

Public Improvements & Beautification Committee
Tuesday, March 1, 2022
2:00pm
Council Chambers

Councilor Crystal N. Smitherman, Committee Chairperson

- Call to Order – Chairperson, Councilor Crystal N. Smitherman
- Approval of Agenda
- Approval of Minutes:
- New Business

Request for Review of Property-----Artemus Willis

Item 1: A request for the Public Improvement Committee to review property that has 0 voided repair permits. **3511 2nd Street North**. On January 31, 2022, **Ms. Amelia Denise Colston Clopton 2216 5th Way Circle NW** Birmingham, AL 35215, submitted an application for a Special Repair Permit. This property was condemned by City Council on January 18, 2022.

Item 2: A request for the Public Improvement Committee to review property that has 0 voided repair permits. **2722 Avenue J**. On February 8, 2022 **Mr. Gregory Jones 5617 Court Q** Birmingham, AL 35208, submitted an application for a Special Repair Permit. This property was condemned by City Council on January 18, 2022.

Easement Agreement-----James Fowler

Item 3: A Multi-Use Trail Easement Agreement, under which **Weil Wrecker Service, Inc.** will grant to the City, a non-exclusive easement for public trail purposes over and across a portion of property located at 3400 2nd Avenue South, related to the “Jones Valley Trail Extension.”

Right of Way Encroachment Agreement-----Albert Jackson

Item 4: Right of Way Encroachment License Agreement between the City of Birmingham and the Frank Nelson Building located at 205 20th Street North, LLC, regarding the proposed installation of two (2) metal covered concrete, 6” (inches) in diameter, bollards and two (2)

metal, 2'(feet) x 4'(feet) wide, build-out fume exhaust hoods for emergency power back-up generator, which will project from exterior of building located at 201 – 20th Street, North.

Item 5: Request for the approval of a Right of Way Use Agreement between the City of Birmingham and the Estate of Clifford J. Balzli, Sr., regarding the proposed installation and maintenance of two (2) 3-inch diameter, sanitary sewer PVC force main pipes, enclosed within an 8-inch diameter, galvanized steel bore plate lined tunnel, in the subsurface rights of way of Amber Hill Road (formerly Derby Way) and Derby Parkway. Jefferson County Environmental Services has informed the applicant that there is not an existing wastewater system available. Therefore, a sanitary sewer force main is required to pump the wastewater to the Community on site sewer system for the Queenstown Industrial Park Commercial Development Project. The proposed bore sites will be located in the vicinity of 2400 Derby Way and 2471 Balco Road.

Item 6: Request for the approval of a Right of Way Encroachment License Agreement between the City of Birmingham and X4 New Ideal, LLC., regarding the proposed installation of a concrete ADA ramp, a concrete step, metal safety rails, metal awning, metal planter, concrete landing wooden planer and channel letters. Also, an existing Fire Department sprinkler connection valve and existing metal light sconces. All of the fixtures are for the new X4 Fitness Center, in the New Ideal Building, located at 1801 Second Avenue North and they will encroach into, over and upon the rights of way of Second Avenue, North and 18th Street North.

Item 7: Right of Way Encroachment License Agreement between the City of Birmingham and Red Mountain Theatre Company, LLC, regarding the proposed installation of four (4) outward swinging doors and six (6) metal, 13' feet long x 4.2' feet wide, awnings and three (3) outward swinging gates and two (2) 1,000 gallon, 5.5' feet x 21.9' feet grease traps with sampling vault, which will project from exterior of building located at 1625 – 2nd Avenue, South.

Item 8: Right of Way Encroachment License Agreement between the City of Birmingham and **Block 162 SW, LLC**, regarding the proposed installation of six (6) canopies, nine (9) doors and one (1) blade sign, which will project from exterior of building located at 425 – 20th Street, South, and encroach into and over the right of way of 5th Avenue, South and 20th Street South for part of the 20 Midtown Development, residential housing units on the top floor and development of a J. P. Morgan Bank on the first floor.

Item 9: Request for the approval of a Right of Way Encroachment License Agreement between the City of Birmingham and the Board of Trustees of the University of Alabama for the University of Alabama at Birmingham on behalf of Health District Partners, regarding the proposed installation Five Hundred, Fifty (550) non-illuminated, one sided aluminum blade signs, Four Hundred, Ninety Four (494) of the proposed blade signs will be attached onto

existing Traffic and Light Poles and the remaining Fifty Six (56) will be Post signs that will be installed at locations into and over the public right of way. The signs will be installed in the Health District at various sidewalk intersections in areas including the UAB campus, Children's of Alabama Hospital, Jefferson County Health Department, Cooper Green Mercy Hospital, Southern Research and the Veterans Affairs Medical Center to create a "No Smoking Zone."

Also, attached hereto is a letter from the UAB Board of Trustees is requesting that the Special Assessment fee of \$100 per sign for the installation of 550 signs in the public right of way for a total assessment fee of \$55,000 be waived, stating that UAB was asked by the City of Birmingham to create a smoke free environment in the Health District and the assessment fee is greater than the cost to purchase and install the signs.

Item 10: Work Session

- I. Attorney Julie Bernard-Cleanliness Ordinance
- II. Tim Gambrel- City Plan on the Environment
- III. Katrina Thomas-PSA on illegal dumping
 - A. Sade McClaney-PSA on illegal dumping and Cleanliness. Update on the Recycling Program.

➤ Adjourn

Next Public Improvements and Beautification Meeting will meet April 5, 2022

Submissions are due no later than March 30, 2022 @12 noon. Submission received after 12 noon will be placed on the next Public Improvements and Beautification Agenda.

NO EXCEPTIONS