



JOINT PUBLIC IMPROVEMENTS AND BEAUTIFICATION  
AND SPECIAL CALLED COMMITTEE OF THE WHOLE MEETING  
TUESDAY, FEBRUARY 1, 2022 | 2:00 P.M.  
CITY COUNCIL CHAMBERS

MINUTES

COUNCIL PRESIDENT PRO TEM CRYSTAL N. SMITHERMAN, COMMITTEE CHAIR  
COUNCILORS VALERIA A. ABBOTT AND J. T. MOORE, COMMITTEE MEMBERS

Councilor(s) Present: Smitherman, Abbott, Moore

- **Call to Order – Chairperson, Councilor Crystal N. Smitherman**  
Council President Pro Tem Smitherman called the meeting to order.
- **Approval of Agenda**  
**Action Taken:**  
**Councilor Moore Motioned to Approve the Agenda.**  
**Council President Pro Tem Seconded the Motion.**  
**The Agenda was Approved as Recorded.**
- **Approval of Minutes, January 4, 2022**  
**Action Taken:**  
**Approval of Minutes was Delayed.**
- **New Business**  
**Request for Favorable Recommendation, Roderick Lowe**  
**Item 1: SUB2021-00082**  
A request for approval of a final plat resurveying 2 lots into 41 lots and the dedication of Grove Drive as public right of way called OXMOOR GROVE.  
**Action Taken:**  
**Councilor Abbott Motioned to Approve the Item.**  
**Councilor Moore Seconded the Motion.**  
**Item Recommended to the City Council Consent Agenda.**  
  
**Item 2: SUB2021-00084**  
A request for a favorable recommendation regarding the vacation of 18,509 square feet of right of way AND a request for approval of a Final Plat combining vacated right-of-way and 2 lots into 2 lots with the dedication of right of way called DP INDUSTRIAL PARTNERS' RESURVEY #2 OF CROSSROADS COMMERCE CENTER.  
**Action Taken:**  
**Councilor Abbott Motioned to Approve the Item.**  
**Councilor Moore Seconded the Motion.**  
**Item Recommended to the City Council Consent Agenda.**  
  
**Request for Review of Property, Albert Jackson**  
**Item 3:** Attached are four copies of a Right of Way Encroachment License Agreement between the City of Birmingham and 230 Second Avenue South Holdings, LLC, regarding the proposed installation of one (1) wooden, 10'-0" wide x 80'-0" span, deck, which will project from exterior of building located at 230 – 2<sup>nd</sup> Avenue, South, as

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shown on the attached Exhibit A.

**Action Taken:**

**Councilor Abbott Motioned to Approve the Item.**

**Councilor Moore Seconded the Motion.**

**Item Recommended to the City Council Consent Agenda.**

**Item 4:** Attached hereto are four copies of a Right of Way Use Agreement between the City of Birmingham and Lewis M. Stewart and Carol H. Stewart, regarding the proposed installation and maintenance of an insulated 3-inch electrical PVC pipe in the subsurface right of way of Crest Road, Alley. The homeowners are building an addition to their home, which required the removal of the existing electrical service. The new subsurface electrical pipe will supply electrical service to the entire residence, located at 2641 Crest Road, as indicated in the attached Exhibit "A".

**Action Taken:**

**Councilor Abbott Motioned to Approve the Item.**

**Councilor Moore Seconded the Motion.**

**Item Recommended to the City Council Consent Agenda.**

**Item 5:** Attached are copies of License Agreements for the Placement and Maintenance of Bus Shelters between the City of Birmingham and Birmingham Jefferson Transit Authority, regarding the proposed installation of a 4 bus shelters for the Magic City Connector Project, which will encroach into and upon the City right of way. The 4 bus shelters will be anchored in concrete at the following locations: ***2101 Richard Arrington Jr, Blvd., 941 20<sup>th</sup> Street South, 19204<sup>th</sup> Avenue South, and 701 20<sup>th</sup> Street South.***

**Action Taken:**

**Councilor Moore Motioned to Approve the Item.**

**Councilor Abbott Seconded the Motion.**

**Item Recommended to the City Council Consent Agenda.**

**Item 6:** Attached hereto is a copy of a Right of Way Use Agreement between the City of Birmingham and Iron Gear IV, LLC., regarding the proposed installation of gravel paving into and upon a 250' x 20' section of 6th Avenue Alley North, 40 linear feet of 8-foot high chain link fencing, and two (2) 24-foot wide outward swing gates. The subject property is to be used as a Training Site for a Commercial Driving School, in the vicinity of the properties located at 3000 6th Avenue North, 3015, 3017 and 3019 7th Avenue North, as indicated on the attached in the attached Exhibit "A".

**Action Taken:**

**Councilor Moore Motioned to Delay.**

**Councilor Abbott Seconded.**

**Item Delayed Until the Next Scheduled Public Improvements and Beautification Committee Meeting.**

**Item 7:** Work Session with Keep Birmingham Beautiful (KBBC) on addressing Environmental Issues and Cleanliness in Birmingham.

**Action Taken:**

**No Discussion.**

**Adjourn**

**Councilor Abbott Motioned to Adjourn.**

**Councilor Moore Seconded the Motion.**

**The Meeting was Adjourned.**