



Utilities/Technology Committee Meeting

**Tuesday, November 16, 2021, 2:00 P.M.
Birmingham City Hall, Council Chambers
AGENDA**

COUNCIL PRESIDENT, WARDINE ALEXANDER, COMMITTEE CHAIR

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES**
- III. NEW BUSINESS**
 - a. Transfer to Jefferson County three parcels of property located at 4150, 4530 and 4534 Lewisburg Road, pursuant to the Unification Agreement between the city and the county. The county is requesting title to properties in order to perform upgrades to two sanitary pump stations located on the properties.**
- IV. OLD BUSINESS: STATUS OF ONGOING PROJECTS/COVID UPDATES**
 - a. BIRMINGHAM WATER WORKS**
 - b. JEFFERSON COUNTY SEWER**
 - c. AT&T**
 - d. VERIZON**
 - e. TMOBILE**
 - f. SPECTRUM**
 - g. SPIRE**
 - h. CROWN CASTLE**
 - i. TRAFFIC ENGINEER**
- V. ADJOURNMENT**