# REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA PRE-COUNCIL MEETING - 9:00 A.M. 

December 21, 2021 - 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov<br>INVOCATION:<br>PLEDGE OF ALLEGIANCE: Cub Scout Pack 3445 of Minor Elementary School<br>ROLL CALL<br>APPROVAL OF MINUTES FROM PREVIOUS MEETING: June 29, and July 6, 2021

MINUTES NOT READY: July 13, 2021 - December 14, 2021

COMMUNICATIONS FROM THE MAYOR

## CONSIDERATION OF CONSENT AGENDA

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (' $P$ ") will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

## CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

## CONSENT(ph) ITEM 1.

A Resolution relative to the application of Avondale, LLC, for an Special
Retail Liquor License to be used at The Avondale Gallery \& Loft, 4322 3rd Avenue South, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

## CONSENT(ph) ITEM 2.

A Resolution relative to the application of A Dilemma Design, LLC, for an Special Retail Liquor License to be used at Purple Event Center, 7001 Crestwood Boulevard, Suite 414, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

## CONSENT(ph) ITEM 3.

A Resolution relative to the application of DeAngel Enge for a Division I Dance Permit to be used at Purple Event Center, 7001 Crestwood boulevard, Suite 414, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety, Transportation and Communication Committee) (Recommended by the Public Safety, Transportation and Communication Committee)

## CONSENT(ph) ITEM 4.

A Resolution relative to the application of Tinos Bar, Inc., for an Lounge Retail Liquor License to be used at Tinos Bar, 700 Valley Avenue, Suite C, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**
(ph) ITEM 5.
A Resolution relative to the application of Amber Brunson, for a Division I Dance Permit to be used at Tinos Bar, 700 Valley Avenue, Suite C, Birmingham, and the hearing of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety, Transportation and Communication

Committee) (Recommended by the Public Safety, Transportation and Communication Committee)

## CONSENT ITEM 6.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to Quick Trips and Prescription Runs, LLC, to be used in the operation of a NonEmergency Medical Transport upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O'Quinn, Chairman, Transportation Committee) (Recommended by the Transportation Committee)

## CONSENT ITEM 7.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to Liberty Senior Transportation Services, LLC, to be used in the operation of a NonEmergency Medical Transport upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O'Quinn, Chairman, Transportation Committee) (Recommended by the Transportation Committee)

## CONSENT(ph) ITEM 8.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

1 13-25-4-09-19.000-RR; 433 CAMELLIA RD, LOT 9 BLK 7 ROEBUCK GDN ESTS 3RD SECT,

13-26-4-11-04.000-RR; 224 MAMIE LN, LOT 6 BLK 9 VON-DALES 3RD SECTOR,

13-35-3-03-12.000-RR; 9801 VIRGINIANNA DR, LOT 1 BLK 3 BELMAR ESTS,
22-13-4-16-16.000-RR; 3408 31ST AVE N, LOT 15 BLK 4 DOUGLASVILLE,

9
22-13-4-16-18.000-RR; 3416 31ST AVE N, LOT 17 BLK 4 DOUGLASVILLE,

22-13-4-16-25.000-RR; 3446 31ST AVE N, LOT 24 BLK 4 DOUGLASVILLE, 22-13-4-19-01.000-RR; 3041 33RD PL N, LOT 1 BLK 3 CRESTVIEW, 22-13-4-20-01.000-RR; 3037 33RD ST N, LOT 1 BLK 1 CRESTVIEW, 22-13-4-20-02.000-RR; 3033 33RD ST N, LOT 2 BLK 1 CRESTVIEW, 22-20-4-08-01.000-RR; 1509 COLUMBIA ST, LOT 10 BLK 6 TENN LAND CO 2ND ADD TO PRATT CITY 5/78,

22-20-4-08-01.003-RR; 1511 COLUMBIA ST, LOT 9 BLK 6 TENN LAND CO 2ND ADD TO PRATT CITY 5/78,

22-26-1-15-19.000-RR; 1542 20TH ST N, LOT 2 BLK 11 DRUID HILLS SUDDUTH RLTY COS 6TH ADD TO BHAM 14/3,

22-26-1-24-05.001-RR; 1412 18TH ST N, LOT 1 TONYS SUB 105/61,

22-26-2-39-08.000-RR; 404 14TH CT N, E 23 FT OF W 65 FT OF S 110 FT BLK 7 HUDSON LDS,

22-27-4-04-04.000-RR; 1315 WESTERN VALLEY RD, P O B 50S FT S W OF THE INTER OF W MOST COR LOT 2 EUGENE HAWKINS SUB \& WESTERN VALLEY RD TH S W 52S FT ALG RD TH S E 98 FT TH NE 48 FT TH NW 100 FT TO POB SEC 27 TP 17S R 3W,

22-32-4-32-14.000-RR; 2800 20TH PL W, LOT 31 BLK 6 OWENTON-ENSLEY HIGHLANDS,

22-32-4-32-20.000-RR; 2824 20TH PL W, LOT 25 BLK 6 OWENTON ENSLEY HIGHLANDS,

23-08-3-16-08.000-RR; 4342 44TH AVE N, LOT 9 BLK 1 MOUNTAIN PARK RESUR,

23-08-3-27-03.000-RR; 4329 44TH AVE N, LOT 16 BLK 9 MTN PARK RESUR,
23-10-1-22-11.000-RR; 8100 6TH AVE N, LOT 1 BLK 13-F 1ST ADD TO EAST LAKE,

23-10-1-22-12.000-RR; 8104 6TH AVE N, LOT 2 BLK 13-F 1ST ADD TO EAST LAKE,

23-14-2-32-03.000-RR; 7625 3RD AVE S, LOTS 12 \& 13 BLK 85 EAST LAKE 1/217,

23-14-2-36-02.000-RR; 7527 3RD AVE S, LOT 11 BLK 75 EAST LAKE,
23-14-2-36-03.000-RR; 7525 3RD AVE S, LOT 12 BLK 75 EAST LAKE,

23-15-1-19-10.000-RR; 111 74TH ST N, N 50 FT LOTS $1 \& 2$ BLK 6-A EAST LAKE,

23-15-1-31-06.000-RR; 308 74TH ST N, N 50 FT OF LOTS $8 \& 9$ BLK 5-C EAST LAKE,

23-15-2-13-02.000-RR; 7317 4TH AVE N, LOT 14 BLK 5-C EAST LAKE,
23-15-3-11-15.000-RR; 115 68TH ST N, LOT 37 BLK 11-G C D EBERSOLE SUR,

23-15-3-20-18.000-RR; 116 68TH ST N, LOT 38 FULLERS SUB OF BLK 12-G OF WALKER LD CO SUR OF EAST WOODLAWN,

23-15-4-16-04.000-RR; 7113 4TH AVE S, LOT 15 BLK 36 EAST LAKE,
23-15-4-16-05.000-RR; 7103 4TH AVE S, LOTS 16+17 BLK 36 EAST LAKE,

23-15-4-16-06.000-RR; 7101 4TH AVE S, LOT 18 BLK 36 EAST LAKE,

23-15-4-23-11.000-RR; 7013 4TH AVE S, LOT 15 BLK 26 EAST LAKE,
23-19-1-22-14.000-RR; 1126 CAHABA ST, LOT 9 BLK 46 EAST BHAM LD CO,
23-19-4-03-01.000-RR; 1031 COOSA ST, N 45 FT LOT 11 BLK 26 EAST BHAM,
23-19-4-03-03.000-RR; 1033 COOSA ST, S 23 FT LOT 12 \& N 17 FT LOT 13 BLK 26 EAST BHAM,

23-19-4-03-04.000-RR; 1023 COOSA ST, S 33 FT LOT 13 BLK 26 EAST BHAM,

23-19-4-03-05.000-RR; 1025 COOSA ST, LOT 14 BLK 26 EAST BHAM,
23-19-4-03-15.000-RR; 1014 CAHABA ST, LOT 7 BLK 26 EAST BHAM,
23-20-2-11-22.000-RR; 4232 11TH AVE N, LOTS 12+13 BLK 1 NO KINGSTON, 23-20-2-11-26.000-RR; 4248 11TH AVE N, LOT 8 BLK 1 OF NORTH KINGSTON, 23-20-2-13-03.000-RR; 4456 9TH TER N, LOTS 11 + 12 BLK 5 T Y CAIN, 23-20-3-03-15.000-RR; 4311 RICHARD ARRINGTON JR BLVD N, LOTS 19 \& 20 EXC E 100 FT BLK 3 KINGSTON,

23-20-4-05-27.000-RR; 718 47TH ST N, LOT 16 EXC SO 34 FT \& LOT 17 EXC NO 33 FT PHILLIPS ADD TO BHAM,

23-20-4-05-30.000-RR; 728 47TH ST N, LOT 19 PHILLIPS ADD BHAM,
23-20-4-05-33.000-RR; 740 47TH ST N, LOT 22 PHILLIPS ADD TO BHAM,

23-20-4-09-21.000-RR; 725 47TH ST N, LOT 69 PHILLIPS ADD TO BHAM,
23-20-4-28-29.000-RR; 222 48TH ST N, LOT 14 BLK 15 WOODLAWN RLTY CO 3RD ADD TO WOODLAWN,

29-03-2-10-02.000-RR; 517 ALABAMA AVE SW, LOTS 19 THRU 22 BLK 11 OF KENILWORTH LESS PT TO VALLEY CREEK CANAL,

60 29-03-2-10-03.000-RR; 525 ALABAMA AVE SW, LOT 18 BLK 11 KENILWORTH,

61 29-03-2-10-04.000-RR; 529 ALABAMA AVE SW, LOT 17 BLK 11 KENILWORTH,
62 29-03-2-11-05.000-RR; 540 ALABAMA AVE SW, LOTS 2 \& 3 BLK 12 KENILWORTH LESS PART TO VALLEY CRK CANAL,

29-03-2-11-06.000-RR; 536 ALABAMA AVE SW, LOT 1 BLK 12 KENILWORTH LESS PART TO VALLEY CRK CANAL,

64 29-03-2-15-03.000-RR; 719 ALABAMA AVE SW, LOT 22 OF T R MCCARTY \& A L SMITHS ADD TO WEST END 8/95,

29-03-3-15-11.000-RR; 844 MCMILLON AVE SW, LOT 24 OF SILVER MEAD,

29-03-3-19-11.000-RR; 908 MCMILLON AVE SW, LOT 67 SILVER MEADE,
67 29-04-3-07-01.000-RR; 120 MADISON AVE, BLK A SURVEY OF LARKWAY HOUSING CORP INC EXC COM AT INTER OF N R/W OF MADISON AVE \& E R/W OF 16TH PL SW TH NW 149 FT TO POB TH NW 20 FT TH NE 20 FT TH SE 20 FT TH SW 20 FT TO POB,

68 29-04-3-07-02.000-RR; 1658 MONROE AVE SW, BLK G LARKWAY HOUSING CORP,

29-04-3-08-01.000-RR; 110 MADISON AVE, LOT B LARKWAY HOUSING CORP,

29-04-3-08-02.000-RR; 1660 MONROE AVE SW, BLK C LARKWAY HOUSING CORP,

29-04-3-10-01.000-RR; 1652 MONROE AVE SW, BLK D LARKWAY HOUSING CORP,

29-04-3-11-02.000-RR; 1520 WOODLAND AVE SW, BLK F LARKWAY HOUSING CORP,

29-04-3-18-06.000-RR; 1521 WOODLAND AVE W, E 40 FT OF LOT 6 BLK 45 WEST END LAND \& IMP CO,

29-04-4-13-16.000-RR; 1120 ALABAMA AVE SW, LOT 20 BLK 31 THARPE PLACE,

29-04-4-13-18.000-RR; 1114 ALABAMA AVE SW, LOT 22 BLK 31 THARPE PLACE,

29-04-4-14-03.000-RR; 1117 ALABAMA AVE SW, LOT 6 BLK 18 THARPE PLACE,

29-04-4-19-09.000-RR; 1133 MCMILLON AVE SW, LOT 9 BLK 1 WEST END LAND \& IMPROVEMENT CO,

29-05-2-27-02.000-RR; 2319 29TH ST W, LOT 11 BLK 5 A L MCWILLIAMS SUR OF FAIRVIEW,

83 29-06-3-21-03.000-RR; 1221 32ND ST, LOT 3 BLK 5 ENSLEY LD COS 16TH ADD TO ENSLEY 6 TP 18 R 3,

29-09-1-08-01.000-RR; 1301 COTTON AVE SW, LOT 1 BLK 6 WEST END,
90 29-09-2-17-06.000-RR; 1525 TUSCALOOSA AVE SW, LOT 3 C H MOSELEY SUR EXC E 4.4 FT,

29-09-2-17-08.000-RR; 1545 TUSCALOOSA AVE SW, P O B NW COR LOT 1 RIVIERA APTS TH SW 48S FT ALG TUSCALOOSA AVE TH SE 185S FT TO ALLEY TH NE 48S FT TH NW 185 FT TO P O B LYING IN NE $1 / 4$ OF NW 1/4 SEC 9 T18S R3W,

29-16-3-01-62.000-RR; 112 EAST ANN DR SW, LOT 96 BLK 6 POWDERLY HILLS,

29-16-3-01-64.000-RR; 204 EAST ANN DR SW, LOT 94 BLK 6 POWDERLY HILLS,

29-16-3-08-14.000-RR; 1804 HENRY CRUMPTON DR SW, LOT 2 BLK 4 POWDERLY HILLS 33/96,

29-16-3-08-25.000-RR; 205 EAST ANN DR SW, LOT 24 BLK 4 POWDERLY HILLS,

29-16-3-09-10.000-RR; 1801 HENRY CRUMPTON DR SW, LOT 1 BLK 3 POWDERLY HILLS,

29-16-3-09-11.002-RR; 1805 HENRY CRUMPTON DR SW, LOT 45 BLK 3 POWDERLY HILLS 33/63,

29-17-4-19-14.000-RR; 2221 DAWSON AVE SW, LOT 185 COLLEGE PARK, 29-20-2-09-12.000-RR; 2528 PARKLAWN AVE SW, LOT 18 BLK 7 PARK LAWN, 29-20-2-09-17.000-RR; 2504 PARKLAWN AVE SW, LOT 12 BLK 7 PARK LAWN, 29-20-2-11-14.000-RR; 2705 PARKLAWN AVE SW, LOT 9 BLK 13 PARK LAWN, 29-30-1-25-04.000-RR; 3236 WILSON RD, LOTS 15 \& 16 \& 17 BLK 10 TARPLEY 5/74 EXC PART TO H/W,

30-02-1-04-09.000-RR; 4516 6TH AVE, LOT 6 BLK 1 SUR OF ADLER WEAVER, 30-02-1-06-15.000-RR; 4700 6TH AVE, LOT 15 BLK 3 RESUR OF ADLERWEAVER,

107 30-02-1-08-02.000-RR; 4605 6TH AVE, LOT 2 BLK 5 ADLER ETAL COS RESUR OF ADLER,
29-05-3-04-20.000-RR; 2920 AVENUE W, LOTS 2 \& 3 BLK 3 J W \& N M MILLER SUR,

30-02-1-08-07.000-RR; 4621 6TH AVE, LOT 7 BLK 5 RESUR OF ADLER WEAVER,

109 30-02-1-11-02.000-RR; 4305 6TH AVE, LOT 2 EX W 7 FT \& W 7 FT LOT 1 BLK 3 JOE MARTIN SUR,

110 30-02-1-11-04.000-RR; 4311 6TH AVE, N 94 FT OF LOT 4 BLK 3 JOSEPH MARTINS SUR,

111 30-02-1-11-05.000-RR; 4317 6TH AVE, N 80 FT OF LOT 5 BLK 3 JOSEPH MARTINS SUR,

112 30-02-1-17-01.000-RR; 4201 6TH CT, LOT 6 BLK 4 PRATT LAND \& IMPROVEMENT CO,

113 30-16-1-04-03.000-RR; 1245 HUDSON ST, LOT 4 BL 1 HENRY HUDSONS 1ST ADD TO DOLOMITE,

114 30-16-1-04-04.000-RR; 1337 CIRCLE ST, LOT 5 BL 2 HENRY HUDSON ADD TO DOLOMITE,

115 30-16-1-04-05.000-RR; 1338 CIRCLE ST, LOT 4 BL 2 HENRY HUDSONS 1ST ADD TO DOLOMITE,

116 30-16-1-04-08.000-RR; 1256 CIRCLE DR, LOT 1 BL 2 HENRY HUDSONS 1ST ADD TO DOLOMITE,

117 30-16-1-04-10.000-RR; 1248 CIRCLE DR, LOT 3 BL 1 HENRY HUDSONS 1ST ADD TO DOLOMITE,

## CONSENT(ph) ITEM 9.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 456-18, adopted by the Council March 20, 2018, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)
$4 \quad$ Parcel ID: 29-15-2-04-07.000-RR; Batch No: C-18
Legal: LOT 16 BLK A COLLEGE ADD TO MASON CITY
Location: 1525 14TH ST SW 35211
Account \#: n/a
Cost: $\$ 321.88$
$5 \quad$ Parcel ID: 29-15-2-04-06.000-RR; Batch No: C-18
Legal: LOT 16 BLK A COLLEGE ADD TO MASON CITY
Location: 1521 14TH ST SW 35211
Account \#: N/A
Cost: $\$ 332.436$

## CONSENT(ph) ITEM 10.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1050-18, adopted by the Council May 15, 2018, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

66 Parcel ID: 29-09-4-11-16.000-RR; Batch No: G-18 $\quad$ Legal: LOT 3 LYEMANCE \& DUPREE ADD TO WEST END $\quad$ Location: 1401 16TH ST SW 35211 | Account \#: N/A |
| :--- |
| Cost: \$341.22 |
| 173 |
| Parcel ID: 29-09-3-20-28.000-RR; Batch No: G-18 |
| Legal: LOT 6 BLK 8 BEVERLY PLACE |
| Location: 1420 17TH ST SW 35211 |
| Account \#: N/A |
| Cost: \$470.4546 |

## CONSENT(ph) ITEM 11.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1142-18, adopted by the Council May 29, 2018, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvemenst and Beautification Committee)

153<br>Parcel ID: 22-13-4-37-13.000RR; Batch No: H-18<br>Legal: LOT 1 LAUDERDALE<br>Location: 3301 28TH AVE N 35207<br>Account \#: N/A<br>Cost: \$268.7865

## CONSENT(ph) ITEM 12

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1261-18, adopted by the Council June 12, 2018, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

Account \#: N/A
Cost: \$1328.75

| 230 | Parcel ID: 22-19-3-08-05.000-RR; Batch No: I-18 |
| :---: | :---: |
|  | Legal: LOT 5 BLK B MARY E GALLAGHERS MAP OF WEST HIGHLAND ADD |
|  | TO PRATT CITY |
|  | Location: 18 DORA AVE 35214 |
|  | Account \#: n/a |
|  | Cost: \$348.50 |
| 232 | Parcel ID: 22-19-3-01-102.000-RR; Batch No: I-18 |
|  | Legal: LOT 1 BLK C MARY E GALLAGHERS MAP OF WEST HIGHLAND ADD |
|  | TO PRATT CITY |
|  | Location: 13 DORA AVE 35214 |
|  | Account \#: N/A |
|  | Cost: \$346.00 |
| 235 | Parcel ID: 22-19-3-01-101.000-RR; Batch No: I-18 |
|  | Legal: LOT 2 BLK C MARY E GALLAGHERS MAP OF WEST HIGHLAND ADD |
|  | TO PRATT CITY |
|  | Location: 17 DORA AVE 35214 |
|  | Account \#: N/A |
|  | Cost: \$338.60 |
| 237 | Parcel ID: 22-19-3-01-99.000-RR-02; Batch No: I-18 |
|  | Legal: LOTS 4 THRU 6 BLK C MARY E GALLAGHERS MAP OF WEST |
|  | HIGHLAND ADD TO PRATT CITY |
|  | Location: 250 DORA AVE 35214 |
|  | Account \#: n/a |
|  | Cost: \$1017.35 |
| 503 | Parcel ID: 13-35-2-02-64.000-RR; Batch No: I-18 |
|  | Legal: LOT 2 MAPLE GROVE GARDENS |
|  | Location: 408 PITTSBURG ST 35217 |
|  | Account \#: N/A |
|  | Cost: \$655.05 |

## CONSENT(ph) ITEM 13.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1685-17, adopted by the Council June 27, 2017, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

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## CONSENT(ph) ITEM 14.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1391-18, adopted by the Council June 26, 2018, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

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259 Parcel ID: 22-13-4-37-09.000-RR; Batch No: J-18
    Legal: E 10 FT OF LOT 4 & W 40 FT LOT 5 LAUDERDALE
    Location: 3317 28TH AVE N 35207
    Account #: N/A
    Cost: $270.4515
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## CONSENT(ph) ITEM 15.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1793-17, adopted by the Council July 11, 2017, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

30 Parcel ID: 23-03-1-17-05.000-RR; Batch No: K-17
Legal: LOT 11 BLK 3 PENFIELD PARK
Location: 9309 11TH AVE N 35206
Account \#: N/A
Cost: \$316.85
375 Parcel ID: 23-01-1-13-01.000-RR; Batch No: K-17
Legal: LOT 16 BLK D BISCAYNE HIGHLANDS
Location: 608 CAROLYN CT 35206
Account \#: n/a
Cost: $\$ 564.90$

## CONSENT(ph) ITEM 16.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1486-18, adopted by the Council July 10, 2018, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

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## CONSENT(ph) ITEM 17.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1633-18, adopted by the Council July 24, 2018 and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

60 Parcel ID: 29-10-4-16-17.000-RR; Batch No: L-18
Legal: LOT 21 BLK 1 GOLDWIRE ESTATES
Location: 228 17TH AVE SW 35211
Account \#: n/a
Cost: \$374.66
92 Parcel ID: 23-08-3-03-31.005-RR; Batch No: L-18
Legal: LOT 9 \& 10 BLK 1 MCCOY PLACE 16/18
Location: 4515 40TH PL N 35217
Account \#: N/A
Cost: \$743.3115
239 Parcel ID: 29-15-2-05-07.000-RR; Batch No: L-18
Legal: LOT 12 BLK 3 MONTEVALLO PARK
Location: 827 MASON AVE SW 35211
Account \#: n/a
Cost: $\$ 190.58$
258 Parcel ID: 29-15-2-02-29.000-RR; Batch No: L-18
Legal: LOTS 29\&30 BLK 4 MONTEVALLO PARK
Location: 841 NASSAU AVE SW 35211
Account \#: n/a
Cost: \$329.42
259 Parcel ID: 29-15-2-02-30.000-RR; Batch No: L-18
Legal: LOT 28 BLK 4 MONTEVALLO PARK
Location: 845 NASSAU AVE SW 35211
Account \#: n/a
Cost: $\$ 173.264$
262 Parcel ID: 29-15-2-02-34.000-RR; Batch No: L-18
Legal: LOT 21 BLK 4 MONTEVALLO PARK
Location: 905 NASSAU AVE SW 35211
Account \#: n/a
Cost: $\$ 175.656$

## CONSENT(ph) ITEM 18.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1730-18, adopted by the Council August 7, 2018, and the hearing of all interested parties: (Submitted by the City Attorney)
(Recommended by the Public Improvements and Beautification Committee)

194 Parcel ID: 23-22-2-35-08.000-RR; Batch No: M-18
Legal: LOT 3 BLK 4 FREYS ADD TO WOODLAWN
Location: 308 62ND ST S 35212
Account \#: n/a
Cost: \$298.45

## CONSENT(ph) ITEM 19.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1850-18, adopted by the Council August 21, 2018, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

392 Parcel ID: 29-06-1-33-06.000-RR; Batch No: N-18<br>Legal: LOT $7 \&$ W 30 FT OF LOT 8 BLK 4 SCOTTS ADD TO ENSLEY<br>Location: 1600 29TH ST 35218<br>Account \#: N/A<br>Cost: \$451.4064

## CONSENT(ph) ITEM 20.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1976-18, adopted by the Council September 4, 2018, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

26 Parcel ID: 29-06-4-01-06.000-RR; Batch No: O-18
Legal: LOT 6 BLK 5 BHAM ENSLEY
Location: 1823 29TH ST 35208
Account \#: N/A
Cost: \$445.4164
28 Parcel ID: 29-06-4-01-08.000-RR; Batch No: O-18
Legal: LOT 8 BLK 5 BHAM ENSLEY
Location: 1817 29TH ST 35208
Account \#: N/A
Cost: \$451.047

[^2]Cost: \$736.0512
30 Parcel ID: 29-06-1-35-06.001-RR; Batch No: O-18
Legal: LOTS 7 \& 8 BLK 52 ENSLEY HGLDS PB 6 PG 24 Location: 1806 29TH ST 35218
Account \#: N/A
Cost: $\$ 455.9588$
31 Parcel ID: 29-06-4-02-06.000-RR; Batch No: O-18
Legal: LOT 7 BLK 6 BHAM ENSLEY
Location: 1721 29TH ST 35208
Account \#: N/A
Cost: \$451.1668
32 Parcel ID: 29-06-4-02-05.000-RR; Batch No: O-18
Legal: LOT 6 BLK 6 BHAM ENSLEY IMP CO SUR
Location: 1723 29TH ST 35208
Account \#: N/A
Cost: \$433.1369
57 Parcel ID: 22-30-2-02-03.000-RR; Batch No: O-18
Legal: LOT 2 BLK D NOLANVILLE
Location: 208 DALLAS ST 35214
Account \#: N/A
Cost: \$493.00
58 Parcel ID: 22-30-2-02-02.000-RR; Batch No: O-18
Legal: LOT 3 BLK D NOLANVILLE
Location: 204 DALLAS ST 35214
Account \#: N/A
Cost: $\$ 509.90$
366 Parcel ID: 22-13-4-35-05.000-RR; Batch No: O-18
Legal: LOT 42 BLK 2 WHITNEY-GAYLE \& VANN ADD
Location: 3143 28TH AVE N 35207
Account \#: N/A
Cost: \$323.6205

## CONSENT(ph) ITEM 21.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2352-17, adopted by the Council September 19, 2017, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

[^3]Account \#: N/A

Cost: \$397.70
34 Parcel ID: 23-03-2-07-56.000-RR; Batch No: P-17 Legal: LOT 6 BLK 4 AIRPORT ESTS 3RD ADD Location: 1425 91ST ST N 35206
Account \#: N/A
Cost: $\$ 401.55$

35 Parcel ID: 23-03-2-07-57.000-RR; Batch No: P-17 Legal: LOT 7 BLK 4 AIRPORT ESTS 3RD ADD Location: 1427 91ST ST N 35206
Account \#: N/A
Cost: $\$ 406.85$
507 Parcel ID: 23-03-1-28-11.000-RR; Batch No: P-17
Legal: LOTS 5 \& 6 BLK 4 AIRPORT ESTS
Location: 9016 11TH AVE N 35206
Account \#: N/A
Cost: \$514.90
508 Parcel ID: 23-03-1-29-07.000-RR; Batch No: P-17
Legal: LOT 8 BLK 1 AIRPORT GROVE
Location: 9017 11TH AVE N 35206
Account \#: N/A
Cost: \$360.60
509 Parcel ID: 23-03-1-28-13.000-RR; Batch No: P-17
Legal: LOT 9 BLK 4 AIRPORT ESTS
Location: 9032 11TH AVE N 35206
Account \#: N/A
Cost: \$247.30

511 Parcel ID: 23-03-1-29-06.000-RR; Batch No: P-17
Legal: LOT 7 BLK 1 AIRPORT GROVE
Location: 9021 11TH AVE N 35206
Account \#: N/A
Cost: \$355.65
513 Parcel ID: 23-03-1-29-04.000-RR; Batch No: P-17
Legal: LOTS 4 \& 5 BLK 1 AIRPORT GROVE
Location: 9029 11TH AVE N 35206
Account \#: N/A
Cost: $\$ 711.55$

514 Parcel ID: 23-03-1-29-03.000-RR; Batch No: P-17
Legal: LOT 3 BLK 1 AIRPORT GROVE
Location: 9037 11TH AVE N 35206
Account \#: N/A
Cost: \$352.05

```
515 Parcel ID: 23-03-1-29-02.000-RR; Batch No: P-17
    Legal: LOT 2 BLK 1 AIRPORT GROVE
    Location: 9041 11TH AVE N }3520
    Account #: N/A
    Cost: $350.50
```


## CONSENT(ph) ITEM 22.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2083-18, adopted by the Council September 18, 2018, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

| Parcel ID: 23-21-3-07-01.000-RR; Batch No: P-18 |  |
| :--- | :--- |
|  | Legal: P O B SW INTER 51ST ST N \& GEORGIA RD TH W 50 FT S ALG |
| GEORGIA RD TH S 137 FT S TH E 50 FT S TO 51ST ST N TH N ALONG ROW |  |
| 136 FT S TO P O B BEING PT NW 1/4 OF SW 1/4 SECT 21 TWSP 17S RANGE 2W |  |
| Location: 5033 GEORGIA RD 35212 |  |
| Account \#: N/A |  |
| Cost: \$388.575 |  |
|  |  |
|  | Parcel ID: 23-21-3-07-03.000-RR; Batch No: P-18 |
|  | Legal: P O B 120 FT S NE OF SE INTER 50TH ST N \& GEORGIA RD TH E 58 FT |
|  | S ALG GEORGIA RD TH S 137.7 FT S TH W 57 FT S TH N 138 FT S TO P O B |
| BEING PT NW 1/4 OF SW 1/4 SECT 21 TWSP 17S RANGE 2W |  |
|  | Location: 5021 GEORGIA RD 35212 |
| Account \#: N/A |  |
| Cost: \$452.65 |  |
|  | Parcel ID: 23-21-3-06-06.000-RR; Batch No: P-18 |
| 224 | Legal: LOT 3 LINDSAY ADD TO WOODLAWN WOODLAWN |
| Location: 5101 GEORGIA RD 35212 |  |
| Account \#: N/A |  |
| Cost: \$377.08 |  |

## CONSENT(ph) ITEM 23.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2156-18, adopted by the Council October 2, 2018, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

Account \#: N/A
Cost: \$291.0541

210 Parcel ID: 22-27-3-18-08.000-RR; Batch No: Q-18
Legal: N 37 FT OF LOT 9 BLK 15 SPAULDING
Location: 1113 5TH ST W 35204
Account \#: N/A
Cost: \$442.4214

289 Parcel ID: 22-30-2-10-02.000-RR; Batch No: Q-18
Legal: LOT 2 BLK F NOLANVILLE
Location: 501 DORA AVE 35214
Account \#: n/a
Cost: \$306.20

406 Parcel ID: 23-20-1-23-01.000-RR; Batch No: Q-18
Legal: LOT 3 R A GILBERT-TRUSTEE- LESS PART IN R O W
Location: 4740 9TH TER N 35212
Account \#: n/a
Cost: \$279.62

407 Parcel ID: 23-20-1-24-06.000-RR; Batch No: Q-18
Legal: P O B 155 FT S E OF THE S E INTER OF 48TH ST N \& 10TH AVE N TH E 52 S FT ALG AVE TH S 124 S FT TO 9TH TERR N TH W 52 S FT ALG TERR TH N 124 S FT TO P O B LYING IN S E $1 / 4$ OF N E $1 / 4$ SEC 20 T 17 S R 2 W SECT 20 TWSP 17S RANGE 2W
Location: 4812 9TH TER N 35212
Account \#: N/A
Cost: \$367.62
408 Parcel ID: 23-20-1-24-08.001-RR; Batch No: Q-18
Legal: LOT 2 POUNDS SUBDIV
Location: 4808 9TH TER N 35212
Account \#: N/A
Cost: \$270.16
409 Parcel ID: 23-20-1-25-02.000-RR; Batch No: Q-18
Legal: LOT 13 BLK 3 G D STATON
Location: 4825 9TH TER N 35212
Account \#: n/a
Cost: \$384.065

410 Parcel ID: 23-20-1-25-03.000-RR; Batch No: Q-18
Legal: LOT 12 BLK 3 G D STATON
Location: 4821 9TH TER N 35212
Account \#: N/A
Cost: \$392.70
411 Parcel ID: 23-20-1-25-04.000-RR; Batch No: Q-18
Legal: LOT 9 BLK 3 G D STATON
Location: 4817 9TH TER N 35212
Account \#: N/A
Cost: \$371.47

```
412 Parcel ID: 23-20-1-25-05.000-RR; Batch No: Q-18
    Legal:LOT 8 BLK 3 G D STATON
    Location: 4813 9TH TER N }3521
    Account #: N/A
    Cost: $405.955
4 3 8 ~ P a r c e l ~ I D : ~ 2 3 - 2 1 - 3 - 0 5 - 0 1 . 0 0 0 - R R ; ~ B a t c h ~ N o : ~ Q - 1 8 ~
    Legal:LOT 4 BLK 3 W H WILDER SUBDIV SUBDIV PB }8\mathrm{ PG }5
    Location: 5213 GEORGIA RD 35212
    Account #: n/a
    Cost: $424.215
608 Parcel ID: 29-09-2-08-33.000-RR; Batch No: Q-18
    Legal: LOTS 1+2+3 BLK }5\mathrm{ WEST END PLACE
    Location: 1648 FULTON AVE }3521
    Account #: n/a
    Cost: $1128.1875
```


## CONSENT(ph) ITEM 24.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2561-17, adopted by the Council October 17, 2017, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

15 Parcel ID: 13-25-1-11-01.000-RR; Batch No: R-17
Legal: LOT 162 BERKELEY HILLS
Location: 1129 OAKWOOD ST 35215
Account \#: N/A
Cost: \$605.871

## CONSENT(ph) ITEM 25.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2670-17, adopted by the Council October 31, 2017, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

```
198 Parcel ID: 29-15-2-05-03.000-RR; Batch No: S-17
    Legal: LOT }17\mathrm{ BLK 3 MONTEVALLO PARK
    Location: 819 MASON AVE }3521
    Account #: N/A
    Cost: $181.168
```

Legal: LOT 16 BLK 3 MONTEVALLO PARK
Location: 821 MASON AVE 35211
Account \#: n/a
Cost: $\$ 189.436$
201 Parcel ID: 29-15-2-05-11.000-RR; Batch No: S-17
Legal: LOTS 1 THRU 5 BLK 3 MONTEVALLO PARK
Location: 851 MASON AVE SW 35211
Account \#: N/A
Cost: \$934.804
204 Parcel ID: 29-15-2-02-13.000-RR; Batch No: S-17
Legal: LOT 2 BLK 1 FLIPPENS ADD TO MASON CITY
Location: 1549 12TH ST SW 35211
Account \#: n/a
Cost: $\$ 370.448$
212 Parcel ID: 29-15-2-05-17.000-RR; Batch No: S-17
Legal: LOTS 42 \& 43 BLK 3 MONTEVALLO PARK
Location: 830 NASSAU AVE SW 35211
Account \#: N/A
Cost: \$363.532
213 Parcel ID: 29-15-2-05-18.000-RR; Batch No: S-17
Legal: LOT 41 BLK 3 MONTEVALLO PARK
Location: 826 NASSAU AVE SW 35211
Account \#: N/A
Cost: $\$ 180.856$

## CONSENT(ph) ITEM 26.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2358-18, adopted by the Council October 30, 2018, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

109 Parcel ID: 29-09-4-11-18.000-RR; Batch No: S-18
Legal: LOT 1 LYEMANCE \& DUPREE ADD TO WEST END LESS TH W 11.7 FT
Location: 1409 16TH ST SW 35211
Account \#: N/A
Cost: $\$ 405.84$
111 Parcel ID: 29-09-4-11-19.002-RR; Batch No: S-18
Legal: LOT 1-A OF A RESUR OF LOT 1 OF GENERAL ELECRIC SUB 147/2
Location: 1419 16TH ST SW 35211
Account \#: N/A
Cost: $\$ 1970.52$

Parcel ID: 29-09-4-11-20.000-RR; Batch No: S-18

Legal: POB 320 FT N OF INTER E/L OF 16TH ST SW \& S/L OF TH SE $1 / 4$ SEC 9 TP 18S R 3W TH N 50S FT ALG 16TH ST SW TH E 140S FT TH S 50S FT TH W 140S FT TO P O B LYING IN SE 1/4 OF SE 1/4 SECT 09 TWSP 18S RANGE 3W Location: 1437 16TH ST SW 35211
Account \#: N/A
Cost: $\$ 434.28$

Parcel ID: 29-09-4-11-22.000-RR; Batch No: S-18
Legal: P O B 245S FT N OF INTER E LINE 16TH ST SW \& S LINE SE1/4 SEC 9 T 18S R3W TH N 60S FT ALG 16TH ST SW TH E 140S FT TH S 60S FT TH W 140S FT TO P O B LYING IN SE 1/4 OF SE 1/4 SECT 09 TWSP 18S RANGE 3W Location: 1441 16TH ST SW 35211
Account \#: N/A
Cost: \$520.74
335 Parcel ID: 22-30-2-04-30.000-RR; Batch No: S-18
Legal: LOT 2 BLK 2 R J POWELL SUR R J POWELL SUR SEC 30 TWSP 17S R3W Location: 405 GREEN ST 35214
Account \#: n/a
Cost: \$265.80

## CONSENT(ph) ITEM 27.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2472-18, adopted by the Council November 13, 2018, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

40 Parcel ID: 29-03-4-13-08.000-RR; Batch No: T-18
Legal: NW 93.2 FT OF LOT 9 BLK 1 SESSIONS LD CO SUB OF BLKS 3 \& 4 WALKER LD CO
Location: 37 1ST AVE S 35205
Account \#: n/a
Cost: $\$ 233.48$
172 Parcel ID: 23-21-3-06-02.000-RR; Batch No: T-18
Legal: POB 65 FT W OF SW INTER 52ND ST N \& GEORGIA RD TH W 67 FT ALG GEORGIA RD TH S 202 FT TH E 67 FT TH N 202 FT TO POB LYING IN NW 1/4 OF SW 1/4 SEC 21 T17S R2W BEING LOT 2 UNRECORDED H W HODGES SUB
Location: 5121 GEORGIA RD 35212
Account \#: N/A
Cost: \$732.655
354 Parcel ID: 22-28-2-12-04.000-RR; Batch No: T-18
Legal: LOT 7 BLK 5 THOMAS
Location: 234 2ND ST 35214
Account \#: N/A
Cost: \$638.377

356 Parcel ID: 22-28-2-11-10.000-RR; Batch No: T-18<br>Legal: LOT 11 BLK 4 THOMAS SEC 28 TWSP 17S R3W<br>Location: 214 2ND ST 35214<br>Account \#: N/A<br>Cost: \$607.7005<br>357 Parcel ID: 22-28-2-10-16.000-RR; Batch No: T-18<br>Legal: LOT 16 BLK 3 THOMAS SEC 28 TWSP 17S R3W<br>Location: 214 2ND ST 35214<br>Account \#: N/A<br>Cost: \$704.4992

## CONSENT(ph) ITEM 28

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2850-17, adopted by the Council November 28, 2017, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)
275 Parcel ID: 22-30-2-06-03.000-RR; Batch No: U-17

## CONSENT(ph) ITEM 29.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2921-17, adopted by the Council December 12, 2017, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

```
Parcel ID: 22-13-4-12-02.000-RR; Batch No: V-17
    Legal: LOT }6\mathrm{ BLK }4\mathrm{ WAGENSLERS ADD TO NORTH BHAM
    Location: 3221 32ND PL N }3520
    Account #: N/A
    Cost: $370.407
57 Parcel ID: 22-13-2-20-11.001-RR; Batch No: V-17
    Legal: LOT 10 T M CRUM ADD TO NO BHAM 13/1
    Location: 3401 31ST ST N }3520
    Account #: N/A
    Cost: $214.3965

Legal: LOT 7 I M CRUM ADD TO NORTH BHAM 13/51
Location: 3413 31ST ST N 35207
Account \#: N/A
Cost: \$223.9425
65 Parcel ID: 22-13-2-20-01.000-RR; Batch No: V-17
Legal: LOT 10 BLK 3 CHAMBERS ADD TO NORTH BHAM
Location: 3447 31ST ST N 35207
Account \#: N/A
Cost: \$308.3025

\section*{CONSENT(ph) ITEM 30.}

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2649-18, adopted by the Council December 11, 2018, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

205 Parcel ID: 23-17-2-06-03.000-RR; Batch No: V-18
Legal: LOT 3 \& W 2 FT OF LOT 2 BLK 5 INGLENOOK RLTY CO SUR BOYLES HGLDS
Location: 4037 40TH TER N 35217
Account \#: N/A
Cost: \$452.0475

\section*{CONSENT(ph) ITEM 31.}

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 4-19, adopted by the Council January 2, 2019, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

\section*{CONSENT(ph) ITEM 32.}

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 112-18, adopted by the Council January 23, 2018, and the hearing of all interested parties: (Submitted by the City Attorney)
(Recommended by the Public Improvements and Beautification Committee)

8 Parcel ID: 22-13-4-16-09.000-RR; Batch No: Y-17
Legal: W 1/2 OF LOT 7 BLK 4 DOUGLASSVILLE
Location: 3413 32ND AVE N 35207
Account \#: N/A
Cost: \(\$ 170.274\)
9 Parcel ID: 22-13-4-16-08.000-RR; Batch No: Y-17
Legal: E \(1 / 2\) OF LOT 7 BLK 4 SUR OF DOUGLASVILLE
Location: 3415 32ND AVE N 35207
Account \#: N/A
Cost: \$163.503
10 Parcel ID: 22-13-4-16-07.000-RR; Batch No: Y-17
Legal: W 1/2 LOT 6 BLK 4 DOUGLASVILLE
Location: 3417 32ND AVE N 35207
Account \#: N/A
Cost: \$161.172
12 Parcel ID: 22-13-4-15-19.000-RR; Batch No: Y-17
Legal: LOT 20 BLK 3 DOUGLASVILLE
Location: 3424 32ND AVE N 35207
Account \#: N/A
Cost: \$348.3735

\section*{CONSENT(ph) ITEM 33.}

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 226-19, adopted by the Council February 5, and the hearing of all interested parties: (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)
22 Parcel ID: 22-28-2-11-18.000-RR; Batch No: Z-18

\section*{CONSENT (ph) ITEM 34.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted
by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

4 DOOR PONTIAC COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN located at \(12366^{\mathrm{TH}}\) PL N, 35206 Parcel ID Number 23-15-3-28-12.001-RR

\section*{CONSENT (ph) ITEM 35.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

FORD CROWN VIC COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN located at \(12366{ }^{\mathrm{TH}}\) PL N, 35206 Parcel ID Number 23-15-3-28-12.001-RR

\section*{CONSENT (ph) ITEM 36.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

4 DOOR CHEVY IMPALA COLOR: YELLOW TAG: UNKNOWN VIN:
UNKNOWN located at \(12366{ }^{\text {TH }}\) PL N, 35206 Parcel ID Number 23-15-3-28-12.001-RR

\section*{CONSENT (ph) ITEM 37.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

CHEVY PICKUP TRUCK COLOR: GRAY TAG: UNKNOWN VIN:
UNKNOWN located at \(12366{ }^{\text {TH }}\) PL N, 35206 Parcel ID Number 23-15-3-28-12.001-RR

\section*{CONSENT (ph) ITEM 38.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

CHEVY PICKUP TRUCK COLOR: RED TAG: UNKNOWN VIN: UNKNOWN located at \(78093^{\text {RD }}\) AVE S, 35206 Parcel ID Number 23-14-2-06-06.000-RR

\section*{CONSENT (ph) ITEM 39.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

DODGE PICKUP TRUCK COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at \(78093^{\text {RD }}\) AVE S, 35206 Parcel ID Number 23-14-2-06-06.000-RR

\section*{CONSENT (ph) ITEM 40.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

CHEVY TAHOE COLOR: BLACK TAG: 1DJ5603 VIN: UNKNOWN located at \(80131^{\text {ST }}\) AVE S, 35209 Parcel ID Number 23-11-3-17-06.002-RR

\section*{CONSENT (ph) ITEM 41.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

BUICK REGAL OR CUTLASS COLOR: DARK COLORED/WHITE TAG: UNKNOWN VIN: UNKNOWN located at \(80131^{\text {ST }}\) AVE S, 35209 Parcel ID Number 23-11-3-17-06.002-RR

\section*{CONSENT (ph) ITEM 42.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

BUICK REGAL/CUTLASS COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at \(80131^{\text {ST }}\) AVE S, 35209 Parcel ID Number 23-11-3-17-06.002-RR

\section*{CONSENT (ph) ITEM 43.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

4 DOOR BUICK COLOR: BLUE TAG: UNKNOWN VIN: UNKNOWN located at \(80131^{\text {ST }}\) AVE S, 35209 Parcel ID Number 23-11-3-17-06.002-RR

\section*{CONSENT (ph) ITEM 44.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

JEEP CHEROKEE COLOR: GREEN TAG: UNKNOWN VIN: UNKNOWN located at \(80131^{\text {ST }}\) AVE S, 35209 Parcel ID Number 23-11-3-17-06.002-RR

\section*{CONSENT (ph) ITEM 45.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

FORD FOCUS STATION WAGON COLOR: GREEN TAG: UNKNOWN VIN: UNKNOWN located at 8221 VASSAR AVE, 35206 Parcel ID Number 23-11-4-20-09.001-RR

\section*{CONSENT (ph) ITEM 46.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

FORD MUSTANG COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 8221 VASSAR AVE, 35206 Parcel ID Number 23-11-4-20-09.001RR

\section*{CONSENT (ph) ITEM 47.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

CHEVROLET PICKUP PARTS COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN located at 8221 VASSAR AVE, 35206 Parcel ID Number 23-11-4-20-09.001-RR

\section*{CONSENT (ph) ITEM 48.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

Z71 CHEVROLET PICKUP TRUCK COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN located at 8221 VASSAR AVE, 35206 Parcel ID Number 23-11-4-20-09.001-RR

\section*{CONSENT (ph) ITEM 49.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

CHEVY IMPALA COLOR: BLACK TAG: UNKNOWN VIN: UNKNOWN located at \(11344^{\mathrm{TH}}\) PL N 35204 Parcel ID Number 22-26-3-25-11.000-RR

\section*{CONSENT (ph) ITEM 50.}

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the hearing of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

NISSAN XTERRA COLOR: GREEN TAG: UNKNOWN VIN: UNKNOWN located at 50 SUNSCAPE D, 35215 Parcel ID Number 13-26-3-00-56.000-RR

A Resolution assenting to the vacation of 12,786 square feet of the right of way that is located parallel to and between \(22^{\text {nd }}\) Street S. and \(24^{\text {th }}\) Street S. and perpendicular to and between Powell Avenue so that the owner can consolidate property, and whether such vacation will deprive other property owners of such right as they may have to egress and ingress from
their property, on behalf of Norfolk Southern Railway Company, owners, and the hearing of all interested parties, Case No. SUB202100066. [Second Reading] (Submitted by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission)**

\section*{ITEM 52.}

A Resolution to waive the vacation fee in the amount of \(\$ 12,469.78\) for Case No. SUB2021-00066 (proposed Hardwick redevelopment) because of the positive economic impact that the project will have on the City of Birmingham. (Submitted by Councilor Williams, Chairman, Economic Development Committee) (Recommended by the Economic Development Committee and the Budget and Finance Committee

\section*{\(\underline{P}\) (ph) ITEM 53.}

A Resolution assenting to the vacation of 12,715 square feet of the right of way that is located parallel to \(1^{\text {st }}\) Avenue South and perpendicular to and between \(23^{\text {rd }}\) Street S. and \(24^{\text {th }}\) Street S. so that the owner can consolidate property, and whether such vacation will deprive other property owners of such right as they may have to egress and ingress from their property. , on behalf of HCP TDG Avenue A, LLC, Norfolk Southern Railway Company and Bellman Holdings owners, and the hearing of all interested parties, Case No. SUB2021-00067. [Second Reading] (Submitted by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission)**

\section*{ITEM 54.}

A Resolution to waive the vacation fee in the amount of \(\$ 65,034.62\) for Case No. SUB2021-00067 (proposed Hardwick redevelopment) because of the positive economic impact that the project will have on the City of Birmingham. (Submitted by Council Williams, Chairman, Economic Development Committee) (Recommended by the Economic Development Committee and the Budget and Finance Committee

\section*{CONSENT ITEM 55.}

A Resolution to waive the vacation fee in the amount of \(\$ 59,074.18\) for Case No. SUB2020-00070 (Red Mountain Theatre) because of the positive economic impact that the project will have on the City of Birmingham. (Submitted by Council Williams, Chairman, Economic Development Committee) (Recommended by the Economic Development Committee and the Budget and Finance Committee

\section*{INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS}

\section*{CONSENT ITEM 56.}

An Ordinance "TO FURTHER AMEND THE DONATION FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2022" by appropriating \(\$ 10,000.00\) to Mason City Neighborhood Association for general use per donation received from Jefferson County Community Service Fund. (Submitted by the Mayor) (Recommended by Mayor and the Budget and Finance Committee)**

\section*{CONSENT ITEM 57.}

An Ordinance "TO FURTHER AMEND THE DONATION FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2022" by appropriating \(\$ 145,000.00\) to Arlington House for general use per donation received from Anne M. Canabiss Charitable Trust. (Submitted by the Mayor) (Recommended by Mayor and the Budget and Finance Committee)**

\section*{CONSENT ITEM 58.}

An Ordinance "TO FURTHER AMEND THE GENERAL FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2022" by transferring \(\$ 340,000.00\) of Fund 001 General Fund from Boards and Agencies - Division of Youth Services to Mayor's Office to cover personnel expenses. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)**

\section*{CONSENT ITEM 59.}

An Ordinance "TO FURTHER AMEND THE GRANTS FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2022" by
appropriating \(\$ 253,706.95\) to Community Development for Home Investment Partnerships per award received. (Submitted by the Mayor) (Recommended by Mayor and the Budget and Finance Committee)**

\section*{CONSENT ITEM 60.}

An Ordinance "TO FURTHER AMEND THE GRANTS FUND BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2022" by appropriating \(\$ 17,592.00\) to Municipal Court for Court Referral Officer per award received. (Submitted by the Mayor) (Recommended by Mayor and the Budget and Finance Committee)**

\section*{CONSENT ITEM 61.}

A Resolution authorizing the Mayor to execute an Amendment to the MB3 Inc., dba Civix, formally known and operated as GCR, Inc., Professional Consulting Services Agreement as amended under which the City will extend the term of the agreement through March 31, 2022 (Submitted by the Mayor and the Office of the City Attorney) (Recommended by the Director of Community Development)**

\section*{CONSENT ITEM 62.}

A Resolution, pursuant to §11-40-1 Code of Alabama, 1975, authorizing the Mayor to execute and deliver the second amendment to the agreement with Alethia House, Inc., to increase funding amount by \(\$ 190,000.00\), in an amount not to exceed \(\$ 727,244.00\) to contract for authorized goods and services. Alethia House, Inc. will provide application intake, screening and case management services to support the program administration, management, compliance and financial reporting required to administer the Treasury Emergency Rental Assistance Program. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Community Development)**

\section*{CONSENT \\ ITEM 63.}

A Resolution approving and authorizing the Mayor to execute a Memorandum of Understanding and Intergovernmental Agreement with The Board of Trustees of The University of Alabama for The University of Alabama Hospital for an initial term of one years, renewable for up to two additional years, under which the City of Birmingham Fire and Rescue Service, as part of the Paramedicine/EMT

Programs with The Board of Trustees of the University of Alabama for the University of Alabama Hospital will provide certain in-home followup care and treatment to patients it transports to University Hospital after hospital discharge, to include certain medical intervention, preventive care and the identification of new medical conditions and University Hospital will pay the City \(\$ 195.00\) per patient per month for each patient participating in this Paramedicine/EMT Program (Submitted by the City Attorney) (Recommended by the Fire Chief and the Public Safety Committee)

\section*{CONSENT ITEM 64.}

A Resolution authorizing the Mayor to execute an Event Sponsorship Agreement with Knight Eady Sports and Entertainment, LLC, under which Knight Eady will host the CM Newton Classic Basketball Game at the Birmingham-Jefferson Convention Complex, and the City will provide incentives to Knight Eady in the amount of \(\$ 20,000.00\) pursuant to Amendment No. 772 as a sponsorship incentive for the CM Newton Classic, which will generate revenue from out-of-town visitors and will provide positive publicity for the City through sponsorship recognition by Knight Eady. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

\section*{CONSENT ITEM 65.}

A Resolution authorizing the Mayor to enter into a Right of Way Use Agreement whereby the Board of Trustee of the University of Alabama at Birmingham are allowed to install two (2) 30-inch diameter insulated steel chilled water pipe lines enclosed within a 42-inch diameter, galvanized steel, plate lined tunnel, one (1) 12 -inch diameter insulated steel steam water pipe line enclosed within a 30 -inch diameter, galvanized steel, plate lined tunnel and one (1) 4-inch diameter insulated steel steam water pipe line enclosed within a 12 -inch diameter, galvanized steel, plate lined tunnel, all in the subsurface right of way of 13th Street, South. The new piping system will be utilized to provide UAB's Cultural District Utility Expansion, located in the vicinity of 900 13th Street South, with a chilled water-cooling source. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

\section*{CONSENT ITEM 66.}

A Resolution amending Resolution 836-21, authorizing the City's Authorized Official to negotiate and execute necessary Community Development Block Grant Program and Emergency Solutions Grant Program agreements, in a format prescribed by the U.S. Department of Housing and Urban Development. (Submitted by the Mayor) (Recommended by the Director of Community Development)

\section*{ITEM 67.}

A Resolution authorizing the Mayor and the City of Birmingham to join the State of Alabama and other Local Governments as participants in the Endo Health Solutions Inc., and Endo Pharmaceuticals Inc. Opiod Settlement, to execute the Endo Settlement Sign-On Agreement and any formal agreement and related documents evidencing Birmingham's agreement to the settlement of claims specifically related to Endo and the Mayor is authorized to take such other action as necessary and appropriate to effectuate Birmingham's participation in the Endo Settlement. (Submitted by the City Attorney's Office) (Recommended by the Mayor)**

\section*{CONSENT ITEM 68.}

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of Birmingham, 1980, as amended, authorizing the Mayor and the City Attorney upon her recommendation to execute all documents necessary to accomplish the settlement of claim in an amount not to exceed \$90,000.00. [G/L Account: 001-028-01600-534-013] (Submitted by the City Attorney) (Recommended by the Mayor)**

\section*{CONSENT ITEM 69.}

A Resolution appointing one (1) member to the Board of Directors of the land Bank Authority of the City of Birmingham to fill the unexpired term of Marshall Anderson, expiring August 19, 2022. (Submitted and Recommended by the Mayor)

CONSENT
ITEM 70.
A Resolution fixing a special assessment in the amount of \$9,438.00 against the property located at 5131 5th Avenue South, Birmingham, for the cost incurred for the demolition of an unsafe building or structure.
(Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 71.}

A Resolution fixing a special assessment in the amount of \(\$ 3,847.12\) against the property located at 4 40th Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 72.}

A Resolution fixing a special assessment in the amount of \(\$ 7,310.80\) against the property located at 2008 13th Way SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 73.}

A Resolution fixing a special assessment in the amount of \(\$ 3,443.36\) against the property located at 3225 Ash Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT ITEM 74.
A Resolution fixing a special assessment in the amount of \(\$ 4,364.72\) against the property located at 808 1st Street West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 75.}

A Resolution fixing a special assessment in the amount of \(\$ 9,461.00\) against the property located at 5117 5th Avenue South, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT}

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\section*{ITEM 80.}

A Resolution fixing a special assessment in the amount of \(\$ 3,893.40\) against the property located at 1828 Stouts Road, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\begin{abstract}
CONSENT
\end{abstract}

\section*{CONSENT}

CONSENT

CONSENT

CONSENT

\section*{ITEM 85.}

A Resolution fixing a special assessment in the amount of \(\$ 9,694.88\) against the property located at 9424 8th Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 86.}

A Resolution fixing a special assessment in the amount of \(\$ 6,868.40\) against the property located at 1913 Evergreen Street, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 87.}

A Resolution fixing a special assessment in the amount of \(\$ 6,749.04\) against the property located at 1945 Evergreen Street, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 88.}

A Resolution fixing a special assessment in the amount of \(\$ 8,375.24\) against the property located at 1756 Treadwell Road, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 89}

A Resolution fixing a special assessment in the amount of \$4,647.36 against the property located at 1112 19th Place SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 90.}

A Resolution fixing a special assessment in the amount of \(\$ 4,023.76\) against the property located at 1008 19th Street SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 91.}

A Resolution fixing a special assessment in the amount of \(\$ 3,019.84\) against the property located at 1005 20th Street SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 92.}

A Resolution fixing a special assessment in the amount of \(\$ 6,910.04\) against the property located at 1652 91st Street North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 93.}

A Resolution fixing a special assessment in the amount of \(\$ 4,507.48\) against the property located at 1413 92nd Street North Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 94.}

A Resolution fixing a special assessment in the amount of \(\$ 5,027.44\) against the property located at 9113 14th Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 95.}

A Resolution fixing a special assessment in the amount of \(\$ 9,969.92\) against the property located at 2031 Lee Court, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 96.}

A Resolution fixing a special assessment in the amount of \(\$ 5,900.68\) against the property located at 901 19th Place SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 97.}

A Resolution amending Resolution 1247-21 adopted August 3, 2021 by the Council due to a clerical error in the cost amount fixing a special assessment in the amount of \(\$ 2,970.66\) against the property located at 801 Avenue H, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

\section*{CONSENT ITEM 98.}

A Resolution accepting and approving the bid of Southern Overhead Door Inc., dba Overhead Door of Birmingham, for Overhead Door Parts and Repair, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval for the Public Works Department this being the lowest bid submitted meeting specifications. [G/L Account: 001_049_40200_40229.511-022] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Two Bids Submitted) **

\section*{CONSENT ITEM 99.}

A Resolution accepting and approving the bid of Cubic ITS, Inc., Knoxville, Tennessee, for vehicle detection system, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Department of Transportation, this being the lowest bid submitted. [G/L Account: 001_052_00840_00842.513-003] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Department of Transportation) (One Bid Submitted)

\section*{CONSENT ITEM 100.}

A Resolution accepting and approving the General Services Administration Cooperative bid award of EC America, Inc., West Mclean, Virginia, for Information Technology Procore Project Management Software Contract Number GS-35F-0511T for a period of one (1) year, for the Planning, Engineering and Permits Department. [G/L Account: 102_000.527-050] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering and Permits)

\section*{CONSENT ITEM 101.}

A Resolution approving payment to National Office Furniture, Inc., Jasper, Indiana, in an amount of \(\$ 12,625.00\) for purchase of office furniture as needed at the unit prices on file in the office of the Purchasing Agent for a period of one (1) year for the City Council Office and various other Departments based on bid awarded contact by the State of Alabama T-number T390 Master Agreement \#MA999 1700000000109. [Appropriated in the FY 2021-2022 Budget; G/L Account: 001_010_00200_99999.525-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Council President)

\section*{CONSENT ITEM 102.}

A Resolution approving payment to Buzz Seating, Inc., Cincinnati, Ohio, in an amount of \(\$ 657.80\) for purchase of office chair at the unit price on file in the office of the Purchasing Agent based on bid awarded contact \#200301, by the Interlocal Purchasing System Pittsburg, Texas, a national governmental purchasing cooperative and authorizing the Mayor to execute any necessary documents on behalf of the City. [Appropriated in the FY 2021-2022 Budget; G/L Account: 001_010_00200_99999.525005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Council President)

\section*{CONSENT ITEM 103.}

A Resolution declaring the Kubota Utility Vehicle as surplus property and authorizing the Mayor to dispose of said Kubota Utility Vehicle by signing the documents necessary to transfer ownership to the Jefferson County Emergency Management Agency. (Submitted by the Mayor) (Recommended by the Chief of Police)

\section*{CONSENT ITEM 104.}

A Resolution approving payment to National League of Cities, Washington, District of Columbia in an amount not to exceed \$13,400.00 per year, renewable annually subject to the availability of funds, for a term not to exceed three (3) years, for the Mayor's Office, this being the only source of supply. [Appropriated in the FY 2021-2022 Budget; G/L Account: 001_400_96100_96108.550-002] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

\section*{CONSENT ITEM 105.}

A Resolution approving payment to JW Auto Body and Collision, Birmingham, Alabama, in an amount of \(\$ 7,468.13\) for wreck repair on vehicle(s) number 182228 and 174351 for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001.151-004-] (Submitted by the Mayor) (Recommended by the Purchasing Agent and Director of Equipment Management)

\section*{CONSENT ITEM 106.}

A Resolution approving payment to Emergency Equipment Professionals, Pelham, Alabama, in an amount of \(\$ 6,597.42\) to purchase windshields and mirror heads for fire trucks for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001.151-004-] (Submitted by the Mayor) (Recommended by the Purchasing Agent and Director of Equipment Management)

\section*{CONSENT ITEM 107.}

A Resolution approving payment to Town and Country Ford, Pell City, Alabama, in an amount of \(\$ 55,489.15\) to purchase miscellaneous ford parts and services for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001.151-004-] (Submitted by the Mayor) (Recommended by the Purchasing Agent and Director of Equipment Management)
CONSENT ITEM 108.
A Resolution approving payment to International Code of Council, Inc., Country Club Hills, Illinois in an amount of \(\$ 14,793.06\) for building code books at the unit prices on file in the office of the Purchasing Agent for the Planning Engineering and Permits Department in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated in the FY 2021-2022 Budget; G/L Account: 001_016_00200_00206.524-021] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director Planning, Engineering and Permits)
CONSENT ITEM 109.
A Resolution approving the expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**
CONSENT ITEM 110.
A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

READ BY THE CITY CLERK

Receiving the Emergency Repair Notice from the Facility Manager of the Birmingham Museum of Art relative to steam boilers in Penthouse \#3.

\section*{OLD AND NEW BUSINESS}

\section*{PRESENTATIONS}

\section*{REQUEST FROM THE PUBLIC}

\section*{ADJOURNMENT}

\section*{NOTE: The following matters were withdrawn:}

Those properties declared by Resolution No. 2066-21 on November 16, 2021 to be noxious and dangerous, whereon said weeds have been abated:

2 13-26-3-00-119.000-RR; 14 FREDA JANE LN, LOT 8 BLK 9 SUNRISE EAST 2ND SECT 120/7,

3 13-26-3-00-50.000-RR; 90 REDSTONE WAY, LOT 33 BLK 4 SUNRISE EAST 1ST SECT 115/77,

4 13-26-4-05-02.000-RR; 110 VON DALE DR, LOT 8 BLK 5 VON DALES 7TH SECT 7TH SECT 83/35,

5 13-26-4-06-23.000-RR; 173 REDSTONE WAY, LOT 30 BLK 7 VON-DALES 4TH SECTOR,

16 22-25-1-05-04.000-RR; 2906 13TH AVE N, LOT FTG 40 FT ON N SIDE 13 AVE EXTENDS BACK 90 FT BEING 110 FT E OF 29 ST BLK 674 BHAM 674 BHAM,

21 22-27-4-05-02.000-RR; 5 14TH CT W, LOT 14 BLK 4 REVISED MAP OF ROSEWOOD PARK,

22 22-27-4-11-21.000-RR; 221 14TH CT W, LOT 10 BLK 1 RESUBDIVISION OF BLKS 1 THRU 6 ST MARKS VILLAGE,

25 22-34-4-14-10.000-RR; 524 1ST ST N, S 45 FT OF N 95 FT LOTS 1 \& 2 BLK 10 MAP OF SMITHFIELD (SOUTH),

48 23-20-1-29-10.000-RR; 4501 9TH TER N, LOTS 1-2 BLK 6 BROWNS \& REEDS ADD TO BROOKLYN,

23-20-2-03-61.000-RR; 1232 44TH PL N, LOT 31 KENMORE SUBDIV,

74 29-04-4-10-06.000-RR; 1021 ALABAMA AVE, LOT 5 BLK 17 WEST END LAND \& IMPROVEMENT CO,

29-04-4-11-12.000-RR; 1024 ALABAMA AVE SW, LOT 20 BLK 32 WEST END LAND \& IMPROVEMENT CO,

79 29-04-4-18-26.000-RR; 812 11TH ST SW, PT LOTS \(1 \& 2\) BLK 2 WEST END LAND \& IMPROVEMENT CO DESC AS COMM AT SW INT COTTON AVE \& SW 11TH ST THENCE SE 140 FT S TO P O B THENCE SW 90 FT SE 50 FT NE 90 FT NW 50 FT TO BEG,

84 29-06-3-21-13.000-RR; 1077 32ND ST, LOT 1 BLK 4 ENSLEY LD CO 16TH ADD TO ENSLEY,

29-09-1-04-10.000-RE; 837 13TH ST SW, S 68 FT OF LOTS \(33 \& 34\) BLK 4 WEST END,

29-09-1-04-11.000-RR; 1232 MCMILLON AVE SW, LOT 32 BLK 4 WEST END,
88 29-09-1-09-14.000-RR; 1320 MCMILLON AVE SW, S 1/2 OF LOT 19 BLK 6 WEST END BLK 6 WEST END,

89 29-09-1-09-15.000-RR; 1312 MCMILLON AVE SW, S 1/2 LOT 21 BLK 6 BRINKMEYER SUB,

92 29-09-2-17-18.000-RR; 1613 TUSCALOOSA AVE SW, LOT 2 BLK 2 J R GARDNER ADD TO WEST END,

100 29-20-2-09-11.000-RR; 2532 PARKLAWN AVE SW, LOT 19 BLK 7 PARK LAWN,```


[^0]:    610 Parcel ID: 23-01-1-13-06.000-RR; Batch No: J-17
    Legal: LOT 21 BLK D BISCAYNE HIGHLANDS
    Location: 609 BARCLAY LN 35206
    Account \#: n/a
    Cost: \$563.85

[^1]:    35 Parcel ID: 23-01-1-13-02.000-RR; Batch No: K-18
    Legal: LOT 17 BLK D BISCAYNE HIGHLANDS Location: 604 CAROLYN CT 35206
    Account \#: N/A
    Cost: \$558.15

[^2]:    29 Parcel ID: 29-06-1-35-06.000-RR; Batch No: O-18
    Legal: LOTS 9 \& 10 \& 11 \& 12 BLK 52 ENSLEY HGLDS PB 6 PG 24
    Location: 1810 29TH ST 35218
    Account \#: N/A

[^3]:    32 Parcel ID: 23-03-2-07-64.000-RR; Batch No: P-17
    Legal: LOT 15 BLK 3 AIRPORT ESTS 3RD ADD
    Location: 1412 91ST ST N 35206
    Account \#: N/A
    Cost: \$328.35

