The Joint Special Called Budget & Finance Committee Meeting

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Special Called Committee of the Whole Meeting

Monday, December 13, 2021 City Council Chambers 3:30 PM

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AGENDA

- 1) Call to Order
- 2) Approval of the Minutes
- 3) Consideration of the Consent Agenda
- **4)** Johnson Controls, Inc. to provide burglar alarm equipment, installation, programming, and monthly maintenance services for the Birmingham Department of Transportation facility. Located at the 6th Avenue South complex. This contract is for one year beginning December 2021 until December 2022. The monthly maintenance service fee is \$1,080.00 and the equipment, installation and programming is \$20,743.29. The project total is \$21,823.29

Submitted by: Stephanie Amerson

Department: Capital Projects

Extension: (x) 2247

Recommended Funding Source: DOT102CP 004023

Amount: \$ 21,823.29

5) Johnson Controls, Inc. to provide burglar alarm equipment, installation, programming, and monthly maintenance services for the Birmingham Department of Transportation facility at the 6th Avenue South complex (sign and meter shop). This contract is for one year beginning December 2021 until December 2022. The monthly maintenance service fee is \$1,285.44 and the equipment, installation and programming is \$6,110.64. The project total is \$7,396.08.

Submitted by: Stephanie Amerson

Department: Capital Projects

Extension: (x) 2247

Recommended Funding Source: DOT102CP 004023

Amount: \$ 7,396.08

6) Johnson Controls, Inc. to provide burglar alarm equipment, installation, programming, and monthly maintenance services for the Birmingham Department of Transportation facility at the 6th Avenue South complex (pound shop). This contract is for one year beginning December 2021 until December 2022. The monthly maintenance service fee is \$1,010.16 and the equipment, installation and programming is \$3,816.48. The project total is \$4,826.64

Submitted by: Stephanie Amerson

Department: Capital Projects

Extension: (x) 2247

Recommended Funding Source: DOT102CP 004023

Amount: \$ 4,826.64

7) Johnson Controls, Inc. to provide (2) card access controls, equipment, installation, programming, and monthly maintenance services for the Engineering Field Office. This contract is for one year beginning December 2021 until December 2022. The monthly maintenance service fee is \$594.00, and the equipment, installation and programming is \$9,311.31. The project total is \$9,905.31.

Submitted by: Stephanie Amerson

Department: Capital Projects

Extension: (x) 2247

Recommended Funding Source: DCP102CP 003999_034

Amount: \$ 9,905.31

8) A Resolution approving and authorizing the Mayor to submit an application and execute all documents necessary to apply for a technical assistance opportunity grant from the United States Department of Energy (DOE) Communities LEAP (Local Energy Action Program) Pilot to provide technical assistance to the City of Birmingham to initiate planning and grant-writing activities around energy efficient housing and transportation to be focused on the North Birmingham community. The opportunity does not include any funding, and zero dollars would be received; additionally, there are no financial match requirements. The City of Birmingham would be expected to contribute staff time while participating in the opportunity and to formally endorse the recommendations of the technical assistance, either through a stated goal, Council resolution, or other official statement.

Submitted by: Terrie Lee-Burrell

Department: Grants Extension: x2482

Funding Source:

Amount: N/A

9) A Resolution approving and authorizing the Mayor to execute a <u>BOLD Program</u> Agreement with Community Care Development Network. In which Community Care Development Network, as part of the City's Building Opportunities for Lasting Development ("BOLD") program to implement their Inspire Education Program in partnership with Lawson State Community College, Jefferson State Community College, GED Works, Best Generation Recruitment and WorkFaith Birmingham. To help residents with the transition from high school to adult life, prison to society, and unemployment/underemployment to career track job skills encompassing core academic education, job readiness, and financial literacy. In order to affect positive change in the current economic and family structure conditions in Birmingham for a term of twelve (12) months, for an amount not to exceed \$80,000.

Submitted by: Coreata Houser

Department: IEO Extension: x2799

Recommended Funding Source: GL: 001_003_00900.545-001

Amount: \$80,000

10) A Resolution approving and authorizing the Mayor to execute a <u>BOLD Program</u> Agreement with **Tech** Alabama dba Education Farm. In which Tech Alabama dba Education Farm as part of the City's Building Opportunities for Lasting Development ("BOLD") program to conduct a 14-week introductory coding bootcamp to 50 Birmingham residents. This will focus on digital skills training in addition to comprehensive student support services including access to childcare, loaned equipment for the duration of the program as well as regular meetings with a Success Coach. To identify concrete goals and co-create customized pathways to achieving goals for a term of twelve (12) months, for an amount not to exceed \$154,975.00.

Submitted by: Coreata Houser

Department: IEO Extension: x2799

Recommended Funding Source: GL: 001_003_00900.545-001

Amount: \$154,975

11) A Resolution approving and authorizing the Mayor to execute a <u>BOLD Program</u> Agreement with **Women's Fund of Greater Birmingham.** Under which Women's Fund of Greater Birmingham, as part of the City's Building Opportunities for Lasting Development ("BOLD") program, to strengthen its social innovation efforts to address job accessibility for women and to address one of Birmingham's most pressing

community problems: economic insecurity of women and their children through its two-generation (2Gen) approach by intentionally catalyzing collaboration among community college and social service non-profits in Birmingham for a term of TWELVE (12) months, for an amount not to exceed \$79,720.00.

Submitted by: Coreata Houser

Department: IEO Extension: x2799

Recommended Funding Source: GL: 001_003_00900.545-001

Economic Incentives Incentive Agreements

Amount: \$79,720

12) A Resolution approving and authorizing the Mayor to execute a <u>BOLD Program</u> Agreement with **Urban Impact**, **Inc.** Under which Urban Impact, Inc. as part of the City's Building Opportunities for Lasting Development ("BOLD") program to (i) identify, organize and deliver resources for small business owners to grow and sustain their businesses; and (ii) identify and address barriers for women-owned, minority-owned and disadvantaged business enterprises within the City of Birmingham for a term of twelve (12) months, for an amount not to exceed \$125,500.00.

Submitted by: Coreata Houser

Department: IEO Extension: x2799

Recommended Funding Source: GL: 001_003_00900.545-001

Amount: \$125,500

13) A Resolution approving and authorizing the Mayor to execute a <u>BOLD Program</u> Agreement with **Rebirth Community Corporation.** Under which Rebirth Community Corporation as part of the City's Building Opportunities for Lasting Development ("BOLD") program to implement their "REBOOT: Rebuilding Better" Mental Health and Emotional Wellness Program to equip at-risk disadvantaged minority small business owners and entrepreneurs with mental health services, wellness strategies and emotional support needed to bounce back from the COVID-19 pandemic for a term of twelve (12) months, for an amount not to exceed \$67,000.00.

Submitted by: Coreata Houser

Department: IEO Extension: x2799

Recommended Funding Source: GL: 001_003_00900.545-001

Amount: \$67,000

14) A Resolution authorizing the Mayor, pursuant to Amendment 772 and §11-47-16, Code of Alabama 1975, to execute an agreement with The Community Affairs Committee of Birmingham, in the amount not to exceed \$24,000.00. To provide up to 60 tables to officers, employees and volunteers of the City of Birmingham to attend the 36th Annual Dr. Martin Luther King Jr. Unity Breakfast and to make seats and tables available to the general public who wish to pay to attend the event. The event, which is expected to attract approximately 500 attendees, will serve to educate and train the City officials, employees and volunteers, as well as the public in attendance, on a vision of communities without poverty and provide information that will benefit those seeking resources for community and economic development within the City of Birmingham, Alabama. The Services are expected to bring jobs and boost and enhance the estimated economic impact to the City. Said sums to come from the following sources: Mayor's designated fund \$5,000.00, City Council designated funds \$4,800.00 and \$13,850.00 to come from respective Neighborhood Association funds.

Submitted by: Office of the City Attorney

Department: City Council, Neighborhood Association

Extension: x2369

Recommended Funding Source: Mayor's Office, City Council, and Neighborhood Association

Funds

Amount: Not to exceed \$24,000

15) A Resolution authorizing the Mayor to increase funding for an existing Agreement between the City of Birmingham and Aletheia House, Inc. Whereby an amount of One Hundred Ninety Thousand and 00/100 Dollars (\$190,000.00) from Treasury Emergency Rental Assistance Program administration funds will be added to the existing amount of Five Hundred Thirty-Seven Thousand Two Hundred Forty-Four and and 00/100 Dollars (\$537,244.00). Bringing the total amount of funding available to an amount not to exceed Seven Hundred Twenty-Seven Thousand Two Hundred Forty-Four Dollars and 00/100 Dollars (\$727,244.00). The funding increase will allow Aletheia House, Inc. to continue client application intake, screening and case management services to support the program administration, management, compliance and financial reporting required to administer the Treasury Emergency Rental Assistance Program.

Submitted by: Christopher Hatcher

Department: Community Development

Extension: 2723

Recommended Funding Source: CD035GR

Amount: \$ \$190,000.00 (increase), \$727,244.00 (total)

16) A resolution declaring certain personal property as surplus property and transferring ownership of said property to the Jefferson County Emergency Management Agency. Replacing property which was damaged by the BFRS.

Submitted by: MAYOR

Department: MAYOR'S OFFICE

Extension: 2277

Recommended Funding Source: N/A

Amount: N/A

17) A Resolution pursuant to §11-47-19, Code of Alabama, 1975 authorizing the Mayor to expend funds in an amount not to exceed \$3,000.00 to purchase trees, mulch and delivery for designated City Right of Way. Said funds to come from the Highland Park Neighborhood Association funds.

Submitted by: The Office of The City's Attorney

Department: Mayor's Office (Community Resource)

Extension: 2369

Recommended Funding Source: Highland Park Neighborhood Association

Amount: \$3000

18) A Resolution pursuant to §11-40-1 and §38-2-9 Codes of Alabama, 1975 authorizing the Mayor to execute and deliver an agreement with Christian Service Mission in an amount not to exceed \$10,000.00. To provide the following goods and services for the City: The provider will assist the District Five (5) citizens with health protection programs for the residents that reside in the City of Birmingham. Said funds to come from District 5 Discretionary Funds.

Submitted by: The Office of The City's Attorney Department: District 5, Councilor O'Quinn

Extension: 2369

Recommended Funding Source: District 5 Discretionary Funds

Amount: 10,000

19) An Ordinance to amend the General Fund Operating Budget for the fiscal year ending June 30, 2022, by transferring \$340,000.00 from Boards & Agencies - Division of Youth Services (DYS) to Mayor's Office to cover personnel expenses.

Submitted by: Chaz Mitchell, Chief of Operations

Department: Mayor's Office

Extension: 2136

Recommended Funding Source: 001 General Fund

Amount: \$ 340,000.00

20) An Ordinance to amend the Grants Fund Budget for the fiscal year ending June 30, 2022, by appropriating \$253,706.95 to Community Development for Home Investment Partnerships per award received. (Resolution Number 1828-21)

Submitted by: Christopher Hatcher

Department: Community Development

Extension: 2723

Recommended Funding Source: 035 Grants Fund

Amount: \$ 253,706.95

21) An Ordinance to amend the Grants Fund Budget for the fiscal year ending June 30, 2022, by appropriating \$17,592.00 to Municipal Court, Court Referral Officer per grant award received.

Submitted by: Judge Andra Sparks
Department: Municipal Court

Extension: 8259

Recommended Funding Source: 035 Grants Fund

Amount: \$ 17,592.00

22) A Resolution authorizing the Mayor to execute an Event Sponsorship Agreement with Knight Eady Sports and Entertainment, L.L.C. (Knight Eady) under which Knight Eady will host the CM Newton Classic Basketball Game in Birmingham at the Birmingham–Jefferson Convention Complex. The City will provide incentives to Knight Eady in the amount of \$20,000.00 pursuant to Amendment No. 772 as a sponsorship incentive for the CM Newton Classic, which will generate revenue from out-of-town visitors and will provide positive publicity for the City through sponsorship recognition by Knight Eady.

Submitted by: Coreata' R. Houser

Department: IEO Extension: 2799

Recommended Funding Source: 057_000.527-050 Professional Fees

Amount: \$20,000.00

23) A resolution authorizing the Mayor, on behalf of the City of Birmingham, to execute all documents to complete a grant with the United States Department of Homeland Security/FEMA Assistance to Firefighters Grant (AFG) in the amount of \$229,449.60. To purchase eight (8) washer extractors and eight (8) dryer cabinets to ensure a thorough decontamination of turnout gear for the Birmingham Fire and Rescue Service. The City shall provide \$25,494.40 in matching funds. To authorize the Mayor to take any and all actions and execute such other documents as appropriate and necessary to make application, accept, and expend the grant funds on behalf of the City in accordance with the terms of the grant.

Submitted by: Terrie Lee-Burrell and Sabrina Franklin

Department: Grants Division Finance

Extension: x8266 Terrie Burrell x2991 Sabrina Franklin Recommended Funding Source: GL 001_022_17000_17401.522-004

Amount: \$25,494.40

24) A Resolution pursuant to \$11-40-1 and \$11-47-19, Codes of Alabama, 1975 authorizing the Mayor to enter into an Agreement with ASO to provide the following services within the City of Birmingham: i.ASO will coordinate and administer a virtually INSPIRED program to provide up-close access to musicians, provide new music education opportunities to supplement existing music programs and create long-term partnerships with young people, free of charge to ALL City of Birmingham school age children. The ASO will provide in-person sessions as well in its 2021/2022 season, ii.ASO will provide virtual personalized masterclass visits from the ASO Assistance Conductor and ASYO Music Director for orchestras or bands that will be designed to motivate and inspire young musicians. The requestor will choose the topic and the goal. The ASO will provide in person Maestro Masterclasses as healthcare protocols allow during the 2021/2022 season. Iii. ASO will provide free tickets and free virtual access to an education concert "When Instruments Roamed the Earth." This special concert will focus on introducing younger attendees to the orchestra while reinforcing basic learning skills through dynamic performances all while taking listeners to pre-historic times. Attendees will be introduced to instruments, instrument families and musical concepts through engaging visuals, narration, music and dinosaurs. iv. ASO will celebrate its 100th Anniversary with a multi-day celebration with a special outdoor concert featuring familiar classical favorites on May 13, 2022. Said funds shall be in the amount of \$25,000.00 and shall come from 001 400 96700 96703.550-008.

Submitted by: The Office of the City Attorney

Department: Mayor's Office

Extension: 2369

Recommended Funding Source: Amount: Not to exceed \$24,000

25) A Resolution pursuant to §11-47-19, Code of Alabama, 1975 authorizing the Mayor to expend funds in an amount not to exceed \$12,000.00 to complete Community Projects within the Oakwood Place Neighborhood projects to include: (1) Pressure wash the Neighborhood sign marquee at 1697 Tuscaloosa Avenue SW and around the sign at this location; replace broken bricks and polish the sign; (2) replant the green spaces on Pearson Avenue and 21st Street; (3) Clear debris and remove dead shrubbery from the following locations: (a)Pearson Ave/Jefferson Ave at 15th Street SW; (b) 16th St/Woodland Ave SW; (c) 18th Street/Fulton Ave SW; (d) 21st Street/Pearson Ave SW; (e) 16th Place and Fulton Avenue; (f) 17th Street/Tuscaloosa Ave SW. Said funds to come from the Oakwood Place Neighborhood Association Funds.

Submitted by: The Office of the City Attorney

Department: Mayor's Office

Extension: 2369

Recommended Funding Source: Amount: Not to exceed \$12,000

26) Adjournment

The next Budget & Finance Committee meeting will be on

Monday, January 10, 2022 at 3:30 pm.