



**BIRMINGHAM
CITY COUNCIL**

**SPECIAL CALLED PUBLIC SAFETY COMMITTEE MEETING
TUESDAY, FEBRUARY 22, 2022
1 P.M. – CITY COUNCIL CHAMBERS
COUNCILOR LATONYA A. TATE CHAIRMAN**

AGENDA

A. CALL TO ORDER

B. APPROVAL OF MINUTES – February 8, 2022

C. LIQUOR LICENSES

1. A & A Quick Stop - Suite A
2. A & A Quick Stop - Suite B
3. SOCU Southern Kitchen and Oyster Bar Birmingham

D. TOWING/IMMOBILIZATION

4. 5 Way Towing

E. ADJOURNMENT

Liquor Licenses

1. A & A Quick Stop 4356 1st Ave North Suite A Rubinder Kaur Arora	Beer Off Premise Wine Off Premise	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DENIED <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
2. A & A Quick Stop 4356 1 st Ave North Suite B Rubinder Kaur Arora	Lounge Retail Liquor Class II (Package Store)	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DENIED <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
3. SOCU Southern Kitchen & Oyster Bar Birmingham 1821 2 nd Ave North, West Restaurant Space Erica Wiggins Barrett	Restaurant Retail Liquor	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DENIED <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____

Itinerant Junk Dealer

4. 5 Way Towing 4800 8 th Ave Wylam Haier Ali Yehia	Wrecker Service	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DENIED <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
---	-----------------	--

LICENSE STATUS REPORT FORM

Date: 2/3/22

To: Latonya Tate, Chairman
Public Safety

Subject: Applicant's Name A & A Quick Stop LLC
Business Name A & A Quick Stop
Business Address 4356 1st Ave N Ste A

Type of License & Description

- | | |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input checked="" type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input checked="" type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail License (over 30 days) |
| <input type="checkbox"/> Special Retail License (under 30 days) | <input type="checkbox"/> Pool Table Permit |
| <input type="checkbox"/> Division I Dance Permit (customers) | <input type="checkbox"/> Division II Dance Permit |

The north Avendale Neighborhood Association met on 3/3/22 and voted in reference to the above named license application. The concerns of the Neighborhood regarding the granting of this license are indicated as follows: (Please check one)

6 Attendance _____ Oppose _____ Support 0 No Recommendation

Reason for Opposition _____

Applicant: 6 attended NA meeting _____ did not attend NA meeting

Jachary Watkins
President

(Please return this form to the of attention Latonya Tate /Public Safety; City of Birmingham; 710 North 20th Street, Birmingham, AL 35203; City Council Chambers; 3rd Floor) Failure to attend the neighborhood meeting may result in a delay in the liquor process.

Transfer Application: Beer-Type 050/Wine- Type 070 (Off Premise)

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: A & A Quick Stop LLC

Mailing Address: 4356 1st Ave N
Birmingham, AL 35222

Trade Name: A & A Quick Stop

Location Address: 4356 1st Ave N Ste A

Contact Number: (256)504-7825

Contact Person:
Subeet Arora

New Application

Transfer

Type of License

- | | |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal) | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input checked="" type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input checked="" type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days) | <input type="checkbox"/> Special Retail Liquor (under 30 days) |
| <input type="checkbox"/> Division I Dance Permit (customer) | <input type="checkbox"/> Division II Dance Permit (entertainers) |
| <input type="checkbox"/> Pool Table Permit (send copy of application) | |

Kitchen equipped: yes no

Number of table and chairs NA

Date Applied: 2/3/22

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application
Transfer

BEER-TYPE 050/WINE-TYPE 070(OFF PREMISE ONLY)

By: GS

(Enter Type of License Applied For)

(Revenue Official)

1. Name of Applicant (s) A & A Quick Stop LLC
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
ALDL# [REDACTED] Rubinder Kaur Arora	Member	[REDACTED] India	5258 Park Side Cir Hoover, AL 35244	6 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 2019040 Page: 1 of 3 Date: 4/30/2019 County: Jefferson
300

Foreign Corporation: certificate of Authority Date: (get copy of original papers)

3. Trade Name A & A Quick Stop

4(a) Location 4356 1st Ave N Ste A
Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35222 County Jefferson Shelby

(b) Length of time at this location

(c) Mailing Address: 4356 1st Ave N Ste A Birmingham, AL 35222

(d) Business Phone _____ Fax: _____ Other Contact: (256)504-7825

5. Name, trade name and License number of last or previous licensee: 1st Avenue Citgo LLC
Trade name 1st Avenue Citgo Year 2019 Type 150k 150n Taxpayer ID 471291

6 (a) Owner of real estate for which license is desired Freedom Managements LLC
6019 Waterside DR Hoover, AL 35244 Address

(b) Give a full description of the premises for which a license is desired: New Construction Existing Structure
Description 1 Story Bldg

(c) Is establishment equipped with tables and chairs? Yes No If "Yes", how many?

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? Yes No
If "Yes", explain fully _____

8 (a) Pool Tables? Yes No Coin Operated? Yes No Standard Provider:

(b) Video Games? Yes No Juke Box or Slot Musical Equipment? Yes No

(c) Vending Machines (Snacks/Sodas)? Yes No Cigarettes or Tobacco Products? Yes No Other?

9 (a) Will you allow dancing? Yes No If "Yes": Customer/Patron? Div I Exhibition/Performance? Div II

- (b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes No
- 10 (a) Are these premises kitchen equipped? Yes No Not Applicable
- (b) Is kitchen apart from but convenient to the dining room? Yes No
- (c) Is place of business habitually and principally used for providing food to the public? Yes No
- (d) If not kitchen equipped, is any type of food served? Yes No If "Yes", explain Grocery Items
- (e) Are these premises equipped for on premises consumption of liquor? Yes No
- (f) Will this business be operating primarily as a package store? Yes No
- (g) Seating Capacity: _____
- (h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting _____ Ending _____
(Note: Application must be filed 120 days in advance of event for which license is applied for)
- (k) Event Sponsor _____ Phone Number _____
- (1) Sponsor Letter of Designation? Yes No
- (2) Multi-Vendor Sponsorship? Yes No
- (3) Street Closing Required? Yes No
- (4) Park Board Permission? Yes No

- 11 (a) Does the club charge and collect dues from elected members? Yes No
- (b) How many paid-up members are there in the club? _____
- (c) Are regular meetings held? Yes No If so, when? _____
- (d) Is business conducted through officers regularly elected? Yes No
- (e) Are members admitted by written application, investigation, and ballot? Yes No
- (f) For what purpose is the club organized and operated? Social Patriotic Political Athletic Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
<u>NO - Applicant</u>				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 3rd day of February, 2022

Ruby Arora
 Signature of Affiant

[Signature]
 Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

PARCEL ID: 012300291001008000

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Thursday, February 3, 2022 2:30:47 PM

OWNER: DANIELLE PROPERTIES LLC

ADDRESS: 6019 WATERSIDE DR

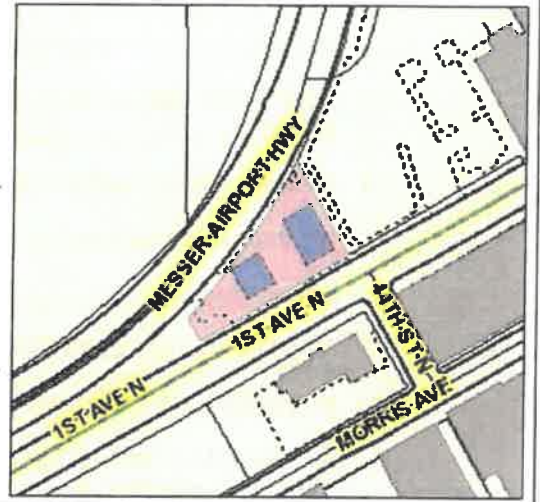
CITY/STATE: HOOVER AL

ZIP+4: 35244--4156

SITE ADDR: 4356 1ST AVE N

CITY/STATE: BHAM, AL

ZIP: 35222



LAND: \$75,800.00

BLDG: \$435,900.00

OTHER: \$0.00

AREA: 17,861.12

ACRES: 0.41

SUBDIVISION INFORMATION:

NAME AVONDALE SITE "C"

BLOCK: 10

LOT: 1

Section: 29-17-2W

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Not in Historic Districts

Commercial Revitalization District: Not in Commercial Revitalization District

Fire District: Not in Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: Not in Tax Increment Financing District

Neighborhoods: No Avondale (504)

Communities: East Birmingham (5)

Council Districts: District - 4 (Councilor: J. T. Moore)

Zoning Outline: CM1

Demolition Quadrants: DEM Quadrant - 4

Impaired Watersheds: Impaired Watershed - Upper Village Creek

Strategic Opportunity Area: Not in Strategic Opportunity Area

RISE Focus Area: In RISE Focus Area

Tax Delinquent Property: Not in Tax Delinquent Property

EPA Superfund: Not in EPA Superfund

Opportunity Zones: In Opportunity Zones

Judicial Boundaries: JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

LICENSE STATUS REPORT FORM

Date: 2/3/22

To: Latonya Tate, Chairman
Public Safety

Subject: Applicant's Name A & A Quick Stop LLC
Business Name A & A Package Store
Business Address 4356 1st Ave N Ste B

Type of License & Description

- | | |
|---|---|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input checked="" type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail License (over 30 days) |
| <input type="checkbox"/> Special Retail License (under 30 days) | <input type="checkbox"/> Pool Table Permit |
| <input type="checkbox"/> Division I Dance Permit (customers) | <input type="checkbox"/> Division II Dance Permit |

The North Avondale Neighborhood Association met on 2/3/22 and voted in reference to the above named license application. The concerns of the Neighborhood regarding the granting of this license are indicated as follows: (Please check one)

6 Attendance _____ Oppose 6 Support 1 No Recommendation

Reason for Opposition _____

Applicant: 6 attended NA meeting _____ did not attend NA meeting

Jachay Watkins
President

(Please return this form to the of attention Latonya Tate /Public Safety; City of Birmingham; 710 North 20th Street, Birmingham, AL 35203; City Council Chambers; 3rd Floor) Failure to attend the neighborhood meeting may result in a delay in the liquor process.

New Application: Lounge Retail Liquor – Class II – Type 011(Package)

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: A & A Quick Stop LLC
Mailing Address: 4356 1st Ave N
Birmingham, AL 35222
Trade Name: A & A Package Store
Location Address: 4356 1st Ave N Ste B
Contact Number: (256)504-7825 Contact Person:
Subeet Arora

New Application Transfer

Type of License

- | | |
|---|---|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input checked="" type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal) | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days) | <input type="checkbox"/> Special Retail Liquor (under 30 days) |
| <input type="checkbox"/> Division I Dance Permit (customer) | <input type="checkbox"/> Division II Dance Permit (entertainers) |
| <input type="checkbox"/> Pool Table Permit (send copy of application) | |

Kitchen equipped: yes no

Number of table and chairs NA

Date Applied: 2/3/22

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

Revenue Examiner: GS

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application
Transfer

LOUNGE RETAIL LIQUOR-CLASS II-TYPE 011(PACKAG

By: GS

(Enter Type of License Applied For)

(Revenue Official)

1. Name of Applicant (s) A & A Quick Stop LLC
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
ALDL# [REDACTED] Rubinder Kaur Arora	Member	[REDACTED] India	5258 Park Side Cir Hoover, AL 35244	6 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 2019040 Page: 1 of 3 Date: 4/30/2019 County: Jefferson
300

Foreign Corporation: certificate of Authority Date: (get copy of original papers)

3. Trade Name A & A Package Store
- 4(a) Location 4356 1st Ave N Ste B
Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35222 County Jefferson Shelby
- (b) Length of time at this location _____
- (c) Mailing Address: 4356 1st Ave N Birmingham, AL 35222
- (d) Business Phone _____ Fax: _____ Other Contact: (256)504-7825

5. Name, trade name and License number of last or previous licensee:
Trade name _____ Year Type _____ Taxpayer ID _____

- 6 (a) Owner of real estate for which license is desired Freedom Managements LLC
6019 Waterside DR Hoover, AL 35244
Address _____
- (b) Give a full description of the premises for which a license is desired: New Construction Existing Structure
Description 1 Story Bldg
- (c) Is establishment equipped with tables and chairs? Yes No If "Yes", how many? _____

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? Yes No
If "Yes", explain fully _____

- 8 (a) Pool Tables? Yes No Coin Operated? Yes No Standard Provider:
(b) Video Games? Yes No Juke Box or Slot Musical Equipment? Yes No
(c) Vending Machines (Snacks/Sodas)? Yes No Cigarettes or Tobacco Products? Yes No Other? _____

- 9 (a) Will you allow dancing? Yes No If "Yes": Customer/Patron? Div I Exhibition/Performance? Div II _____

- (b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes No
- 10 (a) Are these premises kitchen equipped? Yes No Not Applicable
- (b) Is kitchen apart from but convenient to the dining room? Yes No
- (c) Is place of business habitually and principally used for providing food to the public? Yes No
- (d) If not kitchen equipped, is any type of food served? Yes No If "Yes", explain _____
- (e) Are these premises equipped for on premises consumption of liquor? Yes No
- (f) Will this business be operating primarily as a package store? Yes No
- (g) Seating Capacity: _____
- (h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting _____ Ending _____
(Note: Application must be filed 120 days in advance of event for which license is applied for)
- (k) Event Sponsor _____ Phone Number _____
- (1) Sponsor Letter of Designation? Yes No
- (2) Multi-Vendor Sponsorship? Yes No
- (3) Street Closing Required? Yes No
- (4) Park Board Permission? Yes No

- 11 (a) Does the club charge and collect dues from elected members? Yes No
- (b) How many paid-up members are there in the club? _____
- (c) Are regular meetings held? Yes No If so, when? _____
- (d) Is business conducted through officers regularly elected? Yes No
- (e) Are members admitted by written application, investigation, and ballot? Yes No
- (f) For what purpose is the club organized and operated? Social Patriotic Political Athletic Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
NO - Applicant				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 3rd day of February, 2022

Ruby Arora
Signature of Affiant

Greg Staley
Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

PARCEL ID: 012300291001008000

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Thursday, February 3, 2022 2:30:47 PM

OWNER: DANIELLE PROPERTIES LLC

ADDRESS: 6019 WATERSIDE DR

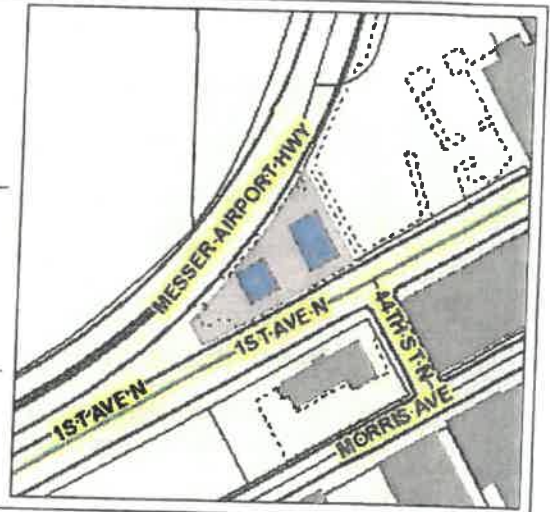
CITY/STATE: HOOVER AL

ZIP+4: 35244--4156

SITE ADDR: 4356 1ST AVE N

CITY/STATE: BHAM, AL

ZIP: 35222



LAND: \$75,800.00

BLDG: \$435,900.00

OTHER: \$0.00

AREA: 17,861.12

ACRES: 0.41

SUBDIVISION INFORMATION:

NAME AVONDALE SITE "C"

BLOCK: 10

LOT: 1

Section: 29-17-2W

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Not in Historic Districts

Commercial Revitalization District: Not in Commercial Revitalization District

Fire District: Not in Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: Not in Tax Increment Financing District

Neighborhoods: No Avondale (504)

Communities: East Birmingham (5)

Council Districts: District - 4 (Councilor: J. T. Moore)

Zoning Outline: CM1

Demolition Quadrants: DEM Quadrant - 4

Impaired Watersheds: Impaired Watershed - Upper Village Creek

Strategic Opportunity Area: Not in Strategic Opportunity Area

RISE Focus Area: In RISE Focus Area

Tax Delinquent Property: Not in Tax Delinquent Property

EPA Superfund: Not in EPA Superfund

Opportunity Zones: In Opportunity Zones

Judicial Boundaries: JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

LICENSE STATUS REPORT FORM

Date: 12/10/21

To: Latonya Tate, Chairman
Public Safety

Subject: Applicant's Name SOCU Birmingham LLC
Business Name SOCU Southern Kitchen & Oyster Bar
Birmingham
Business Address 1821 2nd Ave N, West Restaurant Space

Type of License & Description

- | | |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input checked="" type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail License (over 30 days) |
| <input type="checkbox"/> Special Retail License (under 30 days) | <input type="checkbox"/> Pool Table Permit |
| <input type="checkbox"/> Division I Dance Permit (customers) | <input type="checkbox"/> Division II Dance Permit |

The Fountain Heights Neighborhood Association met on 1/26/22 and voted in reference to the above named license application. The concerns of the Neighborhood regarding the granting of this license are indicated as follows: (Please check one) *via conference call*

4 Attendance 0 Oppose 4 Support ___ No Recommendation

Reason for Opposition _____

Applicant: attended NA meeting ___ did not attend NA meeting

via conference call

Bondeva Lyons
President

(Please return this form to the of attention Latonya Tate /Public Safety; City of Birmingham; 710 North 20th Street, Birmingham, AL 35203; City Council Chambers; 3rd Floor) Failure to attend the neighborhood meeting may result in a delay in the liquor process.

New Application: Restaurant Retail Liquor – Type 020

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: SOCU Birmingham LLC
Mailing Address: 5456 Peachtree Blvd, Ste 304
Atlanta, GA 30341
Trade Name: SOCU Southern Kitchen & Oyster Bar Birmingham
Location Address: 1821 2nd Ave N, West Restaurant Space
Contact Number: (404)310-9906 Contact Person:
Erica Barrett

New Application Transfer

Type of License

- | | |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal) | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input checked="" type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days) | <input type="checkbox"/> Special Retail Liquor (under 30 days) |
| <input type="checkbox"/> Division I Dance Permit (customer) | <input type="checkbox"/> Division II Dance Permit (entertainers) |
| <input type="checkbox"/> Pool Table Permit (send copy of application) | |

Kitchen equipped: yes no

Number of table and chairs 20TBS/48CHS

Date Applied: 12/10/21

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

Revenue Examiner: GS

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application
Transfer

RESTAURANT RETAIL LIQUOR-TYPE 020

By: GS

(Enter Type of License Applied For)

(Revenue Official)

1. Name of Applicant (s) SOCU Birmingham LLC
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
<u>[REDACTED]</u> GADL# <u>[REDACTED]</u> Erica Wiggins Barrett	Member	<u>[REDACTED]</u> Mobile, AL	298 Lenox Park Blvd NE Brockhaven, GA 30319	16 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 948-626 Page: 1 of 3 Date: 10/19/2021 County: Houston
Foreign Corporation: certificate of Authority Date: (get copy of original papers)

3. Trade Name SOCU Southern Kitchen & Oyster Bar Birmingham
- 4(a) Location 1821 2nd Ave N, West Restaurant Space
Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35203 County Jefferson Shelby
- (b) Length of time at this location
- (c) Mailing Address: 5456 Peachtree Blvd Ste 304 Atlanta, GA 30341
- (d) Business Phone _____ Fax: _____ Other Contact: (404)310-9906
5. Name, trade name and License number of last or previous licensee:
Trade name _____ Year Type _____ Taxpayer ID _____
- 6 (a) Owner of real estate for which license is desired Pizitz Realty CO
2222 Arlington Ave S Birmingham, AL 35205
Address
- (b) Give a full description of the premises for which a license is desired: New Construction Existing Structure
Description Multi Story Bldg
- (c) Is establishment equipped with tables and chairs? Yes No If "Yes", how many? 20TBS/48CHS
7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? Yes No
If "Yes", explain fully _____
- 8 (a) Pool Tables? Yes No Coin Operated? Yes No Standard Provider:
(b) Video Games? Yes No Juke Box or Slot Musical Equipment? Yes No
(c) Vending Machines (Snacks/Sodas)? Yes No Cigarettes or Tobacco Products? Yes No Other?
- 9 (a) Will you allow dancing? Yes No If "Yes": Customer/Patron? Div I Exhibition/Performance? Div II
(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes No

- 10 (a) Are these premises kitchen equipped? Yes No Not Applicable
- (b) Is kitchen apart from but convenient to the dining room? Yes No
- (c) Is place of business habitually and principally used for providing food to the public? Yes No
- (d) If not kitchen equipped, is any type of food served? Yes No If "Yes", explain _____
- (e) Are these premises equipped for on premises consumption of liquor? Yes No
- (f) Will this business be operating primarily as a package store? Yes No
- (g) Seating Capacity: _____
- (h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting _____ Ending _____
(Note: Application must be filed 120 days in advance of event for which license is applied for)
- (k) Event Sponsor _____ Phone Number _____
- (1) Sponsor Letter of Designation? Yes No
- (2) Multi-Vendor Sponsorship? Yes No
- (3) Street Closing Required Yes No
- (4) Park Board Permission Yes No

- 11 (a) Does the club charge and collect dues from elected members? Yes No
- (b) How many paid-up members are there in the club? _____
- (c) Are regular meetings held? Yes No If so, when? _____
- (d) Is business conducted through officers regularly elected? Yes No
- (e) Are members admitted by written application, investigation, and ballot? Yes No
- (f) For what purpose is the club organized and operated? Social Patriotic Political Athletic Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

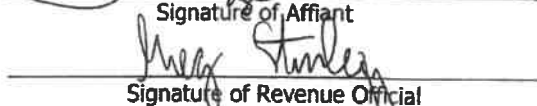
Name	Violation Charged	Name of Court	Date	Disposition of Case
NO - Applicant				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 10th day of December, 2021



Signature of Affiant



Signature of Revenue Official

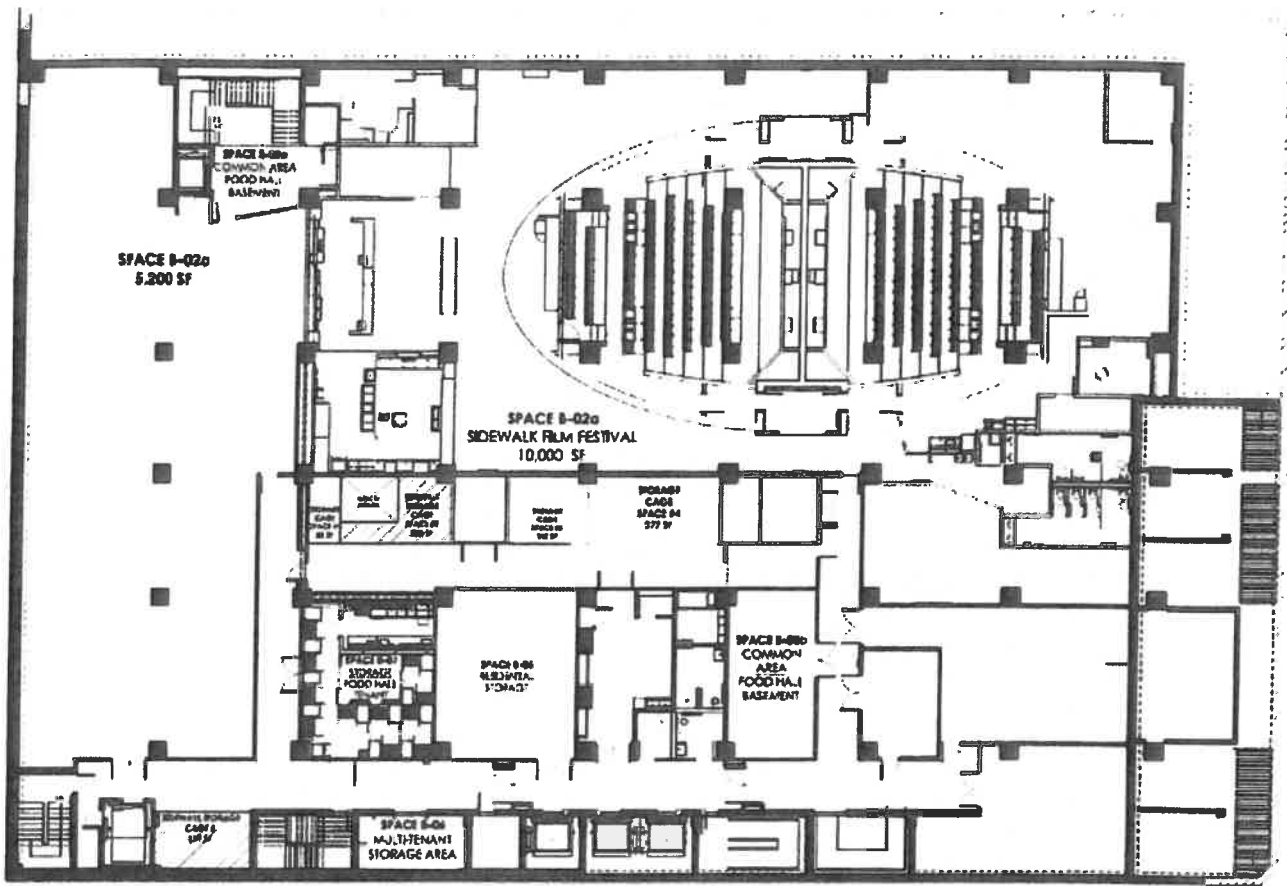
This application will not be processed until all fees due at the time of application are paid and receipts are on file.

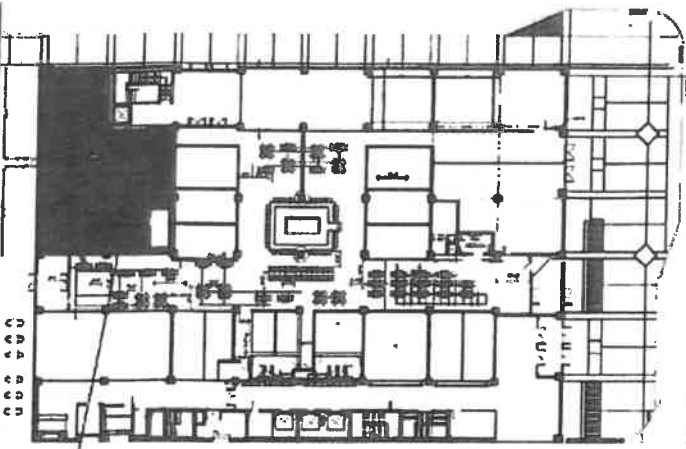
**BASEMENT
PLAN**



SLP

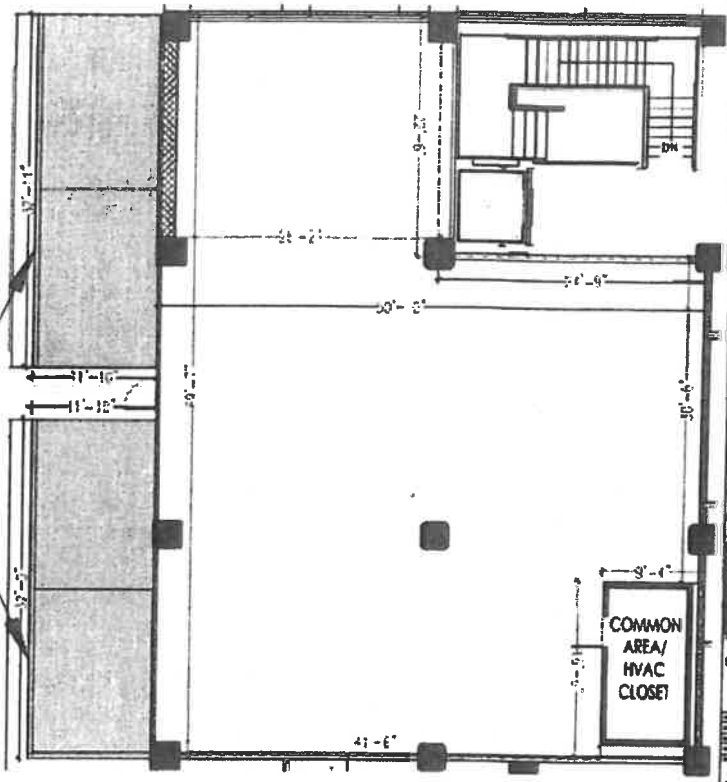
DATE	02/10/17
BY	SLP
SCALE	AS SHOWN
PROJECT	1001 2nd Avenue
CLIENT	SLP





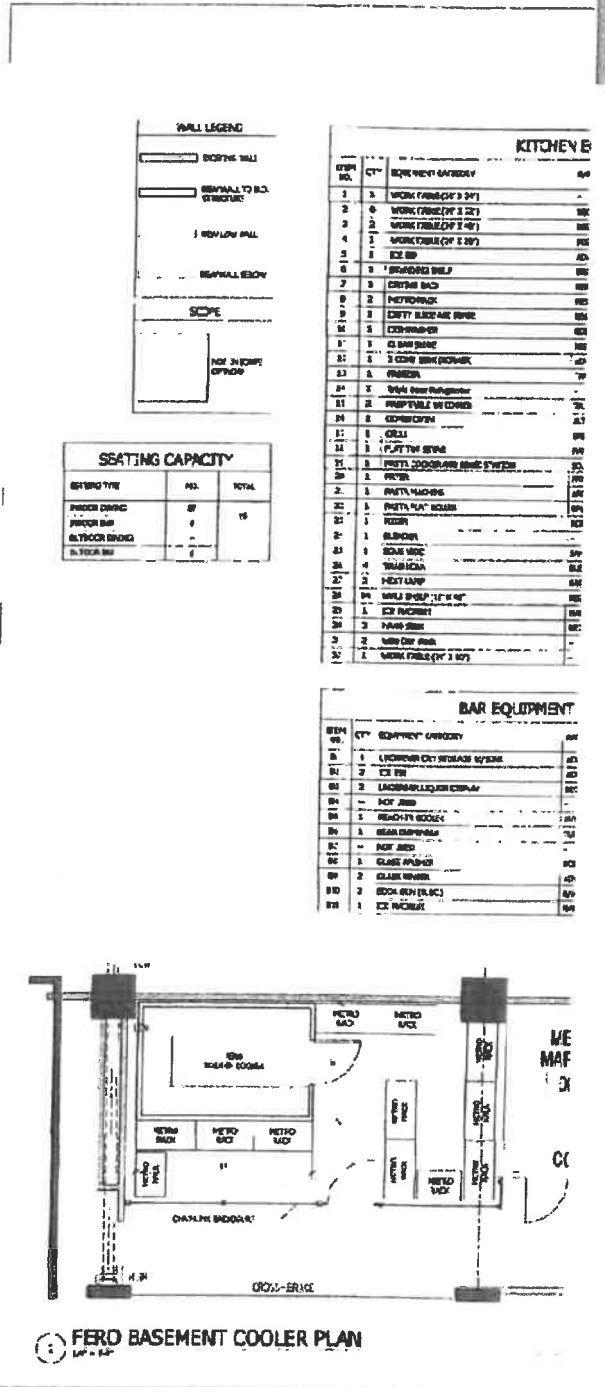
FOOD HALL FLOOR KEY:
PROPOSED RETAIL
IS INDICATED BY SHADING

TENANT EXCLUSIVE PATIO AREA
INDICATING BY SHADING



PIZITZ GALLERY
1ST FLOOR AT PIZITZ

THIS DRAWING IS FOR INFORMATION ONLY AND DOES NOT
CONSTITUTE AN OFFER OF ANY FINANCIAL PRODUCT OR SERVICE.
IT IS NOT INTENDED TO BE USED AS A BASIS FOR ANY INVESTMENT
DECISION. THE INFORMATION CONTAINED HEREIN IS NOT
GUARANTEED, WRITTEN OR ORAL, AND IS SUBJECT TO CHANGE
WITHOUT NOTICE. THE INFORMATION CONTAINED HEREIN
IS NOT INTENDED TO BE USED AS A BASIS FOR ANY INVESTMENT
DECISION. THE INFORMATION CONTAINED HEREIN IS NOT
GUARANTEED, WRITTEN OR ORAL, AND IS SUBJECT TO CHANGE
WITHOUT NOTICE.



PARCEL ID: 012200362030001000

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Monday, December 6, 2021 1:37:52 PM

OWNER: PIZITZ REALTY CO

ADDRESS: 2222 ARLINGTON AVE S

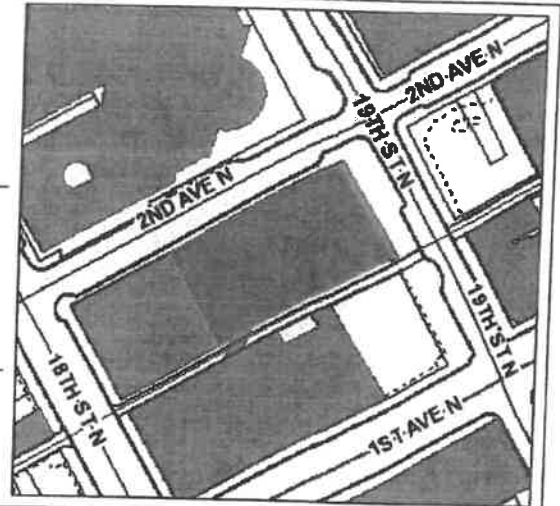
CITY/STATE: BIRMINGHAM AL

ZIP+4: 35205--4004

SITE ADDR: 1821 2ND AVE N

CITY/STATE: BHAM, AL

ZIP: 35203



LAND: \$945,000.00

BLDG: \$24,047,400.00

OTHER: \$0.00

AREA: 35,119.36

ACRES: 0.81

SUBDIVISION INFORMATION:

NAME BIRMINGHAM BLOCKS

BLOCK: 98

LOT: 1-6

Section: 36-17-3W

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Retail & Theatre; Birmingham Civil Rights

Commercial Revitalization District: 19th Street North

Fire District: In Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: In Tax Increment Financing District

Neighborhoods: Fountain Hghts (1204)

Communities: Northside (12)

Council Districts: District - 5 (Councilor: Darrell O'Quinn)

Zoning Outline: B4

Demolition Quadrants: DEM Quadrant - 3

Impaired Watersheds: Not in Impaired Watersheds

Strategic Opportunity Area: Not in Strategic Opportunity Area

RISE Focus Area: In RISE Focus Area

Tax Delinquent Property: Not in Tax Delinquent Property

EPA Superfund: Not in EPA Superfund

Opportunity Zones: In Opportunity Zones

Judicial Boundaries: JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.



CITY OF BIRMINGHAM

PUTTING PEOPLE FIRST

BIRMINGHAM POLICE DEPARTMENT

Russell J. Brown
Mayor

Patrick D. Smith
Chief of Police

Earl Graylin Parham
Mack
Assistant Chief

Office of Administration
(205) 254-1719

Internal Affairs Division
(205) 254-1742

Patrol Bureau
(205) 254-1740

Investigative Bureau
(205) 254-1750

February 16, 2022

**Chairperson Latonya Tate
Public Safety Committee Members
710 20th Street North
Birmingham, AL 35203**

Haier Ali Yehia- 5 Way Towing has submitted a new application for a **Wrecker Service** to operate in the City of Birmingham. The applicant has met the necessary requirements to move forward with the application.

Det. Z.Pitts



BIRMINGHAM POLICE DEPARTMENT
 INSPECTION SERVICES
 1710 1ST AVENUE NORTH
 BIRMINGHAM, AL 35203
 (205) 254-4782

532-7973

APPLICATION FOR TOWING OR VEHICLE IMMOBILIZATION SERVICE LICENSE

(Ordinance No. 13-81)

PLEASE TYPE OR PRINT

TYPE OF APPLICATION

Initial Application

Renewal Application:
 Current License # _____

Add a line of service

**TYPE OF SERVICE
 (check all that apply)**

Towing:

Consensual

Non-consensual

Vehicle Immobilization

APPLICANT INFORMATION:

Name: Hajer Ali Yehia
 (Full legal name of applicant, whether sole proprietor, partnership, corporation or other organization type.)

D/B/A: 5 Way Towing

Physical Address: 4800 8th Ave Wylam

City: Birmingham State: AL Zip Code: 35224

Mailing Address: _____
 (If different from physical address.)

City: _____ State: _____ Zip Code: _____

Phone #: 205 529 1277 Cell #: 205 563 2075 Fax #: _____

Email Address: _____ Website: _____

THIS BUSINESS IS A:
 (Check one)

Sole Proprietorship

Partnership

Corporation, LLC, etc.

APPLICATION FOR TOWING OR VEHICLE IMMOBILIZATION SERVICE LICENSE

OWNER/ COMPANY OFFICIAL INFORMATION: (Please attach additional sheet, if necessary.)

Owner/Officer Name: Hajer Ali Yehia Date of Birth: 6-2-1988

Position: Owner Stock/Interest: 100%

Address: 4800 8th Avenue Wylam, Birmingham AL 35224

Is or has this person been known by any other name/alias? NO If "Yes", give all other names by which this person has been known:

Owner/Officer Name: Nathan Hampton Date of Birth: 10-18-84

Position: Driver Stock/Interest: 0

Address: 5433 12th Ave Biham AL 35224

Is or has this person been known by any other name/alias? NO If "Yes", give all other names by which this person has been known:

Owner/Officer Name: _____ Date of Birth: _____

Position: _____ Stock/Interest: _____

Address: _____

Is or has this person been known by any other name/alias? _____ If "Yes", give all other names by which this person has been known:

Owner/Officer Name: _____ Date of Birth: _____

Position: _____ Stock/Interest: _____

Address: _____

Is or has this person been known by any other name/alias? _____ If "Yes", give all other names by which this person has been known:

