



**PUBLIC SAFETY COMMITTEE MEETING
TUESDAY, FEBRUARY 8, 2022
3:30 P.M. – CITY COUNCIL CHAMBERS
COUNCILOR LATONYA A. TATE CHAIRMAN**

AGENDA

A. CALL TO ORDER

B. APPROVAL OF MINUTES – January 25, 2022

C. LIQUOR LICENSES

1. Frothy Monkey
2. Green Springs Liquor and Vape
3. Pooch Park Birmingham
4. Two Amigos Mexican Cantina
5. Mahogany

D. ADJOURNMENT

Liquor Licenses

1. Frothy Monkey 2320 2 nd Avenue North Ryan Moloney	Restaurant Retail Liquor	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DENIED <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
2. Green Springs Liquor and Vape 2112 Green Springs Hwy S, Ste A Rania Alrihani	Lounge Retail Liquor Class II (Package Store)	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DENIED <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
3. Pooch Park Birmingham 2308 1 st Avenue South Clinton Carmichael	Beer Off Premise Wine Off Premise	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DENIED <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
4. Two Amigos Mexican Cantina 328 Palisades Blvd, Suite 10 Angelica Garcia	Restaurant Retail Liquor	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DENIED <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
5. Mahogany 1709 3 rd Avenue West Montego Temple	Lounge Retail Liquor Class I Division I Dance Permit (customers) Pool Table Permit	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DENIED <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____

JOINT PUBLIC SAFETY AND SPECIAL CALLED COMMITTEE OF THE WHOLE MEETING,
TUESDAY, JANUARY 25, 2022 | 3:30 P.M.
COUNCIL CHAMBERS

MINUTES

COUNCILOR LATONYA A. TATE, COMMITTEE CHAIR
PRESIDENT PRO TEM CRYSTAL N. SMITHERMAN & COUNCILOR HUNTER WILLIAMS, COMMITTEE MEMBERS

Councilor(s) Present: Tate, Smitherman

A. CALL TO ORDER

The Meeting was called the meeting to order by the Committee Chair, Councilor Tate.

B. APPROVAL OF MINUTES

Action Taken:

Councilor Smitherman Motioned to Approve the Minutes.

Councilor Tate Seconded the Motion.

The Minutes of the Previous Meeting were Approved as Recorded.

C. LIQUOR LICENSES

Alpha Charlie Grill

4900 East Lake Blvd

Contact: Brian Kemp

Restaurant Retail Liquor

Action Taken:

Councilor Smitherman Motioned to Delayed the Item.

Councilor Tate Seconded the Motion.

The Item is Delayed for Two (2) Weeks.

Encore Rouge

707 Richard Arrington Jr Blvd S, Suite 102

Contact: Shantale Lanese Wheeler-Davis/Antoinne Davis

Restaurant Retail Liquor

Action Taken:

Councilor Smitherman Motioned to Approve the Item.

Councilor Tate Seconded the Motion.

The Item was Recommended to the City Council Consent Agenda.

Go Puffs

2720 7th Ave South

Contact: Rafael Ilishayev/Yakir Aaron Gola

Lounge Retail Liquor Class II(Package Store)

Action Taken:

Councilor Smitherman Motioned to Approve the Item.

Councilor Tate Seconded the Motion.

The Item was Recommended to the City Council Consent Agenda.

MINUTES

Mountain Express Oil

901 Bankhead Hwy West

Contact: Chase Begor

Beer Off Premise Wine Off Premise

Action Taken:

Councilor Tate Motioned to Approve the Item.

Councilor Smitherman Seconded the Motion.

The Item was Recommended to the City Council Consent Agenda.

P4L Foodmart

3016 Winewood Road

Contact: Joshua Thuku

Beer Off Premise Wine Off Premise

Action Taken:

Councilor Tate Motioned to Approve the Item.

Councilor Smitherman Seconded the Motion.

The Item was Recommended to the City Council Consent Agenda.

Two Amigos MexicanCantina

328 Palisades Blvd, Suite 10

Contact: Damian Rodriguez Tellez

Restaurant Retail Liquor

Action Taken:

Councilor Smitherman Motioned to Delayed the Item.

Councilor Tate Seconded the Motion.

The Item is Delayed for Two (2) Weeks.

D. AGREEMENT

7. An Ordinance authorizing the Birmingham Chief of Police to execute a one-year Agreement, beginning October 1, 2021 and ending September 30, 2022, between the Alabama Law Enforcement Agency (ALEA) for the State Bureau of Investigation and the City of Birmingham for the Birmingham Police Department, for the City's participation in the Alabama Drug Enforcement Task Force (ADETF) and for distribution and receipt of funds and property forfeited as a result of investigations by ADETF.

Action Taken:

Councilor Smitherman Motioned to Approve the Item.

Councilor Tate Seconded the Motion.

The Item was Recommended to the City Council Consent Agenda.

E. ADJOURNMENT

Councilor Smitherman Motioned to Adjourn.

Councilor Tate Seconded the Motion.

The Meeting was Adjourned.

LICENSE STATUS REPORT FORM

Date: 1/10/22

To: Latonya Tate, Chairman
Public Safety

Subject: Applicant's Name FM Birmingham LLC
Business Name Frothy Monkey
Business Address 2320 2nd Ave N

Type of License & Description

- ☐ Lounge Retail Liquor Class I
- ☐ Club Liquor Class I
- ☐ Beer Off Premise
- ☐ Wine Off Premise
- ☒ Restaurant Retail Liquor
- ☐ Special Retail License (under 30 days)
- ☐ Division I Dance Permit (customers)

- ☐ Lounge Retail Liquor Class II (Package Store)
- ☐ Club Liquor Class II (Private)
- ☐ Beer On & Off Premise
- ☐ Wine On & Off Premise
- ☐ Special Retail License (over 30 days)
- ☐ Pool Table Permit
- ☐ Division II Dance Permit

The Central City Neighborhood Association met on Jan. 18th and voted in reference to the above named license application. The concerns of the Neighborhood regarding the granting of this license are indicated as follows: (Please check one)

14 Attendance _____ Oppose ✓ Support _____ No Recommendation

Reason for Opposition _____

Applicant: ✓ attended NA meeting _____ did not attend NA meeting

Shelby Ruff
President

(Please return this form to the of attention Latonya Tate /Public Safety; City of Birmingham; 710 North 20th Street, Birmingham, AL 35203; City Council Chambers; 3rd Floor) Failure to attend the neighborhood meeting may result in a delay in the liquor process.

New Application: Restaurant Retail Liquor – Type 020

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: FM Birmingham, LLC

Mailing Address: 200 Hill Ave, Ste 3
Nashville, TN 37210

Trade Name: Frothy Monkey

Location Address: 2320 2nd Ave N

Contact Number: (615)600-4756

Contact Person:
Ryan Moloney

☒ New Application

☐ Transfer

Type of License

- ☐ Lounge Retail Liquor Class I
- ☐ Club Liquor Class I (Fraternal)
- ☐ Beer Off Premise
- ☐ Wine Off Premise
- ☒ Restaurant Retail Liquor
- ☐ Special Retail Liquor (over 30 days)

☐ Division I Dance Permit (customer)

☐ Pool Table Permit (send copy of application)

Kitchen equipped: yes ☒ no ☐

- ☐ Lounge Retail Liquor Class II (Package Store)
- ☐ Club Liquor Class II (Private)
- ☐ Beer On & Off Premise
- ☐ Wine On & Off Premise
- ☐ Special Retail Liquor (7 days or less)
- ☐ Special Retail Liquor (under 30 days)

☐ Division II Dance Permit (entertainers)

Number of table and chairs 10TBS/30CHS

Date Applied: 1/10/22

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application
Transfer

☒
☐

RESTAURANT RETAIL LIQUOR-TYPE 020

(Enter Type of License Applied For)

By: GS
(Revenue Official)

1. Name of Applicant (s) FM Birmingham, LLC
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
TNDL# [REDACTED] Ryan Hughes Pruitt	Member	[REDACTED] Henderson, Kent	1321 Fernbank DR Madison, TN 37115	3 years
TNDL# [REDACTED] Jennifer Karen Sheets	Member	[REDACTED] Cape May, New J	701 Omandale DR Nashville, TN 37204	17 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 875-001 Page: 1 of 4 Date: 07/26/2021 County: Montgomery
Foreign Corporation: certificate of Authority Date: (get copy of original papers)

3. Trade Name Frothy Monkey

4(a) Location 2320 2nd Ave N

Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35203 County ☒ Jefferson ☐ Shelby

(b) Length of time at this location

(c) Mailing Address: 200 Hill Ave, Ste 3 Nashville, TN 37210

(d) Business Phone Fax: Other Contact: (615)600-4756

5. Name, trade name and License number of last or previous licensee: **TOMEK'S LLC**
Trade name URBAN STANDARD Year 2014 Type 150I 150M Taxpayer ID 465235

6 (a) Owner of real estate for which license is desired Express Oil Development Company, LLC

(b) Give a full description of the premises for which a license is desired: New Construction ☐ Existing Structure ☒
Description ☒ Multi-Story Bldg

(c) Is establishment equipped with tables and chairs? Yes ☒ No ☐ If "Yes", how many? 10TBS/30CHS

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? ☐ Yes ☒ No
If "Yes", explain fully

8 (a) Pool Tables? Yes ☐ No ☒ Coin Operated? Yes ☐ No ☒ Standard Provider:

(b) Video Games? Yes ☐ No ☒ Juke Box or Slot Musical Equipment? Yes ☐ No ☒

(c) Vending Machines (Snacks/Sodas)? Yes ☐ No ☒ Cigarettes or Tobacco Products? Yes ☐ No ☒ Other?

9 (a) Will you allow dancing? Yes ☐ No ☒ If "Yes": Customer/Patron? ☐ Div I Exhibition/Performance? ☐ Div II

(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes ☐ No ☒

- 10 (a) Are these premises kitchen equipped? Yes ☒ No ☐ Not Applicable ☐
- (b) Is kitchen apart from but convenient to the dining room? Yes ☒ No ☐
- (c) Is place of business habitually and principally used for providing food to the public? Yes ☒ No ☐
- (d) If not kitchen equipped, is any type of food served? Yes ☐ No ☒ If "Yes", explain _____
- (e) Are these premises equipped for on premises consumption of liquor? Yes ☒ No ☐
- (f) Will this business be operating primarily as a package store? Yes ☐ No ☒
- (g) Seating Capacity: _____
- (h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting _____ Ending _____
(Note: Application must be filed 120 days in advance of event for which license is applied for)
- (k) Event Sponsor _____ Phone Number _____
- (1) Sponsor Letter of Designation? Yes ☐ No ☐
- (2) Multi-Vendor Sponsorship? Yes ☐ No ☐
- (3) Street Closing Required? Yes ☐ No ☐
- (4) Park Board Permission? Yes ☐ No ☐

- 11 (a) Does the club charge and collect dues from elected members? Yes ☐ No ☐
- (b) How many paid-up members are there in the club? _____
- (c) Are regular meetings held? Yes ☐ No ☐ If so, when? _____
- (d) Is business conducted through officers regularly elected? Yes ☐ No ☐
- (e) Are members admitted by written application, investigation, and ballot? Yes ☐ No ☐
- (f) For what purpose is the club organized and operated? Social ☐ Patriotic ☐ Political ☐ Athletic ☐ Other ☐

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
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NO-Applicants

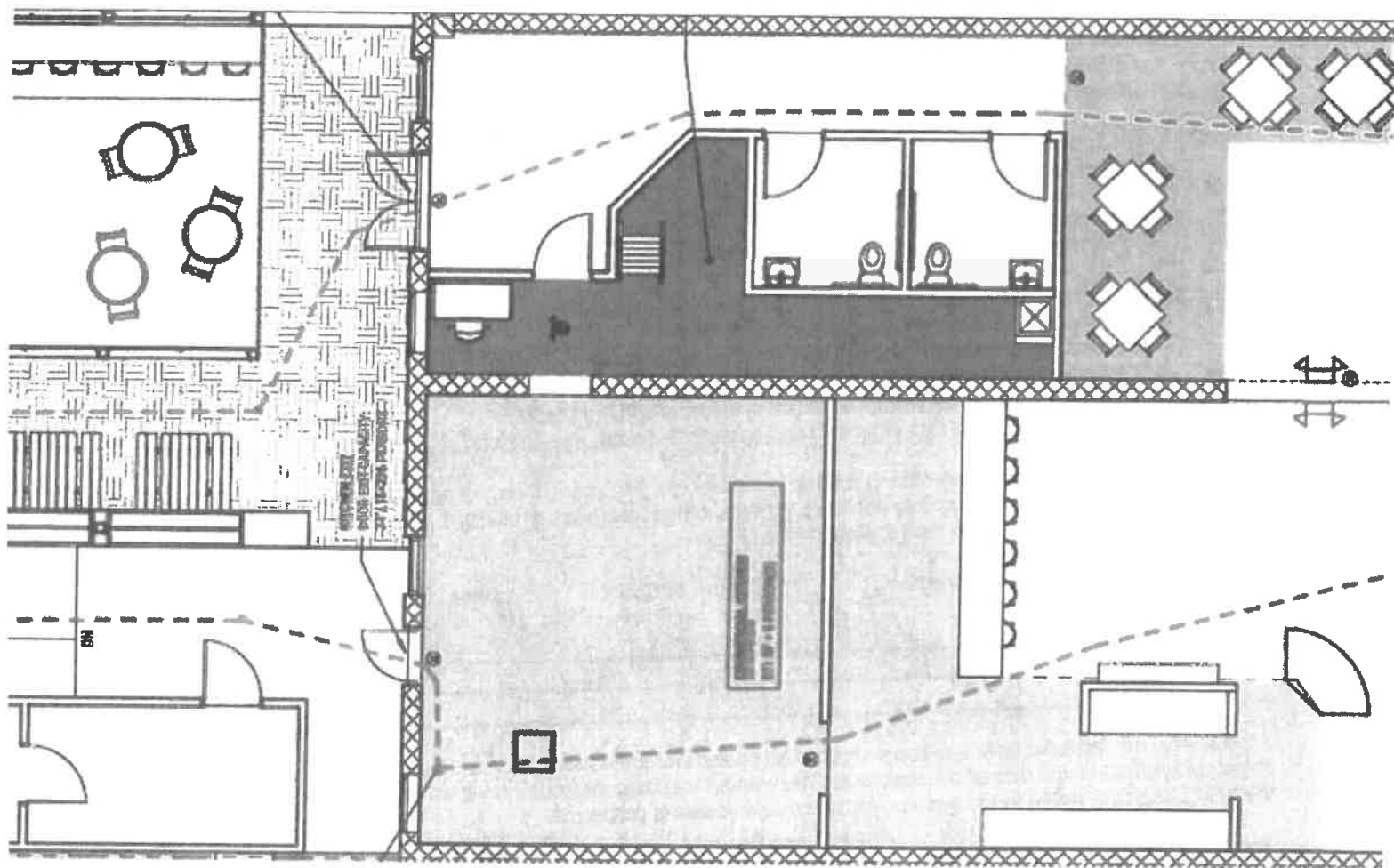
Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

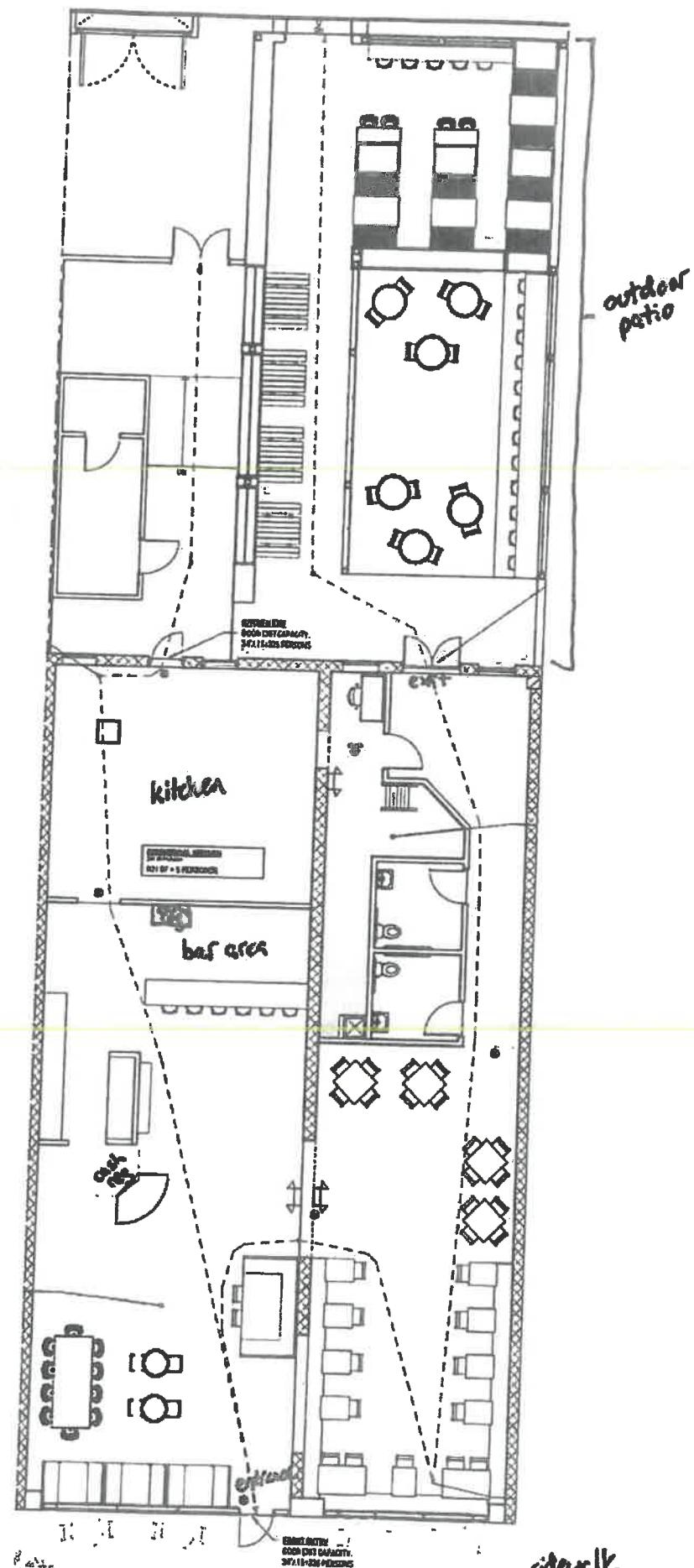
Sworn and subscribed before me this 10th day of January, 2021

Signature of Affiant

Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.





sidewalk

← off street parking on 2nd

PARCEL ID: 012200361023014300

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Thursday, January 6, 2022 11:55:54 AM

OWNER:

ADDRESS:

CITY/STATE:

ZIP+4: Control Script failed for control TextBox16 , Source=ZIPF

SITE ADDR:

CITY/STATE: , AL

ZIP:

LAND: \$0.00

BLDG: \$0.00

OTHER: \$0.00

AREA: 21,455.07

ACRES: 0.49

SUBDIVISION INFORMATION:

NAME

BLOCK:

LOT:

:

Section: 36-17-3W

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Downtown

Commercial Revitalization District: 2nd Avenue North

Fire District: In Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: In Tax Increment Financing District

Neighborhoods: Central City (1201)

Communities: Northside (12)

Council Districts: District - 5 (Councilor: Darrell O'Quinn)

Zoning Outline: B4

Demolition Quadrants: DEM Quadrant - 3

Impaired Watersheds: Not in Impaired Watersheds

Strategic Opportunity Area: Not in Strategic Opportunity Area

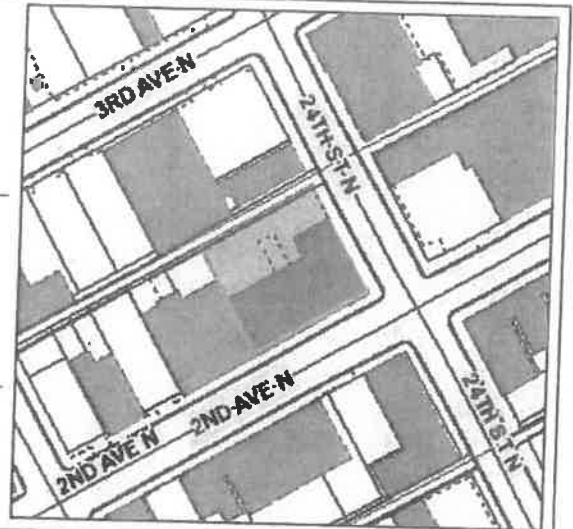
RISE Focus Area: In RISE Focus Area

Tax Delinquent Property: Not in Tax Delinquent Property

EPA Superfund: Not in EPA Superfund

Opportunity Zones: In Opportunity Zones

Judicial Boundaries: JEFFERSON



Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

LICENSE STATUS REPORT FORM

Date: 12/9/21

Latonya Tate, Chairman
Public Safety

Subject: Applicant's Name MRDA, LLC
 Business Name Green Springs Liquor and Vape
 Business Address 2112 Green Springs Hwy S, Ste A

Type of License & Description

- | | |
|---|---|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input checked="" type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail License (over 30 days) |
| <input type="checkbox"/> Special Retail License (under 30 days) | <input type="checkbox"/> Pool Table Permit |
| <input type="checkbox"/> Division I Dance Permit (customers) | <input type="checkbox"/> Division II Dance Permit |

The Glen Iris Neighborhood Association met on 01/24/22 and
voted in reference to the above named license application. The concerns of the
Neighborhood regarding the granting of this license are indicated as follows: (Please
check one)

9 Attendance 0 Oppose 6 Support 3 No Recommendation

Reason for Opposition: N/A

Applicant: ☒ attended NA meeting ☐ did not attend NA meeting

Jean M. White
Vice President

(Please return this form to the of attention Latonya Tate /Public Safety; City of
Birmingham; 710 North 20th Street, Birmingham, AL 35203; City Council Chambers; 3rd
Floor) Failure to attend the neighborhood meeting may result in a delay in the liquor
process.

New Application: Lounge Retail Liquor – Class II – Type 011 (Package)

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: MRDA, LLC

Mailing Address: 134 Audrey LN
Gadsden, AL 35901

Trade Name: Green Springs Liquor and Vape

Location Address: 2112 Green Springs Hwy S, Ste A

Contact Number: (256)441-1180 Contact Person:
Rania Alrihani

☒ New Application ☐ Transfer

Type of License

- | | |
|---|---|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input checked="" type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal) | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days) | <input type="checkbox"/> Special Retail Liquor (under 30 days) |
| <input type="checkbox"/> Division I Dance Permit (customer) | <input type="checkbox"/> Division II Dance Permit (entertainers) |
| <input type="checkbox"/> Pool Table Permit (send copy of application) | |

Kitchen equipped: yes ☐ no ☒

Number of table and chairs NA

Date Applied: 12/9/21

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application ☒
Transfer ☐

LOUNGE RETAIL LIQUOR-CLASS II-TYPE 011(PACKAG

(Enter Type of License Applied For)

By: GS

(Revenue Official)

1. Name of Applicant (s) MRDA, LLC

(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)

2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
ALDL # [REDACTED] Rania N Alrihani	Member	[REDACTED] Jordan	134 Audrey LN Gadsden, AL	

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 583-410 Page: 1 of 3 Date: 08/08/2019 County: St Clair
Foreign Corporation: certificate of Authority Date: (get copy of original papers)

3. Trade Name Green Springs Liquor and Vape

4(a) Location 2112 Green Springs Hwy S, Ste A
Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35205 County ☒ Jefferson ☐ Shelby

(b) Length of time at this location

(c) Mailing Address: 134 Audrey LN Gadsden, AL 35901

(d) Business Phone Fax: Other Contact: (256)441-1180

5. Name, trade name and License number of last or previous licensee: DHANA LAXMI INC
Trade name Tooties Package Store Year 2018 Type 150S 150N Taxpayer ID 470250

6 (a) Owner of real estate for which license is desired Dobbins Brothers LLC
2231 Arlington Ave S Birmingham, AL 35205

Address

(b) Give a full description of the premises for which a license is desired: New Construction ☐ Existing Structure ☒
Description ☒ 1 Story Bldg

(c) Is establishment equipped with tables and chairs? Yes ☐ No ☒ If "Yes", how many?

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? ☐ Yes ☒ No
If "Yes", explain fully

8 (a) Pool Tables? Yes ☐ No ☒ Coin Operated? Yes ☐ No ☒ Standard Provider:

(b) Video Games? Yes ☐ No ☒ Juke Box or Slot Musical Equipment? Yes ☐ No ☒

(c) Vending Machines (Snacks/Sodas)? Yes ☐ No ☒ Cigarettes or Tobacco Products? Yes ☒ No ☐ Other?

9 (a) Will you allow dancing? Yes ☐ No ☒ If "Yes": Customer/Patron? ☐ Div I Exhibition/Performance? ☐ Div II

(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes ☐ No ☒

- 10 (a) Are these premises kitchen equipped? Yes ☐ No ☒ Not Applicable ☐
- (b) Is kitchen apart from but convenient to the dining room? Yes ☐ No ☒
- (c) Is place of business habitually and principally used for providing food to the public? Yes ☐ No ☒
- (d) If not kitchen equipped, is any type of food served? Yes ☒ No ☐ If "Yes", explain Grocery Items
- (e) Are these premises equipped for on premises consumption of liquor? Yes ☐ No ☒
- (f) Will this business be operating primarily as a package store? Yes ☒ No ☐
- (g) Seating Capacity: _____
- (h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting _____ Ending _____
(Note: Application must be filed 120 days in advance of event for which license is applied for)
- (k) Event Sponsor _____ Phone Number _____
- (1) Sponsor Letter of Designation? Yes ☐ No ☐
- (2) Multi-Vendor Sponsorship? Yes ☐ No ☐
- (3) Street Closing Required? Yes ☐ No ☐
- (4) Park Board Permission? Yes ☐ No ☐

- 11 (a) Does the club charge and collect dues from elected members? Yes ☐ No ☐
- (b) How many paid-up members are there in the club? _____
- (c) Are regular meetings held? Yes ☐ No ☐ If so, when? _____
- (d) Is business conducted through officers regularly elected? Yes ☐ No ☐
- (e) Are members admitted by written application, investigation, and ballot? Yes ☐ No ☐
- (f) For what purpose is the club organized and operated? Social ☐ Patriotic ☐ Political ☐ Athletic ☐ Other ☐

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
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No Applicant

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 9th day of December, 20 21

Rebecca A. Parker
Signature of Applicant

Greg Staley
Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

PARCEL ID: 012900113002001000

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Tuesday, December 7, 2021 2:51:36 PM

OWNER: DOBBINS BROTHERS LLC

ADDRESS: 2231 ARLINGTON AVE S

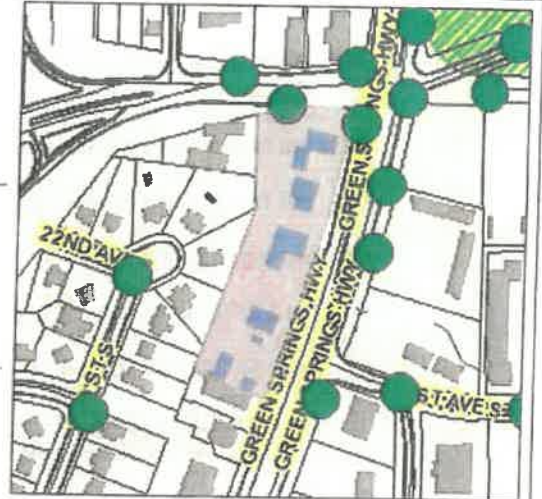
CITY/STATE: BIRMINGHAM AL

ZIP+4: 35205

SITE ADDR: 2136 GREEN SPRINGS HWY

CITY/STATE: , AL

ZIP: 35205



LAND: \$548,200.00

BLDG: \$408,100.00

OTHER: \$0.00

AREA: 97,380.10

ACRES: 2.24

SUBDIVISION INFORMATION:

NAME

BLOCK: 0000

LOT: 0000

:

Section: 11-18-3W

Land Slide Zones: In Land Slide Zones

Historic Districts: Not in Historic Districts

Commercial Revitalization District: Not in Commercial Revitalization District

Fire District: Not in Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: Not in Tax Increment Financing District

Neighborhoods: Glen Iris (1702)

Communities: Southside (17)

Council Districts: District - 3 (Councilor: Valerie A. Abbott)

Zoning Outline: B2

Demolition Quadrants: DEM Quadrant - 1

Impaired Watersheds: Not in Impaired Watersheds

Strategic Opportunity Area: Not in Strategic Opportunity Area

RISE Focus Area: In RISE Focus Area

Tax Delinquent Property: Not in Tax Delinquent Property

EPA Superfund: Not in EPA Superfund

Opportunity Zones: Not in Opportunity Zones

Judicial Boundaries: JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

LICENSE STATUS REPORT FORM

Date: 1/11/22

To: Latonya Tate, Chairman
Public Safety

Subject: Applicant's Name Pooch Park Birmingham, LLC
 Business Name Pooch Park Birmingham
 Business Address 2308 1st Ave S

Type of License & Description

- | | |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input checked="" type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input checked="" type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail License (over 30 days) |
| <input type="checkbox"/> Special Retail License (under 30 days) | <input type="checkbox"/> Pool Table Permit |
| <input type="checkbox"/> Division I Dance Permit (customers) | <input type="checkbox"/> Division II Dance Permit |

The _____ Neighborhood Association met on _____ and voted in reference to the above named license application. The concerns of the Neighborhood regarding the granting of this license are indicated as follows: (Please check one)

_____ Attendance _____ Oppose _____ Support _____ No Recommendation

Reason for Opposition _____

Applicant: _____ attended NA meeting _____ did not attend NA meeting

President

(Please return this form to the of attention Latonya Tate /Public Safety; City of Birmingham; 710 North 20th Street, Birmingham, AL 35203; City Council Chambers; 3rd Floor) Failure to attend the neighborhood meeting may result in a delay in the liquor process.

New Application: Retail Beer-Type 040/ Wine- Type 060

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: Pooch Park Birmingham, LLC
Mailing Address: 3626 5th Ave S
Birmingham, AL 35222
Trade Name: Good Dog
Location Address: 2308 1st Ave S
Contact Number: (205)292-3591 Contact Person:
Clinton Carmichael

☒ New Application ☐ Transfer

Type of License

- | | |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal) | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input checked="" type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input checked="" type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days) | <input type="checkbox"/> Special Retail Liquor (under 30 days) |
| <input type="checkbox"/> Division I Dance Permit (customer) | <input type="checkbox"/> Division II Dance Permit (entertainers) |
| <input type="checkbox"/> Pool Table Permit (send copy of application) | |

Kitchen equipped: yes ☐ no ☒

Number of table and chairs 5TBS/30CHS

Date Applied: 1/26/22

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application ☒
Transfer ☐

RETAIL BEER-TYPE 040/WINE-TYPE 060(ON OFF PRE **By: GS**
(Enter Type of License Applied For) (Revenue Official)

1. Name of Applicant (s) Pooch Park Birmingham, LLC
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
ALDL# [REDACTED] Clinton Crawley Carmichael	Member	[REDACTED] Birmingham, AL	3491 Tanglecreek Estates DR Vestavia, AL 35243	10 months
ALDL# [REDACTED] Jeffrey Culbreth Hardwick	Member	[REDACTED] Birmingham, AL	3208 Brook Hollow Lane Birmingham, AL 35243	4 years
ALDL# [REDACTED] Corbett Blake Dunn	Member	[REDACTED] Birmingham, AL	3436 Blueberry LN Hoover, AL 35216	1.5 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 877-833 Page: 1 of 3 Date: 8/12/2021 County: Jefferson
Foreign Corporation: certificate of Authority Date: (get copy of original papers)

3. Trade Name Good Dog
- 4(a) Location 2308 1st Ave S
Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35233 County ☒ Jefferson ☐ Shelby
- (b) Length of time at this location
- (c) Mailing Address: 3626 5th Ave S Birmingham, AL 35222
- (d) Business Phone Fax: Other Contact: (205)292-3591

5. Name, trade name and License number of last or previous licensee:
Trade name Year Type Taxpayer ID

- 6 (a) Owner of real estate for which license is desired HCP TDG Avenue A LLC
2012 1st Ave N Birmingham, AL 35203

- Address
- (b) Give a full description of the premises for which a license is desired: New Construction ☐ Existing Structure ☒
Description ☒ 2 Story Bldg
- (c) Is establishment equipped with tables and chairs? Yes ☒ No ☐ If "Yes", how many? 5TBS 30CHS

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? ☐ Yes ☒ No
If "Yes", explain fully

- 8 (a) Pool Tables? Yes ☐ No ☒ Coin Operated? Yes ☐ No ☒ Standard Provider:
(b) Video Games? Yes ☐ No ☒ Juke Box or Slot Musical Equipment? Yes ☐ No ☒
(c) Vending Machines (Snacks/Sodas)? Yes ☐ No ☒ Cigarettes or Tobacco Products? Yes ☐ No ☒ Other?
- 9 (a) Will you allow dancing? Yes ☐ No ☒ If "Yes": Customer/Patron? ☐ Div I Exhibition/Performance? ☐ Div II
(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes ☐ No ☒

- 10 (a) Are these premises kitchen equipped? Yes ☐ No ☒ Not Applicable ☐
- (b) Is kitchen apart from but convenient to the dining room? Yes ☐ No ☒
- (c) Is place of business habitually and principally used for providing food to the public? Yes ☐ No ☒
- (d) If not kitchen equipped, is any type of food served? Yes ☒ No ☐ If "Yes", explain Prepackaged Snack Items
- (e) Are these premises equipped for on premises consumption of liquor? Yes ☒ No ☐
- (f) Will this business be operating primarily as a package store? Yes ☐ No ☒
- (g) Seating Capacity: _____
- (h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting _____ Ending _____
(Note: Application must be filed 120 days in advance of event for which license is applied for)
- (k) Event Sponsor _____ Phone Number _____
- (1) Sponsor Letter of Designation? Yes ☐ No ☐
- (2) Multi-Vendor Sponsorship? Yes ☒ No ☐
- (3) Street Closing Required? Yes ☐ No ☐
- (4) Park Board Permission? Yes ☐ No ☐

- 11 (a) Does the club charge and collect dues from elected members? Yes ☐ No ☐
- (b) How many paid-up members are there in the club? _____
- (c) Are regular meetings held? Yes ☐ No ☐ If so, when? _____
- (d) Is business conducted through officers regularly elected? Yes ☐ No ☐
- (e) Are members admitted by written application, investigation, and ballot? Yes ☐ No ☐
- (f) For what purpose is the club organized and operated? Social ☐ Patriotic ☐ Political ☐ Athletic ☐ Other ☐

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
<u>NO - Applicants</u>				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 26th day of January, 2022

Signature of Affiant

Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

NOT FOR
CONSTRUCTION

FOR
PRICING

10/5/2021

NO.	DESCRIPTION	QTY	UNIT
1	CONCRETE		
2	STEEL		
3	PAINT		
4	FINISHES		
5	MECHANICAL		
6	ELECTRICAL		
7	PLUMBING		
8	HEATING		
9	Cooling		
10	Other		

A New Bar & Dog Daycare for
Pooch Park Birmingham
101 23rd St S, Birmingham, AL 35233

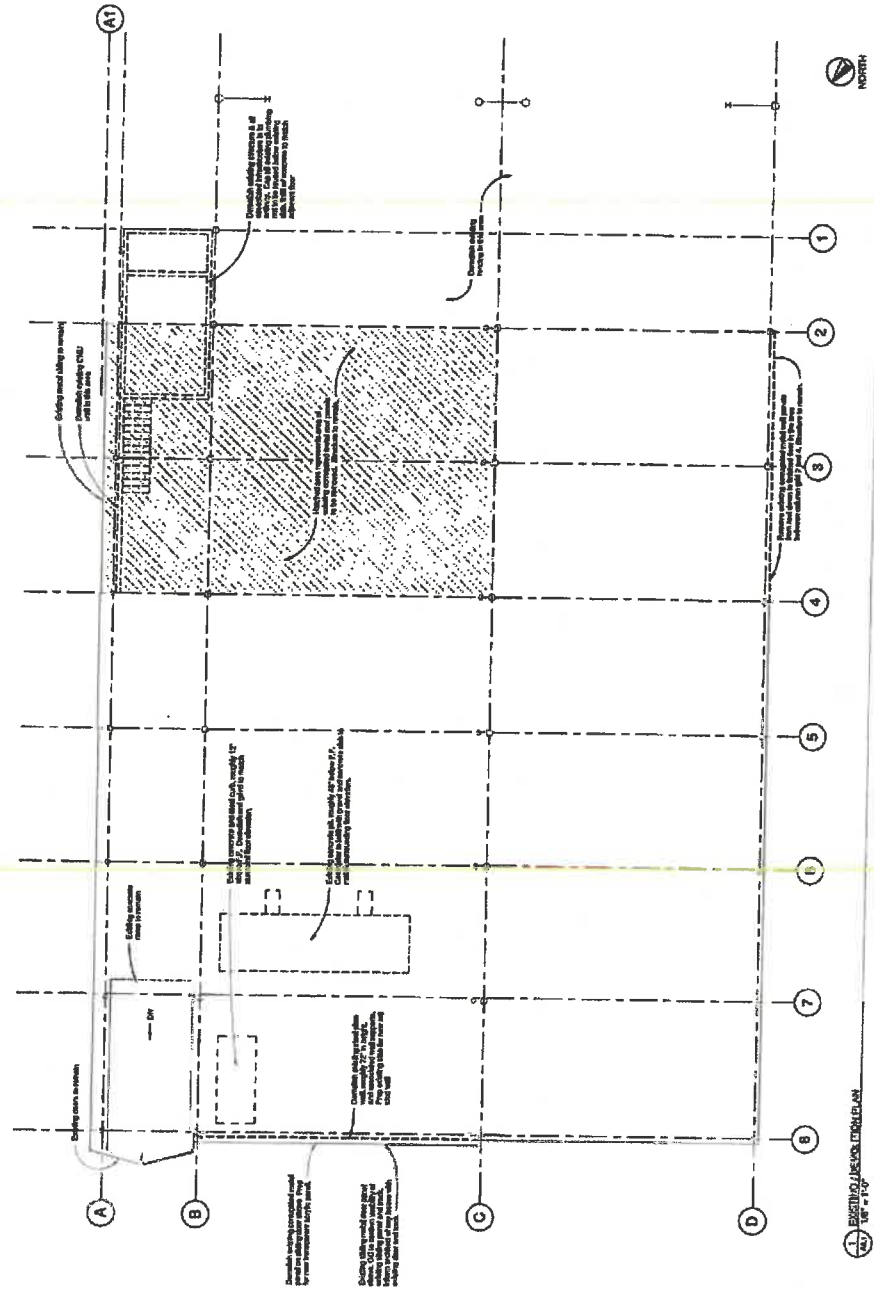
BLACK DESIGN
ARCHITECTURE
101 23rd St S, Birmingham, AL 35233
205.988.8888
blackdesignarch.com

Black

DATE	10/5/2021
PROJECT	Pooch Park Birmingham
CLIENT	Black Design Architecture
ARCHITECT	Black Design Architecture
SCALE	1/8" = 1'-0"
NO.	101

0001 10/5/2021
A0.1

- GENERAL NOTES:**
1. All items marked "remove" - including existing roof and wall panels, are to be removed and replaced with new materials. Items marked "retain" are to be retained and replaced in other locations around the site.
 2. Remove all existing materials, and back all foundations related to the existing structure. Remove all foundations related to the existing structure. Remove all foundations related to the existing structure. Remove all foundations related to the existing structure.
 3. Remove all existing materials, and back all foundations related to the existing structure. Remove all foundations related to the existing structure. Remove all foundations related to the existing structure. Remove all foundations related to the existing structure.
 4. Remove all existing materials, and back all foundations related to the existing structure. Remove all foundations related to the existing structure. Remove all foundations related to the existing structure. Remove all foundations related to the existing structure.



NOT FOR CONSTRUCTION

FOR PRICING

NO.	DESCRIPTION	QTY	UNIT

101 23rd St S, Birmingham, AL 35223

Pooch Park Birmingham

A New Bar & Dog Daycare for

BLACK DESIGN ARCHITECTURE

101 23rd St S, Birmingham, AL 35223

205.938.1234

DATE: 10/20/2011	PROJECT: POOCH PARK
DRAWN BY: J. HARRIS	CHECKED BY: J. HARRIS
SCALE: AS SHOWN	DATE: 10/20/2011

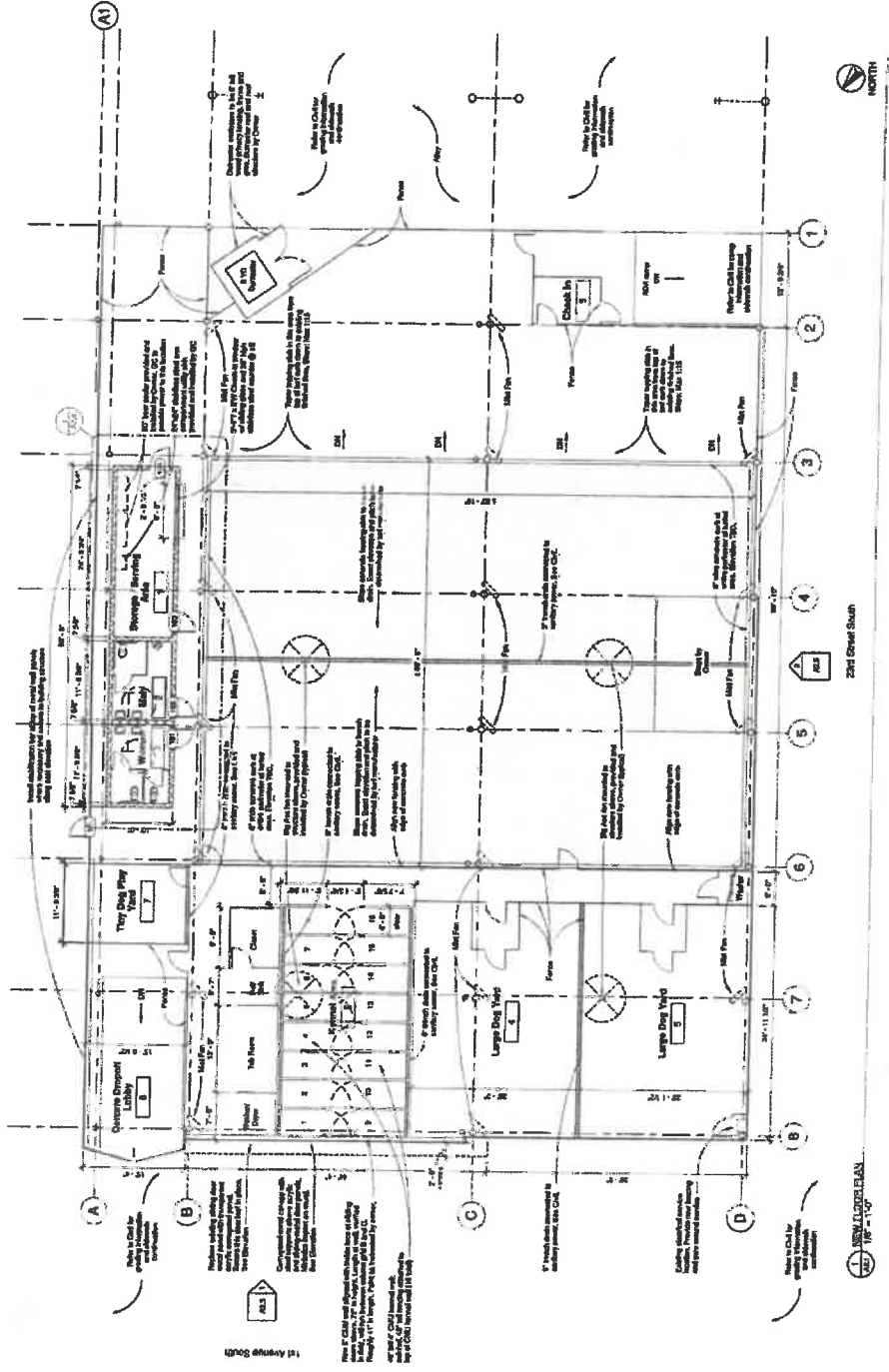
A2.1

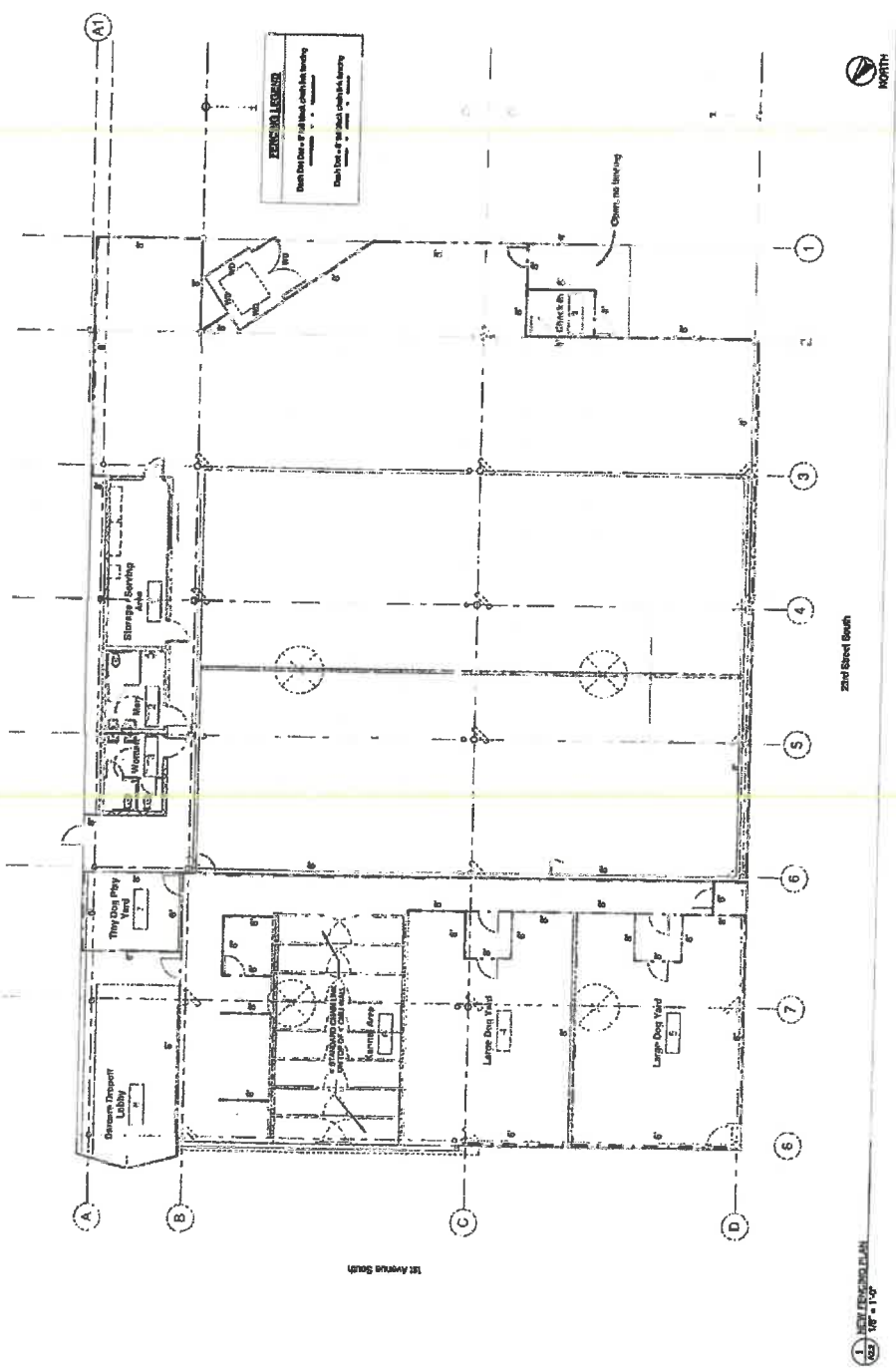
- GENERAL EXISTENCE NOTES:**
1. Owner to provide all utilities in existing roof where possible. If existing roof cannot be used, then new roof structure to be provided by Owner.
 2. Provide new exterior lighting on site. Provide new exterior lighting system and provide new exterior lighting system to be provided by Owner's electrician.
 3. Provide new exterior lighting system to be provided by Owner's electrician.
 4. Contractor to provide electrical outlet for small table. Plan provided for reference. Typical at each location where outlet is called for.
 5. Refer to Existing Plans for more information on existing types and heights of doors.
 6. All doors shown are sliding doors unless noted on the plan otherwise.

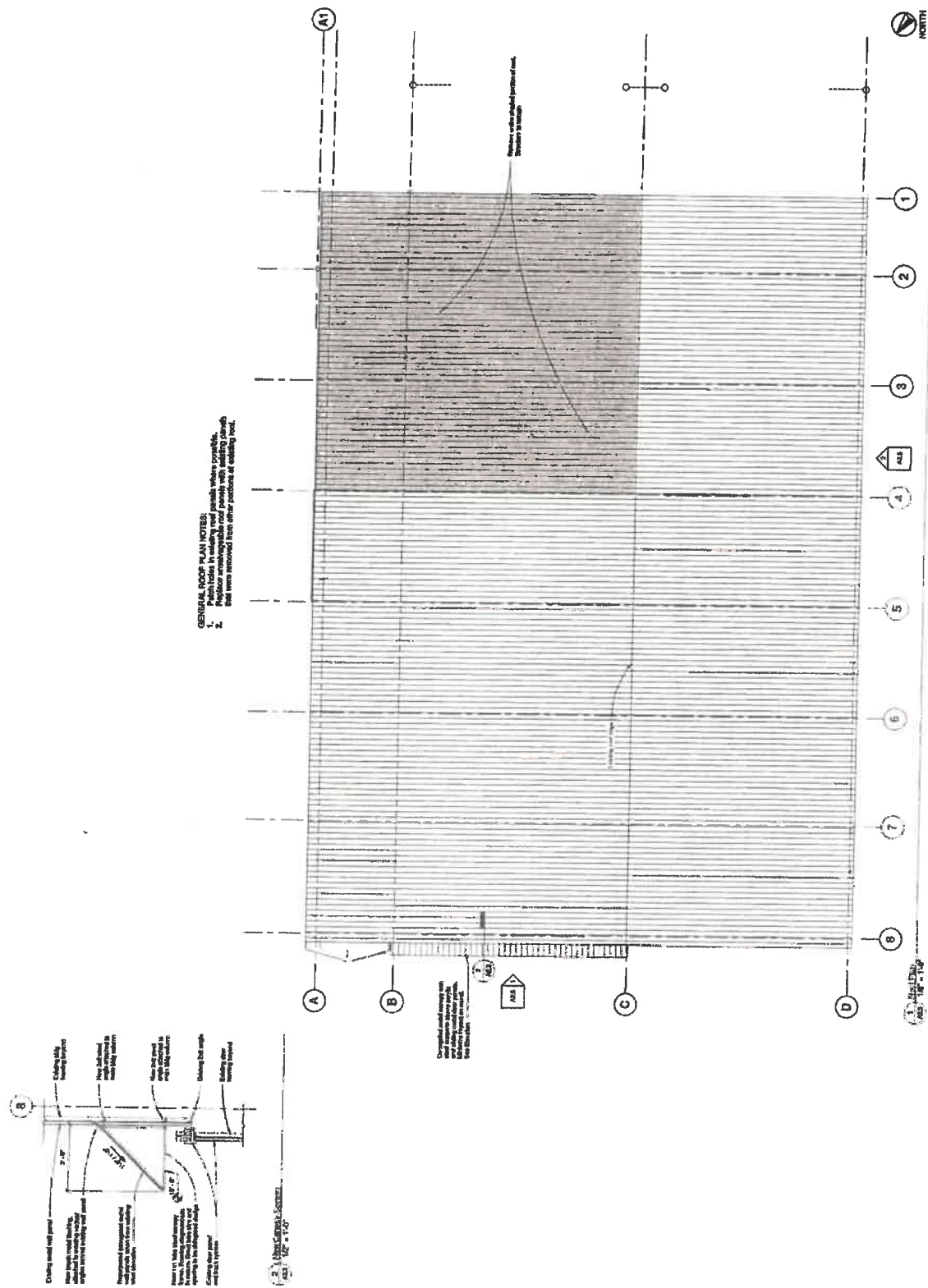
Finish Schedule

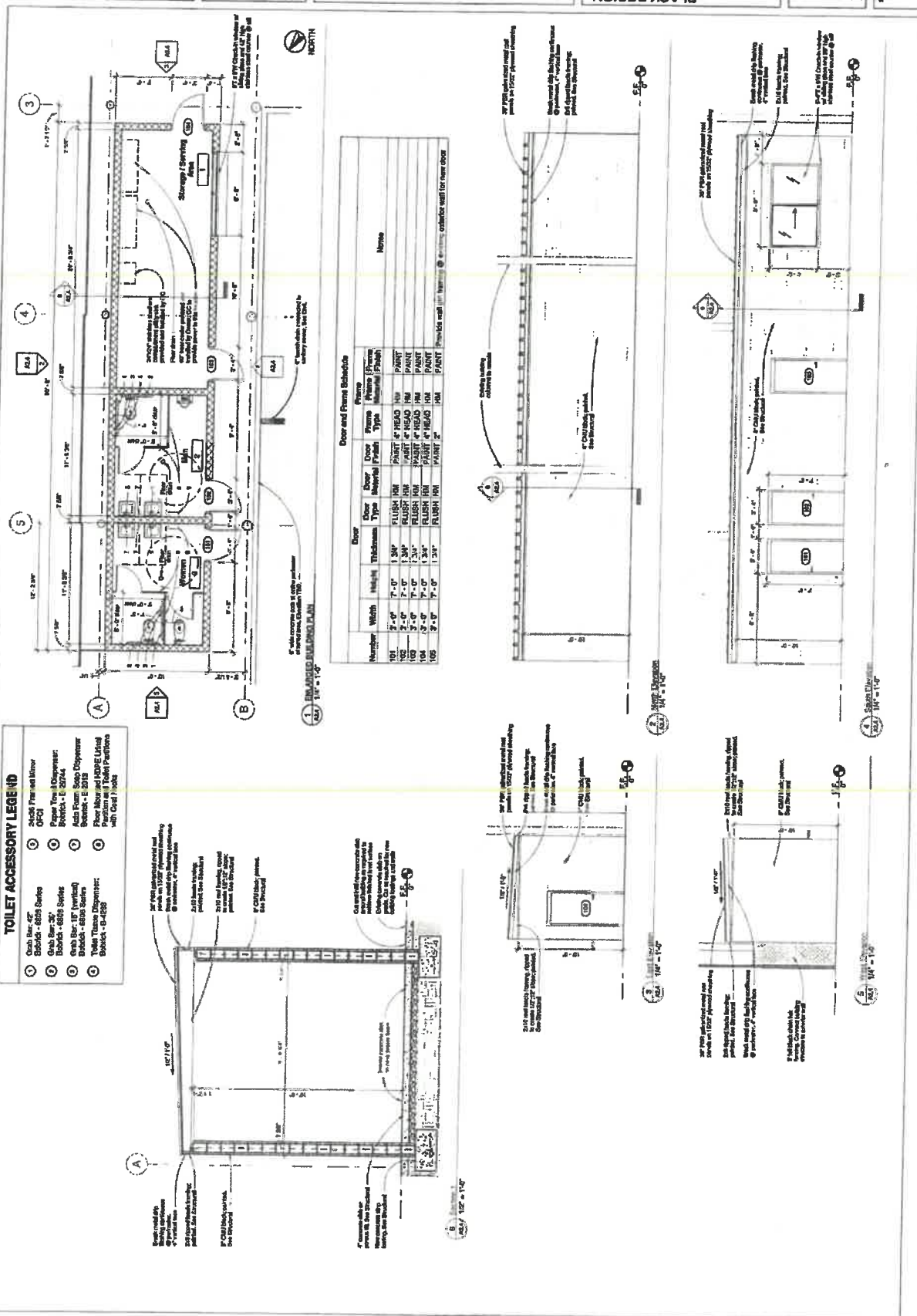
Number	Name	Area	Floor Finish	Wall Finish	Ceiling Finish	Remarks
1	1/4" BFL	ALL	1/4" BFL	1/4" BFL	1/4" BFL	1/4" BFL
2	1/4" BFL	ALL	1/4" BFL	1/4" BFL	1/4" BFL	1/4" BFL
3	1/4" BFL	ALL	1/4" BFL	1/4" BFL	1/4" BFL	1/4" BFL
4	1/4" BFL	ALL	1/4" BFL	1/4" BFL	1/4" BFL	1/4" BFL
5	1/4" BFL	ALL	1/4" BFL	1/4" BFL	1/4" BFL	1/4" BFL
6	1/4" BFL	ALL	1/4" BFL	1/4" BFL	1/4" BFL	1/4" BFL
7	1/4" BFL	ALL	1/4" BFL	1/4" BFL	1/4" BFL	1/4" BFL
8	1/4" BFL	ALL	1/4" BFL	1/4" BFL	1/4" BFL	1/4" BFL
9	1/4" BFL	ALL	1/4" BFL	1/4" BFL	1/4" BFL	1/4" BFL

ETR - EXISTING TO REMAIN









A2.5

DATE: 10/10/2021

NO. 1	10/10/2021	10/10/2021	10/10/2021
NO. 2	10/10/2021	10/10/2021	10/10/2021
NO. 3	10/10/2021	10/10/2021	10/10/2021
NO. 4	10/10/2021	10/10/2021	10/10/2021
NO. 5	10/10/2021	10/10/2021	10/10/2021
NO. 6	10/10/2021	10/10/2021	10/10/2021
NO. 7	10/10/2021	10/10/2021	10/10/2021
NO. 8	10/10/2021	10/10/2021	10/10/2021
NO. 9	10/10/2021	10/10/2021	10/10/2021
NO. 10	10/10/2021	10/10/2021	10/10/2021



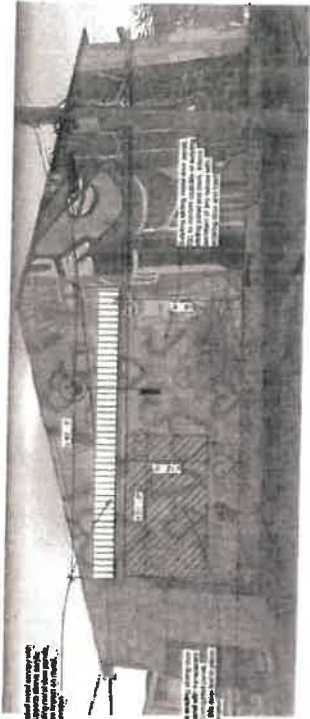
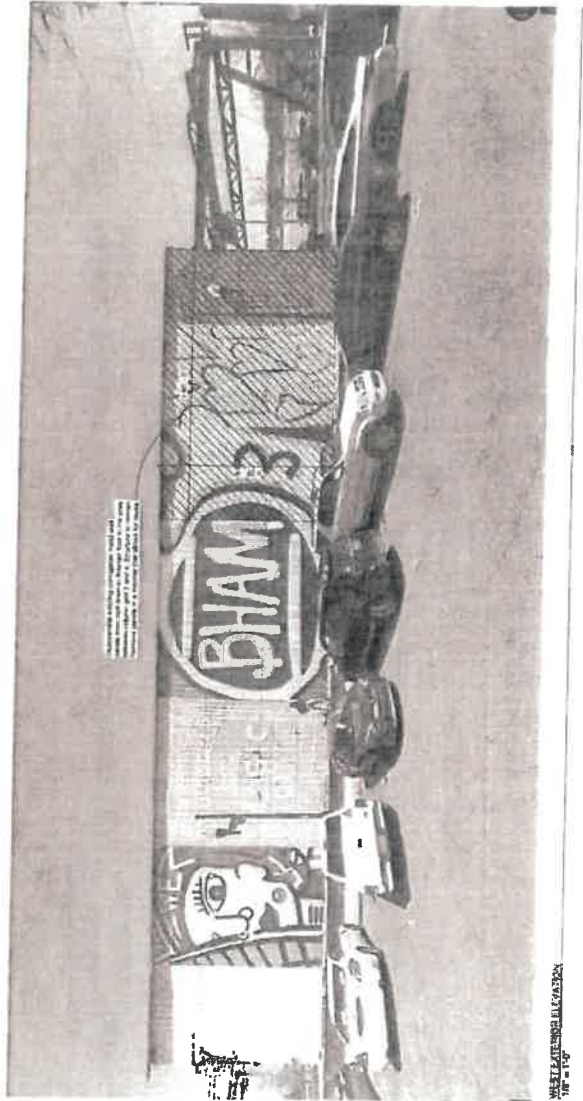
BLACK DESIGN
ARCHITECTURE
101 23rd St S, Birmingham, AL 35233
205.988.8888
WWW.BLACKDESIGNARCH.COM

A New Bar & Dog Daycare for
Pooh Park Birmingham
101 23rd St S, Birmingham, AL 35233

NO.	DATE	DESCRIPTION	AMOUNT
1	10/10/2021	10/10/2021	10/10/2021
2	10/10/2021	10/10/2021	10/10/2021
3	10/10/2021	10/10/2021	10/10/2021
4	10/10/2021	10/10/2021	10/10/2021
5	10/10/2021	10/10/2021	10/10/2021
6	10/10/2021	10/10/2021	10/10/2021
7	10/10/2021	10/10/2021	10/10/2021
8	10/10/2021	10/10/2021	10/10/2021
9	10/10/2021	10/10/2021	10/10/2021
10	10/10/2021	10/10/2021	10/10/2021

FOR
PRICING
10/10/2021

NOT FOR
CONSTRUCTION



Will this be an outdoor facility, I see there is a building at this location will it be utilized?

Yes, while the majority of the facility is covered, it is open to the elements. We are utilizing the existing structure to provide shade and protection from direct rain, but we have submitted it by code as an outdoor facility, basically a covered park. There is a small "enclosed" structure within, that is for restrooms and the serving counter, but overall it's an outdoor open facility with some covered and shaded portions.

Will purchasers of beer/wine freely walk around property with alcohol? No, not in the daycare section of the property (see pic below, Red Outlines the bar area of the facility, the rest is the daycare area, which is not accessible by the public (doors locked)). But yes, in the bar area, members who have paid to enter will be able to walk around the bar area with a can of beer. The entire premise will be fenced, so you have to go through the defined entrance to the bar area.

Thanks and let me know if you have any more questions.

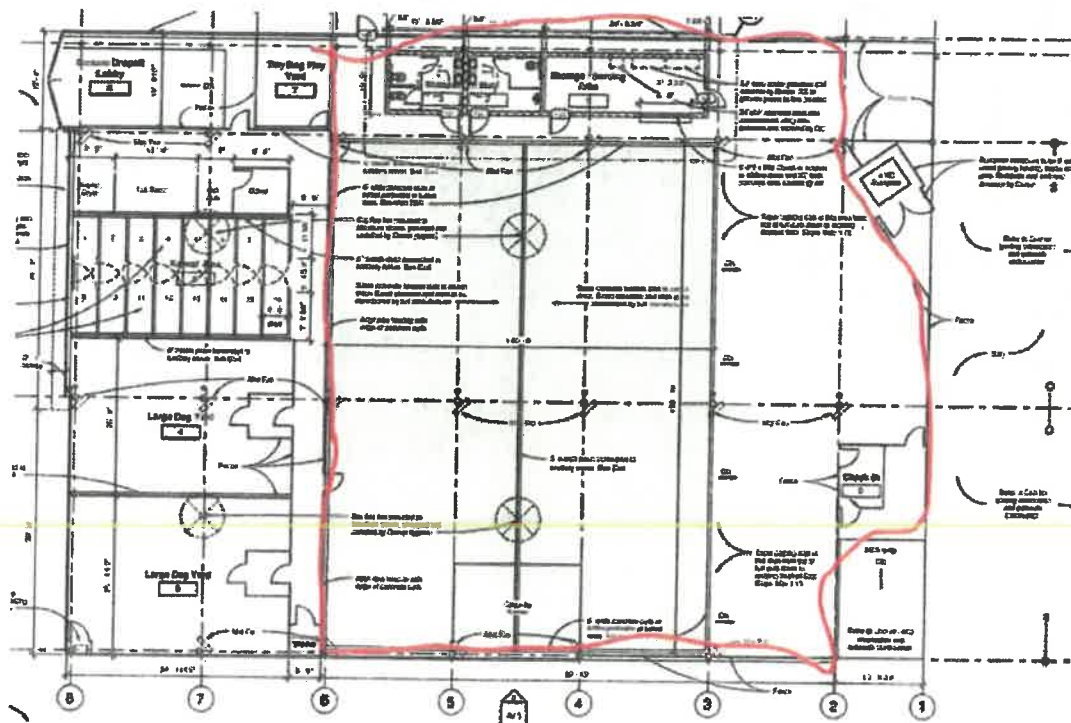
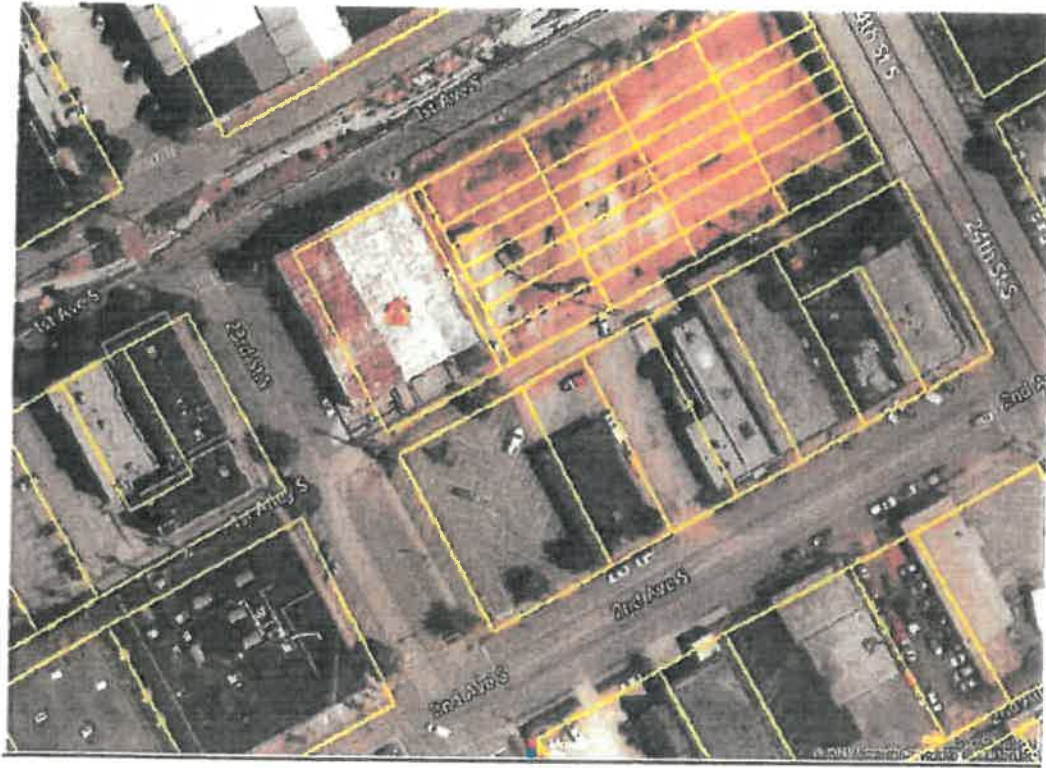


Exhibit B

Site Plan



C-1

Commercial Lease Agreement
HCP TDG Avenue A, LLC/ Pooch Park Birmingham, LLC.

PARCEL ID: 012200361017002000

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Tuesday, January 4, 2022 11:39:40 AM

OWNER: HCP TDG AVENUE A LLC

ADDRESS: 2012 1ST AVE N

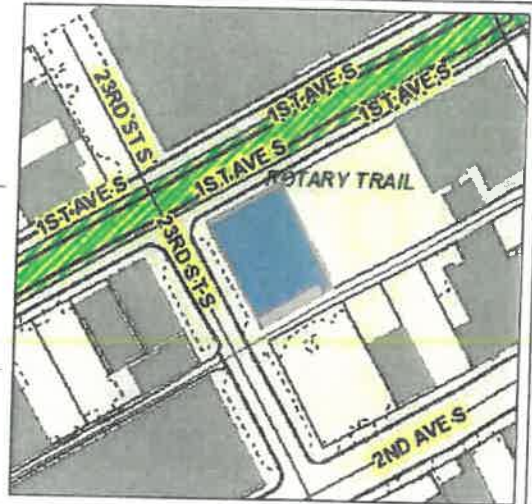
CITY/STATE: BIRMINGHAM AL

ZIP+4: 35203

SITE ADDR: 2308 1ST AVE S

CITY/STATE: BHAM, AL

ZIP: 35233



LAND: \$448,000.00

BLDG: \$26,600.00

OTHER: \$0.00

AREA: 13,948.98

ACRES: 0.32

SUBDIVISION INFORMATION:

NAME BIRMINGHAM BLOCKS

BLOCK: 118

LOT: 8-10

:

Section: 36-17-3W

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Automotive

Commercial Revitalization District: Not in Commercial Revitalization District

Fire District: In Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: In Tax Increment Financing District

Neighborhoods: Southside (1703)

Communities: Southside (17)

Council Districts: District - 5 (Councilor: Darrell O'Quinn)

Zoning Outline: M1

Demolition Quadrants: DEM Quadrant - 3

Impaired Watersheds: Not in Impaired Watersheds

Strategic Opportunity Area: Not in Strategic Opportunity Area

RISE Focus Area: Not in RISE Focus Area

Tax Delinquent Property: Not in Tax Delinquent Property

EPA Superfund: Not in EPA Superfund

Opportunity Zones: In Opportunity Zones

Judicial Boundaries: JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

LICENSE STATUS REPORT FORM

Date:4/27/21

**To: Hunter Williams, Chairman
Public Safety**

Subject: **Applicant's Name** Two Amigos Mexican Cantina LLC
 Business Name Two Amigos Mexican Cantina
 Business Address 328 Palisades Blvd Ste 10

Type of License & Description

- | | |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input checked="" type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail License (over 30 days) |
| <input type="checkbox"/> Special Retail License (under 30 days) | <input type="checkbox"/> Pool Table Permit |
| <input type="checkbox"/> Division I Dance Permit (customers) | <input type="checkbox"/> Division II Dance Permit |

The Glen Iris Neighborhood Association met on Dec. 6 and voted in reference to the above named license application. The concerns of the Neighborhood regarding the granting of this license are indicated as follows: (Please check one)

22 _____ Attendance _____ Oppose ^x _____ Support _____ No Recommendation

Reason for Opposition _____

Applicant: ^x _____ attended NA meeting _____ did not attend NA meeting

James Burton Secretary
President

(Please return this form to the of attention Hunter Williams /Public Safety; City of Birmingham; 710 North 20th Street, Birmingham, AL 35203; City Council Chambers; 3rd Floor) Failure to attend the neighborhood meeting may result in a delay in the liquor process.

New Application: Restaurant Retail Liquor – Type 020

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: Two Amigos Mexican Cantina, LLC
Mailing Address: 328 Palisades Blvd Ste 10
Birmingham, AL 35209
Trade Name: Two Amigos Mexican Cantina
Location Address: 328 Palisades Blvd Ste 10
Contact Number: (562)547-0772 Contact Person:
Angelica Garcia

☒ New Application ☐ Transfer

Type of License

- | | |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal) | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input checked="" type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days) | <input type="checkbox"/> Special Retail Liquor (under 30 days) |
| <input type="checkbox"/> Division I Dance Permit (customer) | <input type="checkbox"/> Division II Dance Permit (entertainers) |
| <input type="checkbox"/> Pool Table Permit (send copy of application) | |

Kitchen equipped: yes ☒ no ☐

Number of table and chairs 30TBS/184CHS

Date Applied: 4/27/21

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

City of Birmingham
Application for
Alcoholic Beverage License

New Application ☒
Transfer ☐

RESTAURANT RETAIL LIQUOR-TYPE 020

(Enter Type of License Applied For)

By: GS

(Revenue Official)

1. Name of Applicant (s) Two Amigos Mexican Cantina, LLC

(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)

2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
<u>ALDL#</u> <u>Damian Rodriguez Tellez</u>	<u>Member</u>	<u>Mexico</u>	<u>107 Canterbury Ct</u> <u>Oneonta, AL 35121</u>	<u>6 years</u>

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 509-384 Page: 1 of 3 Date: 2/5/2018 County: Blount
Foreign Corporation: certificate of Authority Date: (get copy of original papers)

3. Trade Name Two Amigos Mexican Cantina

4(a) Location 328 Palisades Blvd Ste 10
Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35209 County ☒ Jefferson ☐ Shelby

(b) Length of time at this location

(c) Mailing Address: 328 Palisades Blvd Ste 10 Birmingham, AL 35209

(d) Business Phone (205) 493-0101 Fax: Other Contact: (562) 547-0772

5. Name, trade name and License number of last or previous licensee:
Trade name Year Type Taxpayer ID

6 (a) Owner of real estate for which license is desired Palisades of Birmingham LLC
3500 Lenox RD NE Ste 200 Atlanta, GA 30326

(b) Give a full description of the premises for which a license is desired: New Construction ☐ Existing Structure ☒
Description ☒ 1 Story Bldg Juke Box or Slot Musical Equipment? Yes ☐ No ☒

(c) Is establishment equipped with tables and chairs? Yes ☒ No ☐ If "Yes", how many? 30TBS/184CHS

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? ☐ Yes ☒ No
If "Yes", explain fully

8 (a) Pool Tables? Yes ☐ No ☒ Coin Operated? Yes ☐ No ☒ Standard Provider:
(b) Video Games? Yes ☐ No ☒ Juke Box or Slot Musical Equipment? Yes ☐ No ☒
(c) Vending Machines (Snacks/Sodas)? Yes ☐ No ☒ Cigarettes or Tobacco Products? Yes ☐ No ☒ Other?

9 (a) Will you allow dancing? Yes ☐ No ☒ If "Yes": Customer/Patron? ☐ Div I Exhibition/Performance? ☐ Div II
(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes ☐ No ☒

PROJECT DESCRIPTION:

TWO AMIGOS RESTAURANT WILL ALTER AND RESTORE THE INTERIOR OF AN EXISTING RESTAURANT TO A NEW MEXICAN RESTAURANT. WORK WILL INCLUDE MINOR REDEMPTION OF NON-LOADBEARING WALLS AND PARTIES. CONSTRUCTION OF NEW NON-LOADBEARING PARTITIONS, FINISHES, BAR, TWO KITCHENS, PLUMBING, AND ELECTRICAL.

CODE REVIEW DATA: (2015 INTERNATIONAL BUILDING CODE)

OCCUPANCY TYPE: ASSEMBLY (A2) RESTAURANT
CONSTRUCTION TYPE: TYPE 2B SPRINKLERED
NUMBER OF STORIES: ONE - ALLOWED TWO
HEIGHT: ALLOWED 40 FT - SHOWN LESS THAN 40 FT

AREA:

ASSEMBLY (DINING) AREA 5,349 SF
KITCHEN/WAREHOUSE 1,645 SF @ 100 SF/OCCUP
TOILET/RESTROOMS 709 SF
TOTAL AREA 7,703 SF

OCCUPANT LOAD:

ASSEMBLY - 5,349 SF @ 15 SF/OCCUP = 357 OCCUPANTS
KITCHEN/WAREHOUSE - 1,645 SF @ 100 SF/OCCUP = 17 OCCUPANTS
TOILET/RESTROOMS - 709 SF @ 100 SF/OCCUP = 7 OCCUPANTS
TOTAL OCCUPANT LOAD 382 OCCUPANTS

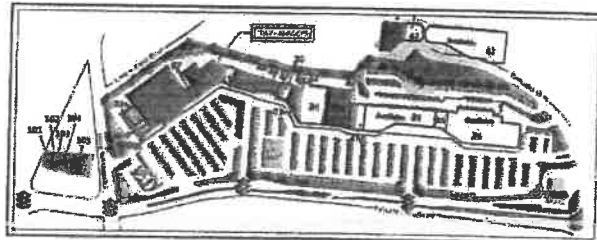
NUMBER OF EXITS: REQUIRED = 2 PROVIDED = 3

EXIT WIDTH REQUIRED = 382 OCCUPANTS X 0.2 INCHES/OCCUPANT = 76 INCHES
EXIT WIDTH PROVIDED = 2 DOORS X 34 INCHES/DOOR = 68 INCHES

DISTANCE TO AN EXIT: MAX ALLOWED = 600 FT SHOWN = LESS THAN MAX

GENERAL NOTES:

1. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE SITE & REPORT DISCREPANCIES IMMEDIATELY TO THE ARCHITECT'S OFFICE.
2. THE OWNER SHOULD EMPLOY ONLY GENERAL CONTRACTORS LICENSED IN THE STATE OF ALABAMA FOR THE CONSTRUCTION OF THIS PROJECT. PREPARE THOSE EMPLOYED IN BUILDINGS OF THIS TYPE OF CONSTRUCTION AND OCCUPANCY.
3. CONTRACTOR TO INSTALL TEMPORARY BRACING AND SHORING AS NECESSARY FOR THE STABILIZATION OF THE WORK DURING CONSTRUCTION.
4. BRACE ALL WALLS SECURELY TO THE STRUCTURE.
5. ALL NEW CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE BUILDING CODES AND RESTRICTIVE ORDINANCES FOR ALL CONSTRUCTION DISCREPANCIES.
6. BUILDER IS CAUTIONED AGAINST SCALING FROM THESE DRAWINGS.
7. THE INTENT OF THESE DRAWINGS IS TO PROVIDE THE BUILDER WITH GENERAL GUIDELINES FOR THE SOUND CONSTRUCTION OF THE STRUCTURES INDICATED WITHIN. DETAILING FROM THESE DRAWINGS ARE AT THE BUILDER'S RISK UNLESS APPROVED IN WRITING OR WITH SUPPLEMENTARY DRAWINGS FROM THE ARCHITECT.
8. CONTRACTOR TO SECURE AND PAY FOR ALL NECESSARY FEES AND PERMITS FOR CONSTRUCTION, ELECTRICAL, AND PLUMBING INSPECTIONS, ETC.
9. PROVIDE PORTABLE FIRE EXTINGUISHERS OF TYPES AND IN LOCATIONS AS INDICATED ON THE PLANS OR AS DIRECTED BY THE FIRE MARSHAL.
10. PROVIDE TEMPORARY GUARDS IN ALL HAZARDOUS LOCATIONS. SEE LIST FOR LOCATIONS.
11. ALL SUBCONTRACT WORK (ELECTRICAL, HVAC, PLUMBING, ETC) SHALL BE PERFORMED BY QUALIFIED CONTRACTORS LICENSED IN THE STATE OF ALABAMA.
12. ALL TOILET ROOMS SHALL BE FULLY ACCESSIBLE. PROVIDE ALL REQUIRED HANDRAILS, CLEARANCES, AND MOUNT FIXTURES AND ACCESSORIES AT REQUIRED HEIGHTS. PROVIDE CLEANABLE FINISHES PER HEALTH DEPT. REQUIREMENTS.
13. ALL HANDRAILS IN AN ACCESSIBLE ROUTE SHALL BE THE ACCESSIBLE TYPE.
14. INSTALL ALL DOORS AND HANDRAILS PER MANUFACTURER'S INSTRUCTIONS.
15. VALVES, HONEYCOMB, OR OTHERS. ALL LUMBER EXPOSED OR IN CONTACT WITH CONCRETE OR MASONRY SHALL BE PRESSURE TREATED.
16. THE ARCHITECT IS NOT RESPONSIBLE FOR WORK AFTER THE ARCHITECT HAVE CONTROL OF CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, PROCEDURES, PROGRAMS OR EQUIPMENT IN CONNECTION WITH THE HANDLING, STORAGE, INSTALLATION OR DISPOSITION OF THE MATERIALS OR WORK OF ANY PORTION OF THE PROJECT. THE CONTRACTOR OR THE OWNER IN THE ABSENCE OF A CONTRACTOR ASSUMES THIS RESPONSIBILITY.
17. THE ARCHITECT FOR THIS PROJECT HAS BEEN CONTRACTED TO PROVIDE SERVICES LIMITED TO A REVIEW OF USE ONLY REQUIREMENTS AND TO PROVIDE A MINIMAL SET OF DRAWINGS NECESSARY TO OBTAIN A BUILDING PERMIT. ALL AGREEMENT, ALL SITE WORK AND ENGINEERING IS PROVIDED BY OTHERS AND IS NOT PART OF THE ARCHITECT'S RESPONSIBILITY OR THE OWNER OR CONTRACTOR. THESE LIMITED ARCHITECTURAL DOCUMENTS HAVE BEEN PRODUCED SPECIFICALLY FOR A DESIGN-BUILD PROJECT. THE USE OF THESE DRAWINGS IN CONSTRUCTION IS NOT RECOMMENDED AND IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR OR OWNER.
18. METAL WALL FRAMING. CONTRACTOR SHALL SUBMIT THE FOLLOWING INFORMATION FROM THE SELECTED METAL FRAMING MANUFACTURER: RECOMMENDED WINDOW HEIGHT, STUD SPACING, ANCHORS AND BRACING FOR NEW WALLS AND PARTITIONS AS IT APPLIES TO THIS PROJECT. SUBMIT TO ARCHITECT.



A. L. BERRY
ARCHITECT
2025 Alabama Avenue
Birmingham, AL 35202
205-944-1111
www.alberry.com

TWO AMIGOS RESTAURANT
382 ALABAMA AVENUE, BIRMINGHAM, AL 35202

DATE: MAY 11, 2021

BY: [Signature]

SCALE: NTS

SHEET TITLE: COVER SHEET

SHEET NO: C-1



PROJECT:
**RENOVATION & ADDITION FOR
TWO AMIGO'S RESTAURANT**

PROJECT DESCRIPTION:
10000 S. 10th Ave.
Phoenix, Arizona 85042

DATE: 02/01/01

BY: J. J. J. J.

DATE: 02/01/01

BY: J. J. J. J.

DATE: 02/01/01

BY: J. J. J. J.

DATE: 02/01/01

BY: J. J. J. J.

DATE: 02/01/01

BY: J. J. J. J.

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BY: J. J. J. J.

DATE: 02/01/01

BY: J. J. J. J.

DATE: 02/01/01

BY: J. J. J. J.

DATE: 02/01/01

BY: J. J. J. J.

PARCEL ID: 012900144018002000

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2019

DATE: Tuesday, April 13, 2021 3:11:51 PM

OWNER: PALISADES OF BIRMINGHAM LLC 481174

ADDRESS: 3500 LENOX RD NE STE 200

CITY/STATE: ATLANTA GA

ZIP+4: 30326--4237

SITE ADDR:

CITY/STATE: , AL

ZIP:



LAND: \$1,986,300.00

BLDG: \$4,086,200.00

OTHER: \$0.00

AREA: 343,005.28

ACRES: 7.87

SUBDIVISION INFORMATION:

NAME A RESURVEY OF LOT 1D OF T

BLOCK:

LOT: PT 1

Section: 14-18-3W

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Not in Historic Districts

Commercial Revitalization District: Not in Commercial Revitalization District

Fire District: Not in Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: Not in Tax Increment Financing District

Neighborhoods: Glen Iris (1702)

Communities: Southside (17)

Council Districts: District - 3 (Councilor: Valerie A. Abbott)

Zoning Outline: B5

Demolition Quadrants: DEM Quadrant - 1

Impaired Watersheds: Impaired Watershed - Upper Shades Creek

Strategic Opportunity Area: Not in Strategic Opportunity Area

RISE Focus Area: Not in RISE Focus Area

Tax Delinquent Property: Not in Tax Delinquent Property

EPA Superfund: Not in EPA Superfund

Opportunity Zones: Not in Opportunity Zones

Judicial Boundaries: JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

LICENSE STATUS REPORT FORM

Date: **11/13/2020**

To: Hunter Williams, Chairman
Public Safety

Subject: Applicant's Name Montego Temple
Business Name Mahogany
Business Address 1709 3rd Ave W

Type of License & Description

- | | |
|---|--|
| <input checked="" type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail License (over 30 days) |
| <input type="checkbox"/> Special Retail License (under 30 days) | <input checked="" type="checkbox"/> Pool Table Permit |
| <input checked="" type="checkbox"/> Division I Dance Permit (customers) | <input type="checkbox"/> Division II Dance Permit |

The Rising-West Princeton Neighborhood Association met on Feb 8, 2021 and voted in reference to the above named license application. The concerns of the Neighborhood regarding the granting of this license are indicated as follows: (Please check one)

18 Attendance 1 Oppose 17 Support _____ No Recommendation

Reason for Opposition _____

Applicant: Yes attended NA meeting

_____ did not attend NA meeting

Hattie L. Williams /cm
President

(Please return this form to the of attention Hunter Williams /Public Safety; City of Birmingham; 710 North 20th Street, Birmingham, AL 35203; City Council Chambers; 3rd Floor) Failure to attend the neighborhood meeting may result in a delay in the liquor process.

New Application: Division I Dance Permit (customer)

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: Montego Temple

Mailing Address: 779 Montclair Rd Apt F
Birmingham AL 35213

Trade Name: Mahogany

Location Address: 1709 3rd Ave W

Contact Number: (205)876-7817 Contact Person:
Montego Temple

☒ New Application ☐ Transfer

Type of License

- | | |
|--|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal) | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days) | <input type="checkbox"/> Special Retail Liquor (under 30 days) |
| <input checked="" type="checkbox"/> Division I Dance Permit (customer) | <input type="checkbox"/> Division II Dance Permit (entertainers) |
| <input type="checkbox"/> Pool Table Permit (send copy of application) | |

Kitchen equipped: yes ☐ no ☒

Number of table and chairs 10TBS/20CHS

Date Applied: 11/13/2020

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application ☐
Transfer ☒

LOUNGE RETAIL LIQ-CLASS I ON/OFF PREM TYPE 010

By: GS

(Enter Type of License Applied For)

(Revenue Official)

1. Name of Applicant (s) Montego Temple

(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)

2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
<u>Montego Temple</u>	Owner	<u>Birmingham AL</u>	<u>779 Montclair Rd Apt F Birmingham AL 35213</u>	<u>13 years</u>

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book _____ Page: _____ Date: _____ County: _____

Foreign Corporation: certificate of Authority Date: (get copy of original papers)

3. Trade Name Mahogany

4(a) Location 1709 3rd Ave W

Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35208 County ☒ Jefferson ☐ Shelby

(b) Length of time at this location

(c) Mailing Address: **779 Montclair Rd Apt F Birmingham AL 35213**

(d) Business Phone (205)876-7817 Fax: _____ Other Contact: (205)876-7817

5. Name, trade name and License number of last or previous licensee: **Montego Temple**
Trade name Mahogany Year 2013 Type 150H 150M Taxpayer ID 481704
150Y

6 (a) Owner of real estate for which license is desired Nuk LLC
225 Cahaba Oaks TRL Indian Springs AL 35124

Address

(b) Give a full description of the premises for which a license is desired: New Construction ☐ Existing Structure ☒
Description ☒ 1 Story Bldg

(c) Is establishment equipped with tables and chairs? Yes ☒ No ☐ If "Yes", how many? 10TBS/20CHS

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? ☐ Yes ☒ No
If "Yes", explain fully _____

8 (a) Pool Tables? Yes ☒ No ☐ Coin Operated? Yes ☐ No ☒ Standard Provider:

(b) Video Games? Yes ☐ No ☒ Juke Box or Slot Musical Equipment? Yes ☐ No ☒

(c) Vending Machines (Snacks/Sodas)? Yes ☐ No ☐ Cigarettes or Tobacco Products? Yes ☒ No ☐ Other?

9 (a) Will you allow dancing? Yes ☒ No ☐ If "Yes": Customer/Patron? ☒ Div I Exhibition/Performance? ☐ Div II

- 10 (a) Are these premises kitchen equipped? Yes ☒ No ☐ Not Applicable ☐
- (b) Is kitchen apart from but convenient to the dining room? Yes ☒ No ☐
- (c) Is place of business habitually and principally used for providing food to the public? Yes ☒ No ☐
- (d) If not kitchen equipped, is any type of food served? Yes ☐ No ☒ If "Yes", explain _____
- (e) Are these premises equipped for on premises consumption of liquor? Yes ☒ No ☐
- (f) Will this business be operating primarily as a package store? Yes ☐ No ☒
- (g) Seating Capacity: 184
- (h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting _____ Ending _____
(Note: Application must be filed 120 days in advance of event for which license is applied for)
- (k) Event Sponsor _____ Phone Number _____
- (1) Sponsor Letter of Designation? Yes ☐ No ☐
- (2) Multi-Vendor Sponsorship? Yes ☐ No ☐
- (3) Street Closing Required? Yes ☐ No ☐
- (4) Park Board Permission? Yes ☐ No ☐
- 11 (a) Does the club charge and collect dues from elected members? Yes ☐ No ☐
- (b) How many paid-up members are there in the club? _____
- (c) Are regular meetings held? Yes ☐ No ☐ If so, when? _____
- (d) Is business conducted through officers regularly elected? Yes ☐ No ☐
- (e) Are members admitted by written application, investigation, and ballot? Yes ☐ No ☐
- (f) For what purpose is the club organized and operated? Social ☐ Patriotic ☐ Political ☐ Athletic ☐ Other ☐

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
------	-------------------	---------------	------	---------------------

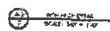
Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 27th day of April, 2021

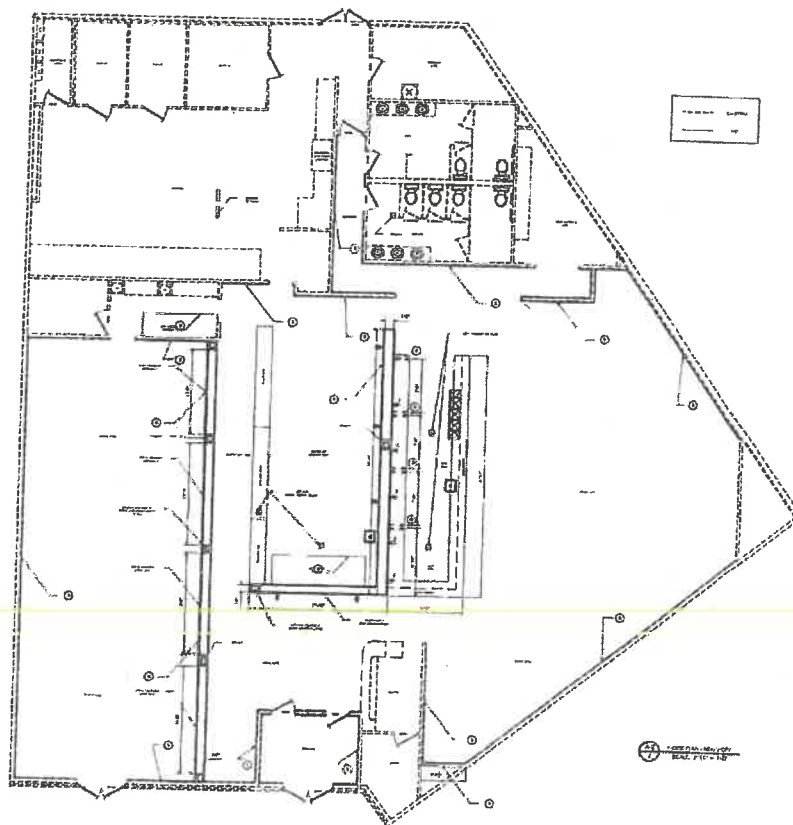
Signature of Affiant

Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.



- [illegible]



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E. L. HOSON
MORTIMER
DUY 777-2222
1000 N. 10th St. ST-100
300-049-1234
Word 2000 Digital

PROJECT:
TWO AMIGO'S RESTAURANT
328 FARMERS BROOKING DRIVE • MARLBOROUGH, N. 15627

0.20

DATE: _____
APPROVED BY: _____

REVISED:

5	
6	
7	

NOTE:

AS NOTED

SHEET TITLE

**NEW WORK
FLOOR PLAN**

REC'D to
A 2

A-2

Transfer Application: Lounge Retail Liquor Class I On/Off Prem & Pool Permit

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: Montego Temple

Mailing Address: 779 Montclair Rd Apt F
Birmingham AL 35213

Trade Name: Mahogany

Location Address: 1709 3rd Ave W

Contact Number: (205)876-7817 Contact Person: Montego Temple

☐ New Application ☒ Transfer

Type of License

- | | |
|--|--|
| <input checked="" type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal) | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days) | <input type="checkbox"/> Special Retail Liquor (under 30 days) |
| <input type="checkbox"/> Division I Dance Permit (customer) | <input type="checkbox"/> Division II Dance Permit (entertainers) |
| <input checked="" type="checkbox"/> Pool Table Permit (send copy of application) | |

Kitchen equipped: yes ☐ no ☒

Number of table and chairs 10TBS/20CHS

Date Applied: 11/13/2020

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)

Katrina Thomas (PEP)

For Zoning Purposes Only:
Lounge Retail Liq - Class I
transfer: NO SPU needed

TAXPAYER IDENTIFICATION NUMBER
(City Office Use Only)

CITY OF BIRMINGHAM
APPLICATION FOR TAX CERTIFICATE

The information that you provide in this application is protected by the confidentiality provisions outlined in Ordinance No. 97-183, "The Business License Code of the City of Birmingham", Article II, Section 14. Please type or print. This application should be completed fully to avoid delays in processing.

Section 1 - WHAT WOULD YOU LIKE TO DO?

- ☐ Register a new business (Please complete all sections)
- ☐ Add a New Location or Tax Type to your current registration (Please complete Sections 2, 3, 5-10, 12, 13, and 14)
- ☒ Change Business Ownership of your current registration (Please complete all sections)
- ☐ Change the Mailing Address only for your current registration (Please complete Sections 2, 8-10, 12, 13 and 14)
- ☐ Change the Location Address of your current registration (Please complete Sections 2, 3, 5-13, and 14)
- ☐ Change in Corporate Officers, Members, or Partners (Please complete Sections 2, 5, 7-9,, 11-13, and 14)
- ☐ Provide a general "update" of your current registration information (Please complete all sections)

Section 2 - LEGAL NAME AND MAILING ADDRESS to which tax forms are to be sent:

(Note: If mailing address is a post office box, the street address of the business must also be indicated.)

Full Legal Name: Montego Temple

Attention: _____

Address: 779 Montclair Rd Apt F

City: Birmingham State: AL Zip Code: 35213

Area Code and Phone Number: (205)876-7817

Area Code and Fax Number: _____

Name of Contact Person: Montego Temple

E-Mail: _____ Website Address: _____

Section 3 - TRADE NAME AND LOCATION ADDRESS of office in Birmingham. If you are registering more than one location, please see reverse side of this form. (Important Note: All business locations are subject to zoning approval.)

Please select: ☒ Commercial Establishment ☐ Private Residence ☐ No Physical Birmingham Location

Trade Name (d/b/a): Mahogany

Attention: _____

Address: 1709 3rd Ave W

City: Birmingham State: AL Zip: 35208

Area Code and Phone Number of Business Location: _____

Area Code and Fax Number of Business Location: _____

Name of Contact Person at Business Location: _____

E-Mail: _____ Website Address: _____

Section 4 - CHANGE OF OWNERSHIP resulting from merger, purchase or acquisition of an existing business. If applicable, this section MUST be completed.

Former Owner: Montego Temple

Trade Name (d/b/a) Mahogany

Mailing Address of Former Owner 779 Montclair Rd Apt F Birmingham AL 35213

Address (es) of Former Location(s) 1700-A 3rd Ave W Birmingham AL 35208

Area Code and Phone Number of Former Owner: (205)876-7817

- (b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes ☐ No ☒
- 10 (a) Are these premises kitchen equipped? Yes ☐ No ☒ Not Applicable ☐
- (b) Is kitchen apart from but convenient to the dining room? Yes ☐ No ☒
- (c) Is place of business habitually and principally used for providing food to the public? Yes ☐ No ☒
- (d) If not kitchen equipped, is any type of food served? Yes ☐ No ☒ If "Yes", explain _____
- (e) Are these premises equipped for on premises consumption of liquor? Yes ☒ No ☐
- (f) Will this business be operating primarily as a package store? Yes ☐ No ☒
- (g) Seating Capacity: _____
- (h) For a SPECIAL RETAIL LICENSE, *less than thirty (30) days*: Starting Date _____ Ending Date _____
- (i) For a SPECIAL RETAIL LICENSE, *more than thirty (30) days*: Starting Date _____ Ending Dec. 31, _____
- (j) For a SPECIAL EVENTS RETAIL LICENSE, *not to exceed seven (7) days*: Starting _____ Ending _____
(Note: Application must be filed 120 days in advance of event for which license is applied for)
- (k) Event Sponsor _____ Phone Number _____
- (1) Sponsor Letter of Designation? Yes ☐ No ☐
- (2) Multi-Vendor Sponsorship? Yes ☐ No ☐
- (3) Street Closing Required? Yes ☐ No ☐
- (4) Park Board Permission? Yes ☐ No ☐

- 11 (a) Does the club charge and collect dues from elected members? Yes ☐ No ☐
- (b) How many paid-up members are there in the club? _____
- (c) Are regular meetings held? Yes ☐ No ☐ If so, when? _____
- (d) Is business conducted through officers regularly elected? Yes ☐ No ☐
- (e) Are members admitted by written application, investigation, and ballot? Yes ☐ No ☐
- (f) For what purpose is the club organized and operated? Social ☐ Patriotic ☐ Political ☐ Athletic ☐ Other ☐

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation charged	Name of Court	Date	Disposition of Case
NO - Applicant				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 13th day of November, 2020

Neale Temple
Signature of Affiant

[Signature]
Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)
SECTION 14 - ADDITIONAL TAXABLE LOCATIONS

4

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)
Location

Please select: ☐ Commercial Establishment ☐ Private Residence ☐ No Physical Birmingham Location

Trade Name (d/b/a): _____
Attention: _____
Address: _____
City: _____ State: _____ Zip: _____
Area Code and Phone Number of Business Location: _____
Area Code and Fax Number of Business Location: _____
Name of Contact Person at Business Location: _____
E-Mail: _____ Website Address: _____

CITY OFFICE USE ONLY Location

ZONING APPROVAL AND COMMENTS:	SIC OR NAICS
	BLIC
	TERRITORY
	ANNEX
	HEALTH DEPT PERMIT
	OTHER REQUIRED PERMIT
	ARTICLES OF INCORPORATION
	CERTIFICATE OF AUTHORITY
	TAX FORMS ORDERED <input type="checkbox"/> NBL ORDERED <input type="checkbox"/>

HOME OCCUPATION CERTIFICATE EXECUTED
☐ YES ☐ NO ☐ NOT APPLICABLE

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)
Location

Please select: ☐ Commercial Establishment ☐ Private Residence ☐ No Physical Birmingham Location

Trade Name (d/b/a): _____
Attention: _____
Address: _____
City: _____ State: _____ Zip: _____
Area Code and Phone Number of Business Location: _____
Area Code and Fax Number of Business Location: _____
Name of Contact Person at Business Location: _____
E-Mail: _____ Website Address: _____

CITY OFFICE USE ONLY Location

ZONING APPROVAL AND COMMENTS:	SIC OR NAICS
	BLIC
	TERRITORY
	ANNEX
	HEALTH DEPT PERMIT
	OTHER REQUIRED PERMIT
	ARTICLES OF INCORPORATION
	CERTIFICATE OF AUTHORITY
	TAX FORMS ORDERED <input type="checkbox"/> NBL ORDERED <input type="checkbox"/>

HOME OCCUPATION CERTIFICATE EXECUTED
☐ YES ☐ NO ☐ NOT APPLICABLE



Section 5 - TYPE OF OWNERSHIP

Please indicate the form of organization. NOTE: Please refer to the accompanying "General Information for Preparing an Application for Tax Certificate Form" instruction sheet for a listing of supplemental documentation to be included with this application.

- ☐ 1. Alabama Corporation (Incorporated in Alabama) ☐ 1. Foreign Corporation (Incorporated in another state)
- ☐ 2. Partnership (two or more owners)
- ☒ 3. Sole Proprietor (one owner)
- ☐ 4. Unincorporated Association (i.e., PA)
- ☐ 5. Other _____
- ☐ 6. Limited Liability Partnership (LLP)
- ☐ 7. Limited Liability Company (LLC)

Section 6 - TYPE OF BUSINESS

Please indicate the principal business activity category.

- ☐ 1. Manufacturer
- ☐ 2. Contractor (Please Specify) _____
- ☐ 3. Wholesaler
- ☐ 4. Retailer
- ☒ 5. Other (Please Specify) **Lounge**
- ☐ 6. Food/Eating Establishment
- ☐ 7. Day Care Center
- ☐ 8. Home Occupation/Home Office
(Please Specify the type of occupation or office) _____
- ☐ 9. State Certified, State Regulated, or State Licensed Occupations, (Please Specify) _____
- ☐ 10. Transient Vendors/Special Events:
Date(s) of the Event _____
Event Location _____

Section 7 - PRINCIPAL BUSINESS ACTIVITY AND PRODUCT

You should indicate the one business activity that accounts for the largest percentage of gross income. State the broad field of business activity as well as the product or service. For example-Activity: Wholesale Sales / Product: Pharmaceuticals OR Activity: Manufacturing / Product: Automobiles. Note: This information should be the same information as required by the Internal Revenue Service on Schedule C of Form 1040 for Sole Proprietorships.

Activity: Lounge Product: Alcohol

Section 8 - FEDERAL TAX ID NUMBER / NUMBER OF EMPLOYEES

Enter Federal Identification Number (REQUIRED) and the number of employees that will be working in Birmingham.

Federal ID Tax Number _____ Number of Employees in Birmingham (Required) _____

Section 9 - COMMENCEMENT OF BUSINESS ACTIVITY

Enter Date Business Activity Will Begin in Birmingham: Month _____ Day _____ Year _____
Enter Date City of Birmingham Taxpayer ID Applied For: Month _____ Day _____ Year _____

Section 10 - Tax Liabilities Check the taxes for which you are liable.

- ☒ Sales Tax TAX IDENTIFICATION NUMBERS NOW ASSIGNED TO YOU: (Write "None" if no number assigned)
- ☐ Sellers Use Tax State of Alabama Sales Tax Number _____
- ☐ Consumers Use Tax State of Alabama Sellers Use Tax Number _____
- ☐ Lease Tax State of Alabama Consumers Use Tax Number _____
- ☐ Occupational Tax- Employers State of Alabama Lease Tax Number _____
- ☐ Lodgings Tax State of Alabama Lodgings Tax Number _____
- ☒ Business License Tax State of Alabama Unemployment Tax Number _____

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

Section 11 OWNER, PARTNERS, MEMBERS, OR CORPORATE OFFICERS
 This information REQUIRED. (Attach additional sheets if necessary.)

NAME	TITLE	SOCIAL SECURITY NUMBER
Temple, Montego	Owner	

Section 12 CORPORATE RESIDENT AGENT OR LOCAL MANAGER

Name: _____

Address of Residence: _____

City: _____ State: _____

Zip Code: _____

Area Code and Phone Number of Residence: _____

Section 13- STATEMENT OF ACKNOWLEDGEMENT AND ACCEPTANCE OF CONDITIONS —Please read carefully, then sign.

I declare, under the penalty of making a false declaration, that I am authorized to complete this form and to the best of my knowledge and belief all questions answered are true, correct, and complete statements, made in good faith. I understand and agree that the granting of this license requires my compliance with all applicable City of Birmingham Tax Code provisions, and state laws, as well as with all conditions set forth in any and all applicable City of Birmingham Laws, Ordinances, Rules and Regulations, and that any failure or refusal to comply with said laws, ordinances, rules and regulations may result in the revocation of any license issued pursuant to this application. I also understand that disclosure of any false or misleading information will result in automatic denial of any license issued pursuant to this application, or in the revocation of the license if such has already been issued. I understand that it is unlawful for any person to commence or engage in any business, vocation, occupation or profession, who is not otherwise exempt therefrom under the provisions of the City of Birmingham Business License Tax Code (Ordinance No. 97-183), without first having procured a license therefore, and that it is unlawful for any person to continue in any business, vocation, occupation, or profession after the expiration of a license previously issued without obtaining a new license. I further understand that it is unlawful for any person to engage in or continue in any business, vocation, occupation, or profession at any location within the corporate limits of the City of Birmingham without approval from the City of Birmingham Department of Planning, Engineering, and Permits (Zoning Division).

Signed: _____

Montego Temple
 Signature of Person Completing This Application

11/13/2020

Date

Montego Temple
 Print the Name of the Person Completing This Application

205-876-7817

Phone Number of Person Completing Application

CITY OFFICE USE ONLY Location

ZONING APPROVAL AND COMMENTS:
A-2 OK Council must APPROVE 11/13/2020

HOME OCCUPATION CERTIFICATE EXECUTED
☐ YES ☐ NO ☐ NOT APPLICABLE

SIC OR NAICS	_____
BLIC	_____
TERRITORY	_____
ANNEX	_____
HEALTH DEPT PERMIT	_____
OTHER REQUIRED PERMIT	_____
ARTICLES OF INCORPORATION	_____
CERTIFICATE OF AUTHORITY	_____
TAX FORMS ORDERED	<input type="checkbox"/>
NBL ORDERED	<input type="checkbox"/>

TRANSFER OF CITY OF BIRMINGHAM BUSINESS LICENSE
(CONTROLLED)

I, Montego Temple (current taxpayer), holding City of Birmingham
License ID# 469831 (six-digit City ID), located at 1700-A 3rd Ave W (business address)
Birmingham AL 35208, hereby agree that said License be
transferred to Montego Temple - 1709 3rd Ave W Bham, AL 35208
provided Montego Temple (applicant) obtains approval
from the local governing body and meets all the requirements of the
ABC Board. I understand that I am responsible for the operation of
this licensed establishment and for all taxes due until Montego Temple
(applicant) obtains his/her license from the ABC Board.

I also understand that if for any reason this transfer is not
approved by the local governing body or the ABC Board, I must take
over complete control, operation, and responsibility of these licensed
premises. If I do not continue operating this licensed establishment,
then, I will turn in my ABC Board License to the local ABC Board Field
Office and all my City of Birmingham licenses to the Revenue Division
of the Finance Department of the City of Birmingham.

I further understand that this license will not be transferred
until all taxes and licenses are paid and current.

LICENSEE	<u>Montego Temple</u>	DATE	<u>11.13.20</u>
APPLICANT	<u>Montego Temple</u>	DATE	<u>11.13.20</u>
WITNESS	<u>Gregory Stanley</u>	DATE	<u>11/13/20</u>
NOTARY			

COMMERCIAL LEASE

This is a legally binding contract. If not understood, seek competent advice.

STATE OF ALABAMA

Jefferson County

This lease made this 5th day of October 2020 by and between NUK, LLC herein after called "Lessor" and by Montego Temple DBA Mahogany Lounge, 779-F Montclair Road, Birmingham, AL 35213 herein after called "Lessee":

WITNESSETH: That the Lessor does hereby demise and let unto the Lessee the following described premises in the City of Birmingham, Alabama, to-wit:

Approximately 10,000 square feet (approx. half space is with HVAC) located at
1709 Third Ave West
Birmingham, Alabama 35208

USE, TERM

Subject to existing easements, if any, and the regulatory laws and ordinances of the political subdivision in which the property is situated, for use and occupation by the Lessee as: Lounge.

and for no other or different use or purpose, for and during the term of 3 year beginning on 1st day of November 2020 and ending on the 31st day of October, 2023.

RENT

In consideration whereof, the Lessee agree to pay the Lessor at PO Box 43 Pelham, Alabama 35124 on the first day of each month of said term, in advance, as rent for said premises on the following rent schedule:

\$2,500.00 per month from 11/1/2020 to 4/30/2021
\$3,000.00 per month from 5/1/2021 to 10/31/2023

Lessee agrees that a Service and Bookkeeping charge of ten(10%) percent shall become due and payable each and every month that the rent has not been received in the office of NUK, LLC by the 5th of the month or if a check is accepted as rent or other payment is returned unpaid to agent for any reason.

DEPOSIT

Lessor and Lessee agree that Lessee will deposit with Lessor the sum of \$3,000.00 on the date of execution of this lease, to be held, without interest payable to Lessee, as a security for the payment of rent and any and all other sums of money for which Lessee shall or may become liable to pay to Lessor under this lease, and for the faithful performance by Lessee of all covenants and agreements under this lease, said deposit to be returned to Lessee after termination of this lease and any renewal, provided Lessee shall have made all such payments and performed all such covenants and agreements. Nothing in this paragraph shall be deemed to limit the amount of any claim, demand or cause of action of Lessor against Lessee under the provision of this lease.

QUIET ENJOYMENT, CONDITION OF PREMISES

This lease is made upon the following terms, conditions, and covenants: The Lessor covenants to keep the Lessee in possession of said premises during said term, but shall not be liable for the loss of use by eminent domain nor the failure or inability of the Lessee to obtain possession thereof provided the Lessor shall exercise due diligence and effort to place the Lessee in possession. Nothing herein contained shall be construed as a warranty that said premises are in good condition or are fit or suitable for the use or purpose for which they are let. The Lessor or Lessor's agent have made no representations or promises with respect to said building or the demised premises except as herein expressly set forth. The Lessee has examined the leased premises and accepts the same in the physical condition in which the same now exists (except as otherwise expressly provided herein.)

HAZARDOUS SUBSTANCES

Lessee and Lessor expressly acknowledge that the Broker(s) have not made an independent investigation or determination with respect to the existence or non-existence of asbestos, PCB transformers, or other toxic, hazardous or contaminated substances or gases, in, on, or about the property, or for the presence of underground storage tanks. Any such investigation or determination shall be the responsibility of Lessor and/or Lessee, and Broker(s) shall not be held responsible therefor.

ROOF

Should the roof of the building leak at any time during said term, due to no fault on the part of the Lessee, the Lessor will repair the same within a reasonable time after being requested in writing by the Lessee so to do, but in no event shall the Lessor be liable for damages or injuries arising from such defect or the failure to make said repairs after being so notified, except to the extent of the reasonable cost of repairing said roof; nor shall the Lessor be liable for damages or injuries arising from defective workmanship or materials, the Lessee hereby expressly waiving the same. Lessor and its agents, shall not be liable for any deaths, injury, loss or damage resulting from any repair or improvement and undertaken, voluntarily or involuntarily, by or on behalf of, the Lessor, other than willfully wrongful acts of Lessor.

AIR CONDITIONING AND SIGNS

In the event heating, ventilating and air conditioning equipment or a part of any air conditioning equipment is installed by Lessee on the roof of any

rest
room

STORAGE

5,000 sq ft

D.J.
Booth

Outside
BACK
Door

hall way

DANCE FLOOR

Office

Seating Area

Pool
Table

BAR

Pay Here

Door

Front Door

1709 3rd
Ave West
25228

— Security Plan —

- 12 Security Guards
- 6-8 Cameras
- 3 Parking Lot Attendants To Control The Parking Lot.
- Between 1-2 off Duty Police

There will be 3 Parking Lot Attendants making sure the outside cars are parking in the proper places, also 3 Security Guards making sure people are not hanging outside. Once a customer enters the BAR, he/she will be greeted by 3 more Security Guards making sure he/she walk thru a metal detector. Once inside the main BAR AREA there will be 6 Security Guards monitoring that area. 12 Guards, 3 outside 3 up front and 6 in the main BAR AREA.

DANCE APPLICATION

(DIV I, DIV II & DIV III)

11/13/2020
DATE

Chief of Police
City of Birmingham
Birmingham, Alabama

I, Montego Temple 07/26/78 Black
(Name of Applicant) (D.O.B.) (Race)
respectfully represent that I am a resident citizen of Alabama, residing at

779 Montclair Rd Apt F Birmingham 876-7817
(Street Address) (City) (Telephone)

and as operator of Mahogany
(Name of Business)

1709 3rd Ave W 876-7817
(Street Address) Telephone)

in the City of Birmingham, Alabama, request that I be granted to allow

Division I
(Division I) (Division II) (Division III)

dancing at such place of business under and in accordance with the provisions of (Title 12, Article B, Vol. II of the General Code of the City of Birmingham, Alabama 1980) as amended, regulating the same. I have paid the fee of _____ to cover the

cost of investigation. The size of the dance area is 500 square feet (\$25 or \$500)

and is located as described in the drawing on the reverse side of this application. I presently hold a Lounge Retail Liquor

(Type of Alabama A.B.C. Board License)

At this place of business in the name of Mahogany
(Person, Firm or Corp. Holding License)

The name of the person in control of the premises and under whose supervision dancing will be conducted is Montego Temple

\$25.00 for Division I, \$50.00 for Division II Birmingham Police Department Background Investigation Form will be completed.

PARCEL ID: 012900042018001000

SOURCE: TAX ASSESOR RECORDS **TAX YEAR:** 2019

DATE: Friday, November 13, 2020 8:59:11 AM

OWNER: NUK LLC

ADDRESS: 225 CAHABA OAKS TRL

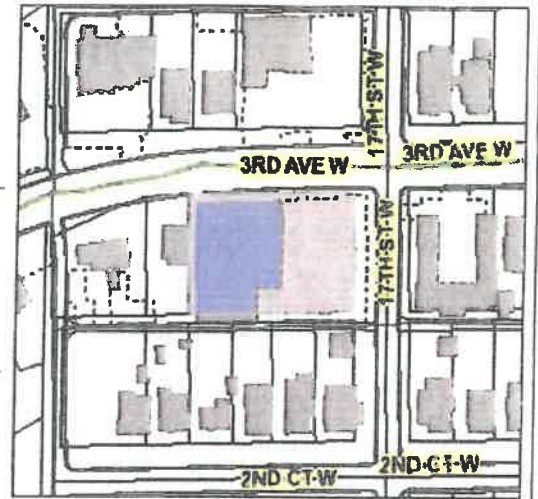
CITY/STATE: INDIAN SPRINGS AL

ZIP+4: 35124--3334

SITE ADDR: 1709 3RD AVE W

CITY/STATE: BHAM, AL

ZIP: 35208



LAND: \$84,000.00

BLDG: \$65,400.00

OTHER: \$0.00

AREA: 28,274.34

ACRES: 0.65

SUBDIVISION INFORMATION:

NAME COMPTON PLACE

BLOCK: 52

LOT: 8-11

:

Section: 4-18-3W

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Not in Historic Districts

Commercial Revitalization District: Not in Commercial Revitalization District

Fire District: Not in Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: Not in Tax Increment Financing District

Neighborhoods: Rising - W. Princeton (2004)

Communities: West End (20)

Council Districts: District - 8 (Councilor: Steven W. Hoyt)

Zoning Outline: B2

Demolition Quadrants: DEM Quadrant - 1

Impaired Watersheds: Not in Impaired Watersheds

Strategic Opportunity Area: Not in Strategic Opportunity Area

RISE Focus Area: In RISE Focus Area

Tax Delinquent Property: Not in Tax Delinquent Property

EPA Superfund: Not in EPA Superfund

Opportunity Zones: In Opportunity Zones

Judicial Boundaries: JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.