump assembly, in accordance with Section 3-1-7 of the Birmingham City Code for the Department of Equipment Management. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 63.**

A Resolution approving payment to **Edwards Chevrolet Collision Center**, Birmingham, in the amount of \$1,652.00 for wreck repair on vehicle number 094312, in accordance with Section 3-1-7 of the Birmingham City Code for the Department of Equipment Management. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 64.**

A Resolution approving payment to **Teleflex LLC**, Morrisville, North Carolina, for various medical supplies, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Birmingham Fire & Rescue Department, this is the only source of supply. [G/L Account: **001_022_17000_17400.524-025**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 65.**

A Resolution authorizing the Purchasing Agent to execute an emergency contract for a term of up to ninety (90) days with **Rast Construction Inc.** for repairs to the storm sewer and sinkhole located at 1127 Brock Industrial Drive, Birmingham, in accordance with Title 39, Code of Alabama, the total rate the City shall pay will be \$389,174.50 under the terms of this agreement. [G/L Accounts: **157_380.513-010 and 157_380.652-002; Project Codes: DCP157CP003707_002 and DCP157CP003707_002**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Capital Projects) **

CONSENT

ITEM 66.

A Resolution authorizing the Director of Finance to make four (4) refunds in the total amount of \$112,146.50. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 67.

A Resolution approving the following **Advanced Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance) **

William Parker, Council President, City Council, New York, New York, \$1,562.55, September 16-19, 2021 to attend Meeting with Federal Officials.

Clinton Woods, Councilor, City Council, Memphis, Tennessee, \$925.84, September 13-16, 2021 to attend Meeting with City Officials.

CONSENT

ITEM 68.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

COMMUNICATIONS FROM THE CITY CLERK

ITEM 69.

Receiving the Emergency Repair Notice from the Purchasing Agent relative to emergency repairs of a collapsed sewer pipe in the vicinity of 1121 Brock Industrial Drive. **

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT