

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.**

**November 23, 2021 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION**

**PLEDGE OF ALLEGIANCE: Councilor Clinton Woods**

**ROLL CALL**

**APPROVAL OF MINUTES FROM PREVIOUS MEETING:**

**MINUTES NOT READY: June 15, 2021 – November 16, 2021**

**COMMUNICATIONS FROM THE MAYOR**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**CONSENT**

**ITEM 1.**

A Resolution amending Resolution No. 1233-21, adopted by the Council July 27, 2021, approving the application of Juniper LLC for a Lounge Retail Liquor Class I License to be used at **Juniper**, 3811 Clairmont Avenue, Birmingham, to change the address to “3809 and 3811 Clairmont Avenue South, Birmingham.” (Submitted and Recommended by Councilor Tate, Chairperson, Public Safety Committee)

**CONSENT**

**ITEM 2.**

A Resolution amending Resolution No. 1236-21, adopted by the Council July 27, 2021, approving the application of EMB Parkside Sub, LLC for a Restaurant Retail Liquor License to be used at **Tasty Town**, 16 14<sup>th</sup> Street South, Birmingham, to change the name of the business to “**Tasty Town Greek Restaurant & Lounge.**” (Submitted and Recommended by Councilor Tate, Chairperson, Public Safety Committee)

**CONSENT(ph)**

**ITEM 3.**

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 12-06-1-00-01.000-RR; 4386 BUZBEE RD, BEG NE COR OF NE 1/4 SEC 6 TP 16 R 1W TH S 1335 FT TH W 2240 FT TH NWLY 176 FT TH N 53 FT TH NE 74 FT TH NELY 458 FT TH E 410 FT TH N 200 FT TH E 220 FT TH N 425 FT TH E 1530 FT TO POB,
- 2 12-29-2-03-03.000-RR; 1341 ORLANDO CIR, LOT 8 BLK 6 SPRING LAKE FARMS 47/65,
- 3 12-31-4-07-29.000-RR; 1116 LITTLE JOHN LN, LOT 8 BLK 13 BARNISDALE FOREST 3RD SECTOR,
- 4 12-32-2-06-11.000-RR; 901 ROCKINGHAM RD, LOT 19 BLK 5 PARAGON MANOR 1ST SECTOR,
- 6 13-35-4-10-76.000-RR; 100 RED LANE CIR, LOT 32 BLK 1 3RD SECTOR RED LANE PARK,
- 7 21-25-4-02-03.000-RR; 516 LANSING ST, LOTS 2 THRU 6 BLK 2 ENSLEY 10TH ADD,

- 9 21-25-4-03-10.000-RR; 509 LANSING ST, LOT 9 BLK 3 ENSLEY 10TH ADD,
- 10 21-25-4-03-11.000-RR; 513 LANSING ST, LOTS 10+11 BLK 3 ENSLEY 10TH ADD,
- 11 21-25-4-04-01.000-RR; 521 LORAIN ST, LOT 12 BLK 4 ENSLEY 10TH ADD,
- 12 21-25-4-05-03.000-RR; 429 LORAIN ST, LOT 9 BLK 11 ENSLEY 10TH ADD,
- 15 21-25-4-06-14.000-RR; 413 LANSING ST, LOT 10 & S 1/2 LOT 11 BLK 12 ENSLEY 10TH ADD,
- 16 21-25-4-07-05.000-RR; 404 LANSING ST, LOT 5 BLK 13 ENSLEY 10TH ADD,
- 17 21-25-4-07-06.000-RR; 400 LANSING ST, LOT 6 BLK 13 ENSLEY 10TH ADD,
- 19 22-13-2-06-05.000-RR; 3913 FAIRMONT PL N, LOT 16 BLK 4 TARRANT & MCMILLANS ADD TO NORTH BHAM,
- 20 22-13-2-06-06.000-RR; 3911 FAIRMONT PL N, LOT 17 BLK 4 TARRANT & MCMILLANS ADD TO NO BHAM,
- 21 22-13-2-06-08.000-RR; 3908 FAIRMONT WAY N, LOTS 1 & 2 BLK 4 TARRANT & MCMILLAN ADD TO NORTH BHAM,
- 22 22-13-2-06-10.000-RR; 3916 FAIRMONT WAY N, LOT 4 BLK 4 TARRANT & MCMILLAN ADD TO NO BHAM,
- 23 22-13-2-06-11.000-RR; 3918 FAIRMONT WAY N, S 1/2 LOT 5 BLK 4 TARRANT & MCMILLIANS ADD TO N BHAM 6/47,
- 24 22-13-2-06-12.000-RR; 3920 FAIRMONT WAY N, N 1/2 LOT 5 IN BLK 4 TARRANT & MCMILLANS ADD TO NO BHAM,
- 25 22-13-2-06-13.000-RR; 3924 FAIRMONT WAY N, LOTS 6 & 7 BLK 4 TARRANT & MCMILLANS ADD TO NO BHAM,
- 26 22-13-4-21-22.000-RR; 3120 31ST AVE N, E 1/2 OF LOT 3 BLK 1 EBORNS ADD TO NO BHAM,
- 27 22-13-4-21-23.000-RR; 3118 31ST AVE N, W 1/2 OF LOT 3 BLK 1 EBORNS ADD TO NO BHAM,
- 28 22-13-4-21-24.000-RR; 3110 31ST AVE N, LOTS 1-A & 2-A EBORNS ADD TO NORTH BHAM RESUR OF LOTS 1 & 2 BLK 1 69/42,
- 29 22-14-1-09-12.000-RR; 3924 FAIRMONT PL N, LOT 6 BLK 5 TARRANT & MCMILLANS ADD TO NO BHAM,
- 30 22-14-2-16-13.000-RR; 1920 20TH ST N, LOT 5 BLK 2 NORTONS ADD TO SAYRETON 24/48,
- 31 22-14-2-16-14.000-RR; 1916 40TH TER N, LOTS 3 & 4 BLK 2 NORTONS ADD TO SAYRETON,

- 32 22-15-4-25-07.000-RR; 1712 35TH AVE N, LOTS 10 & 11 & 12 BLK 92 NORTH BHAM LAND COS ADD #5,
- 33 22-21-3-04-13.000-RR; 1721 HUNTINGTON DR, LOT 4 BLK 2 HUNTINGTON HILLS 3RD SECT AMENDED MAP 130/25,
- 35 22-26-3-17-01.000-RR; 1237 4TH PL N, WEST 95 FT OF LOT 43 C M MCCARY TR EXC PART IN HWY,
- 36 22-26-3-17-02.000-RR; 1233 4TH PL N, N 50 FT LOTS 40-41-42 C J MCCARY EXCEPT E 10 FT OF LOT 40,
- 37 22-26-3-17-03.000-RR; 1229 4TH PL N, MIDDLE 47.8 FT OF LOTS 40-41- 42 C J MCCARY SUB EXCEPT E 10 FT LOT 40,
- 38 22-26-3-17-04.001-RR; 422 12TH TER N, SO 50 FT OF LOT 40 LESS 10 FT OF EAST SIDE OF LOT 40 FOUNTAIN HTS 1/79,
- 39 22-26-3-22-01.000-RR; 439 12TH TER N, E 7 FT OF N 100 FT OF LOT 20 & N 100 FT OF LOT 21 C J MCCARY SUB,
- 40 22-27-4-34-04.000-RR; 113 BANKHEAD HWY W, PT LOT 4 BLK 44 MAP OF SMITHFIELD LYING SE OF BANKHEAD HWY R/W (NORTH) 1/149,
- 41 22-28-3-04-12.000-RR; 452 4TH ST, LOT 17 BLK 12 THOMAS,
- 42 22-28-3-06-02.000-RR; 379 3RD ST, LOT 8 BLK 11 THOMAS SEC 28 TWSP 17S R3W,
- 43 22-31-3-41-01.000-RR; 2000 20TH PL, LOT 3-A BLK 7 ENSLEY NUMBER ONE ALA R-22 RESUR OF LOTS 3 & 4 BLK 7,
- 44 22-32-3-38-01.000-RR; 2343 20TH ST, LOTS 1 LYING NW OF PIKE RD BLK 77 BHAM ENSLEY LAND AND IMP CO,
- 45 22-34-1-31-12.000-RR; 8 8TH AVE W, LOT 14 BLK 35 SMITHFIELD (NORTH),
- 46 22-34-3-28-03.000-RR; 409 4TH CT W, LOT 14 BLK 9 1ST ADDITION TO EARLE PLACE,
- 47 23-03-2-05-04.000-RR; 1756 TREADWELL RD, LOT 6-A RESUR OF LOTS 5+6 & 7 BLK 4 BROWNSVILLE HEIGHTS 64/90,
- 48 23-03-2-11-06.000-RR; 1741 90TH ST N, PART OF BLK 2 PLEASANT VIEW HEIGHTS LYING INSIDE COUNTY COM INTERSECT N R/W 62ND AVE & W R/W 67TH ST NO TH W 500 FT TO POB TH W 50 FT TH N 123 FT TH E 50 FT TH S 123 FT TO POB,
- 49 23-03-2-11-06.001-RR; 1748 90TH ST N, PART OF BLK 2 PLEASANT VIEW HEIGHTS LYING INSIDE BHAM CORP LIMIT POB 550 FT W OF INTERSECT OF N R/W 62ND ST,
- 51 23-03-2-12-26.000-RR; 1536 90TH ST N, LOT 22 BLK 4 NORTH VIEW GARDENS,

- 52 23-03-2-13-10.000-RR; 1432 90TH ST N, LOT 18 BLK 3 NORTH VIEW GARDENS,
- 53 23-03-2-13-14.000-RR; 1408 90TH ST N, LOT 12 BLK 3 NORTH VIEW GARDENS,
- 54 23-03-2-16-15.000-RR; 1617 90TH ST N, LOT 6 BLK 3 HOOVERS RESUR OF  
BLKS 1-3-4-5 PLEASANT VIEW HEIGHTS,
- 55 23-07-3-04-03.000-RR; 4515 36TH PL N, LOTS 3 THRU 6 BLK 1 M H HINES 1ST  
ADD TO HARRIMAN PARK PB 27 PG 30,
- 56 23-07-3-04-05.000-RR; 4505 36TH PL N, LOT 2 BLK 1 M A HINES 1ST ADD TO  
HARRIMAN PARK,
- 57 23-07-3-04-06.000-RR; 4501 36TH PL N, LOT 1 BLK 1 M A HINES 1ST ADD TO  
HARRIMAN PARK,
- 58 23-08-4-02-06.000-RR; 4408 45TH AVE N, LOTS 5 & 6 BLK 9 HUDSON CITY  
9/18,
- 60 23-08-4-02-12.000-RR; 4438 45TH AVE N, LOTS 21 & 22 BLK 9 HUDSON CITY,
- 62 23-08-4-02-13.001-RR; 4442 45TH AVE N, LOTS 23 & 24 BLK 9 HUDSON CITY  
9/18,
- 63 23-08-4-03-01.000-RR; 4467 45TH AVE N, LOTS 30 THRU 33 BLK 7 HUDSON  
CITY,
- 64 23-08-4-03-20.000-RR; 4420 44TH AVE N, LOTS 11+12 BLK 7 HUDSON CITY,
- 65 23-08-4-03-21.000-RR; 4424 44TH AVE N, LOTS 13 & 14 BLK 7 HUDSON CITY,
- 66 23-08-4-03-22.000-RR; 4430 44TH AVE N, LOTS 15 & 16 BLK 7 HUDSON CITY,
- 67 23-08-4-03-23.000-RR; 4432 44TH AVE N, LOT 17 BLK 7 HUDSON CITY,
- 68 23-10-3-16-24.000-RR; 4546 74TH ST N, LOTS 26 & 27 BLK 6 TROTWOOD  
PARK,
- 70 23-11-4-08-04.000-RR; 512 84TH ST S, LOT 11 BLK 56 SO HGLDS OF EAST  
LAKE,
- 71 23-12-2-07-39.000-RR; 800 86TH ST S, LOT 7-B BURTONS RESUR OF LOT 7  
BLK 2 LACEYVILLE,
- 72 23-14-3-23-04.000-RR; 700 72ND ST S, E 10 FT LOT 33 & ALL LOT 34  
BROWNSVILLE,
- 73 23-14-4-10-02.000-RR; 896 77TH ST S, LOT 35 REESE-KING 1ST ADD TO EAST  
LAKE,
- 74 23-15-3-12-12.000-RR; 6818 DIVISION AVE, LOT 5 BLK 1-A EAST  
WOODLAWN,
- 75 23-15-3-18-15.000-RR; 6714 DIVISION AVE, LOT 4 BLK 1-B EAST  
WOODLAWN,

- 79 23-18-1-10-13.000-RR; 3818 39TH AVE N, LOT 13 BLK 3 HIGH CLIFF LD CO ADD TO BOYLES,
- 80 23-18-1-10-17.000-RR; 3836 39TH AVE N, LOTS 17 & 18 BLK 3 HIGH CLIFF LD CO ADD TO BOYLES,
- 81 23-18-1-11-12.000-RR; 3900 39TH AVE N, LOT 1 BLK 8 OAKVIEW,
- 82 23-18-1-11-13.000-RR; 3908 39TH AVE N, LOTS 2 & 3 BLK 8 OAKVIEW,
- 84 23-18-1-12-09.000-RR; 3913 39TH AVE N, LOT 21 BLK 9 OAKVIEW,
- 85 23-18-1-12-10.000-RR; 3909 39TH AVE N, LOT 22 BLK 9 OAKVIEW,
- 86 23-18-1-13-04.000-RR; 3831 39TH AVE N, LOT 23 BLK 2 HIGH CLIFF LD CO ADD TO BOYLES,
- 87 23-18-1-13-05.000-RR; 3827 39TH AVE N, LOT 24 BLK 2 HIGH CLIFF LD CO ADD TO BOYLES,
- 88 23-19-4-23-03.000-RR; 829 37TH PL N, LOT 13 BLK 9 EAST BHAM,
- 89 23-19-4-23-04.000-RR; 823 37TH PL N, LOT 15 BLK 9 E BHAM,
- 90 23-19-4-23-04.001-RR; 827 37TH PL N, LOT 14 BLK 9 EAST BHAM,
- 91 23-19-4-23-05.000-RR; 817 37TH PL N, LOT 16 BLK 9 EAST BHAM,
- 92 23-19-4-23-06.000-RR; 813 37TH PL N, LOT 17 BLK 9 EAST BHAM,
- 93 23-19-4-23-07.000-RR; 809 37TH PL N, LOT 18 BLK 9 EAST BHAM,
- 94 23-19-4-23-08.000-RR; 805 37TH PL N, LOT 19 BLK 9 EAST BHAM,
- 96 23-19-4-25-18.000-RR; 806 37TH PL N, LOT 3 & N 12 FT LOT 2 BLK 10 EAST BHAM,
- 98 23-20-1-01-11.000-RR; 4810 14TH AVE N, LOT 8 BLK 8 WHALEY ADD TO BHAM,
- 99 23-20-1-01-12.000-RR; 4814 14TH AVE N, LOT 7 BLK 8 WHALEY ADD TO BHAM,
- 100 23-20-1-02-08.000-RR; 4805 14TH AVE N, LOT 12 BLK 5 WHALEYS ADD TO BHAM LESS PT IN I-59 R/W,
- 101 23-20-1-02-09.000-RR; 4801 14TH AVE N, LOT 11 BLK 5 WHALEYS ADD TO BHAM LESS PT IN I-59 R/W,
- 102 23-20-1-15-25.000-RR; 4728 RICHARD ARRINGTON JR BLVD N, LOT 12 LESS PART IN R O W R A GILBERT TRUSTEE,
- 103 23-20-1-15-26.000-RR; 1008 48TH ST N, LOT 13 & 14 R A GILBERT TRUSTEE,

- 105 23-20-4-07-02.000-RR; 4541 9TH CT N, LOT 11 BLK 2 B H MATHEWS 4/92,
- 106 23-20-4-07-02.001-RR; 4539 9TH CT N, LOT 10 BLK 2 B H MATHEWS 4/92,
- 107 23-20-4-09-18.000-RR; 737 47TH ST N, LOT 66 PHILLIPS ADD TO BHAM,
- 108 23-20-4-15-08.000-RR; 800 49TH ST N, LOT 10 BLK 4 WOODLAWN RLTY CO 1ST ADD,
- 109 23-21-2-02-02.000-RR; 5224 MESSER AIRPORT HWY, LOT 1 GATEWAY ADD TO BIRMINGHAM,
- 110 23-22-1-02-57.000-RR; 6828 FRANKFORT AVE, LOT 4 BLK 1 HIGDON HILL,
- 112 23-25-3-03-01.000-RR; 513 ERIC DR, LOT 33-A BLK 21 CRESTLINES HOLIDAY GARDENS 7TH SECT,
- 113 23-27-4-02-30.000-RR; 1404 CRESTHILL RD, LOT 14 BLK 2 CRESTVIEW HILLS ALSO A STRIP 25 FT S BY 73 FT S LYING N W OF & ADJ TO SD LOT BEING IN NW SE 1/4,
- 114 23-28-2-01-14.000-RR; 544 53RD ST S, LOT 18 BLK 1 RIDGEWAY,
- 115 23-29-3-24-13.000-RR; 3824 2ND AVE S, LOT 9 COLLATERAL MTG COS RE-SUR OF SLY 1/2 OF BLK 7 AVON- DALE,
- 116 29-04-2-02-12.000-RR; 1316 4TH AVE W, LOT 4 BLK 13 COMPTON RISING,
- 117 29-05-1-23-12.000-RR; 2929 AVENUE Z, LOT 11 BLK 5 FAIRVIEW PARK BLK 5 FAIRVIEW PARK,
- 118 29-06-1-13-09.000-RR; 2333 COURT R, LOT 21 BLK 1 ENSLEY LD CO'S 7TH ADD,
- 119 29-06-1-14-15.000-RR; 1826 26TH ST W, LOT 8 BLK 58 ENSLEY HIGHLANDS 6/24,
- 120 29-06-1-24-08.000-RR; 1717 26TH ST, LOT 13 BLK 56 ENSLEY HIGHLANDS,
- 121 29-06-1-24-10.000-RR; 1705 26TH ST, LOT 16 BLK 56 ENSLEY HGLDS,
- 122 29-06-1-25-02.000-RR; 1821 26TH ST, LOT 9 BLK 59 ENSLEY HGHLDs,
- 123 29-06-3-18-13.000-RR; 1400 32ND ST, LOT 24 BLK 7 ENSLEY SO HGLDS,
- 124 29-06-3-18-19.000-RR; 1424 32ND ST, LOT 18 BLK 7 ENSLEY SO HGLDS -FS- SEC 6 TP 18 R 3,
- 125 29-06-3-18-20.000-RR; 1430 32ND ST, LOT 17 BLK 7 ENSLEY SOUTH HGLDS,
- 126 29-06-3-18-23.000-RR; 1446 32ND ST, LOT 13 & 14 BLK 7 ENSLEY SO HGLDS,
- 127 29-06-3-21-14.000-RR; 1073 32ND ST, LOT 2 BLK 4 ENSLEY LD COS 16TH ADD TO ENSLEY,

- 128 29-06-3-21-15.001-RR; 1069 32ND ST, LOT 3 & EAST 1/2 OF LOT 4 BLK 4 ENSLEY 16TH ADD TO ENSLEY,
- 129 29-06-3-23-01.000-RR; 1445 32ND ST, LOTS 11 & 12 BLK 8 ENSLEY SO HGLDS,
- 130 29-06-4-01-16.000-RR; 601 LISA LN, LOT 1 BLK 5 ROEBUCK FOREST 1ST ADD,
- 131 29-06-4-08-12.000-RR; 1800 31ST ST, LOT 13 BLK 4 BHAM-ENSLEY,
- 132 29-06-4-23-06.000-RR; 1725 34TH ST, LOT 6 BLK 11 BHAM-ENSLEY,
- 133 29-06-4-24-08.000-RR; 1800 WARRIOR RD, LOT 8-A BHAM ENSLEY RESUR OF LOT 8 BLK O,
- 134 29-09-3-03-44.000-RR; 1708 JEFFERSON AVE, LOT 3 MIMS 3RD ADD TO WEST END LESS PT IN JEFFERSON AVE,
- 135 29-16-4-04-13.000-RR; 1804 14TH WAY SW, LOT 2 BLK 23 MASON CITY,
- 136 29-17-3-10-06.000-RR; 2529 POWDERLY AVE SW, LOT 11 BLK 5 POWDERLY HTS,
- 138 29-17-3-10-17.000-RR; 2716 BROOKHAVEN AVE SW, LOT 5 BLK 4 YEILDING & BRITTAIN SURVEY OF GEORGE W SMITH,
- 139 29-17-3-10-18.000-RR; 2712 BROOKHAVEN AVE SW, LOT 4 BLK 4 YEILDING & BRITTAIN SUR OF GEORGE W SMITH,
- 142 29-17-3-11-15.000-RR; 2408 BROOKHAVEN AVE SW, LOT 3 BLK 2 POWDERLY HTS,
- 143 29-17-3-11-17.000-RR; 2400 BROOKHAVEN AVE SW, LOT 1 BLK 2 POWDERLY HTS-16/42,
- 144 29-17-3-13-02.000-RR; 2505 BROOKHAVEN AVE SW, LOTS 2 & 3 BLK 4 POWDERLY HEIGHTS 16/42,
- 145 29-17-3-13-03.000-RR; 2517 BROOKHAVEN AVE SW, LOTS 4 & 5 & 6 BLK 4 POWDERLY HEIGHTS PB 16 PG 42,
- 146 29-17-3-13-05.000-RR; 2525 BROOKHAVEN AVE SW, LOT 7 BLK 4 POWDERLY HTS,
- 148 29-18-4-32-07.000-RR; 3116 JEFFERSON AVE SW, LOTS 3 & 4 BLK 3 JONES VALLEY,
- 149 29-18-4-33-05.000-RR; 3164 JEFFERSON AVE SW, LOT 1 BLK 2 JONES VALLEY,
- 150 29-18-4-36-01.000-RR; 3137 JEFFERSON AVE SW, LOT 8 BLK 6 JONES VALLEY,
- 151 29-19-1-03-10.000-RR; 3356 JEFFERSON AVE SW, LOT 16 BLK 7 BELLE HAVEN,



- 152 29-19-1-03-11.000-RR; 3360 JEFFERSON AVE SW, LOT 17 BLK 7 BELLE HAVEN,
- 153 29-19-1-03-12.000-RR; 3400 JEFFERSON AVE SW, LOTS 18 THRU 21 BLK 7 BELLE HAVEN,
- 154 29-19-1-06-01.000-RR; 3410 JEFFERSON AVE SW, LOT 1 BLK 6 BELLE HAVEN RESUR BLK 6,
- 155 29-19-1-07-02.000-RR; 3409 JEFFERSON AVE SW, LOTS 2 & 3 BLK 3 BELLE HAVEN,
- 156 29-19-1-07-03.000-RR; 3413 JEFFERSON AVE SW, LOT 4 BLK 3 BELLE HAVEN,
- 157 29-19-1-07-04.000-RR; 3417 JEFFERSON AVE SW, LOT 5 BLK 3 BELLE HAVEN,
- 158 29-19-1-07-05.000-RR; 3421 JEFFERSON AVE SW, LOT 6 BLK 3 BELLE HAVEN,
- 159 29-20-1-13-03.000-RR; 2403 GOLDEN PINES LN SW, LOT 43 GOLDWIRE PINES,
- 160 30-01-2-17-03.000-RR; 3821 9TH AVE, MID 50 FT LOTS 13 THRU 18 BLK 12 ENSLEY 2ND ADD,
- 161 30-01-2-17-04.000-RR; 3825 9TH AVE, W 50 FT LOTS 13 THRU 18 BLK 12 ENSLEY 2ND ADD,
- 162 30-02-2-12-01.000-RR; 1100 PORTLAND ST, LOT 7 BLK 7 TENN LD COS 6 ADD WYLAM,
- 163 30-02-2-12-11.000-RR; 1104 PORTLAND ST, LOT 8 BLK 7 TENN LD COS 6TH ADD TO WYLAM,
- 164 30-02-3-02-07.000-RR; 1220 PORTLAND ST, LOT 7 BLK B PRATT LAND AND IMPROVEMENT CO MAP OF MINNIEVILLE,
- 165 30-02-3-02-09.000-RR; 1212 PORTLAND ST, LOT 9 BLK B PRATT LAND AND IMPROVEMENT CO MAP OF MINNIEVILLE,
- 166 30-12-4-08-01.000-RR; 929 49TH ST W, LOT 3 BLK 18 2ND ADD TO OAK HILLS,
- 167 30-12-4-08-03.000-RR; 921 49TH ST W, LOT 5 BLK 18 2ND ADD TO OAK HILLS,
- 168 30-21-2-02-03.000-RR; 1526 HARRISON RD, POB 224 FT S OF SE INTERSEC GILLESPIE RD & WOODWARD DR TH S 126 FT ALG DR TH E 121 FT TH N 126 FT TH W 112 FT TO POB IN NE4 OF NW4 SEC 21 TP 18 R 4W,
- 169 30-21-2-02-04.000-RR; 1536 HARRISON RD, POB 350 FT S OF SE INTERSEC GILLESPIE RD & WOODWARD DR TH S 126 FT ALG DR TH E 129 FT TH N 126.1 FT TH W 121 FT TO POB ALSO A PARCEL POB 350 FT S OF SW INTERSEC OF GILLESPIE RD & WOODWARD DR TH S 126 FT ALG DR TH W 90 FT TH N 126.1 FT TH E 98 FT TO POB IN,
- 171 30-25-4-12-03.000-RR; 705 NEW HILL AVE, LOT 10 BLK 10 WENONAH SUB PLAT A,

- 172 30-25-4-12-04.000-RR; 707 NEW HILL AVE, LOT 9 BLK 10 WENONAH SUB PLAT A,
- 173 30-25-4-12-09.000-RR; 717 NEW HILL AVE, LOT 4 BLK 10 WENONAH SUB PLAT A,
- 174 30-26-3-10-18.000-RR; 5904 PATTON AVE, LOT 12 AND 13 BL 26 EAST ADD TO ROOSEVELT,
- 175 30-26-3-17-02.000-RR; 6005 PATTON AVE, LOT 17 BL 10 EAST ADD TO ROOSEVELT,
- 176 30-26-3-17-03.000-RR; 6009 PATTON AVE, LOT 8 BLK 10 ROOSEVELT BHAM,
- 177 30-26-3-18-01.000-RR; 5905 PATTON AVE, LOTS 12 & 13 BL 27 EAST ADD TO ROOSEVELT,
- 178 30-26-3-18-03.000-RR; 5913 PATTON AVE, LOT 10 BL 27 EAST ADD TO ROOSEVELT,
- 179 30-26-3-18-08.000-RR; 5937 PATTON AVE, LOT 4 BL 27 EAST ADD TO ROOSEVELT,
- 180 30-26-3-18-10.000-RR; 5945 PATTON AVE, LOT 2 BL 27 EAST ADD TO ROOSEVELT,
- 181 30-26-3-19-10.000-RR; 5912 WOODWARD AVE, LOT 12 BLK 28 EAST ADD TO ROOSEVELT 6/93,
- 182 30-26-3-19-11.000-RR; 5908 WOODWARD AVE, LOT 11 BL 28 EAST ADD TO ROOSEVELT,
- 183 30-26-3-20-14.000-RR; 6020 WOODWARD AVE, LOT 12 BL 15 ROOSEVELT,
- 184 30-26-3-20-18.000-RR; 6000 WOODWARD AVE, LOT 19 BLK 15 EAST ADD TO ROOSEVELT,

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 4.**

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” by appropriating \$59,500.00 to Police, Bulletproof Vest Partnership per award received per Resolution No. 839-21. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) \*\*

CONSENT

**ITEM 5.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2022, by transferring \$59,500.00 from Mayor’s Office, Grant Match and appropriating \$59,500.00 to Non Departmental, Transfer to Fund 036 Grant Match; and “TO FURTHER AMEND THE GRANTS MATCH FUND BUDGET” for the fiscal year ending June 30, 2022, by appropriating \$59,500.00 to Police, Bulletproof Vest Partnership per award received per Resolution No. 839-21. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) \*\*

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**ITEM 6.**

An Ordinance authorizing the Mayor to execute quitclaim deeds, pursuant to the Unification Agreement dated April 15, 1998, between the City and **Jefferson County, Alabama**, under which the City will convey to Jefferson County the City’s interest in three (3) parcels of property located at 4150, 4530 and 4534 Lewisburg Road on which two (2) sanitary sewer pump stations are located, in order to carry out the provisions of the Unification Agreement and enable Jefferson County to perform upgrades to the pump stations. [**First Reading**] (Submitted by the City Attorney) (Recommended by the Utilities and Technology Committee) \*\*

CONSENT

**ITEM 7.**

A Resolution authorizing the Mayor to accept and expend a grant with **the Anne M. Cabaniss Charitable Trust** in the amount of \$145,000.00, said funds to be used to assist the City in preserving and supporting renovations at the Arlington Antebellum Home and Gardens, no matching funds due from the City, and authorizing the Mayor to take any and all actions and execute such other documents as are appropriate and necessary to accept and expend the grant funds on behalf of the City of Birmingham. (Submitted and Recommended by the Mayor)

CONSENT

**ITEM 8.**

A Resolution authorizing the Mayor to expend funds and execute agreements for a Black-Tie Masquerade Event at The Harbert Center on December 10, 2021 to celebrate the 150<sup>th</sup> anniversary of the Birmingham Police Department and the City of Birmingham, and the development of the Real Time Crime Center; and authorizing the Mayor to execute a contract with **Center Management, Inc.**, and such other agreements as

may be necessary for the use of facilities, catering, parking, security and entertainment for the event, in accordance with Birmingham General City Code §3-1-7. The total amount to be expended for the event shall not equal or exceed a total of \$15,000.00. [G/L Account: **001\_043\_26800\_26870.523-006 (Event Center & Catering)**] (Submitted by the Mayor) (Recommended by the Police Chief) \*\*

## CONSENT

### **ITEM 9.**

A Resolution authorizing the Mayor to enter into a Memorandum of Understanding Agreement whereby **the Central Park Neighborhood Association** is allowed to install and maintain one (1) single-face, limestone panel, light beige, brick, neighborhood entrance sign on City of Birmingham property, known as the Birmingham CrossPlex, located at the southeast corner of the intersection of Bessemer Road (U. S. Highway #11) and Avenue W, abutting or adjacent to 2338 Crossplex Boulevard, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and the Public Improvements Committee)

### **ITEM 10.**

A Resolution appointing three (3) members to **the Educational Building Authority** for terms expiring November 13, 2023, November 10, 2025, and November 8, 2027. (Submitted by Councilor Moore, Chairman, Education Committee) (Recommended by the Education Committee)

### **ITEM 11.**

A Resolution supporting the passage of the *Sgt. Isaac Woodard, Jr. and Sgt. Joseph H. Maddox GI Bill Restoration Act of 2021 (H.R. 5905)*, as introduced by Congressmen James Clyburn, South Carolina, and Seth Moulton, Massachusetts. (Submitted and Recommended by Council President Alexander and President Pro Tempore Smitherman) \*\*

CONSENT**ITEM 12.**

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of *Michael Darnell Crayton v. City of Birmingham and Officer John Michael Godsey* and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$19,000.00, said funds to come from General Ledger Number: 001-028-01600-534-013. (Submitted by the City Attorney) (Recommended by the Mayor) \*\*

CONSENT**ITEM 13.**

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to settle all claims against the City arising from alleged cumulative trauma sustained while Claimant was performing his duties as an employee of the City of Birmingham, resulting in physical injuries to his lower back, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$50,000.00, with said funds to come from Account Number 001-042-02300.527-045. (Submitted by the City Attorney) (Recommended by the Mayor) \*\*

CONSENT**ITEM 14.**

A Resolution approving payment to **Altec Industries Inc.**, Birmingham, in the amount of \$100,000.00 to purchase miscellaneous aerial and brush truck parts, in accordance with Sourcewell Purchasing Cooperative contract number 012418-ALT for the Equipment Management Department. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 15.**

A Resolution approving payment to **Emergency Equipment Professionals**, Pelham, Alabama, in the amount of \$10,919.37 to purchase waterway tubes for three (3) fire trucks, in accordance with Section 3-1-7 of the Birmingham City Code for the Equipment Management Department. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

**ITEM 16.**

A Resolution approving payment to **Donohoo Chevrolet, LLC.**, Fort Payne, Alabama, for the purchase of 2022 Chevrolet Malibu 4 Door Sedan LS w/optional features as needed at the unit prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Equipment Management and various other Departments based on bid awarded contract by the State of Alabama, T- number T191 Master Agreement #MA999 200000000222. [**Appropriated for in the FY 2021-2022 Budget; G/L Account: 102\_000.600-007; Project: EM102CP 0A4006\_003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

**ITEM 17.**

A Resolution approving payment to **Long Lewis of the River Region**, Prattville, Alabama, for the purchase of 2021 Ford F-150 Extended Cab 4x2 Pick-up Trucks w/optional features as needed at the unit prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Equipment Management and various other Departments based on bid awarded contract by the State of Alabama, T- number T191 Master Agreement #MA999 210000000236. [**Appropriated for in the FY 2021-2022 Budget; G/L Account: 102\_000.600-007; Project: EM102CP 0B4006\_001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

P

**ITEM 18.**

A Resolution setting a public hearing **December 21, 2021**, to consider the adoption of a resolution assenting to the vacation of 12,786 square feet of the right of way that is located parallel to and between 22<sup>nd</sup> Street S. and 24<sup>th</sup> Street S. and perpendicular to and between Powell Avenue, located at 2200 & 2300 Powell Avenue, Birmingham, on behalf of **Norfolk Southern Railway Company**, owner, so that the owner can consolidate property **Case No. SUB2021-00066**. [**First Reading**] (Submitted by Councilor Smitherman, Chairperson, Public Improvements Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission) (No Recommendation by the Public Improvements Committee) \*\*

**P**

**ITEM 19.**

A Resolution setting a public hearing **December 21, 2021**, to consider the adoption of a resolution assenting to the vacation of 12,715 square feet of the right of way that is located parallel to 1<sup>st</sup> Avenue South and perpendicular to and between 23<sup>rd</sup> Street South and 24<sup>th</sup> Street South, located at 2312 1<sup>st</sup> Avenue South, Birmingham, on behalf of **HCP TDG Avenue A, LLC (“HCP”), Norfolk Southern Railway Company (“NSRC”) and Bellman Holdings, LLC (“Bellman”)**, owners, so that the owner can consolidate property, **Case No. SUB2021-00067. [First Reading]** (Submitted by Councilor Smitherman, Chairperson, Public Improvements Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission) (No Recommendation by the Public Improvements Committee) \*\*

**COMMUNICATIONS FROM THE CITY CLERK**

**ITEM 20.**

Receiving the Emergency Repair Notice from the Purchasing Agent relative to a collapsed storm sewer pipe creating a sinkhole located at 2000 Richard Arrington, Jr. Boulevard South, Birmingham. \*\*

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**

**NOTE: The following matters were withdrawn:**

Those properties declared by Resolution No. 1843-21 on October 19, 2021 to be noxious and dangerous, whereon said weeds have been abated:

- 5 13-14-1-00-13.000-RR; 2340 CARSON RD, LOT 1 RESUR OF LOTS 1-B & 1-C REDSTONE LAND & DEV CO'S 2ND SECT 1ST ADD 135/3,
- 8 21-25-4-03-05.000-RR; 508 LORAIN ST, LOT 4 BLK 3 ENSLEY 10TH ADD,
- 13 21-25-4-05-04.000-RR; 433 LORAIN ST, LOT 10 BLK 11 ENSLEY 10TH ADD 10TH ADD TO ENSLEY,
- 14 21-25-4-06-03.000-RR; 436 LORAIN ST, LOT 2 BLK 12 ENSLEY 10TH ADD 10TH ADD,
- 18 21-36-1-01-05.000-RR; 320 LORAIN ST, SE 30 FT OF LOT 3 & NW 20 FT LOT 2 BLK 14-1 SHERMAN HEIGHTS HEIGHTS -TAX C-,
- 34 22-23-4-14-07.000-RR; 2310 21ST AVE N, LOT 2306 M A MAY AVE IN M A MAY SUR,
- 50 23-03-2-12-14.000-RR; 1633 90TH PL N, LOT 2 BLK 4 HOOVERS RESUR OF BLKS 1-3-4-5 PLEASANT VIEW HEIGHTS TP 17 R 2,
- 59 23-08-4-02-09.000-RR; 4424 45TH AVE N, LOTS 14 & 15 BLK 9 HUDSON CITY,
- 61 23-08-4-02-13.000-RR; 4446 45TH AVE N, LOTS 25 & 26 BLK 9 HUDSON CITY 9/18,
- 69 23-10-3-17-19.000-RR; 4536 74TH PL N, LOT 33 & S 24 FT OF LOT 32 BLK 7 TROTWOOD PARK,
- 76 23-15-3-35-10.000-RR; 200 65TH PL N, LOT 10 BLK 14-G EDMUNDS SUB,
- 77 23-15-4-28-07.000-RR; 7020 DIVISION AVE, LOT 6 BLK 15 EAST LAKE,
- 78 23-16-4-03-04.000-RR; 6217 4TH CT N, P O B 123.6 FT S W OF S W INTER OF 4TH CT N & 63RD ST TH S W 45 FT ALG 4TH CT N TH S E 70 FT TH N E 35.9 FT TH N W 69.4 FT TO P O B BEING PT LOTS 3 & 4 BLK 4 PINE GROVE ADD TO WOODLAWN,
- 83 23-18-1-12-01.000-RR; 3945 39TH AVE N, LOT 13 BLK 9 OAKVIEW,
- 95 23-19-4-25-01.000-RR; 3701 9TH AVE N, LOT 11 & FRACTIONAL LOT 12 BLK 10 EAST BHAM,
- 97 23-19-4-25-25.000-RR; 832 37TH PL N, LOT 10 BLK 10 EAST BHAM,
- 104 23-20-4-05-13.000-RR; 761 46TH ST N, LOT 3 COLEMAN-KENDRICK ADD TO AVONDALE,
- 111 23-22-2-36-01.000-RR; 203 61ST ST S, LOT 10 BLK 1 FREYS ADD TO WOODLAWN,



- 137 29-17-3-10-15.000-RR; 2728 BROOKHAVEN AVE SW, LOTS 7 & 8 BLK 4 YEILDING & BRITTAINS SUR OF GEORGE W SMITH,
- 140 29-17-3-10-25.000-RR; 2516 BROOKHAVEN AVE SW, LOT 5 BLK 5 POWDERLY HEIGHTS,
- 141 29-17-3-11-11.000-RR; 2424 BROOKHAVEN AVE SW, LOT 7 BLK 2 POWDERLY HTS,
- 147 29-17-3-13-14.000-RR; 2729 BROOKHAVEN AVE SW, LOT 9 BLK 1 YEILDING & BRITTAINS RESUR OF PT OF BLK 5 G W SMITH SUR,
- 170 30-21-2-02-07.000-RR; 3807 EATMON DR, POB 350 FT S OF & 98 FT W OF SW INTERSEC OF GILLESPIE RD & WOODWARD DR TH W 85 FT TH S 126 FT TH E 85 FT TH N 126.1 FT TO POB IN NE4 OF NW4 SEC 21 TP 18 R 4W,