

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

March 1, 2022 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION:

PLEDGE OF ALLEGIANCE: Councilor J.T. Moore

ROLL CALL

MINUTES NOT READY: October 5, 2021 – February 22, 2022

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – April 2022

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

(ph)

ITEM 1.

A Resolution relative to the application of Montego Temple for the transfer of a Lounge Retail Liquor Class I License to be used at **Mahogany**, 1709 3rd Avenue West, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee) (Deferred from 2/15/2022 to 3/1/2022)

(ph)

ITEM 2.

A Resolution relative to the application of Montego Temple for a Division I Dance Permit to be used at **Mahogany**, 1709 3rd Avenue West, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety, Transportation and Communication Committee) (No Recommendation by the Public Safety, Transportation and Communication Committee) (Deferred from 2/15/2022 to 3/1/2022)

CONSENT

ITEM 3.

A Resolution relative to the application of A & A Quick Stop, LLC, for a transfer of an Off Premise Beer and Wine License to be used at **A & A Quick Stop**, 4356 1st Avenue North Suite A, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT

ITEM 4.

A Resolution relative to the application of A & A Quick Stop, LLC, for a Lounge Retail Liquor Class II License to be used at **A & A Quick Stop**, 4356 1st Avenue North Suite A, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT

ITEM 5.

A Resolution relative to the application of SOCU Birmingham, LLC, for a Restaurant Retail Liquor License to be used at **SOCU Southern Kitchen & Oyster Bar Birmingham**, 1821 2nd Avenue North, West Restaurant Space, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

ITEM 6.

A Resolution relative to the application of Hajer Ali Yehia for a Towing Service License to be used at **5 Wayy Towing**, 4800 8th Avenue Wylam, Birmingham, to operate on the streets of Birmingham. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation by the Public Safety Committee)

CONSENT(ph)

ITEM 7.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 1 12-31-1-03-12.000-RR; 1018 WILDWOOD DR, P O B NW INTER WILDWOOD DR & WINCHESTER DR TH N-172 S FT W-208 S FT S-165 S FT E-210 S FT TO POB IN SE 1/4 OF NE 1/4,
- 3 13-34-1-00-17.000-RR; 920 LAWSON RD, E 1/2 OF W 1/2 OF SE 1/4 OF NE 1/4 ALSO E1/2 OF W1/2 OF NE1/4 OF SE1/4 LYING N OF LAWSON RD EXC W 130 FT TO S 260 FT OF E1/2 OF W1/2 OF SE1/4 OF NE1/4 ALSO EXC R/W SEC 34 TP 16 R 2,
- 4 13-35-1-11-80.000-RR; 220 WESTWOOD DR, LOT 5 BLK 1 CLOVERDALE ESTS,
- 5 21-26-3-00-15.000-RR; 2850 RAY ST, P O B 1122 FT S W OF & 20 FT S S OF NE COR SW 1/4 SEC 26 T17S R4W TH W 66 FT ALG R/W TH S 165 FT TH E 66 FT TH N 165 FT TO P O B LYING IN NE 1/4 OF SW 1/4,
- 6 21-26-3-00-17.000-RR; 2854 RAY ST, P O B 1188 FT S W OF & 150 FT S S OF NE COR SW 1/4 SEC 26 T17S R4W TH S 180 FT S TH W 132 FT TH N,
- 7 21-26-4-01-105.000-RR; 4614 NORWAY CT, LOT 9 & 10 BLK 1 BIGE FIELDS ADD TO ENSLEY,
- 8 21-26-4-01-76.000-RR; 1236 KNOXVILLE ST N, LOTS 4 & 5 BLK 8 OAK RIDGE ADD TO ENSLEY,

- 9 21-26-4-01-93.000-RR; 1204 JERSEY ST N, LOT 25 BLK 5 OAK RIDGE ADD TO ENSLEY,
- 10 21-26-4-03-08.000-RR; 1223 INDIANA ST N, LOTS 15 & 16 BLK 1 OAK RIDGE ADD TO ENSLEY EXC PT TAKEN BY NORTH INDIANA ST R/W,
- 11 21-36-1-07-02.000-RR; 440 OAKMONT ST, LOT 1 BLK 9 ENSLEY LAND COS 10TH ADDITION TO ENSLEY AL,
- 12 21-36-1-07-03.000-RR; 436 OAKMONT ST, LOT 2 BLK 9 ENSLEY LAND COS 10TH ADDITION TO ENSLEY AL,
- 13 21-36-1-07-04.000-RR; 432 OAKMONT ST, LOT 3 BLK 9 ENSLEY LAND COS 10TH ADDITION TO ENSLEY AL,
- 14 21-36-1-10-14.000-RR; 317 NEWARK ST, LOT 15 BLK 17-1 SHERMAN HEIGHTS 4/52,
- 15 21-36-1-10-16.000-RR; 327 NEWARK ST, LOT 13 BLK 17-1 SHERMAN HEIGHTS,
- 16 21-36-2-01-07.000-RR; 513 OAKMONT ST, LOTS 9-10 & 11 BLK 7 ENSLEY LD COS 10TH ADD TO ENSLEY ALA,
- 17 22-11-4-08-07.000-RR; 2829 41ST CT N, LOT 5 BLK 9 BOYDGA TERRACE 16/23,
- 18 22-11-4-08-08.000-RR; 2827 41ST CT N, LOT 4 BLK 9 BOYDGA TERRACE 16/23,
- 19 22-11-4-08-10.000-RR; 2821 41ST CT N, LOTS 1 & 2 BLK 9 BOYDGA TERR LESS PT IN U S HWY 31 R/W,
- 21 22-13-4-07-19.000-RR; 3328 32ND ST N, LOT 11 BLK 1 WAGENSLERS ADD TO NORTH BHAM,
- 23 22-14-1-03-02.000-RR; 4033 28TH PL N, TH S 1/2 OF LOT 1 & ALL LOT 3 BLK 8 FAIRMONT EXC HWY,
- 26 22-14-2-04-01.000-RR; 2413 41ST AVE N, LOT 1 BLK 10 MASONTON,
- 27 22-14-2-04-02.000-RR; 2409 41ST AVE N, LOT N-1 JONES RESURVEY OF BLK 10 MASONTON MAP BK 4 PG 44 152/28,
- 28 22-19-4-01-20.000-RR; 776 LAMPLIGHTER CIR, LOT 6 BLK 3 SOUTHAMPTON 1ST SECTOR 1ST ADDITION,
- 37 22-29-3-04-05.000-RR; 507 AVENUE U, LOT 3 & N 45 FT OF LOT 4 BLK 1 E G FIELDS 3/2 ALSO N 35 FT OF LOT 4 BLK 1 FIELDS & MILLER 1/161 SEC 29 TWSP 17S R3W,
- 39 22-29-3-22-01.000-RR; 720 6TH PL, LOT 11 BLK 2 HOWELL & MCCARY SUR,
- 40 22-30-4-39-12.000-RR; 728 AVENUE G, LOTS 19+20 BLK 7-F ENSLEY LD COS 3RD ADD TO ENSLEY,
- 41 22-30-4-44-23.000-RR; 800 AVENUE G, LOTS 31 & 32 BLK 8-F ENSLEY LD COS 3RD ADD TO ENSLEY,

- 42 22-32-4-02-10.000-RR; 2912 PIKE RD, LOT 3 BLK 6 SHADYSIDE,
- 43 22-32-4-15-04.000-RR; 2735 PIKE RD, LOTS 2 & 3 BLK 13 SHADYSIDE,
- 45 22-34-3-30-09.000-RR; 624 4TH AVE W, LOT 11 BLK 13 1ST ADDITION TO EARLE PLACE,
- 47 23-10-1-26-15.000-RR; 8036 6TH AVE N, LOT 10 BLK 12-F 1ST ADD TO EAST LAKE,
- 48 23-10-4-02-24.000-RR; 8032 4TH AVE N, LOT 9 BLK 12-D EAST LAKE,
- 49 23-10-4-26-03.000-RR; 7627 3RD AVE N, N 50 FT LOTS 10 11 & 12 BLK 8B EAST LAKE LESS PT IN I-59 R/W,
- 50 23-11-3-30-06.000-RR; 7820 DIVISION AVE, LOT 6 BLK 101 EAST LAKE,
- 51 23-12-3-14-05.000-RR; 818 83RD ST S, NW 58 FT LOTS 11 & 12 & NW 57 FT LOT 13 BLK 211 LAKEWOOD,
- 52 23-14-1-05-01.000-RR; 734 80TH PL S, LOT 11 BLK 32 SOUTH HIGHLANDS OF EAST LAKE,
- 53 23-14-3-20-02.000-RR; 7143 LONDON AVE, COM 180 FT S OF SE INTER OF LONDON AVE & 73RD ST S TH E 45 FT TO POB TH S 84 FT TH E 170 FT TH N 82.5 FT TH W 170 FT TO POB SECT 14 TWSP 17S RANGE 2W,
- 54 23-15-1-18-08.000-RR; 7400 2ND AVE N, LOTS 1 & 2 BLK 6-B EAST LAKE EXCEPT NW 80 FT,
- 55 23-15-3-11-20.000-RR; 116 68TH PL N, LOT 31 EBERSOLE SUB BLK 11-G,
- 56 23-15-3-22-07.000-RR; 6624 4TH CT N, LOTS 1 & 2 BLK 5 GROVELAND,
- 57 23-15-3-27-07.000-RR; 6608 3RD AVE N, LOTS 8 THRU 11 BLK 2 GROVELAND,
- 58 23-15-3-27-10.000-RR; 6618 3RD AVE N, LOT 5 BLK 2 GROVELAND,
- 59 23-15-3-27-12.000-RR; 6622 3RD AVE N, LOT 3 BLK 2 GROVELAND,
- 60 23-15-3-27-13.000-RR; 6624 3RD AVE N, LOTS 1+2 BLK 2 GROVELAND,
- 61 23-15-3-28-01.000-RR; 233 66TH PL N, LOT 18 BLK 13-G FRAZIER & EBERSOLE,
- 63 23-22-1-09-07.000-RR; 6613 FRANKFORT AVE, LOT 8-A BLK 23 GATE CITY RESUR OF BLKS 16 & 17 & 23 & 24 & PT OF BLK 18,
- 64 23-28-3-13-02.000-RR; 907 47TH WAY S, LOT 3-A ANN BOHANNON SURVEY PB 206 PG 19,
- 65 29-03-2-23-12.000-RR; 536 PRINCETON AVE SW, LOT 10 BLK 6 KENILWORTH,

- 66 29-03-2-23-13.000-RR; 532 PRINCETON AVE SW, LOT 9 BLK 6 KENILWORTH,
- 67 29-03-2-24-08.000-RR; 632 PRINCETON AVE SW, LOT 9 BLK 5 PRINCETON,
- 68 29-03-2-24-10.000-RR; 620 PRINCETON AVE SW, LOT 5A FINAL PLAT RESURVEY OF BLOCK 5 MAP OF PRINCETON PB 252 PG 17,
- 69 29-03-2-30-05.000-RR; 617 PRINCETON AVE SW, LOT A-1 CVS LOMB AVENUE PB 194 PG 8 & AMENDED PB 194 PG 28 ALSO S 1/2 OF VACATED ALLEY WHICH LIES SE OF LOT 10 BLK 2 PRINCETON 5/3,
- 70 29-03-2-30-09.000-RR; 631 PRINCETON AVE SW, LOT 10 BLK 2 PRINCETON,
- 71 29-04-2-16-12.000-RR; 1508 2ND CT W, LOT 7 BLK 36 COMPTON PLACE,
- 72 29-05-1-02-12.000-RR; 2922 24TH ST W, LOT 9 R L MORRIS RES LOTS 9 & 10 MARY MARTIN SUR,
- 74 29-05-1-23-20.000-RR; 2961 COURT Y, LOT 1 BLK 5 FAIRVIEW PARK SUR,
- 75 29-05-1-23-24.000-RR; 3110 ANNISTON AVE, LOT 15 J L SANDIFER SUR EX E 20 FT FOR ANNISTON AVE R O W,
- 76 29-05-1-23-26.000-RR; 3100 ANNISTON AVE, LOT 13 J L SANDIFER EXCEPT E 20 FT FOR ANNISTON AVE R O W,
- 77 29-05-1-23-27.001-RR; 3020 ANNISTON AVE, LOT 12 J L SANDERFERS SUR 3/49 LESS & EXC RD R/W,
- 78 29-05-2-06-23.000-RR; 2324 23RD ST W, LOT 6 BLK 25 SUR OF TERRACE PARK ADD TO ENSLEY,
- 79 29-05-2-06-24.000-RR; 2328 23RD ST W, LOT 7 BLK 25 TERRACE PARK ADD TO ENSLEY,
- 80 29-05-2-06-26.000-RR; 2336 23RD ST W, LOT 9 BLK 25 TERRACE PARK ADD TO ENSLEY,
- 81 29-05-2-06-30.000-RR; 2352 23RD ST W, LOT 13 BLK 25 TERRACE PARK ADD TO ENSLEY,
- 82 29-05-2-06-31.000-RR; 2356 23RD ST W, LOT 14 BLK 25 TERRACE PARK ADD TO ENSLEY,
- 83 29-05-2-08-05.000-RR; 2361 23RD ST W, LOT 11 BLK 26 TERRACE PARK ADD TO ENSLEY,
- 84 29-05-2-08-06.000-RR; 2357 23RD ST W, LOT 10 BLK 26 TERRACE PARK ADD TO ENSLEY,
- 85 29-05-2-08-07.000-RR; 2353 23RD ST W, LOT 9 BLK 26 TERRACE PARK ADD TO ENSLEY,

- 86 29-05-2-09-13.000-RR; 2333 23RD ST W, LOT 3 BLK 26 TERRACE PARK ADD TO ENSLEY,
- 87 29-05-3-08-04.001-RR; 2915 AVENUE T, LOT 1A NORRIS & ELIZABETH LEWIS ADD TO HELENA HEIGHTS PB 179 PG 76,
- 88 29-05-3-17-36.000-RR; 3048 AVENUE T, LOT 9 BLK 4 OAK CLIFF,
- 89 29-05-3-17-38.000-RR; 3038 AVENUE T, LOT 11 BLK 4 OAK CLIFF,
- 90 29-05-3-17-39.000-RR; 3032 AVENUE T, LOT 19 BLK 2 HELENA HEIGHTS EXC PRINCE AVE RW ALSO LOTS 12 & 13 BLK 4 OAK CLIFF,
- 91 29-05-3-17-40.000-RR; 3028 AVENUE T, LOT 18 BLK 2 HELENA HEIGHTS,
- 93 29-06-1-34-23.000-RR; 2816 AVENUE R, LOTS 28 THRU 30 BLK 53 ENSLEY HGLDS,
- 94 29-06-4-14-18.000-RR; 1620 33RD ST, LOT 18 BLK 16 BHAM-ENSLEY,
- 96 29-07-3-28-09.000-RR; 5313 AVENUE M, LOTS 10 THRU 12 BLK 12 EX S 150 FT IVANHOE MEASURED FROM VINESVILLE RD,
- 97 29-07-4-16-09.000-RR; 1509 BURGIN AVE, P O B 10FT(S) SW OF THE S INTER OF BURGIN AVE & 51ST ST TH SW 162.7 FT D 155 FT S ALG BURGIN AVE TO ALLEY TH E 100 FT ALG ALLEY TH N 131.6 FT TO P O B & BEING KNOWN AS LOT 8A BLK 31 OF MARTINS ADD TO BHAM ENSLEY PB 903 PG 49 SEC 07 TSP 18 R3W,
- 98 29-08-4-45-06.000-RR; 1800 ALEMEDA AVE SW, LOTS 8 & 9 & THE NE 12.5 FT OF LOT 7 BLK 2 C W BANTAS 1ST ADD,
- 99 29-11-2-10-02.000-RR; 1705 1ST PL S, LOT 2 BLK 5 GREEN SPRINGS 1ST ADD,
- 100 29-11-2-10-03.000-RR; 1709 1ST PL S, LOT 3 BLK 5 GREEN SPRINGS 1ST ADD,
- 101 29-11-2-26-12.000-RR; 2019 CENTER WAY S, LOT 28 BLK 3 HONEYSUCKLE HILLS,
- 102 29-19-3-26-05.000-RR; 4113 JEFFERSON AVE SW, NE 25 FT OF LOT 13 BLK 21 PARK PLACE & SW 25 FT OF LOT 15 BLK 21 PARK PLACE 18 R 3,
- 103 29-19-3-26-07.000-RR; 4129 JEFFERSON AVE SW, LOTS 3&5 & 7&9 BLK 21 PARK PLACE,
- 104 29-30-2-36-20.000-RR; 3724 FELIX AVE SW, LOTS 25 & 26 BLK 2 GRASSELLI SO HGLDS,
- 105 29-30-3-03-07.001-RR; 4018 FELIX AVE SW, LOTS A & B DRAPER'S RES OF RAOOF WENONAH RES 24/29 & THE E 1/2 OF LOT 6 BLK 19 WENONAH SUB PLAT B,
- 106 29-30-3-03-09.000-RR; 4012 FELIX AVE SW, LOT 7 BLK 19 WENONAH SUB PLAT B,

- 107 29-30-3-08-04.001-RR; 4015 ELI AVE SW, N 55 FT OF LOT 6 BLK 14 WENONAH SUB PLAT B 8/82,
- 108 29-30-3-09-03.000-RR; 4417 ELI AVE SW, LOT 7 BLK 13 WENONAH SUB PLAT B,
- 109 29-30-3-09-06.000-RR; 4510 DOBY AVE SW, LOT 2 BLK 13 WENONAH SUB PLAT B,
- 110 29-30-4-03-04.000-RR; 3613 WENONAH RD S, LOT 20 BLK 6 WENONAH SUB PLAT B,
- 111 30-25-1-02-04.000-RR; 4201 JEFFERSON AVE SW, LOT 7 J T HACKNEYS ADD TO GRASELLI 6/13 LESS & EXC 6.5 FT R/W ALG THE NW BDRY FRONTING ON JEFFERSON AVE,
- 112 30-25-1-02-08.000-RR; 4549 JEFFERSON AVE SW, LOT 3 J T HACKNEYS ADD TO GRASELLI LESS PT IN R/W OF JEFFERSON AVE,
- 113 30-25-1-04-15.000-RR; 4908 JEFFERSON AVE SW, LOT 10 BL 6 HILLMAN HILLMAN,
- 114 30-25-1-07-01.000-RR; 4601 JEFFERSON AVE SW, LOT 14 BL 1 CORRECTED SUR OF DONALDS 2ND ADD TO GRASELLI,
- 115 30-35-2-16-03.000-RR; 6005 IVY ST, LOTS 14 & 15 BL 22 BREWER PLACE,
- 116 30-35-2-16-06.000-RR; 6025 IVY ST, LOT 10 BL 22 BREWER PLACE,
- 117 30-35-2-17-58.000-RR; 6169 GROVE AVE, LOT 18 BL 4 HUDSON GROVE,
- 118 30-35-2-17-70.000-RR; 6172 ALICE AVE, LOT 23 BL 2 HUDSON GROVE,
- 119 30-35-2-17-84.000-RR; 6100 ALICE AVE, LOT 5 BL 2 HUDSON GROVE,
- 120 30-35-2-17-90.000-RR; 6016 IVY ST, LOT 5 BL 21 BREWER PLACE,
- 121 30-35-2-17-90.001-RR; 6010 IVY ST, LOT 4 BLK 21 BREWER PLACE,
- 122 30-35-2-17-91.000-RR; 6008 IVY ST, LOT 3 BL 21 BREWER PL,
- 123 30-35-2-17-92.000-RR; 6004 IVY ST, LOT 2 BL 21 BREWER PL,
- 124 30-35-2-18-10.000-RR; 6145 ALICE AVE, LOT 13 BL 3 HUDSON GROVE,
- 125 30-35-2-18-15.000-RR; 6173 ALICE AVE, LOT 19 BL 3 HUDSON GROVE,
- 126 30-35-2-18-18.000-RR; 6164 GROVE AVE, LOT 22 BLK 3 HUDSON GROVE,

CONSENT(ph)

ITEM 8.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

NISSAN ALTIMA COLOR: GRAY TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 9.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

KIA SPECTRA COLOR: RED TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 10.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

NISSAN ALTIMA COLOR: GRAY TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 11.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVY EQUINOX COLOR: BURGUNDY TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 12.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVY EQUINOX COLOR: GRAY TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 13.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

YUKON COLOR: BLACK TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 14.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

SATURN LW300 COLOR: GRAY TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 15.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

TOYOTA CAMRY COLOR: BLACK TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 16.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVROLET MALIBU COLOR: TEAL TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 17.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

MERCEDES BENZ COLOR: WHITE TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 18.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

MINI COOPER COLOR: WHITE TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 19.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

MERCEDES BENZ COLOR: WHITE TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 20.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

BMW SUV COLOR: BLACK TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 21.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

DODGE DURANGO COLOR: GRAY TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 22.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVY TRAILBLAZER COLOR: BLACK TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 23.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHRYSLER 300 COLOR: BLACK TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 24.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

FORD BOX E350 COLOR: WHITE TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 25.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

TOYOTA CAMRY COLOR: WHITE TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 26.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVY TAHOE COLOR: BURGUNDY TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 27.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

FORD PICK UP F-150 COLOR: WHITE TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 28.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

FORD FOCUS COLOR: TAN LITE BROWN TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 29.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

MONTE CARLO SS COLOR: RED TAG: UNK VIN: UNK located at 4451 MORRIS AVE, 35222 Parcel ID Number 23-29-1-01-21.000-RR

CONSENT(ph)

ITEM 30.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

SUZUKI STATIONWAGON COLOR: TAN TAG: UNK VIN: UNK located at 7627 3RD AVE N, 35206 Parcel ID Number 23-10-4-26-03.000-RR

CONSENT(ph)

ITEM 31.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CADILLAC SEDAN COLOR: LITE BLUE TAG: UNK VIN: UNK located at 7627 3RD AVE N, 35206 Parcel ID Number 23-10-4-26-03.000-RR

CONSENT(ph)

ITEM 32.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

FORD EXPLORER COLOR: UNK TAG: UNK VIN: UNK located at 8312 7TH AVE S, 35206 Parcel ID Number 23-11-4-12-19.000-RR

CONSENT(ph)

ITEM 33.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

4 DOOR CAR COLOR: WHITE TAG: UNK VIN: UNK located at 8312 7TH AVE S, 35206 Parcel ID Number 23-11-4-12-19.000-RR

CONSENT(ph)

ITEM 34.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

CHEVROLET PICKUP TRUCK COLOR: BLACK TAG: UNK VIN: UNK located at 844 42ND PL N, 35212 Parcel ID Number 23-20-3-11-24.000-RR

CONSENT(ph)

ITEM 35.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

DODGE PICKUP TRUCK COLOR: WHITE TAG: UNK VIN: UNK located at 1200 44TH PL N, 35212 Parcel ID Number 23-20-2-03-53.000-RR

CONSENT(ph)

ITEM 36.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

BUICK LESABRE COLOR: GRAYISH TAG: UNK VIN: UNK located at 1200 44TH PL N, 35212 Parcel ID Number 23-20-2-03-53.000-RR

CONSENT(ph)

ITEM 37.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

MERCURY MARQUIS COLOR: BLUISH TAG: UNK VIN: UNK located at 1200 44TH PL N, 35212 Parcel ID Number 23-20-2-03-53.000-RR

CONSENT(ph)

ITEM 38.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

VOLKSWAGEN JETTA COLOR: BLACK TAG: UNK VIN: UNK located at 1200 44TH PL N, 35212 Parcel ID Number 23-20-2-03-53.000-RR

CONSENT(ph)

ITEM 39.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

FORD ESCORT COLOR: GREEN TAG: UNK VIN: UNK located at 1200 44TH PL N, 35212 Parcel ID Number 23-20-2-03-53.000-RR

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 40.

A Resolution accepting and approving the bid award of **Hayes Shoes**, Birmingham, Alabama, for the purchase of Safety Work Shoes and Boots as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for various city departments, in accordance with the Jefferson County Purchasing Association of Central Alabama (PACA), ITB Number 11-22. (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Services)

CONSENT**ITEM 41.**

A Resolution accepting and approving the bid award of **Henley & Young**, Bessemer, Alabama, for CRGP Housing Rehabilitation – Case Numbers: FY20-20 and FY20-50, at the prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Community Development Department. This being the lowest bid submitted. **[G/L Account: 081_013_05400_05402_05415.536-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

CONSENT**ITEM 42.**

A Resolution accepting and approving the bid award of **Home Shield**, Birmingham, Alabama, for CRGP Housing Rehabilitation – Case Numbers: FY20-88, FY20-90, FY20-92, FY20-94, FY20-96, FY20-100, FY20-101 and FY20-108, at the prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Community Development Department. This being the lowest bid submitted. **[G/L Account: 081_013_05400_05402_05415.536-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

CONSENT**ITEM 43.**

A Resolution accepting and approving the bid award of **Kennedy Dev Properties, Inc.**, Birmingham, Alabama, for CRGP Housing Rehabilitation – Case Numbers: FY20-83 and FY20-89, at the prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Community Development Department. This being the lowest bid submitted. **[G/L Account: 081_013_05400_05402_05415.536-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

CONSENT**ITEM 44.**

A Resolution accepting and approving the bid award of **McDonald Construction**, Birmingham, Alabama, for CRGP Housing Rehabilitation – Case Numbers: FY20-85, FY20-86, FY20-87, FY20-97, FY20-106, FY20-109 and FY20-114, at the prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Community Development Department. This being the lowest bid submitted. **[G/L Account: 081_013_05400_05402_05415.536-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

CONSENT**ITEM 45.**

A Resolution accepting and approving the bid award of **Providential Remodeling**, Birmingham, Alabama, for CRGP Housing Rehabilitation – Case Numbers: FY20-01, FY20-82, FY20-98, FY20-99 and FY20-107, at the prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Community Development Department. This being the lowest bid submitted. **[G/L Account: 081_013_05400_05402_05415.536-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

CONSENT**ITEM 46.**

A Resolution accepting and approving the bid award of **ReDesigned Living & Construction**, Pleasant Grove, Alabama, for CRGP Housing Rehabilitation – Case Numbers: FY20-91, FY20-93, FY20-95, FY20-102 and FY20-112, at the prices on file in the office of the Purchasing Agent for a period of one (1) year, for the Community Development Department. This being the lowest bid submitted. **[G/L Account: 081_013_05400_05402_05415.536-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Six Bids Submitted)

CONSENT**ITEM 47.**

A Resolution accepting and approving the RFP award of **Scanner Holdings Corporation dba IBML**, for document imaging services, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Information Management Services (IMS) Department, in accordance with the Jefferson County Purchasing Association (PACA), RFP Number 75-21. [**G\L Account: 102_000.527-050**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Services)

CONSENT**ITEM 48.**

A Resolution approving payment to **Alabama League of Municipalities**, Montgomery, Alabama, in the amount of \$2,550.00 for registration for the 7th Annual Congressional Dinner, in accordance with Section 3-1-7 of the Birmingham City Code, for the City Council Administration. [**G/L Account: 001_010_04200.534-030; G/L Account: 001_010_04280_04281.534.030**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Council Administration)

CONSENT**ITEM 49.**

A Resolution approving payment to **J W Auto Body and Collision**, Birmingham, Alabama, in the amount of \$2,814.61 for wreck repair on vehicle number 174330 for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 50.**

A Resolution approving payment to **J W Auto Body and Collision**, Birmingham, Alabama, in the amount of \$5,272.65 for wreck repair on vehicle number 184338 for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 51.

A Resolution approving payment to **Terex USA, LLC**, Westport, Connecticut, in the amount of \$20,000.00 for di-Electric testing and hydraulic repairs on Terex equipment, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 52.

A Resolution authorizing the Director of Finance to make one (1) refund in the total amount of \$4,338.59. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 53.

A Resolution approving the following **Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance)**

Chaz Mitchell, Chief Operating Officer, Mayor’s Office, Hollywood, Florida, \$2,398.41 February 13-17, 2022 to attend Stadium Managers Association 2022 Conference.

Melissa Smiley, Chief Accountability Officer, Mayor’s Office, Hollywood, Florida, \$1,314.78 February 15-17, 2022 to attend Stadium Managers Association 2022 Conference.

CONSENT

ITEM 54.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 55.

A Resolution approving the expense account of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following items were withdrawn:

Those properties declared by Resolution No. 181-22 on January 25, 2022 to be noxious and dangerous, whereon said weeds have been abated:

- 2 13-26-1-03-07.000-RR; 1116 LAY DR, LOT 1 BLK 7 KILLOUGH FOREST 1ST SECTOR,
- 20 22-13-2-05-02.001-RR; 4025 FAIRMONT PL N, LOT 14 BLK 3 TARRANT & MCMILLANS ADD TO NO BHAM,
- 22 22-14-1-03-01.000-RR; 4037 28TH PL N, LOT 2 & N 50 FT OF LOT 1 & N 50 FT OF LOT 24 ALL IN BLK 8 FAIRMONT ALSO PT NE 1/4 NE 1/4 SEC 14-T17S-R3W BEG NE COR LOT 23 BLK 8 FAIRMONT TH N 20S FT TO N LINE SEC 14 TH W 180S FT ALONG SEC LINE TO E R/W 28TH PL N TH SW 28S FT ALONG RD R/W TO N LINE BLK 8 FAIRMONT TH E ALONG N LINE BLK 8 195S FT TO P O B,
- 24 22-14-1-03-03.000-RR; 4025 28TH PL N, LOTS 4 & 5 BLK 8 FAIRMONT WILSON LAND & IMPROVEMENT COS ADD TO NORTH BHAM PB 7 PG 35 EXC THAT PT TO HWY 31 R/W,
- 25 22-14-1-03-05.000-RR; 4023 28TH PL N, LOT 6 BLK 8 FAIRMONT,
- 29 22-24-4-24-19.000-RR; 1428 29TH ST N, NE 93 FT LOT 13 BLK 30 BHAM RLTY COS ADD NO 4,
- 30 22-27-4-05-01.000-RR; 1 14TH CT W, LOT 15 BLK 4 REVISED MAP OF ROSEWOOD PARK,
- 31 22-27-4-05-02.000-RR; 5 14TH CT W, LOT 14 BLK 4 REVISED MAP OF ROSEWOOD PARK,
- 32 22-28-2-04-03.001-RR; 1201 BANKHEAD HWY W, LOT 1-A RESUR OF LOT 1 MCBRIDE SUB 162/21,
- 33 22-28-2-10-12.000-RR; 206 2ND ST, LOT 12 BLK 3 THOMAS,
- 34 22-28-2-22-08.000-RR; 413 4TH ST, LOT 3 BLK 15 THOMAS,

- 35 22-28-3-03-04.000-RR; 430 4TH ST, LOT 12 BLK 13 THOMAS,
- 36 22-28-3-04-11.000-RR; 454 4TH ST, LOT 16 BLK 12 THOMAS,
- 38 22-29-3-13-14.000-RR; 1201 6TH PL, LOT 1 BLK 5 TUXEDO HTS,
- 44 22-34-2-19-12.000-RR; 850 6TH ST W, LOT 1 BLK 5 COLLEGE HILLS,
- 46 23-03-2-06-16.000-RR; 1709 A G GASTON CIR, LOT 2 A G GASTON ESTS 67/90,
- 62 23-15-3-28-07.000-RR; 209 66TH PL N, LOT 12 FRAZIER & EBERSOLES SUB OF BLK 13-G EAST WOODLAWN,
- 73 29-05-1-04-11.000-RR; 2801 21ST ST W, W1/2 OF LOT 6 BLK 1 WILLIAM LYTLE ADD TO BHAM ENSLEY,
- 92 29-06-1-34-14.000-RR; 1708 29TH ST, E 1/2 LOT 17 & ALL LOT 18 BLK 53 ENSLEY HGLDS,
- 95 29-07-1-11-23.000-RR; 4612 AVENUE S, LOT 26 BLK 27 CENTRAL PARK,