

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.**

**March 22, 2022 – 9:30 A.M.**

**WEBSITE ADDRESS:   [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE:   Councilor LaTonya Tate**

**ROLL CALL**

**APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: November 2, 2021**

**MINUTES NOT READY: November 9, 2021 – March 8, 2022**

**COMMUNICATIONS FROM THE MAYOR**

**NOMINATIONS OF BOARD AND AGENCIES**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

## CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P(ph)

### ITEM 1.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2021-00020**) to change zone district boundaries from M-2 Heavy Industrial District to MU-D Mixed-Use Downtown District, filed by Clay Smith (Kimley-Horn), applicant, representing the owner, AGL Properties, LLC, for property located at 1028 2nd Avenue South, and situated in the NE¼ of Section 02, Township 18-S, Range 3-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)\*\*

P(ph)

### ITEM 2.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2021-00021**) to change zone district boundaries from B-1 Neighborhood Business District to “Q” MU-D Qualified Mixed-Use Downtown District, filed by Taylor Schoel (Schoel Engineering), applicant, representing the owner, Magnolia Point, LLC, for property located at 2234 Magnolia Avenue South, and situated in the NW¼ of Section 06, Township 18-S, Range 2-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)\*\*

CONSENT(ph)

### ITEM 3.

A Resolution relative to the application of Yekcim & Yar, LLC for a Lounge Retail Liquor Class I License to be used at **Mickeys Place**, 1720 Avenue D Ensley, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT(ph)****ITEM 4.**

A Resolution relative to the application of Yekcim & Yar, LLC for a Division I Dance Permit to be used at **Mickeys Place**, 1720 Avenue D Ensley, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT(ph)****ITEM 5.**

A Resolution relative to the application of J. D. & H. Enterprises, Inc. for a Restaurant Retail Liquor License to be used at **The Goose**, 4100 4th Avenue South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)\*\*

**CONSENT(ph)****ITEM 6.**

A Resolution relative to the application of Friends Foundation of the Birmingham Public Library, Inc. for a Special Events License 140 to be used at **A Novel Tasting**, on April 7, 2022, at the Birmingham Central Library Location 1<sup>st</sup> Floor, 2100 Park Place, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT(ph)****ITEM 7.**

A Resolution relative to the application of TLT Interiors, LLC, for a Special Events License 140 to be used at **WellHouse Style Event**, on April 27, 2022, at 1218 2<sup>nd</sup> Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT(ph)****ITEM 7.**

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

1           21-35-3-02-03.000-RR; 208 OREGON ST, LOT 3 BLK 1 HOBSON,

2           21-35-3-13-02.000-RR; 401 OREGON ST, LOT 1 BLK 4 HOBSON,

- 5 22-21-2-01-57.000-RR; 1900 HUNTINGTON DR, LOT 1 BLK 3 HUNTINGTON HILLS 4TH SECTOR 134/29,
- 6 22-28-4-33-01.000-RR; 729 12TH AVE W, E 45 FT OF LOT 8 BLK 9 SPAULDING 1/261,
- 7 22-29-3-13-13.000-RR; 1205 6TH PL, LOT 2 BLK 5 TUXEDO HTS,
- 8 22-34-2-28-03.000-RR; 815 4TH ST W, N 90 FT LOT 5 BLK 1 J N MILLER,
- 9 22-34-3-10-20.000-RR; 824 6TH ST W, LOT 11 & S 1/2 LOT 10 BLK 2 R N GREENS ADD TO OWENTON,
- 10 22-34-3-11-02.000-RR; 829 6TH ST W, LOT B GRAYMONT GARDENS A RESUR OF BLK 4 R N GREENS ADD TO OWENTON 31/40,
- 11 22-34-3-12-01.000-RR; 434 8TH AVE W, LOTS 1 THRU 3 BLK 6 GREENS ADD TO OWENTON,
- 12 22-34-3-21-13.000-RR; 610 4TH CT W, LOT 19 BLK 14 1ST ADDITION EARLE PLACE,
- 13 22-34-3-22-09.000-RR; 532 4TH CT W, LOT 18 BLK 15 1ST ADDITION TO EARLE PLACE,
- 14 22-34-3-30-02.000-RR; 609 4TH CT W, LOT 4 BLK 13 1ST ADDITION TO EARLE PLACE,
- 15 23-14-2-35-01.000-RR; 7520 3RD AVE S, LOT 6 BLK 74 EAST LAKE,
- 16 23-14-3-15-11.000-RR; 7305 LONDON AVE, LOTS 1 & 2 WALKERS ADD TO EAST LAKE HIGHLANDS LESS & EXC RD R/W,
- 17 23-14-3-22-11.000-RR; 621 72ND ST S, LOT 16 BROWNSVILLE,
- 18 23-14-3-22-16.000-RR; 639 72ND ST S, LOT 11 BROWNSVILLE,
- 19 23-15-3-16-17.000-RR; 6730 2ND AVE S, LOT 8 BLK 3-B EAST WOODLAWN,
- 20 23-15-3-20-28.000-RR; 220 68TH ST N, LOT 48 FULLERS SUB BLK 12-G,
- 21 23-20-1-10-28.000-RR; 4748 12TH AVE N, LOT 3 BLK 3 WHALEYS ADD TO BHAM,
- 22 23-20-3-14-10.000-RR; 856 44TH PL N, LOT 11 BLK 9 KINGSTON,
- 23 23-20-3-14-11.000-RR; 860 44TH PL N, LOT 12 BLK 9 KINGSTON,
- 24 23-20-3-14-12.000-RR; 864 44TH PL N, LOT 13 BLK 9 KINGSTON,
- 25 23-20-3-16-06.000-RR; 744 45TH ST N, LOT 17 BLK K KING LD & IMP CO 1ST ADD TO KINGSTON,
- 26 23-22-2-11-07.000-RR; 117 65TH ST, LOT 1 BLK 3-D EAST WOODLAWN,

- 27 23-23-2-13-18.000-RR; 6831 KIMBERLY AVE, S 50 FT LOTS 1+2+3 BLK 1 CENTRAL ADD TO GATE CITY,
- 28 23-26-3-19-01.000-RR; 201 ALPINE ST, LOT 16 BLK 11 SPRINGDALE,
- 29 24-09-3-19-06.000-RR; 2030 SCHOOL ST, LOTS 6 THRU 8 BLK 1 MAP OF LIBERTY HGLDS,
- 30 29-02-2-20-15.000-RR; 18 3RD ST S, P O B 80 FT SE OF S INTER DIVISION CT & 3RD ST TH SE 40 FT ALG 3RD ST TH SW 105 FT TH NLY 40 FT TH NELY 105 FT TO P O B BEING PT HAMILTON COPELAND & FEAGIN SHADYDALE SECT 02 TWSP 18S RANGE 3W,
- 31 29-03-4-21-02.000-RR; 45 3RD AVE S, N 117.0 FT LOT 7 BLK 5 HAGOOD SUB OF BLK 5 WALKER LD CO,
- 32 29-04-1-19-01.003-RR; 818 FRANKLIN AVE SW, LOTS 5 THRU 7 BLK 7 WEST PRINCETON 4/100,
- 33 29-04-1-19-01.004-RR; 816 FRANKLIN AVE SW, LOTS 1 THRU 4 BLK 7 WEST PRINCETON 4/100,
- 34 29-04-1-19-30.000-RR; 513 8TH PL SW, LOTS 9&10 BLK 8 WEST PRINCETON,
- 36 29-04-2-36-05.000-RR; 1217 1ST CT W, LOT 12 BLK 23 COMPTON RISING,
- 37 29-04-2-38-10.000-RR; 1316 LOMB AVE, LOT 4 BLK 19 COMPTON RISING,
- 38 29-04-3-17-15.000-RR; 1440 ALABAMA AVE, LOT 14 BLK 28 WEST END LAND & IMP CO,
- 39 29-04-3-17-17.000-RR; 1432 ALABAMA AVE SW, LOT 16 BLK 28 WEST END LAND & IMP CO,
- 40 29-04-4-26-20.000-RR; 1212 ALABAMA AVE SW, LOT 22 BLK 30 THARPE PLACE,
- 41 29-04-4-27-06.001-RR; 1216 WOODLAND AVE SW, LOT 18 BLK 39 THARPE PLACE 4/87,
- 42 29-05-3-18-12.000-RR; 3128 PRINCE AVE, ENTIRE SUR OF WARRIOR TERRACES RESUR OF BLK G,
- 43 29-06-2-37-05.000-RR; 3002 AVENUE J, LOTS 11&12 BLK 30-I ENSLEY LD COS 8TH ADD TO ENSLEY ENSLEY,
- 44 29-06-3-18-14.000-RR; 1404 32ND ST, LOT 23 BLK 7 ENSLEY SO HGLDS,
- 45 29-07-1-31-06.000-RR; 4445 BURGIN AVE, LOT 21 BLK 28 MARTINS ADD TO BHAM-ENSLEY,
- 47 29-08-2-21-14.000-RR; 4844 TERRACE S, LOT 13 BLK 15 CENTRAL PARK,
- 48 29-08-2-21-15.000-RR; 4840 TERRACE S, LOT 14 BLK 15 CENTRAL PARK,

- 50 29-08-4-43-03.000-RR; 1005 19TH ST SW, LOT 3 BLK 20 EUREKA,
- 51 29-08-4-43-04.001-RR; 1007 19TH ST SW, LOT 4 BLK 20 EUREKA 5/68,
- 53 29-17-3-06-06.000-RR; 2428 MAYFIELD AVE SW, LOTS 1-2-3 BLK 3 OAKVALE,
- 54 29-17-3-07-05.000-RR; 2416 MAYFIELD AVE SW, LOT 13 & 14 BLK 2 OAKVALE,
- 55 29-17-3-08-01.000-RR; 1500 24TH ST SW, LOTS 1 & 2 BLK 1 OAKVALE,
- 56 29-17-3-08-02.000-RR; 2413 MAYFIELD AVE SW, LOTS 3 & 4 BLK 1 OAKVALE,
- 57 29-17-3-08-03.000-RR; 2417 MAYFIELD AVE SW, LOTS 5-6 BLK 1 OAKVALE,
- 58 29-17-3-08-04.000-RR; 2425 MAYFIELD AVE SW, LOT 7 BLK 1 OAKVALE SUR,
- 59 29-17-3-08-05.000-RR; 2429 MAYFIELD AVE SW, LOT 8 BLK 1 OAKVALE,
- 60 29-17-3-08-06.000-RR; 2433 MAYFIELD AVE SW, LOT 9 BLK 1 OAKVALE,
- 61 29-17-4-08-16.000-RR; 1523 21ST ST SW, LOT 1 BLK 3 NABERS LD CO 3RD ADD TO COLLEGE PARK,
- 62 29-17-4-19-05.000-RR; 2121 DAWSON AVE SW, LOT 176 COLLEGE PARK,
- 63 29-17-4-19-06.000-RR; 2125 DAWSON AVE SW, LOT 177 COLLEGE PARK,
- 64 29-17-4-19-07.000-RR; 2129 DAWSON AVE SW, LOT 178 COLLEGE PARK,
- 65 29-17-4-19-08.000-RR; 2133 DAWSON AVE SW, LOT 179 COLLEGE PARK,
- 66 29-17-4-21-07.000-RR; 1844 ETHEL AVE SW, LOT 9 BLK 2 POWDERLY HILLS,
- 67 29-17-4-21-29.000-RR; 2028 HENRY CRUMPTON DR SW, LOT 31 BLK 2 POWDERLY HILLS,
- 69 29-29-4-01-18.000-RR; 1016 2ND AVE SW, LOT 3 & 4 BLK 5 WEBBTOWN,
- 71 29-30-2-08-09.000-RR; 4228 VIOLA AVE, LOT 9 BL 11 BEARDENDALE,
- 72 30-01-1-50-03.000-RR; 3307 AVENUE D, LOT 3 BLK 33-D ENSLEY 15 ADD,
- 73 30-02-2-04-01.000-RR; 512 OREGON ST, PT OF LOT 1 FREEMANS ADD TO WYLAN PB 12 PG 29 DESC AS FOL BEG AT INT OF W R/W OF OREGON ST AND N LINE OF N W 1/4 OF NW 1/4 TH S WITH OREGON ST 110 FT S W 169 FT S N 110 FT S E 147 FT S TO POB BEING PT OF NW 1/4 OF NW 1/4 S 2 T 18 R 4,
- 74 30-02-2-04-12.001-RR; 520 OREGON ST, P O B 226 FT N OF THE N INTER OF 6TH AVE & OREGON ST TH N 60 FT ALG ST TH W 169 FT S TH S 61.4 FT TH E 182 FT TO P O B,
- 75 30-02-2-06-01.000-RR; 604 OREGON ST, BEGIN AT THE N W COR OF LOT SAID PT BEING ON THE S R/W OF 6TH AVE 553 FT E OF THE SE INTER OF 6TH

AVE & SEATTLE ST TH E 189.3 FT ALG 6TH AVE TH S 120 FT TH W 189.3 FT TH N 120 FT TO POB,

- 76 30-02-2-06-28.000-RR; 700 OREGON ST, BEGIN AT THE NW COR OF LOT SAID PT BEING 240S FT S OF THE PT OF INTER OF THE NE COR OF LOT 16 FREEMANS ADD TO WYLAM & THE S R/W OF 6TH AVE TH S 60S FT TH E 189S FT TO A PT ON OREGON ST TH N 60S FT ALONG OREGON ST TH W 189S FT TO POB BEING PART OF LOT 22 F,
- 77 30-02-2-06-29.000-RR; 614 OREGON ST, BEGIN AT THE N W COR OF LOT SAID PT BEING 190 FT S OF THE PT OF INTER OF THE NE COR OF LOT 16 FREEMANS ADD TO WYLAM & THE S R/W OF 6TH AVE TH S 60 FT TH E 189.3 FT TO A PT ON OREGON ST TH N 60 FT ALONG OREGON ST TH W 189.3 FT TO POB BEING PART OF LOT 22 F,
- 78 30-02-2-06-48.000-RR; 515 OREGON ST, LOT 1 BLK 1 POINTE WEST SUB PHASE THREE PB 178 PG 81,
- 79 30-25-1-07-09.000-RR; 4608 PARK AVE SW, LOT 3 BLK 1 CORRECTED SUR OF DONALDS 2ND ADD TO GRASSELLI 6/83,
- 80 30-25-1-08-02.000-RR; 4509 PARK AVE SW, LOT 15 BL 2 HILLMAN GARDENS,
- 81 30-25-1-11-21.000-RR; 4825 PARK AVE SW, LOT 3 BL 17 HILLMAN LESS N E 5 FT,
- 82 30-25-1-11-22.000-RR; 4829 PARK AVE SW, LOT 2 BL 17 HILLMAN,
- 83 30-35-2-18-23.000-RR; 6144 GROVE AVE, LOT 27 BL 3 HUDSON GROVE,
- 84 30-35-2-18-28.000-RR; 6124 GROVE AVE, LOT 32 BL 3 HUDSON GROVE,

**CONSENT(ph)**

**ITEM 8.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1142-18, adopted by the Council May 29, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 166 Parcel ID: 30-02-3-09-07.000-RR; Batch No: H-18  
 Legal: LOT 8 BLK E PRATT LAND AND IMPROVEMENT CO MAP OF MINNIEVILLE  
 Location: 1240 PORTLAND ST 35224  
 Account #: N/A  
 Cost: \$523.74

- 167 Parcel ID: 30-02-3-09-08.000-RR; Batch No: H-18  
 Legal: LOT 9 BLK E PRATT LAND AND IMPROVEMENT CO MAP OF MINNIEVILLE  
 Location: 1238 PORTLAND ST 35224  
 Account #: n/a  
 Cost: \$533.47
  
- 169 Parcel ID: 30-02-3-01-08.000-RR; Batch No: H-18  
 Legal: LOT 4 BLK D PRATT LAND AND IMPROVEMENT CO MAP OF MINNIEVILLE  
 Location: 1239 PORTLAND ST 35224  
 Account #: N/A  
 Cost: \$548.45
  
- 170 Parcel ID: 30-02-3-09-09.000-RR; Batch No: H-18  
 Legal: LOT 10 BLK E PRATT LAND AND IMPROVEMENT CO MAP OF MINNIEVILLE  
 Location: 1232 PORTLAND ST 35224  
 Account #: n/a  
 Cost: \$516.74
  
- 172 Parcel ID: 30-02-3-01-03.000-RR; Batch No: H-18  
 Legal: LOTS 2 THRU 4 BLK C PRATT LAND & IMPROVEMENT CO MAP OF MINNIEVILLE  
 Location: 1209 PORTLAND ST 35224  
 Account #: n/a  
 Cost: \$1572.62
  
- 173 Parcel ID: 30-02-3-09-04.000-RR; Batch No: H-18  
 Legal: LOT 5 BLK E PRATT LAND AND IMPROVEMENT CO MAP OF MINNIEVILLE  
 Location: 1241 RICHMOND ST 35224  
 Account #: N/A  
 Cost: \$522.97
  
- 174 Parcel ID: 30-02-3-08-09.000-RR; Batch No: H-18  
 Legal: LOT 10 BLK F PRATT LAND & IMPROVEMENT CO MAP OF MINNIEVILLE  
 Location: 1232 RICHMOND ST 35224  
 Account #: N/A  
 Cost: \$524.44
  
- 209 Parcel ID: 23-03-2-17-01.000-RR; Batch No: H-18  
 Legal: P O B S INTER 62ND AVE N & 67TH ST N TH S 123S FT ALG 67TH ST N TO S LINE NW 1/4 SEC 3 T17S R2W TH W 150S FT ALG S LINE NW 1/4 TH N 123.5S FT TO 62ND AVE N TH E 150S FT ALG 62ND AVE N TO P O B BEING PT BLK 2 PLEASANT VIEW HTS  
 Location: 8940 17TH AVE N 35206  
 Account #: N/A  
 Cost: \$1034.275



- 239 Parcel ID: 23-03-1-18-06.000-RR; Batch No: H-18  
Legal: LOT 1 BLK 2 PENFIELD PARK  
Location: 9300 8TH AVE N 35206  
Account #: N/A  
Cost: \$343.2
  
- 241 Parcel ID: 23-03-1-18-07.000-RR; Batch No: H-18  
Legal: LOT 2 BLK 2 PENFIELD PARK  
Location: 9304 8TH AVE N 35206  
Account #: N/A  
Cost: \$345.125
  
- 244 Parcel ID: 23-03-1-19-03.000-RR; Batch No: H-18  
Legal: LOT 4 BLK 1 PENFIELD PARK  
Location: 9313 8TH AVE N 35206  
Account #: N/A  
Cost: \$357.335
  
- 245 Parcel ID: 23-03-1-11-05.001-RR; Batch No: H-18  
Legal: LOT 3 & S 1/2 LOT 4 BLK 7 PENFIELD PARK 27/50 LESS & EXC PT TO RD ROW  
Location: 9328 8TH AVE N 35206  
Account #: N/A  
Cost: \$450.945
  
- 247 Parcel ID: 23-03-1-11-04.000-RR; Batch No: H-18  
Legal: LOT 12 BLK 7 PENFIELD PARK  
Location: 9323 9TH AVE N 35206  
Account #: N/A  
Cost: \$348.15
  
- 307 Parcel ID: 22-13-4-19-02.000-RR; Batch No: H-18  
Legal: N 1/2 OF LOT 2 BLK 3 CRESTVIEW  
Location: 3039 33RD PL N 35207  
Account #: N/A  
Cost: \$103.3965
  
- 308 Parcel ID: 22-13-4-19-03.000-RR; Batch No: H-18  
Legal: S 1/2 LOT 2 BLK 3 CRESTVIEW  
Location: 3037 33RD PL N 35207  
Account #: N/A  
Cost: \$99.678
  
- 310 Parcel ID: 22-13-4-19-04.000-RR; Batch No: H-18  
Legal: N 1/2 LOT 3 BLK 3 CRESTVIEW  
Location: 3035 33RD PL N 35207  
Account #: N/A  
Cost: \$93.6285
  
- 313 Parcel ID: 22-13-4-20-18.000-RR; Batch No: H-18  
Legal: LOT 13 BLK 1 CRESTVIEW  
Location: 3024 33RD PL N 35207  
Account #: N/A  
Cost: \$212.121

- 314 Parcel ID: 22-13-4-19-08.000-RR; Batch No: H-18  
Legal: LOT 6 BLK 3 CRESTVIEW  
Location: 3021 33RD PL N 35207  
Account #: N/A  
Cost: \$202.464
  
- 317 Parcel ID: 22-13-4-13-14.000-RR; Batch No: H-18  
Legal: LOT 5 BLK 3 MCCARTYS ADD TO NORTH BHAM  
Location: 3112 33RD PL N 35207  
Account #: N/A  
Cost: \$373.7925
  
- 318 Parcel ID: 22-13-4-04-10.000-RR; Batch No: H-18  
Legal: LOT 10 BLK 2 MCCARTYS ADD TO NORTH BHAM  
Location: 3302 33RD PL N 35207  
Account #: N/A  
Cost: \$405.5385
  
- 321 Parcel ID: 22-13-4-04-15.000-RR; Batch No: H-18  
Legal: LOT 4 BLK 2 MCCARTYS ADD TO NORTH BHAM PB 5 PG 128  
Location: 3324 33RD PL N 35207  
Account #: N/A  
Cost: \$369.741

**CONSENT(ph)**

**ITEM 9.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1486-18, adopted by the Council July 10, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 77 Parcel ID: 23-14-3-15-08.000-RR; Batch No: K-18  
Legal: POB 179.5 FT N OF NE INTER 73 RD ST S & LONDON AVE TH N 80 FT  
ALG LONDON AVE TH E 120 FT TH S 80 FT TH W 120 TO POB LYING IN  
NE1/4 OF SW1/4 SEC 14 T17S R2W R2  
Location: 7317 LONDON AVE 35206  
Account #: N/A  
Cost: \$484.068
  
- 360 Parcel ID: 22-13-4-02-02.000-RR; Batch No: K-18  
Legal: LOT 2 BLK 2 DOUGLASVILLE  
Location: 3441 33RD CT N 35207  
Account #: N/A  
Cost: \$347.7075
  
- 361 Parcel ID: 22-13-4-02-05.000-RR; Batch No: K-18  
Legal: LOT 5 BLK 2 DOUGLASVILLE  
Location: 3431 33RD CT N 35207  
Account #: N/A  
Cost: \$352.3695

- 364 Parcel ID: 22-13-4-02-06.000-RR; Batch No: K-18  
 Legal: LOT 6 BLK 2 DOUGLASVILLE  
 Location: 3425 33RD CT N 35207  
 Account #: N/A  
 Cost: \$357.42
- 475 Parcel ID: 23-11-3-29-09.000-RR; Batch No: K-18  
 Legal: LOT 20 BLK 102 EAST LAKE  
 Location: 7809 DIVISION AVE 35206  
 Account #: N/A  
 Cost: \$398.25
- 476 Parcel ID: 23-11-3-29-08.000-RR; Batch No: K-18  
 Legal: LOT 19 BLK 102 EAST LAKE  
 Location: 7815 DIVISION AVE 35206  
 Account #: N/A  
 Cost: \$428.7

**CONSENT(ph)**

**ITEM 10.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1633-18, adopted by the Council July 24, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 49 Parcel ID: 29-11-4-07-02.000-RR; Batch No: L-18  
 Legal: LOT 102 IDLEWILD HILLS  
 Location: 625 22ND AVE S 35205  
 Account #: n/a  
 Cost: \$736.216
- 273 Parcel ID: 22-36-1-25-07.000-RR; Batch No: L-18  
 Legal: LOTS 4 & 5 BLK 77 BHAM  
 Location: 2316 4TH AVE 35203  
 Account #: n/a  
 Cost: \$780.00
- 274 Parcel ID: 22-36-1-25-06.000-RR; Batch No: L-18  
 Legal: LOTS 11 THRU 14 BLK 56 BHAM  
 Location: 2308 4TH AVE N 35203  
 Account #: N/A  
 Cost: \$468.00

**CONSENT(ph)      ITEM 11.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1730-18, adopted by the Council August 7, 2018 and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 9      Parcel ID: 23-14-3-15-10.000-RR;    Batch No: M-18  
Legal: LOT 3 WALKERS ADD TO EAST LAKE HIGHLANDS LESS W 15 FT OF SD LOT FOR R/W  
Location: 7309 LONDON AVE    35206  
Account #: N/A  
Cost: \$239.668
- 82      Parcel ID: 28-06-3-21-01.000-RR;    Batch No: M-18  
Legal: LOT 1-A BLK 854 MCCOLLOUGH FACIAL SURGERY CLINIC SURVEY 159/1 & AMENDED MAP 162/18  
Location: 1600 RICHARD ARRINGTON JR BLVD S    35205  
Account #: n/a  
Cost:    \$1404.00
- 211      Parcel ID: 23-11-4-21-14.000-RR;    Batch No: M-18  
Legal: LOT 13 BLK 46 S HGLDS OF EAST LAKE \*  
Location: 8256 VASSAR AVE    35206  
Account #: N/A  
Cost: \$348.65
- 212      Parcel ID: 23-11-4-21-15.000-RR;    Batch No: M-18  
Legal: P O B SW INTER 7TH AVE S & VASSAR AVE TH SE 57 FT ALG VASSAR AVE TH SW 93.1 FT TH NW 57 FT TO 7TH AVE S TH NE 93.1 FT ALG 7TH AVE S TO P O B BEING PT LOT 15 BLK 46 SO HGLDS ADD TO EAST LAKE SECT 11 TWSP 17 S RANGE 2W  
Location: 8260 VASSAR AVE    35206  
Account #: N/A  
Cost: \$275.90

**CONSENT(ph)      ITEM 12.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1850-18, adopted by the Council August 21, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 190      Parcel ID: 23-11-3-15-15.000-RR;    Batch No: N-18  
Legal: LOT 5 BLK 125 EAST LAKE  
Location: 8016 4TH AVE S    35206  
Account #: N/A  
Cost: \$494.361

- 191 Parcel ID: 23-11-3-25-06.000-RR; Batch No: N-18  
Legal: LOT 15 BLK 116 EAST LAKE  
Location: 7913 4TH AVE S 35206  
Account #: n/a  
Cost: \$466.69
- 192 Parcel ID: 23-14-2-06-16.000-RR; Batch No: N-18  
Legal: E 1/2 LOT 7 & ALL LOT 8 EXCEPT E 3S FT BLK 105 EAST LAKE  
Location: 7828 4TH AVE S 35206  
Account #: N/A  
Cost: \$705.286
- 214 Parcel ID: 23-11-3-09-12.000-RR; Batch No: N-18  
Legal: LOT 29 BLK 134 EAST LAKE  
Location: 8103 2ND AVE S 35206  
Account #: N/A  
Cost: \$497.134
- 377 Parcel ID: 23-03-1-17-04.000-RR; Batch No: N-18  
Legal: LOT 10 BLK 3 PENFIELD PARK  
Location: 9311 11TH AVE N 35206  
Account #: N/A  
Cost: \$356.785
- 378 Parcel ID: 23-03-1-17-02.000-RR; Batch No: N-18  
Legal: LOT 8 BLK 3 PENFIELD PARK  
Location: 9317 11TH AVE N 35206  
Account #: N/A  
Cost: \$360.47
- 383 Parcel ID: 23-11-2-18-12.000-RR; Batch No: N-18  
Legal: LOT 8 & THE SW 10 FT OF LOT 9 BLK 141 EAST LAKE LAND CO  
Location: 8230 DIVISION AVE 35206  
Account #: n/a  
Cost: \$493.00
- 384 Parcel ID: 23-11-2-18-11.000-RR; Batch No: N-18  
Legal: NE 1/2 OF LOT 6 & ALL LOT 7 BLK 141 EAST LAKE LAND CO  
Location: 8224 DIVISION AVE 35206  
Account #: N/A  
Cost: \$631.05

**CONSENT(ph)****ITEM 13.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2083-18, adopted by the Council September 18, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 2 Parcel ID: 23-03-1-30-13.000-RR; Batch No: P-18  
Legal: LOT 21 BLK 2 AIRPORT GROVE  
Location: 9030 8TH CT N 35206  
Account #: N/A  
Cost: \$380.545
  
- 616 Parcel ID: 23-14-2-15-02.000-RR; Batch No: P-18  
Legal: LOT 24 BLK 96 EAST LAKE  
Location: 7775 4TH AVE S 35206  
Account #: N/A  
Cost: \$474.183
  
- 617 Parcel ID: 23-14-2-15-01.000-RR; Batch No: P-18  
Legal: LOT 23 BLK 96 EAST LAKE  
Location: 7777 4TH AVE S 35206  
Account #: N/A  
Cost: \$510.645
  
- 618 Parcel ID: 23-14-2-06-10.000-RR; Batch No: P-18  
Legal: LOT 1 BLK 105 EAST LAKE  
Location: 7800 4TH AVE S 35206  
Account #: N/A  
Cost: \$474.537
  
- 620 Parcel ID: 23-11-1-31-02.000-RR; Batch No: P-18  
Legal: LOT 14 & W 30 FT LOT 13 & E 25 FT LOT 15 BLK 155 EAST LAKE  
Location: 8333 3RD AVE S 35206  
Account #: N/A  
Cost: \$1005.419
  
- 622 Parcel ID: 23-11-3-03-15.000-RR; Batch No: P-18  
Legal: LOTS 9 & 10 BLK 144 EAST LAKE  
Location: 8228 3RD AVE S 35206  
Account #: N/A  
Cost: \$975.034
  
- 623 Parcel ID: 23-11-3-10-07.000-RR; Batch No: P-18  
Legal: LOT 24 BLK 135 EAST LAKE  
Location: 8123 3RD AVE S 35206  
Account #: N/A  
Cost: \$485.747
  
- 624 Parcel ID: 23-11-3-09-20.000-RR; Batch No: P-18  
Legal: LOT 7 BLK 134 EAST LAKE  
Location: 8124 3RD AVE S 35206  
Account #: N/A  
Cost: \$478.254
  
- 626 Parcel ID: 23-11-3-15-05.000-RR; Batch No: P-18  
Legal: LOT 18 BLK 125 EAST LAKE  
Location: 8027 3RD AVE S 35206  
Account #: n/a  
Cost: \$500.438

- 628 Parcel ID: 23-11-3-15-07.000-RR; Batch No: P-18  
Legal: LOT 20 BLK 125 EAST LAKE  
Location: 8023 3RD AVE S 35206  
Account #: n/a  
Cost: \$477.369
- 629 Parcel ID: 23-11-3-16-11.000-RR; Batch No: P-18  
Legal: LOT 6 BLK 124 EAST LAKE  
Location: 8020 3RD AVE S 35206  
Account #: N/A  
Cost: \$474.596

**CONSENT(ph)****ITEM 14.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2156-18, adopted by the Council October 2, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 329 Parcel ID: 23-11-4-21-07.000-RR; Batch No: Q-18  
Legal: LOT 31 BLK 46 SO HGLDS OF EAST LAKE  
Location: 8161 RUGBY AVE 35206  
Account #: N/A  
Cost: \$349.15
- 330 Parcel ID: 23-11-4-27-19.000-RR; Batch No: Q-18  
Legal: LOT 19 BLK 40 SO HGLDS OF EAST LAKE  
Location: 8172 RUGBY AVE 35206  
Account #: n/a  
Cost: \$345.00
- 347 Parcel ID: 23-14-2-05-07.000-RR; Batch No: Q-18  
Legal: LOT 3 BLK 104 EAST LAKE  
Location: 7808 3RD AVE S 35206  
Account #: N/A  
Cost: \$477.31
- 348 Parcel ID: 23-14-2-06-05.000-RR; Batch No: Q-18  
Legal: LOT 19 BLK 105 EAST LAKE  
Location: 7813 3RD AVE S 35206  
Account #: N/A  
Cost: \$502.09
- 349 Parcel ID: 23-14-2-17-12.000-RR; Batch No: Q-18  
Legal: LOT 18-A BLK 94 EAST LAKE RESUR OF LOTS 18-19 & 20 BLK 94  
Location: 7768 3RD AVE S 35206  
Account #: N/A  
Cost: \$484.154

467 Parcel ID: 23-22-1-28-07.000-RR; Batch No: Q-18  
 Legal: LOTS 2 & 10 BLK 12 GATE CITY  
 Location: 7324 GEORGIA RD 35212  
 Account #: N/A  
 Cost: \$472.836

**CONSENT(ph)**

**ITEM 15.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2257-19, adopted by the Council October 1, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

165 Parcel ID: 29-04-1-06-13.000-RR; Batch No: Q-19  
 Legal: S 70.58 FT OF LOTS 11 & 12 BLK 11 HGHLD LAKE LD CO  
 Location: 312 11TH ST W 35204  
 Account #: N/A  
 Cost: \$479.0802

167 Parcel ID: 29-04-1-06-01.000-RR; Batch No: Q-19  
 Legal: N 79.42 FT OF LOTS 11 & 12 BLK 11 HIGHLAND LAKE LAND CO  
 Location: 316 11TH ST W 35204  
 Account #: N/A  
 Cost: \$429.6627

**CONSENT(ph)**

**ITEM 16.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2241-18, adopted by the Council October 16, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

27 Parcel ID: 23-14-3-01-36.000-RR; Batch No: R-18  
 Legal: OM NE COR OF NE 1/4 OF SW 1/4 SEC 14 TP 17 R 2W TH W 340 FT TH S 700 FT TO POB TH CONT S 45 FT TH E 105 FT TH S 50 FT TH W 105 FT TH S 50 FT TH E 140 FT TH N 145 FT TH W 140 FT TO POB SECT 14 TWSP 17S RANGE 2W  
 Location: 7400 OPORTO AVE 35206  
 Account #: N/A  
 Cost: \$814.944



- 131 Parcel ID: 29-07-1-24-10.000-RR; Batch No: R-18  
Legal: P O B 132 FT S N OF THE INTER OF THE NW LINE OF BURGIN AVE & W LINE OF AVE Q TH N 96.4 FT ALG AVE Q TO ALLEY TH SW 122.4 FT ALG ALLEY TH E 75.5 FT TO P O B IN SEC 7 TWP 18 R 3  
Location: 4620 AVENUE Q 35208  
Account #: N/A  
Cost: \$232.44
- 132 Parcel ID: 29-07-1-24-09.000-RR; Batch No: R-18  
Legal: P O B 70 FT S N OF THE INTER OF THE N W LINE OF BURGIN AVE & W LINE OF AVE Q TH N 62 FT ALG AVE Q TH W 75.5 FT TO ALLEY TH SW 61.6 FT ALG ALLEY TH E 115 FT TO P O B  
Location: 4624 AVENUE Q 35208  
Account #: N/A  
Cost: \$330.18
- 134 Parcel ID: 29-07-4-04-12.000-RR; Batch No: R-18  
Legal: S 1/2 LOTS 11 & 12 BLK 43 WESTLEIGH  
Location: 4830 AVENUE Q 35208  
Account #: n/a  
Cost: \$425.22
- 137 Parcel ID: 29-07-4-14-05.000-RR; Batch No: R-18  
Legal: LOT 5 BLK 37 MARTINS ADD TO BHAM-ENSLEY  
Location: 1639 50TH ST 35208  
Account #: N/A  
Cost: \$431.34
- 138 Parcel ID: 29-07-4-14-06.000-RR; Batch No: R-18  
Legal: LOT 6 BLK 37 MARTINS ADD TO BHAM-ENSLEY  
Location: 1635 50TH ST 35208  
Account #: N/A  
Cost: \$413.94
- 141 Parcel ID: 29-07-4-09-13.000-RR; Batch No: R-18  
Legal: LOT 14 BLK 38 MARTINS ADD TO BHAM-ENSLEY PB 903 PG 49  
Location: 1624 50TH ST 35208  
Account #: N/A  
Cost: \$402.84
- 499 Parcel ID: 29-04-1-06-13.000-RR; Batch No: R-18  
Legal: S 70.58 FT OF LOTS 11 & 12 BLK 11 HGHLD LAKE LD CO  
Location: 312 11TH ST W 35204  
Account #: n/a  
Cost: \$470.8634
- 500 Parcel ID: 29-04-1-06-01.000-RR; Batch No: R-18  
Legal: N 79.42 FT OF LOTS 11 & 12 BLK 11 HIGHLAND LAKE LAND CO  
Location: 316 11TH ST W 35204  
Account #: N/A  
Cost: \$422.3462

**CONSENT(ph)****ITEM 17.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2533-18, adopted by the Council November 27, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 494 Parcel ID: 30-35-2-19-09.000-RR; Batch No: U-18  
Legal: LOT 6 BLK 30 BREWER PLACE 5/130  
Location: 6118 IVY ST 35228  
Account #: n/a  
Cost: \$326.55
- 496 Parcel ID: 30-35-2-17-85.000-RR; Batch No: U-18  
Legal: LOT 4 BL 2 HUDSON GROVE  
Location: 6024 ALICE AVE 35228  
Account #: N/A  
Cost: \$339.35
- 497 Parcel ID: 30-35-2-17-84.000-RR; Batch No: U-18  
Legal: LOT 5 BL 2 HUDSON GROVE  
Location: 6100 ALICE AVE 35228  
Account #: N/A  
Cost: \$341.4
- 499 Parcel ID: 30-35-2-18-05.000-RR; Batch No: U-18  
Legal: LOT 6 BL 3 HUDSON GROVE  
Location: 6121 ALICE AVE 35228  
Account #: n/a  
Cost: \$350.05
- 500 Parcel ID: 30-35-2-18-06.000-RR; Batch No: U-18  
Legal: LOT 7 BL 3 HUDSON GROVE  
Location: 6125 ALICE AVE 35228  
Account #: n/a  
Cost: \$351.75
- 501 Parcel ID: 30-35-2-17-72.000-RR; Batch No: U-18  
Legal: LOTS 20 & 21 BL 2 HUDSON GROVE  
Location: 6156 ALICE AVE 35228  
Account #: n/a  
Cost: \$689.65
- 502 Parcel ID: 30-35-2-17-71.000-RR; Batch No: U-18  
Legal: LOT 22 BLK 2 HUDSON GROVE  
Location: 6168 ALICE AVE 35228  
Account #: n/a  
Cost: \$342.35

- 503 Parcel ID: 30-35-2-17-70.000-RR; Batch No: U-18  
Legal: LOT 23 BL 2 HUDSON GROVE  
Location: 6172 ALICE AVE 35228  
Account #: n/a  
Cost: \$322.35
  
- 535 Parcel ID: 29-07-4-19-02.000-RR; Batch No: U-18  
Legal: LOT 2 BLK 34 MARTINS ADD TO BHAM-ENSLEY  
Location: 1789 51ST ST 35208  
Account #: N/A  
Cost: \$418.98
  
- 578 Parcel ID: 30-35-2-11-11.001-RR; Batch No: U-18  
Legal: LOT 3 BLK 17 BREWER PLACE 5/130  
Location: 5908 PRATT ST 35228  
Account #: n/a  
Cost: \$344.4
  
- 581 Parcel ID: 30-35-2-11-09.000-RR; Batch No: U-18  
Legal: LOTS 5 & 6 BLK 17 BREWER PLACE  
Location: 5916 PRATT ST 35228  
Account #: n/a  
Cost: \$690.55
  
- 582 Parcel ID: 30-35-2-11-08.000-RR; Batch No: U-18  
Legal: LOT 7 BL 17 BREWER PLACE  
Location: 5924 PRATT ST 35228  
Account #: n/a  
Cost: \$344.85
  
- 584 Parcel ID: 30-35-2-11-07.000-RR; Batch No: U-18  
Legal: LOT 8 BL 17 BREWER PLACE  
Location: 5928 PRATT ST 35228  
Account #: N/A  
Cost: \$339.75
  
- 594 Parcel ID: 30-35-2-21-03.000-RR; Batch No: U-18  
Legal: LOT 15 BLK 28 BREWER PLACE  
Location: 6105 WARNER ST 35228  
Account #: n/a  
Cost: \$348.05
  
- 595 Parcel ID: 30-35-2-21-05.000-RR; Batch No: U-18  
Legal: LOT 13 BLK 28 BREWER PL  
Location: 6113 WARNER ST 35228  
Account #: n/a  
Cost: \$348.15
  
- 597 Parcel ID: 30-35-2-21-06.000-RR; Batch No: U-18  
Legal: LOT 12 BL 28 BREWER PLACE 5/130 BH  
Location: 6117 WARNER ST 35228  
Account #: N/A  
Cost: \$324.55

- 600 Parcel ID: 30-35-2-15-07.000-RR; Batch No: U-18  
 Legal: LOT 11 BL 23 BREWER PLACE  
 Location: 6021 WARNER ST 35228  
 Account #: n/a  
 Cost: \$335.55
- 603 Parcel ID: 30-35-2-15-03.000-RR; Batch No: U-18  
 Legal: LOT 15 BL 23 BREWER PLACE  
 Location: 6005 WARNER ST 35228  
 Account #: N/A  
 Cost: \$366.75

**CONSENT(ph)**

**ITEM 18.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2649-18, adopted by the Council December 11, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 161 Parcel ID: 29-11-3-18-12.000-RR; Batch No: V-18  
 Legal: LOT 12 BLK 3 GREEN SPRINGS HILLS 3RD ADD  
 Location: 116 23RD AVE S 35205  
 Account #: n/a  
 Cost: \$480.428

**CONSENT(ph)**

**ITEM 19.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 4-19, adopted by the Council January 2, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 197 Parcel ID: 29-08-3-09-08.000-RR; Batch No: W-18  
 Legal: NW 45 FT OF LOT C BLK 45 CENTRAL PARK ACREAGE LOTS  
 Location: 4925 AVENUE R 35208  
 Account #: N/A  
 Cost: \$385.62

**P** (ph)

**ITEM 20.**

A Resolution assenting to the vacation of 18,509 square feet of the right of way that is located parallel to and between Daniel Payne Dr. and 38<sup>th</sup> Avenue W. and perpendicular to and between Acipco Industrial Dr. and 47<sup>th</sup> Street W by **Chris Cooper and Henry V. Graham II, on behalf of Boyd Brothers Transportation and DP Industrial Partners, LLC**, owners, so the owner can consolidate the property and the **hearing** of all interested parties, **Case No. SUB2021-00084. [Second Reading]** (Submitted by Councilor Smitherman, Chair, Public Improvements and Beautification Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Public Improvements and Beautification Committee)\*\*

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 21.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2022, by transferring \$2,137.50 from District 1 G&A Travel Expenses and appropriating \$2,137.50 to Transfer to Fund 102 Capital Improvement Fund and “TO FURTHER AMEND THE CAPITAL IMPROVEMENT FUND BUDGET” for the fiscal year ending June 30, 2022, by appropriating \$2,137.50 to Department of Transportation, R&M Infrastructure Street and Traffic Signs (i.e. speed cushions). (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**P**

**ITEM 22.**

An Ordinance authorizing the Mayor and/or the Chief of Police to apply for and accept grant disbursements from the **Law Enforcement Support Office of the Alabama Department of Economic and Community Affairs** of excess personal property from the **U.S. Department of Defense**, including but not limited to equipment such as tactical gear, electronics, vehicles, weapons, etc., received through the LESO 1033 Program, for use by the Birmingham Police Department for law enforcement purposes. The City is authorized to pay not more than the annual \$1,500.00 participation/membership fee for participation in the program and authorizing the Mayor and/or Chief of Police to execute and deliver all documents necessary to receive the disbursements from ADECA, including any grant Agreements with ADECA and DoD for a

term which shall not exceed three years. **[First Reading]** **[G/L Account 001\_043\_26000\_\_26001.534-016]** (Submitted by the Mayor) (Recommended by the Chief of Police)\*\*

**P**

**ITEM 23.**

An Ordinance authorizing the Mayor and/or the Chief of Police to execute an Interlocal Cooperation Agreement, for a period not to exceed three years, with the **Alabama Law Enforcement Agency**, for access to and use of ALEA's ASPEN ENCRYPTION SOFTWARE to be used of by certified Commercial Vehicle Enforcement officers of the Birmingham Police Department to perform driver-vehicle inspections on commercial motor vehicles and authorizing the Mayor and/or Chief of Police to execute and deliver all documents necessary to accomplish the purpose of this Ordinance. **[First Reading]** (Submitted by the Mayor) (Recommended by the Chief of Police)\*\*

**CONSENT**

**ITEM 24.**

A Resolution authorizing the Mayor to execute an agreement with **the Birmingham-Jefferson County Transit Authority** under which BJCTA shall provide transit services throughout the City by operating such fixed routes and/or paratransit services and schedules as set forth in the Agreement for a term commencing January 1, 2022 and terminating June 30, 2022 during the City's 2022 fiscal year, and the City shall pay BJCTA a total sum of \$6,000,000.00. **[Funding Source: 059\_400\_96300\_96301.550-004]** (Submitted by the Mayor) (Recommended by the Committee of the Whole)

**CONSENT**

**ITEM 25.**

A Resolution approving and authorizing the Mayor to execute an amendment to the ESG-CV Program Contract between the City of Birmingham and **Family Connection** for additional Street Outreach services in the amount of \$11,248.50 bringing the total amount of funding available to \$61,248.50. (Submitted by the Mayor) (Recommended by the Budget and Finance Committee and the Director of Community Development Department )\*\*

**CONSENT****ITEM 26.**

A Resolution accepting the dedication of all streets, alleys, and public grounds as shown on the plat or map of DP Industrial Partners' Resurvey #2 of Crossroads Commerce Center, **Case No. SUB2021-00084**. (Submitted by Councilor Smitherman, Chair, Public Improvements and Beautification Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Public Improvements and Beautification Committee)\*\*

**CONSENT****ITEM 27.**

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation to pay the judgment rendered in favor of the Plaintiff in the lawsuit of **Sharon Alexander, Et AL v. City of Birmingham, Et AL** (In The Circuit Court of Jefferson County, Alabama, CV-2020-900938) and authorizing the Mayor to execute all documents necessary to accomplish the payment of the judgment in an amount not to exceed \$44,460.00. [G/L Account: 001-028-01600-534-013] (Submitted by the City Attorney)\*\*

**CONSENT****ITEM 28.**

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation to pay the judgment rendered in favor of the Plaintiff in the lawsuit of **Ashli Bryant, Et AL v. City of Birmingham, Et AL** (In The Circuit Court of Jefferson County, Alabama, CV-2020-903400) and authorizing the Mayor to execute all documents necessary to accomplish the payment of the judgment in an amount not to exceed \$600,000.00. [G/L Account: 001-028-01600-534-013] (Submitted by the City Attorney)\*\*

**CONSENT****ITEM 29.**

A Resolution, pursuant to Section 100 of the Constitution of the State of Alabama, and the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation to settle the disputed claim of the City of Birmingham against **Progressive Insurance** involving an automobile accident which occurred on August 26, 2021 involving a City vehicle and a vehicle insured by Progressive Insurance wherein the City will accept and receive \$17,602.92 in full settlement of this disputed claim and authorizing the Mayor to execute all documents necessary to accomplish the settlement of the claim. (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

**CONSENT****ITEM 30.**

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to pay a compromised settlement in the case of *Terrence Richardson v. City of Birmingham, CV-2016-903646* filed in the Circuit Court of Jefferson County, Alabama, and authorizing the Mayor, the City Attorney, or one of her assistants, to issue payment to the Plaintiff in the amount of \$22,500.00. [G/L Account: 001-028-01600-534-013] (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

**CONSENT****ITEM 31.**

A Resolution, pursuant to Section 100 of the Constitution of the State of Alabama, and the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation to settle the disputed claim of the City of Birmingham against **State Farm Insurance** involving an automobile accident which occurred on October 27, 2021 involving a City vehicle and a vehicle insured by State Farm Insurance wherein the City will accept and receive \$15,079.99 in full settlement of this disputed claim and authorizing the Mayor to execute all documents necessary to accomplish the settlement of the claim. (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

**CONSENT****ITEM 32.**

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to settle all claims against the City arising from alleged work duties as an employee of the City of Birmingham, resulting in physical injuries to his lumbar spine and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$15,000.00. [G/L Account: 001-042-02300.527-045] (Submitted by the City Attorney) (Recommended by the Mayor)\*\*



**CONSENT****ITEM 33.**

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to settle all claims against the City arising from alleged work duties as an employee of the City of Birmingham, resulting in physical injuries to his neck and left shoulder and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$20,000.00. [G/L Account: 001-042-02300.527-045] (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

**CONSENT****ITEM 34**

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the suit filed by **Patricia Scarbrough**, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of the suit in an amount not to exceed \$35,000.00. [G/L Account: 001-028-01600-534-013] (Submitted and Recommended by the City Attorney)\*\*

**CONSENT****ITEM 35.**

A Resolution determining that the **2022 Jackie Robinson Day Street Festival**, to be held at the Negro Southern League Museum on April 9, 2022, serves a public purpose and is authorized by Section 11-47-19 of the Code of Alabama, and authorizing the City of Birmingham to fund the event, and in-kind services will be provided in support of this event, in an amount not to exceed \$10,000.00. (Submitted and Recommended by the Mayor)\*\*

**CONSENT****ITEM 36.**

A Resolution fixing a special assessment in the amount of \$5,673.32 against the property located at 1628 Jefferson Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 37.**

A Resolution fixing a special assessment in the amount of \$6,111.28 against the property located at 5904 Patton Avenue Roosevelt City, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 38.**

A Resolution fixing a special assessment in the amount of \$3,754.12 against the property located at 1722 Jefferson Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 39.**

A Resolution fixing a special assessment in the amount of \$9,038.44 against the property located at 317 - 25<sup>th</sup> Street SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 40.**

A Resolution fixing a special assessment in the amount of \$3,415.36 against the property located at 200 – 9<sup>th</sup> Street SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 41.**

A Resolution fixing a special assessment in the amount of \$4,509.68 against the property located at 204 – 9<sup>th</sup> Street SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 42.**

A Resolution fixing a special assessment in the amount of \$1,989.00 against the property located at 90 - 14<sup>th</sup> Street West aka 1401 - 1<sup>st</sup> Avenue West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 43.**

A Resolution fixing a special assessment in the amount of \$2,845.16 against the property located at 905 Mason Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 44.**

A Resolution fixing a special assessment in the amount of \$2,155.28 against the property located at 925 Mason Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 45.**

A Resolution fixing a special assessment in the amount of \$7,745.60 against the property located at 718 New Hill Place Brighton, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 46.**

A Resolution fixing a special assessment in the amount of \$3,008.80 against the property located at 719 New Hill Place Brighton, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 47.**

A Resolution fixing a special assessment in the amount of \$4,306.80 against the property located at 705 New Hill Avenue Brighton, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 48.**

A Resolution fixing a special assessment in the amount of \$5,112.72 against the property located at 841 Washington Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 49.**

A Resolution fixing a special assessment in the amount of \$2,603.88 against the property located at 6120 Ellington Street, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 50.**

A Resolution fixing a special assessment in the amount of \$4,867.28 against the property located at 328 Templeton Road, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 51.**

A Resolution amending Resolution No. 1562-21, adopted by the Council September 21, 2021 fixing a special assessment in the amount of \$7,945.44 against the property located at 7943 Rugby Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure, to correct a clerical error in the parcel number from 23-47-1-11-9 to 23-14-1-11-9. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT****ITEM 52.**

A Resolution accepting and approving the unit price bid of **Gillespie Construction, LLC**, Jasper, Alabama, in the amount of \$83,000.50 for the Park Place Sidewalk Rehabilitation this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Gillespie Construction, LLC, in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[GL Account: 105\_052\_96500\_96547]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Bid Submitted)

**CONSENT****ITEM 53.**

A Resolution accepting and approving the bid of **CSA Service Solutions, LLC dba EMSAR**, Sumter, South Carolina, for ambulance stretcher fastener maintenance at prices on file in the Office of the Purchasing Agent, for a period of one (1) year with the option to renew two (2) additional one (1) year terms, for the Birmingham Fire Department, this being the lowest bid submitted and authorizing the Mayor to execute any necessary documents on behalf of the City. (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

**CONSENT****ITEM 54.**

A Resolution accepting and approving the bid award of **Buffalo Electric Supply**, Birmingham, for Roadway Lighting, Street Lighting Poles and Miscellaneous Parts – Section 2: Street Lighting Poles, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Department of Transportation, this being the lowest bid submitted. **[G/L Account: 001\_052\_00840\_00842.513-002]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of the Department of Transportation) (Three Bids Submitted)

**CONSENT****ITEM 55.**

A Resolution accepting and approving the bid award of **Graybar Electric Company, Inc.**, Birmingham, for Roadway Lighting, Street Lighting Poles and Miscellaneous Parts – Section 1: Roadway Lighting as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Department of Transportation, this being the lowest bid submitted meeting specifications. **[G/L Account: 001\_052\_00840\_00842.513-002]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of the Department of Transportation) (Three Bids Submitted)

**CONSENT****ITEM 56.**

A Resolution accepting and approving the bid award of **Dell Marketing, LP**, Round Rock, Texas, for Technology Solutions, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, in accordance with the National Cooperative Purchasing Alliance, Contract Number 01-42, for the Information Management Systems Department. **[G/L Account: 001\_037\_01910\_01911.534-030]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Systems)

**CONSENT****ITEM 57.**

A Resolution accepting and approving the bid of **Leslie's Poolmart, Inc.**, Phoenix, Arizona, for Pool Chemicals, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the Crossplex, this being the lowest bid submitted. **[G/L Account: 001\_002\_00700\_00703.511-024]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Crossplex)

**CONSENT****ITEM 58.**

A Resolution accepting and approving the bid of **Securus Technologies, Inc.**, Carrollton, Texas, for Inmate Communications Services, to provide communication for inmates and their families, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of three (3) years, for the Birmingham City Jail, this being the lowest, most responsive bid submitted meeting specifications and authorizing the Mayor to execute the agreement on behalf of the City of Birmingham. (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Birmingham City Jail) (Four Bids Submitted)

**CONSENT****ITEM 59.**

A Resolution approving payment to **Advance Stores Company, Inc.**, Roanoke, Virginia, in the amount of \$3,966.22, for the purchase of various small tools for Equipment Management, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in the FY 2021-2022 Budget; G/L Account: 001\_034\_01715.511-014**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 60.**

A Resolution approving payment to **Alabama League of Municipalities**, Montgomery, Alabama, in the amount of \$50.00, for registration for the 7th Annual Congressional Dinner for the City Council Administration, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001\_010\_04240\_04241.534-030**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Council Administration)

**CONSENT****ITEM 61.**

A Resolution approving payment to **Emergency Equipment Professionals**, Pelham, Alabama, in the amount of \$11,938.64, for ladder repair parts and labor to fix the waterway on Pierce fire truck equipment number 152206 and brake repair parts for Pierce fire truck tillar unit equipment number 142205, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, this being the only source of supply. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 62.**

A Resolution approving payment to **Jones & Bartlett Learning, LLC**, Boston, Massachusetts, in the amount of \$1,575.00, for Comprehensive Exams AEMT Access and AEMT Unit Exams Access for the City Council Administration, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account: 001\_022\_18000\_18100\_18101.524-007]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Council Administration)

**CONSENT****ITEM 63.**

A Resolution approving payment to **J. W. Auto Body and Collision**, Birmingham, in the amount of \$2,830.14, for wreck repair supplement on vehicle number 174351 for the Department of Equipment Management, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 64.**

A Resolution approving payment to **M&M Extendo, LLC, dba Extendobed**, Boise, Idaho, in an amount not to exceed \$37,176.00, for the purchase of heavy duty slide out units and cargo platforms for Birmingham Fire and Rescue vehicles, with related components and accessories, in accordance with Code of Alabama Section 41-16-57(b), this being the only source of supply. **[Appropriated in the FY2021-2022 Budget; G/L Account: 105\_022\_96500\_96547.525-010]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 65.**

A Resolution approving payment to **Napa Genuine Parts**, Atlanta, Georgia, in the amount of \$2,031.00 for the purchase of three (3) 22ton floor jacks for Equipment Management, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated in the FY2021-2022 Budget; G/L Account: 001\_034\_01715.511-014]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)



**CONSENT****ITEM 66.**

A Resolution approving payment to **Paul Pierce Auto Paint and Body**, Birmingham, in the amount of \$1,650.02 for wreck repair supplement on vehicle number 154320 for Equipment Management, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 67.**

A Resolution approving payment to **Quick Motors, Inc.**, Birmingham, in the amount of \$450.00 for wreck repair supplement on vehicle number 184379 for Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 68.**

A Resolution approving payment to **Vulcan, Inc.**, Foley, Alabama, in the amount of \$2,850.00 for the purchase of sign brackets to replenish inventory for Central Stores Warehouse, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in the FY2021-2022 Budget; G/L Account: 001.152-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

**CONSENT****ITEM 69.**

A Resolution authorizing the Director of Finance to make four (4) refunds in the total amount of \$138,028.11. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT****ITEM 70.**

A Resolution approving the following **Advanced Expense Account:** (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

Edward Bowser, Deputy Director, Office of Public Information, Mayor's Office, Tuscaloosa, Alabama, \$365.17, March 27-28, 2022 to attend Big 10 Mayor's Conference.

**CONSENT**

**ITEM 71.**

A Resolution approving the itemized expense account of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 72.**

A Resolution approving the advanced expense accounts of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 73.**

A Resolution determining that the **Man-Up Breakfast**, to be held on or around June 1 – 30, 2022 for the general public in District 1, serves a public purpose that promotes goodwill and serves a public interest, and authorizing and empowering the City to expend funds not to exceed \$10,000.00 per event or activity to pay for goods and services for this event in accordance with Section 3-1-7 of the General Code of the City of Birmingham. (Submitted and Recommended by Councilor Woods)\*\*

**CONSENT**

**ITEM 74.**

A Resolution determining that the **Magic City High School Football Showcase**, to be held on or around July 1 – August 31, 2022 for the general public in District 1, serves a public purpose that promotes goodwill and serves a public interest and authorizing and empowering the City to expend funds not to exceed \$10,000.00 per event or activity to pay for goods and services for this event in accordance with Section 3-1-7 of the General Code of the City of Birmingham. (Submitted and Recommended by Councilor Woods)\*\*

**CONSENT**

**ITEM 75.**

A Resolution finding that the following forty-nine (49) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **April 26, 2022**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

- 1 21-24-1-13-03.000-RR; 708 OZARK CT, LOT 2 BLK 12 B W MAY SUR,
- 2 21-24-1-14-03.000-RR; 717 PIPER AVE, P O B 195 FT S N OF THE N E INTER OF MORGAN ST & PIPER AVE TH N 55 FT ALG AVE TH E 100 FT TH S 55 FT TH W 100 FT TO P O B BEING PT OF LOTS 2 & 3 BLK 19 B W MAY SUR,
- 3 21-26-4-07-07.000-RR; 1117 LEXINGTON ST N, LOTS 34+35 BLK 7 OAK RIDGE ADD TO ENSLEY,
- 4 22-12-1-12-03.000-RR; 3106 50TH AVE N, LOT 12 BLK 2 ELLENEN CITY 11/83,
- 5 22-12-1-12-05.000-RR; 3116 50TH AVE N, LOT 17 BLK 2 ELLENEN CITY 11/83,
- 6 22-12-3-08-02.000-RR; 3155 45TH AVE N, LOT 28 & 29 & 30 BLK 7 LINCOLN HEIGHTS,
- 7 22-12-3-08-03.000-RR; 3153 45TH AVE N, LOT 27 BLK 7 LINCOLN HEIGHTS,
- 8 22-12-3-08-04.000-RR; 3151 45TH AVE N, LOT 26 BLK 7 LINCOLN HEIGHTS,
- 9 22-12-3-08-05.000-RR; 3149 45TH AVE N, LOTS 24+25 BLK 7 LINCOLN HTS,
- 10 22-12-3-08-07.000-RR; 3133 45TH AVE N, LOTS 18 & 19 BLK 7 LINCOLN HEIGHTS,
- 11 22-12-3-08-08.000-RR; 3127 45TH AVE N, LOTS 14 THRU 17 BLK 7 LINCOLN HEIGHTS,
- 12 22-15-1-03-01.000-RR; 113 41ST AVE N, P O B 436.3 FT E OF THE INTER OF THE W LINE N E 1/4 SEC 15 T 17 S R 3 W & THE N R/W SOUTHERN RAILWAY TH E 280 FT S ALG R R R/W TH N E 1115 FT S TH N 30 FT S TO 41ST AVE W TH W 165 FT S ALG AVE TH S W 370 S FT TH S 15 FT S TH W 23 FT S TH S W 845 FT S TO P,
- 13 22-15-1-05-14.000-RR; 4029 CENTER ST, LOT 17 BLK 1 FRANKLIN GARDEN #2,
- 14 22-15-1-05-16.000-RR; 4017 CENTER ST N, LOT 14 BLK 1 FRANKLIN GARDENS #2,
- 15 22-15-1-05-20.000-RR; 12 40TH CT N, LOTS 8 THRU 10 BLK 1 FRANKLIN GARDENS #2 28/94,
- 16 22-15-1-05-24.000-RR; 30 40TH CT N, LOT 5 BLK 1 FRANKLIN GARDENS # 2,
- 17 22-15-1-05-38.000-RR; 4020 3RD ST N, LOT 12 BLK 3 AMELIA THOMAS SUB,
- 18 22-15-1-05-39.000-RR; 4024 3RD ST N, LOT 11 BLK 3 AMELIA THOMAS SUB,
- 19 22-15-1-07-07.000-RR; 1 40TH CT N, LOT 8 BLK 4 FRANKLIN GARDENS #2,
- 20 22-15-1-07-12.000-RR; 4016 MILLER ROW, NO 70 FT OF LOT 33 C F ENSLEN SURVEY \*,

- 21 22-15-1-13-04.000-RR; 17 40TH AVE W, LOT 9 BLK 3 LESS PT FOR ALLEY FRANKLIN GARDENS PT 46-49-50 C F ENSLEN SUR,
- 22 22-24-4-17-02.000-RR; 3435 NORWOOD BLVD, LOT 5 BLK 11 BHAM RLTY COS ADD NO 4,
- 23 22-29-2-20-01.002-RR; 1409 2ND ST, LOT C ALBRO CORP'S ADD TO EAST HIGHLAND ADD TO PRATT CITY131/11,
- 24 22-31-1-28-14.000-RR; 1218 AVENUE G, ALL OF LOT 15 & N E 11.9 FT OF LOT 16 BLK 12-F ENSLEY DESC AS FOL COM AT NW COR LOT 12 BLK 12-F ENS TH SWLY ALONG,
- 25 22-32-2-11-12.001-RR; 1903 10TH PL, E1/2 OF LOT 12 BLK 7 HUEY LAND CO,
- 26 22-33-3-24-12.000-RR; 1312 4TH CT W, LOT 5 BLK 12 COMPTON RISING,
- 27 22-33-4-07-21.000-RR; 616 10TH ST W, LOT 26 BLK 22 BUSH HILLS,
- 28 23-02-1-08-04.000-RR; 9069 BEVERLY DR, LOT 1 BLK 4 BEL AIR,
- 29 23-14-2-06-02.000-RR; 7833 3RD AVE S, LOT 14 BLK 105 EAST LAKE SUR 1/217,
- 30 23-20-1-22-09.000-RR; 971 46TH ST N, S 45 FT LOTS 14 THRU 16 BLK 9 BROWNS & REEDS ADDITION TO BROOKLYN,
- 31 23-22-2-03-13.000-RR; 6624 3RD AVE S, LOT 4 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLOCK 4-C EAST WOODLAWN,
- 32 23-29-1-07-06.000-RR; 4700 4TH AVE S, LOTS 10 & 11 BLK 29 EAST AVONDALE,
- 33 23-29-3-01-11.000-RR; 4202 2ND AVE S, W 1/2 LOT 17 BLK 3 AVONDALE,
- 34 29-07-1-06-23.000-RR; 1544 42ND ST, LOT 24 BLK 3 STEINERS ADD TO BHAM ENSLEY,
- 35 29-07-3-27-12.000-RR; 1324 VINESVILLE RD, LOT 9 BLK 11 IVANHOE,
- 36 29-08-1-25-22.000-RR; 1804 PRINCETON AVE SW, LOTS 1 & 2 EXC N 5.95 FT ANDERTONS ADD,
- 37 29-08-3-17-03.000-RR; 209 27TH ST SW, LOT 13 BLK 7 ARDSLEY,
- 38 29-08-3-19-20.000-RR; 216 SOUTH PARK RD, LOT 9 BLK 2 ARDSLEY,
- 39 29-08-3-31-25.000-RR; 616 26TH ST SW, LOT 5 BLK 1 NATL GUARANTY LOAN & TRUST CO,
- 40 29-08-3-33-01.000-RR; 706 24TH ST SW, PT OF LOT 23 SEALES PARK 25/33 DESC AS FOLS: BEG SW COR SD LOT 23 TH E 106 FT TH NW 55 FT TH NWLY 52 FT TO RD R/W TH SW ALG RD R/W 77 FT TH S 45.6 FT TO POB,
- 41 29-08-4-38-02.000-RR; 801 23RD ST SW, LOT 1 BLK 4 MAPLEHURST,

- 42 29-17-1-12-13.000-RR; 1309 18TH PL SW, LOTS 36 & 37 BLK 1 WEST END MANOR,
- 43 29-17-2-09-03.000-RR; 709 28TH ST SW, LOT 19 BLK 6 HYDE PARK,
- 44 29-18-1-12-07.000-RR; 6121 AVENUE O, LOT 2 BLK 2 DOBBINS BROS CENTRAL PARK ADD 1ST SECTOR,
- 45 29-18-3-08-06.000-RR; 1417 66TH ST W, LOT 2 BLK 7 WEST PARK ESTS 2ND SECTOR,
- 46 29-18-3-09-07.000-RR; 1417 67TH ST W, LOT 5 BLK 8 WEST PARK ESTATES 2ND SECTOR,
- 47 29-18-3-10-03.000-RR; 1405 66TH ST W, LOT 27 BLK 3 WEST PARK ESTATES ESTS 49/76,
- 48 30-01-1-18-01.000-RR; 2901 AVENUE C, LOT 1 BLK 7 ENSLEY DEV CO,
- 49 30-01-4-015-04.000-RR; 3408 AVENUE F, LOT 10 BLK 34-E ENSLEY LD COS 15TH ADD TO ENSLEY,

## **CONSENT**

### **ITEM 76.**

A Resolution finding that the following eighty-two (82) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **April 26, 2022**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

- 1 21-26-4-01-119.000-RR; 4617 OMAN AVE, LOT 18 BLK 1 BIGE FIELDS ADD TO ENSLEY,
- 2 21-26-4-01-45.000-RR; 1206 LEXINGTON ST N, LOTS 23 & 24 BLK 9 OAK RIDGE ADD TO ENSLEY,
- 3 21-26-4-06-12.000-RR; 1101 KNOXVILLE ST N, LOTS 26+27 BLK 6 OAK RIDGE ADD TO ENSLEY EXC PT TAKEN BY BIRMING PORT TO ENSLEY RD R/W,
- 4 21-36-3-05-02.000-RR; 2901 BURRELL ST, LOTS 11+12 BLK B REUBEN BURRELL SUR,
- 5 21-36-3-05-04.000-RR; 2913 BURRELL ST, LOTS 8 & 9 BLK B REUBEN BURRELL SUR,

- 6 21-36-3-05-05.000-RR; 2921 BURRELL ST, LOT 7 BLK B REUBEN BURRELL SUR,
- 7 22-20-1-01-11.000-RR; 845 NELEMS ST, BEG 362.5 FT S OF NW COR OF SE 1/4 OF NE 1/4 TH S 65 FT E 303.8 FT N 15 FT W 93.8 FT N 50 FT W 210 FT TO POB BEING PT OF SE 1/4 OF NE 1/4 S20 T17 R3,
- 8 22-25-1-21-01.000-RR; 3022 RICHARD ARRINGTON JR BLVD N, E 1/2 OF LOT 7 BLK 612 & LOT 8 BLK 612 & N 110 FT OF W 1/2 OF LOT 7 ELYTON LAND COMPANY LESS & EXC PT IN HWY & I-59 ROW,
- 9 22-25-1-21-03.000-RR; 1001 30TH ST N, LOTS-A-B & C SUB OF PT OF LOT 6 BLK 612 ELYTON LAND CO SUR OF BHAM ALSO LOTS 5-A 5-B 5-C & 6 A ELYTON LAND COS RESUR OF LOT 5 & PT LOT 6 BLK 612 BHAM LESS PT TO I-59 ROW,
- 10 22-25-1-28-05.001-RR; 2900 RICHARD ARRINGTON JR BLVD N, LOT 3-A CONSUMER GUARANTY RESUR OF A RESUR OF LOT 1-A OF A RESUR OF PT OF LOTS 5 & 6 BLK 613 & PT OF LOT 8 BLK 614 BHAM & A PORTION OF 29TH ST NO PB 183 PG 26 LESS PT TO I-59 ROW,
- 11 22-25-1-28-06.000-RR; 2912 RICHARD ARRINGTON JR BLVD N, BEG 115 FT SW OF NW INTER OF 30TH ST N & 10TH AVE N THENCE SW-75 FT NW-120 FT NE-75 FT SE-120 FT TO P O B BEING PART OF LOT 7 BLK 613 BHAM,
- 12 22-25-1-28-12.000-RR; 1010 30TH ST N, THE N 34 FT OF LOTS 7 & 8 BLK 613 BHAM W/L OF 30TH ST AT A PT 173-1/3 FT N OF INTERSECT OF SD LINE,
- 13 22-27-3-14-17.000-RR; 302 11TH CT W, W 1/2 OF LOT 16 BLK 5 SPAULDING,
- 14 22-31-1-29-15.000-RR; 1222 AVENUE H, LOTS 16 + 17 & 18 BLK 12-G ENSLEY LD COS 2ND ADD TO ENSLEY,
- 15 22-31-1-29-17.000-RR; 1214 AVENUE H, LOTS 12 & 13 BLK 12-G ENSLEY LD COS 2ND ADD TO ENSLEY,
- 16 22-31-1-30-07.000-RR; 1217 AVENUE H, LOT 24 BLK 12-H ENSLEY LD COS 2ND ADD TO ENSLEY,
- 17 22-31-1-30-09.002-RR; 1221 AVENUE H, LOT B BLK 12-H BERNARD A SCALISI RESUR OF LOTS 20 THRU 22 BLK 12-H ENSLEY 175/4,
- 18 22-31-1-42-14.000-RR-01; 1300 AVENUE H, LOTS 31 & 32 & THE NW 2 FT OF LOT 30 BLK 13-G ENSLEY LAND COS 2ND ADD TO ENSLEY,
- 19 22-31-4-05-10.000-RR; 1320 AVENUE K, LOT 15 BLK 13-J JOHN CARRETTES SUB,
- 20 22-31-4-31-02.000-RR; 925 18TH ST, E 1/2 OF LOT 5 BLK 16 FINNEY ET-AL ADDN TO ENSLEY,
- 21 22-31-4-31-03.000-RR; 923 18TH ST, W 1/2 OF LOT 5 BLK 16 FINNEY ET-AL ADDN TO ENSLEY,

- 22 22-35-3-49-01.000-RR; 529 3RD AVE N, P O B S W INTER OF 3RD AVE N & 6TH ST N TH W 455.8 FT ALG 3RD AVE N TO 5TH ST N TH S 116.3 FT TH E 45.8 FT TH N 17 FT TH E 50 FT TH S 94.5 FT TH NE 54.1 FT TH N 74 FT TH E 25 FT TH S 15 FT TH E 10 FT TH S 44 FT TH NE 80 FT TH E 235 FT TO 6TH ST N TH NE 13,
- 23 22-35-3-49-02.000-RR; 501 3RD AVE N, LOT 2 WM SCHAEFFERS SUR EXC N 100 FT P O B 100 FT S S OF THE INTER OF N W COR LOT 2 LOTS OF WM SCHAEFER & 3RD AVE N TH S 17 FT TH E 4.4 FT TH S LY 94.5 FT TO ALLEY TH N E 25.7 FT TH N 94.5 FT TH W 50 FT TO P O B BEING PT OF LOT 2 OF LOTS OF WM SCHAEFER,
- 24 22-35-3-49-03.000-RR; 540 2ND AVE N, P O B 100 FT S S OF THE INTER OF N W COR LOT 4 LOTS OF WM SCHAEFER SUR & 3RD AVE N TH S 74 FT TO ALLEY TH N E 40 FT S TH N 44 FT S TH W 10 FT S TH N 15 FT S TH W 25 FT TO P O B BEING PT OF LOT 4 LOTS OF WM SCHAEFER,
- 25 23-14-1-20-13.000-RR; 7812 10TH AVE S, LOT 8 GRAVLEES ADD TO EAST LAKE,
- 26 23-15-1-03-07.000-RR; 7716 1ST AVE N, P O B 200 FT S NE OF NE INTER 77TH ST N & 1ST AVE N TH NE 50 FT S ALG 1ST AVE N TH NW 200 FT S TO ALLEY TH SW 37.2 FT S TH SE 200.4 FT S TO P O B BEING PT BLK 9-A EAST LAKE,
- 27 23-15-1-03-08.000-RR; 7718 1ST AVE N, P O B 250 FT S NE OF NE INTER 1ST AVE N & 77TH ST N TH NE 50 FT S ALG 1ST AVE N TH NW 200 FT S TO ALLEY TH SW 50 FT S TH SE 200 FT S TO P O B BEING PT BLK 9-A EAST LAKE,
- 28 23-15-3-18-16.000-RR; 6716 DIVISION AVE, LOT 5 BLK 1-B EAST WOODLAWN,
- 29 23-15-3-18-17.000-RR; 6718 DIVISION AVE, LOT 6 BLK 1-B EAST WOODLAWN,
- 30 23-15-3-28-07.000-RR; 209 66TH PL N, LOT 12 FRAZIER & EBERSOLES SUB OF BLK 13-G EAST WOODLAWN,
- 31 23-15-3-28-11.000-RR; 125 66TH PL N, LOT 8 BLK 13-G FRAZIER & EBERSOLE,
- 32 23-15-3-28-12.001-RR; 123 66TH PL N, LOT 7 BLK 13-G FRAZIER & EBERSOLE 5/8,
- 33 23-15-3-29-12.000-RR; 122 66TH PL N, LOT 30 FRAZIER & EBERSOLE SUB OF BLK 13-G EAST WOODLAWN,
- 34 23-15-3-35-16.000-RR; 224 65TH PL N, LOT 16 HOODS SUB OF LOTS 16- 17 & 18 EDMUNDS SUB OF BLK 14-G WALKER LD COS SUR NEAR EAST WOODLAWN,
- 35 23-15-3-36-01.000-RR; 233 65TH PL N, NW 60 FT OF LOTS 19 THRU 21 BLK 14-G EDMUNDS SUBDIV,
- 36 23-15-3-37-13.000-RR; 6522 3RD AVE N, LOT 5 & W 1/2 LOT 4 BLK 1 GROVELAND,

- 37 23-20-2-03-01.001-RR; 4000 10TH AVE N, BEG AT E R/W 40TH ST N & S LINE OF NW 1/4 TH N 2050 FT TO I-59 R/W TH N E ALG R/W 200 FT TH NE ALG R/W 820 FT TO N LINE OF NW 1/4 TH E 1150 FT TH S 680 FT TH W 655 FT TH S 1030 FT TH W 660 FT TH S 960 FT TH W 660 FT TO POB EXC COM AT SW COR NW 1/4 OF SEC,
- 38 23-21-1-30-03.000-RR; 6005 GEORGIA RD, E 25 FT OF W 80 FT OF LOTS 1 & 2 WILLIAM ANDERSON WOODLAWN,
- 39 23-21-1-30-04.000-RR; 6003 GEORGIA RD, E 30 FT OF W 55 FT OF LOTS 1 & 2 W M ANDERSON WOODLAWN,
- 40 23-21-1-30-05.000-RR; 6001 GEORGIA RD, W 25 FT LOTS 1+2 WILLIAM ANDERSON,
- 41 23-22-2-28-08.000-RR; 343 63RD ST S, NW 30 FT OF LOT 27 BLK 6 HOWELLS ADD TO WOODLAWN,
- 42 23-22-2-31-20.000-RR; 6212 2ND CT S, P O B NW INTER 2ND COURT & 62ND PLACE TH SW 100 FT ALG 2ND COURT TO ALLEY TH NW 89D FT 98S FT TH NE 100 FT TO 62ND PLACE TH SE 100 FT ALG 62ND PLACE TO P O B BEING PT G B STEPHENS SUR,
- 43 23-22-2-35-03.000-RR; 6100 GEORGIA RD, POB E INTER 61ST ST S & GEORGIA RD TH NW 80 FT ALG 61ST ST S TH NE 29 FT TH SE 90 FT TO GEORGIA RD TH WLY 27 FT ALG GEORGIA RD TO POB BEING PT FREYS ADD TO WOODLAWN SEC 22 T17S R2W,
- 44 23-29-3-01-09.000-RR; 4209 1ST AVE S, W 1/2 LOT 2 BLK 3 AVONDALE,
- 45 29-02-2-03-03.000-RR; 440 2ND AVE N, P O B 113 FT NE OF E INTER 2ND AVE N & ALLEY TH NE 50 FT ALG 2ND AVE N TH NW 191.6 FT TO ALLEY TH SW 51 FT S TH SE 199.8 FT TO P O B LYING IN NW 1/4 OF NW 1/4 SECT 2 TP 18S R 3W,
- 46 29-02-2-09-03.000-RR; 329 2ND AVE N, LOT 14 R S MONTGOMERY SUR,
- 47 29-02-2-09-04.000-RR; 325 2ND AVE N, LOT 15 R S MONTGOMERY SUR,
- 48 29-03-1-10-02.000-RR; 316 2ND CT N, PT BLK 34 DESC AS BEG 73 FT E OF NW COR BLK 33 TH E 40 FT TH SELY 55 FT TH SWLY 32 FT TH NLY 70 FT TO POB IN (SOUTH) SMITHFIELD,
- 49 29-03-1-10-04.000-RR; 308 2ND CT N, PT BLK 34 (SOUTH) SMITHFIELD DESC AS BEG NW COR BLK 34 TH E 40 FT TH SELY 84 FT TH SWLY 35 FT TH NLY 103 FT TO POB,
- 50 29-03-4-25-02.000-RR; 141 5TH AVE SW, LOT E HENRY C WOODS RESUR OF PT OF BLKS 12 & 39 OF WALKER LD COS FARM LOTS,
- 51 29-04-2-34-01.000-RR; 1401 1ST CT W, LOT 7 BLK 3 COMPTON RISING,
- 52 29-05-1-32-03.000-RR; 2527 29TH PL W, LOT 16 BLK 3 FAIRVIEW PARK,
- 53 29-06-2-05-18.000-RR; 1217 23RD ST, LOT 3 TUXEDO GARDENS,



- 54 29-06-2-12-07.000-RR; 714 25TH ST, NW 50 FT LOT 7 BLK 24-G ENSLEY 1ST ADD,
- 55 29-06-2-17-03.000-RR; 2507 AVENUE J, LOTS 5 & 6 BLK 25-J ENSLEY 5TH ADD,
- 56 29-06-2-26-01.000-RR; 2601 AVENUE I, LOTS 1-2 BLK 26-I ENSLEY 5 ADD,
- 57 29-06-2-27-02.000-RR; 2607 AVENUE J, LOTS 3 & 4 BLK 26-J ENSLEY 5TH ADD,
- 58 29-06-4-16-11.000-RR; 1800 33RD ST, LOT 12 BLK 2 BHAM ENSLEY,
- 59 29-06-4-16-13.000-RR; 1808 33RD ST, LOTS 14 & 15 BLK 2 BHAM ENSLEY,
- 60 29-07-2-04-18.000-RR; 1128 41ST ST, LOT 21 & E 1/2 OF LOT 20 BLK 25 TERRACE SECTOR OF 1ST ADD TO FAIRFIELD,
- 61 29-07-3-23-17.000-RR; 4900 AVENUE O, LOT 1 BLK 9 IVANHOE,
- 62 29-07-4-22-08.000-RR; 5309 COURT Q, LOT 20 BLK 3 ENGLEWOOD,
- 63 29-07-4-32-07.000-RR; 5605 TERRACE O, LOT 7 BLK 3 CENTRAL PARK GARDENS,
- 64 29-08-4-33-15.000-RR; 914 18TH PL SW, LOT 17 BLK 17 EUREKA,
- 65 29-09-4-10-40.000-RR; 1500 BAY AVE SW, LOTS 1 THRU 10 INCLUSIVE VAUGHNS ADD TO WEST END,
- 66 29-15-2-02-33.000-RR; 903 NASSAU AVE SW, LOTS 22 & 23 BLK 4 MONTEVALLO PARK,
- 67 29-17-3-21-22.000-RR; 2520 DAWSON AVE SW, LOT 116 COLLEGE PARK RESUB,
- 68 29-17-3-21-23.000-RR; 2516 DAWSON AVE SW, LOT 117 COLLEGE PARK RESUB,
- 69 29-17-3-21-24.000-RR; 2512 DAWSON AVE SW, LOT 118 COLLEGE PARK,
- 70 29-17-3-21-25.000-RR; 2508 DAWSON AVE SW, LOTS 119 THRU 121 COLLEGE PARK RESUB,
- 71 29-17-3-21-26.000-RR; 2436 DAWSON AVE SW, LOT 122 COLLEGE PARK RESUB,
- 72 29-17-3-22-06.000-RR; 2437 DAWSON AVE SW, LOT 101 COLLEGE PARK RESUB,
- 73 29-17-3-22-09.000-RR; 2509 DAWSON AVE SW, LOT 104 COLLEGE PARK RESUB,

- 74 29-17-3-22-10.000-RR; 2513 DAWSON AVE SW, LOTS 105 & 106 COLLEGE PARK RESUB,
- 75 29-17-3-22-14.000-RR; 2533 DAWSON AVE SW, LOT 110 COLLEGE PARK RESUB,
- 76 29-17-3-22-15.000-RR; 2537 DAWSON AVE SW, LOT 111 COLLEGE PARK RESUB,
- 77 29-18-1-06-06.000-RR; 5721 COURT O, LOT 12 BLK 2 PARK COURTS 2ND SECTOR,
- 78 29-18-2-05-23.000-RR; 5912 AVENUE N, LOT 2 BLK 3 1ST ADD TO CENTRAL PARK ESTS,
- 79 29-18-2-06-06.000-RR; 5901 AVENUE N, LOT 17 BLK 2 1ST ADD TO CENTRAL PARK ESTS,
- 80 29-18-4-35-06.000-RR; 3204 ASPEN AVE SW, LOT 18 BLK 7 JONES VALLEY,
- 81 29-20-2-09-07.000-RR; 2529 LAWN AVE SW, LOT 3 BLK 7 PARK LAWN,
- 82 30-12-1-25-08.000-RR; 800 45TH ST, N 85 FT OF LOT 12 & W 50 FT OF LOT 11 BLK 3 MECHANICSVILLE,

## COMMUNICATIONS FROM THE CITY CLERK

### ITEM 77.

Receiving the Emergency Repair Notice from the Purchasing Agent relative to Roadway Repair located at the 2900 Block of 15<sup>th</sup> Avenue North.\*\*

### ITEM 78.

A Resolution authorizing the Purchasing Agent to execute an emergency contract with **Alabama Grading & Excavation, LLC**, Birmingham, in the amount of \$50,000.00, for roadway repair in the 2900 Block of 15th Avenue North and authorizing the Purchasing Agent to extend the term of the Emergency Agreement for up to 90 days, in accordance with Title 39, Code of Alabama. [GL Account: **103\_000.513-009**; Project Code: **DOT103CP 003048\_12**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Capital Projects)\*\*

**ITEM 79.**

Receiving the Emergency Purchase Notice from the Purchasing Agent relative to the 5 Points West Regional Library Roof.\*\*

**ITEM 80.**

A Resolution authorizing the Purchasing Agent to execute an emergency contract with **Tecta America**, Birmingham, in the amount of \$11,725.00, for Capital Improvements to the 5 Points West Library located at 4812 Avenue W and authorizing the Purchasing Agent to extend the term of the Emergency Agreement for up to 90 days, in accordance with Title 39, Code of Alabama. [GL Account: 102\_000.511-022; Project Code: DOT102CP 003999\_044] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Capital Projects)\*\*

**OLD AND NEW BUSINESS****PRESENTATIONS****REQUEST FROM THE PUBLIC****ADJOURNMENT****NOTE: The following items were withdrawn:**

Those properties declared by Resolution No. 234-22 on February 8, 2022 to be noxious and dangerous, whereon said weeds have been abated:

3 21-36-1-01-01.000-RR; 95 19TH ST, BEG NE COR SEC 36 TP 17S R 4W TH W 479.3 FT TH SELY 145.3 FT TH SWLY 661.8 FT TH NWLY 25 FT TH SWLY 110 FT TH SELY 130 FT TH SWLY 10 FT TH SELY 260 FT TH SW 515 FT TH SWLY 455.8 FT TH SW 154.2 FT TH NWLY 130 FT TH SWLY 450 FT TH SELY 495 FT TH SLY 58.4 FT TH SWLY 162 FT TH SE 10 FT TH SWLY 780 FT TH NW 135 FT TH S 345 FT TH E 250 FT TH NWLY 235 FT TH NELY 461 FT TH SWLY 361 FT TH SW 425 FT TH E 2310 FT TH N 2640 FT TO POB EXC ROWS,

4 22-20-1-01-08.000-RR; 857 NELEMS ST, LOT 1 KENT ADDITION PB 237 PG 57,

- 35 29-04-2-36-04.000-RR; 1213 1ST CT W, LOT 11 BLK 23 COMPTON RISING,
- 46 29-07-3-53-12.000-RR; 5500 AVENUE N, LOT 11 KINARDS ADD TO CENTRAL PARK,
- 49 29-08-4-43-01.000-RR; 1000 18TH WAY SW, LOT 20 BLK 20 EUREKA,
- 52 29-11-2-05-13.000-RR; 46 17TH AVE S, LOT 31 BLK 2 BENJAMINS ADD TO BIRMINGHAM,
- 68 29-18-2-02-56.000-RR; 1301 60TH ST, LOT 10 BLK 4 1ST ADD TO CENTRAL PARK ESTATES,
- 70 29-30-1-10-03.000-RR; 3009 WENONAH PARK PL SW, LOT 6 BLK 3 WENONAH PARK EST 1ST SECTOR,