



# COMMITTEE REPORT



JOINT PUBLIC SAFETY AND SPECIAL CALLED COMMITTEE OF THE WHOLE MEETING  
TUESDAY, March 8, 2022 | 3:30 P.M.  
COUNCIL CHAMBERS

## MINUTES

COUNCILOR LATONYA A. TATE COMMITTEE CHAIR  
COUNCILORS CRYSTAL N. SMITHERMAN & HUNTER WILLIAMS, COMMITTEE MEMBERS

Councilor(s) Present: Tate, Smitherman

**A. CALL TO ORDER**

The Meeting was called to order by the Committee Chair, Councilor Tate.

**B. APPROVAL OF MINUTES – February 22, 2022**

**Action Taken:**

Councilor Smitherman Motioned to Approve the Minutes.

Councilor Tate Seconded the Motion.

The February 22, 2022 Joint Public Safety and Special Called Committee of the Whole Meeting Minutes were approved as Recorded.

**C. LIQUOR LICENSES**

**Mickey’s Place**

1720 Avenue D Ensley

Mickey Bailey

**Lounge Retail Liquor Class I Division I Dance Permit (customer)**

**Pool Table Permit/NEW APPLICATION**

**Action Taken:**

Councilor Smitherman Motioned to Approve the Application.

Councilor Tate Seconded the Motion.

The Item was Forwarded to the March 22, 2022 City Council Consent Agenda.

**The Goose**

4100 4th Avenue South

John Conner

**Restaurant Retail Liquor/NEW APPLICATION**

**Action Taken:**

Councilor Smitherman Motioned to Approve the Application.

Councilor Tate Seconded the Motion.

The Item was Forwarded to the March 22, 2022 City Council Consent Agenda.

**The House of Found Objects**

2205 2<sup>nd</sup> Avenue North

Feizal Valli

**Lounge Retail Liquor Class I/NEW APPLICATION**

**Action Taken:**

Councilor Smitherman Motioned to Approve the Application.

Councilor Tate Seconded the Motion.

The Item was Forwarded to the March 22, 2022 City Council Consent Agenda.

**D. SPECIAL EVENT LICENSES**

**The Novel Taste**

2100 Park Place

Friends Foundation of the Birmingham Public Library

Catherine Frey

**Special Event License (7 days) NEW APPLICATION**

**Action Taken:**

**Councilor Smitherman Motioned to Approve the Application.**

**Councilor Tate Seconded the Motion.**

**The Item was Forwarded to the March 22, 2022 City Council Consent Agenda.**

**Wellhouse Style Event**

1218 2nd Avenue North TLT Interiors, LLC

Terri Tatton

**Special Event License (7 days) NEW APPLICATION**

**Action Taken:**

**Councilor Smitherman Motioned to Approve the Application.**

**Councilor Tate Seconded the Motion.**

**The Item was Forwarded to the March 22, 2022 City Council Consent Agenda.**

**E. TOWING/IMMOBILIZATION**

**5 Way Towing/NEW APPLICATION**

4800 8th Ave Wylam

Haier Ali Yehia

**Towing (Consensual) NEW APPLICATION**

**Action Taken:**

**Item Withdrawn**

**F. AGREEMENTS**

An Ordinance authorizing the Mayor and/or the Chief of Police to execute an Interlocal Cooperation Agreement, for a period not to exceed three years, with the Alabama Law Enforcement Agency (hereinafter referred to as "ALEA"), for access to and use of ALEA's ASPEN, ENCRYPTION SOFTWARE to be used of by certified Commercial Vehicle Enforcement officers of the Birmingham Police Department ("BPD") to perform driver- vehicle inspections on commercial motor vehicles. The Mayor and/or Chief of Police is authorized to execute and deliver all documents necessary to accomplish the purpose of this Ordinance.

Speaker: Sergeant Al T. Anger

**Action Taken:**

**Councilor Smitherman Motioned to Approve the Application.**

**Councilor Tate Seconded the Motion.**

**The Item was Forwarded to the March 22, 2022 City Council Consent Agenda.**

An Ordinance authorizing the Mayor and/or the Chief of Police to apply for and accept grant disbursements from the Law Enforcement Support Office (hereinafter referred to as "LESO") of the Alabama Department of Economic and Community Affairs (hereinafter referred to as "ADECA"), of excess personal property from the U.S. Department of Defense (DoD), including but not limited to equipment such as tactical gear, electronics, vehicles, weapons, etc., received through the LESO 1033 Program, for use by the Birmingham Police Department ("BPD") for law enforcement purposes. The City is authorized to pay not more than the annual One Thousand Five Hundred and 00/100 Dollars (\$1,500.00) participation/membership fee for participation in the program. The Mayor and/or Chief of Police is authorized to execute and deliver all documents necessary to receive the disbursements from ADECA, including any grant Agreements with ADECA and DoD for a term which shall not exceed three years.

Speaker: Sergeant Al T. Anger

**Action Taken:**

**Councilor Smitherman Motioned to Approve the Application.**

**Councilor Tate Seconded the Motion.**

**The Item was Forwarded to the March 22, 2022 City Council Consent Agenda.**

An Ordinance, pursuant to Alabama Act 1969-916, the Mayor to execute an Interlocal Agreement between the City of Birmingham (City) and the Housing Authority of the Birmingham District (HABD), to provide a law enforcement task force and Community Safety Partnership related to HABD's High-Intensity Community Oriented

Police Patrol Program at designated HABD properties for a period of up to two (2) years, with an end date of June 30, 2023 unless terminated earlier by either party. HABD will provide funding to the City in the amount of Three Million, Two Hundred Ninety-three Thousand, Six Hundred Forty-five and 54/100 Dollars (\$3,293,645.54) to cover personnel costs, expenses, and reimbursement for maintenance, fuel and repair of vehicles. The City will provide up to Fourteen (14) police officers, one (1) sergeant and one (1) captain to perform law-enforcement functions in the housing communities as part of the Task Force.

Speaker: Law Department

**Action Taken:**

**Councilor Smitherman Motioned to Approve the Application.**

**Councilor Tate Seconded the Motion.**

**The Item was Forwarded to the March 22, 2022 City Council Consent Agenda.**

**G. OLD BUSINESS – Update**

**Alpha Charlie Grill**

**Update – The establishment continues working on the fencing issue(s).**

**No Action – Information Only.**

**H. ADJOURNMENT**

**Councilor Smitherman Motioned to Adjourn.**

**Councilor Tate Seconded the Motion.**

**The Meeting was Adjourned.**