

**RESCHEDULED REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

December 29, 2021 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION:

PLEDGE OF ALLEGIANCE: Councilor J. T. Moore

ROLL CALL

APPROVAL OF MINUTES FORM PREVIOUS MEETINGS: July 13, 20 and 27, 2021

MINUTES NOT READY: August 3, 2021 – December 21, 2021

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS TO BOARDS AND AGENCIES

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT (ph) ITEM 1.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

2 DR FORD TRUCK COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 3845 CENTER ST W, 35207 Parcel ID Number 22-15-4-04-01.000-RR

CONSENT (ph) ITEM 2.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

4 DR CHEVY CAR COLOR: BLUE TAG: 8969AM7 VIN: UNKNOWN located at 3612 2ND ST W, 35207 Parcel ID Number 22-15-3-23-11.000-RR

CONSENT (ph) ITEM 3.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

4 DR ISUZI TROOPER COLOR: PURPLE TAG: UNKNOWN VIN: UNKNOWN located at 8119 6TH AVE N, 35206 Parcel ID Number 23-10-1-23-05.000-RR

CONSENT (ph) ITEM 4.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

4 DR HONDA CAR COLOR: SILVER TAG: UNKNOWN VIN: UNKNOWN
located at 8 22ND AVE W, 35204 Parcel ID Number 22-22-4-13-06.000-RR

CONSENT (ph) ITEM 5.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

SUV TRUCK COLOR: RED TAG: UNKNOWN VIN: UNKNOWN
located at 325 AVENUE G, 35214 Parcel ID Number 22-29-2-43-06.000-RR

CONSENT (ph) ITEM 6.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

HONDA COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN
located at 208 62ND ST S, 35212 Parcel ID Number 23-22-2-36-12.000-RR

CONSENT (ph) ITEM 7.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

2 DR DODGE PICKUP TRUCK COLOR: WHITE TAG: UNKNOWN VIN:
UNKNOWN located at 208 62ND ST S, 35212 Parcel ID Number 23-22-2-36-
12.000-RR

CONSENT (ph) ITEM 8.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

GMC TRUCK COLOR: RED TAG: UNKNOWN VIN: UNKNOWN
located at 6901 66TH ST S, 35212 Parcel ID Number 23-22-1-18-09.000-RR

CONSENT (ph) ITEM 9.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

2 DR LINCOLN COLOR: RED TAG: 1A86T00 VIN: UNKNOWN
located at 671 DUBLIN AVE, 35212 Parcel ID Number 23-22-4-10-06.000-RR

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT ITEM 10.

An Ordinance authorizing the Mayor to expend Fiscal Recovery Funds received by the City of Birmingham consistent with Section 603(c)(1)(B) of the American Rescue Plan Act to provide premium pay to eligible workers who perform essential work during the COVID-19 public health emergency in an amount not to exceed \$900,000.00. (Submitted by the Mayor) (Recommended by the City Attorney)**

CONSENT**ITEM 11.**

A Resolution, pursuant to §11-40-1, Code of Alabama 1975, authorizing the Mayor to execute and deliver a Professional Services agreement for a period of not more than three (3) years with the Law Firm of **Napoli Shkolnik PLLC**, for legal representation related to Opioid Litigation. Napoli Shkolnik PLLC, will represent the City on a contingent fee basis, and the total amount of attorney's fees owed by the City shall not exceed twenty-five percent (25%) of the net recovery. The City will also reimburse Napoli Shkolnik PLLC, for reasonable costs and expenses which shall not exceed twenty-five percent (25%) of the total recovery (gross) in favor of the City and this percentage will come from the fees recovered by Napoli Shkolnik PLLC and are not to be charged as additional fees. (Submitted and Recommended by the City Attorney)**

CONSENT**ITEM 12.**

A Resolution authorizing the Mayor to execute a BOLD Program Agreement with **Rebirth Community Corporation** under which Rebirth Community Corporation as part of the City's Building Opportunities for Lasting Development program to implement their "REBOOT: Rebuilding Better" Mental Health and Emotional Wellness Program to equip at-risk disadvantaged minority small business owners and entrepreneurs with mental health services, wellness strategies and emotional support needed to bounce back from the COVID-19 pandemic for a term of twelve (12) months, for an amount not to exceed \$67,000.00. [**Funding Source: G/L: 001_003_00900.545-001** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 13.**

A Resolution authorizing the Mayor to execute a BOLD Program Agreement with **Women's Foundation of Alabama** under which Women's Foundation of Alabama, as part of the City's Building Opportunities for Lasting Development program to strengthen its social innovation efforts to address job accessibility for women and to address one of Birmingham's most pressing community problems: economic insecurity of women and their children through its two-generation approach by intentionally catalyzing collaboration among community college and social service non-profits in Birmingham for a term of twelve (12) months, for an amount not to exceed \$79,720.00. [**Funding Source: G/L 001_003_00900.545-001** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 14.**

A Resolution authorizing the Mayor to execute a BOLD Program Agreement with **Urban Impact, Inc.** under which Urban Impact, Inc. as part of the City's Building Opportunities for Lasting Development program to (i) identify, organize and deliver resources for small business owners to grow and sustain their businesses; and (ii) identify and address barriers for women-owned, minority-owned and disadvantaged business enterprises within the City of Birmingham for a term of twelve (12) months, for an amount not to exceed \$125,500.00. **[Funding Source: G/L 001_003_00900.545-001** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 15.**

A Resolution authorizing the Mayor to execute a BOLD Program Agreement with **Tech Alabama dba Education Farm** under which Tech Alabama dba Education Farm as part of the City's Building Opportunities for Lasting Development program to conduct a 14-week introductory coding boot camp to fifty (50) Birmingham residents which will focus on digital skills training in addition to comprehensive student support services including access to childcare, loaned equipment for the duration of the program as well as regular meetings with a Success Coach to identify concrete goals and co-create customized pathways to achieving goals for a term of twelve (12) months, for an amount not to exceed \$154,975.00. **[Funding Source: G/L 001_003_00900.545-001** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 16.**

A Resolution authorizing the Mayor to execute a BOLD Program Agreement with **Community Care Development Network**, under which Community Care Development Network, as part of the City's Building Opportunities for Lasting Development program to implement their Inspire Education Program in partnership with Lawson State Community College, Jefferson State Community College, GED Works, Best Generation Recruitment and WorkFaith Birmingham to help residents with the transition from high school to adult life, prison to society, and unemployment/underemployment to career track job skills encompassing core academic education, job readiness, and financial literacy in order to affect positive change in the current economic and family structure conditions in the Birmingham for a term of twelve (12) months, for an amount not to exceed \$80,000. **[Funding Source: G/L**

001_003_00900.545-001 (Submitted by City Attorney) (Recommended by the the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 17.

A Resolution accepting and approving the bid of **TK Productions and Events, LLC dba Perfect Note**, Bessemer, Alabama, for Food Service – City Hall Cafeteria, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option to renew for two (2) additional one-year terms contingent upon Council approval for the Mayor’s Office, this being the lowest bid submitted meeting specification, and authorizing the Mayor to execute the agreement on behalf of the City of Birmingham. (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor) (Two Responses Submitted)

CONSENT

ITEM 18.

A Resolution accepting and approving the bid renewal of **Access**, Birmingham, Alabama, for records storage service, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the City Clerk Office, and this will begin the third (3rd) year of the current bid. (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Clerk) (One Bid Submitted)

CONSENT

ITEM 19.

A Resolution accepting and approving the bid renewal of **Birmingham Recycling and Recovery, LLC**, Birmingham, Alabama, for recycling services for recovered materials, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for various city departments, and this will begin the second (2nd) year of the current bid. [**G/L Account: 001_049_40400_40401.527-050**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Two Bids Submitted)

CONSENT

ITEM 20.

A Resolution approving payment to **Barry Pattern and Foundry Company, Inc.**, Birmingham, Alabama, in the amount of \$13,175.00 for the purchase of cast iron supplies, in accordance with Section 3-1-7 of the Birmingham City Code for the Department of Public Works. [**Account: G/L 001_049_40300_40395.513-009**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 21.

A Resolution approving payment to **The Black Market Magazine**, Birmingham, Alabama, in an amount of \$15,000.00 for the purchase of ads – special editions, in accordance with Section 3-1-7 of the Birmingham City Code, for the Mayor’s Office. **[Account: G/L 001_031_03730.534-040]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor’s Office)

CONSENT

ITEM 22.

A Resolution approving payment to **Emergency Equipment Professionals**, Pelham, Alabama in the amount of \$22,800.00 for the purchase of SCBA Safety Equipment, in accordance with the Houston-Galveston Area Council contract, Contract #EE08-19, for the Birmingham Fire and Rescue Department. **[Account: G/L 001_022_17000_17401.518-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 23.

A Resolution approving the following expense accounts: (Submitted by the Mayor) (Recommended by the Director of Finance)**

Edward Fields, Chief Strategist, Mayor’s Office, New York, New York, \$698.64, December 01-02, 2021 to attend The Penny Foundation /Mastercard Executive Meetings.

Edward Fields, Chief Strategist, Mayor’s Office, Atlanta, Georgia, \$620.00, December 13-15, 2021 to attend Deep South Solidarity Fund Gathering: Infrastructure Work Session.

CONSENT

ITEM 24.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 25.

A Resolution finding that the following seventy-three (73) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **February 1, 2022** to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

- 1 13-27-1-09-07.000-RR; 536 EASTBROOK DR, LOT 7 BLK 4 EASTBROOK 1ST SECT 120/2,
- 2 22-20-3-09-10.000-RR; 1004 LAFAYETTE ST, LOT 1 & 2 BLK H NO HIGHLANDS ADD TO PRATT CITY,
- 3 22-23-4-04-35.000-RR; 2228 21ST ST N, P O B 350 FT NW OF SW INTER 21ST ST N & 22ND AVE N TH NW 140S FT ALG 21ST ST N TO VILLAGE CREEK CANAL TH SW 203S FT ALG VILLAGE CREEK CANAL TH SE 149 FT S TH NE 295 FT TO P O B LYING IN SW 1/4 OT SE 1/4 SEC 23 T 17 S R 3 W,
- 4 22-27-4-24-05.000-RR; 27 BANKHEAD HWY W, LOTS 9 & 10 BLK 43 RESUBD OF A PORTION OF NO SMITHFIELD & ADJOINING PROPERTY ALSO A 30 FT STRIP LYING ADJECENT TO & S OF LOTS 9 & 10 BLOCK 43 BEING IN W 1/2 SE 1/4,
- 5 22-27-4-39-15.000-RR; 1148 BANKHEAD HWY N, LOT 1A RESURVEY & SUBD OF PART OF LTS 1 2 & 3 BLK 24,
- 6 22-28-4-10-05.000-RR; 925 16TH AVE W, LOT 1-A STIDHAM ADDITION TO EAST THOMAS 164/22,
- 7 22-28-4-10-07.000-RR; 943 16TH AVE W, LOTS 23-24 BLK 3 EAST THOMAS 4/53,
- 8 22-29-2-35-02.000-RR; 923 3RD ST, W 60 FT OF N 130 FT OF LOT 8 BLK 9 J Y MILLER SUR,
- 9 22-31-1-25-08.000-RR; 714 12TH ST, LOTS 18 + 19 BLK 11-G ENSLEY L AND CO 2ND TO ENSLEY,
- 10 22-31-1-25-09.000-RR; 718 12TH ST, LOTS 20 & 21 BLK 11-G ENSLEY LD COS 2ND ADD TO ENSLEY SEC 31 TWSP 17S R3W,
- 11 22-31-1-30-01.000-RR; 1200 AVENUE I, LOTS 10 & 11 BLK 12-H ENSLEY LD COS 2ND ADD TO ENSLEY,
- 12 22-31-1-30-02.000-RR; 815 12TH ST, LOTS 6 THRU 9 BLK 12-H ENSLEY LD COS 2ND ADD TO ENSLEY,

- 13 22-31-3-42-01.000-RR; 2103 AVENUE J, LOTS 1 & 2 BLK 21 J ENSLEY LD COS 5TH ADD TO ENSLEY,
- 14 22-32-4-21-01.000-RR; 2753 17TH ST, LOT 6-A DAVIS RESUR OF SHADYSIDE EXC THAT PT LYING SE OF VACATED ALLEY,
- 15 22-32-4-32-24.000-RR; 2844 20TH PL W, LOT 20 BLK 6 OWENTON-ENSLEY HGLDS LD CO,
- 16 22-32-4-34-06.000-RR; 2841 20TH PL W, LOT 13 BLK 9 OWENTON-ENSLEY HGLDS SUR,
- 17 22-34-1-19-06.000-RR; 26 9TH CT W, LOT 10 BLK 37 SMITHFIELD SMITHFIELD (NORTH),
- 18 22-34-1-19-14.000-RR; 948 CENTER ST N, S 65 FT OF LOTS 1+2+3 BLK 37 SMITHFIELD (NORTH),
- 19 22-34-1-20-06.000-RR; 8 9TH CT N, LOT 12 BLK 32 SMITHFIELD (NORTH),
- 20 22-34-1-20-07.000-RR; 29 9TH COURT ALY N, LOTS 13 THRU 16 BLK 32 SMITHFIELD (NORTH),
- 21 29-02-3-28-13.000-RR; 112 7TH AVE S, LOT 4 PICKARDS RESUR OF LOT 13 PICKARDS RESUR OF BLK 13,
- 22 29-05-1-24-05.000-RR; 2557 29TH ST W, LOT 14 BLK 6 FAIRVIEW PARK,
- 23 29-05-2-26-12.000-RR; 2408 30TH ST W, E 69 FT BY 20.7 FT IN REAR OF LOT 3 BLK 6 A L MCWILLIAMS SUR OF FAIRVIEW,
- 24 29-05-3-17-16.000-RR; 3013 PRINCE AVE, LOT 29 INVESTMENT REAL EST CO SUB BLK D MARGARET BRYAN SUR,
- 25 29-05-3-17-21.000-RR; 3025 PRINCE AVE, LOT 35 BLK D MARGARET BRYAN SUR,
- 26 29-05-3-18-14.000-RR; 3032 PRINCE AVE, LOT 5 INVESTMENT REAL ESTATE CO SUB OF BLK D MARGARET BRYAN SUB,
- 27 29-05-3-18-17.000-RR; 3026 PRINCE AVE, LOT 8 INVESTMENT REAL EST CO SUR BLK D MARGARET BRYAN SUB,
- 28 29-05-3-18-18.000-RR; 3024 PRINCE AVE, LOT 9 INVESTMENT REAL ESTATE CO SUBDIV BL D OF MARGARET BRYAN SUR,
- 29 29-05-3-18-19.000-RR; 3022 PRINCE AVE, LOT 10 INVESTMENT REAL EST CO SUR BLK D MARGARET BRYAN SUB,
- 30 29-05-3-18-20.000-RR; 3020 PRINCE AVE, LOT 11 INVESTMENT REAL EST COS SUB OF BLK D MARGARET BRYAN SUB,
- 31 29-05-3-18-23.000-RR; 3014 PRINCE AVE, LOT 14 INVESTMENT REAL EST CO SUR BLK D OF MARGARET BRYAN SUR,

- 32 29-05-3-18-25.000-RR; 3010 PRINCE AVE, SE 40 FT OF LOT 16 & NW 7 FT OF LOT 15 INVESTMENT REAL EST CO SUR OF BLK D MARGARET BRYAN SUBDIV,
- 33 29-05-3-18-27.000-RR; 3006 PRINCE AVE, N 20 FT LOT 17 AND S 20 FT LOT 18 INVESTMENT REAL EST CO SUR OF BLK D MARGARET BRYAN SUR,
- 34 29-05-3-18-29.000-RR; 3002 PRINCE AVE, STRIP OF LD OF UNIFORM WIDTH 40 FT OFF SE SIDE LOT 19 SUR & SUB INVESTMENT REAL EST CO OF BLK D MARGARET BRYAN SUB,
- 35 29-06-1-03-04.000-RR; 2201 AVENUE O, LOTS 1 THRU 6 BLK 15 ENSLEY #1 #1 ALA R 22 73/3 A & B,
- 36 29-06-2-02-01.000-RR; 2117 AVENUE J, LOTS 9 & 10 BLK 21-J ENSLEY,
- 37 29-06-2-20-08.000-RR; 2518 AVENUE H, LOT 8 BLK 25-G ENSLEY 1ST ADD,
- 38 29-06-2-24-11.000-RR; 2610 AVENUE H, SW 1/2 OF LOT 10 BLK 26-G ENSLEY 1ST ADD,
- 39 29-06-2-24-13.000-RR; 2604 AVENUE H, LOT 11 BLK 26-G ENSLEY 1ST ADD PB 4 PG 8,
- 40 29-06-2-24-14.000-RR; 2600 AVENUE H, LOT 12 BLK 26-G ENS 1ST ADD,
- 41 29-06-2-25-03.000-RR; 2609 AVENUE H, LOT 3 BLK 26-H ENSLEY 1ST ADD,
- 42 29-06-2-33-01.000-RR; 2822 AVENUE H, LOT 7 BLK 28-G ENSLEY 8TH ADD,
- 43 29-06-2-34-05.000-RR; 2819 AVENUE H, LOT 5 BLK 28-H ENSLEY 8TH ADD,
- 44 29-06-2-34-06.000-RR; 2823 AVENUE H, LOT 6 BLK 28-H ENSLEY 8TH ADD,
- 45 29-06-4-31-22.000-RR; 1536 WARRIOR RD, LOT 22 BLK 26 BHAM ENSLEY,
- 46 29-06-4-31-23.000-RR; 1542 WARRIOR RD, LOT 23 BLK 26 BHAM-ENSLEY,
- 47 29-07-1-17-12.000-RR; 1836 47TH ST, LOT 5 BLK 38 CENTRAL PARK,
- 48 29-07-4-02-08.000-RR; 1761 48TH ST, LOT 9 BLK 41 WESTLEIGH,
- 49 29-07-4-02-09.000-RR; 1757 48TH ST, P O B 100 FT E OF THE E INTER OF 48TH ST & TERR Q TH E 50 FT ALG 48TH ST TH S 140 FT TO ALLEY TH W 58 FT ALG ALLEY TH N 140 FT TO POB BEING LOT 10 & PT OF LOT 11 BLK 41 WESTLEIGH *,
- 50 29-08-2-11-15.000-RR; 2008 48TH ST W, LOT 17 BLK 4 SOUTH PARK,
- 51 29-08-2-11-39.000-RR; 2105 47TH PL W, LOT B SOUTH PARK RESUR OF LOTS 1-2 & 3 BLK 4,
- 52 29-12-1-04-19.000-RR; 1610 14TH ST S, P O B NE COR LOT 3 BLK 1 BELVEDERE TH NLY 39.9 FT ALG 14TH ST S TH NW 115.3 FT TH S 31 FT TH SE 110 FT TO P O B BEING PT LOTS 1 2 BLK 1 BELVEDERE,

- 53 29-12-2-01-14.001-RR; 1300 17TH AVE S, W 44.5 FT OF LOT 13 BLK A ARDIS HEIGHTS,
- 54 29-17-3-20-18.000-RR; 2520 SNAVELY AVE SW, LOT 44 NABERS 2ND ADD TO COLLEGE PARK,
- 55 29-17-3-25-07.000-RR-02; 2904 DOWELL AVE SW, LOT 15 BLK 7 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO 1/101,
- 56 29-17-3-28-14.000-RR; 2808 DOWELL CT SW, LOT 14 BLK 10 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG C,
- 57 29-17-3-29-13.000-RR; 2712 DOWELL CT SW, LOT 13 BLK 11 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO,
- 58 29-17-3-29-14.000-RR; 2708 DOWELL CT SW, LOT 14 BLK 11 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO,
- 59 29-17-3-29-15.000-RR; 2704 DOWELL CT SW, LOT 15 & 16 BLK 11 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO,
- 60 29-17-4-06-08.000-RR; 2025 NORTHLAND AVE SW, LOT 20 BLK 6 OAKVALE,
- 61 29-17-4-06-18.000-RR; 2129 NORTHLAND AVE SW, LOT 10 BLK 6 OAKVALE,
- 62 29-19-1-21-18.000-RR; 3200 BEECH AVE SW, LOTS 23 & 24 BLK 2 ROSEMONT,
- 63 29-19-1-23-07.000-RR; 3133 BEECH AVE SW, LOT 6 BLK 4 ROSEMONT,
- 64 29-19-3-28-07.000-RR; 3929 ELLIS AVE SW, LOT 1 BLK 23 PARK PLACE,
- 65 29-20-2-05-05.000-RR; 3000 LAWN AVE SW, LOTS 7 & 8 BLK 1 PARK LAWN,
- 66 29-20-2-07-05.000-RR; 2829 LAWN AVE SW, LOTS 3 & 4 BLK 9 PARK LAWN N 1/2 OF NW 1/4 SEC 20 TP 18 R 3W 5/91,
- 67 29-20-2-08-01.000-RR; 2701 LAWN AVE SW, LOT 10 BLK 8 PARK LAWN,
- 68 29-30-1-22-11.000-RR; 3240 WENONAH RD, LOT 3 BL 3 WENONAH SUB PLAT C,
- 69 29-30-1-22-12.000-RR; 3238 WENONAH RD, LOT 4 BLK 3 WENONAH SUB PLAT C,
- 70 29-30-1-24-04.000-RR; 3232 WILSON RD, LOTS 18 THRU 21 BLK 10 TARPLEY,
- 71 29-30-3-15-03.001-RR; 3900 39TH ST SW, POB NE COR OF LOT 2 BLK 2 OF WENONAH SUB PLAT B 8/82 TH NW ALG SW BDRY OF 39TH STREET SW A DIST OF 175 FT TH SW 285 FT TH ELY 240 FT TH NE 125 FT TO POB,
- 72 29-30-3-15-08.000-RR; 4017 WENONAH RD, LOT 2 BLK 5 WENONAH SUB PLAT B,
- 73 30-01-4-15-06.000-RR; 3400 AVENUE F, LOT 12 BLK 34-E ENSLEY 15TH ADD,

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT