

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.**

**February 15, 2022 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE: Councilor Valerie Abbott**

**ROLL CALL**

**MINUTES NOT READY: September 14, 2021 – February 8, 2022**

**COMMUNICATIONS FROM THE MAYOR**

**NOMINATIONS TO BOARD AND AGENCIES**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**(ph)**            **ITEM 1.**  
A Resolution relative to the application of Montego Temple for a Lounge Retail Liquor Class I License to be used at **Mahogany**, 1709 3rd Avenue West, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Not Recommended by the Public Safety Committee)

**(ph)**            **ITEM 2.**  
A Resolution relative to the application of Montego Temple for a Division I Dance Permit to be used at **Mahogany**, 1709 3rd Avenue West, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety, Transportation and Communication Committee) (Not Recommended by the Public Safety, Transportation and Communication Committee)

**CONSENT(ph)**    **ITEM 3.**  
A Resolution relative to the application of FM Birmingham, LLC, for a Restaurant Retail Liquor License to be used at **Frothy Monkey**, 2320 2nd Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT(ph)**    **ITEM 4.**  
A Resolution relative to the application of Two Amigos Mexican Cantina, LLC, for a Restaurant Retail Liquor License to be used at **Two Amigos Mexican Cantina**, 328 Palisades Boulevard Suite 10, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT(ph)**

**ITEM 5.**

A Resolution relative to the application of MRDA, LLC, for a Lounge Retail Liquor Class II License to be used at **Green Springs Liquor and Vape**, 2112 Green Springs Highway South Suite A, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT(ph)**

**ITEM 6.**

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 22-20-4-14-01.000-RR; 1434 TRILBY ST, P O B N E INTER OF BEECH AVE & TRILBY ST TH E 50 FT ALG ST TH N 21S FT TO FORESTDALE BLVD TH N W 68S FT ALG BLVD TO BEECH AVE TH S 68S FT ALG AVE TO P O B BEING LOT 13 BLK 7 TENN LD CO 2ND ADD TO PRATT CITY,
- 2 22-20-4-15-07.000-RR; 1404 TRILBY ST, E 40 FT OF LOT 10 BLK 3 TENN LAND COS 1ST ADD TO PRATT CITY,
- 3 22-20-4-18-05.000-RR; 1501 TRILBY ST, LOT 9 BLK 8 TENN LAND CO'S 2ND ADD TO PRATT CITY,
- 4 22-24-4-15-04.000-RR; 1515 30TH ST N, LOT 7 BLK 26 BHAM RLTY COS ADD NO 4,
- 7 22-27-1-26-02.000-RR; 15 15TH AVE W, LOT 14 BLK 3 ROSEWOOD PARK REVISED,
- 8 22-27-4-24-04.000-RR; 21 BANKHEAD HWY W, P O B 100S FT E OF THE N INTER OF W 1ST ST & W 13TH AVE TH E 50 FT ALG W 13TH AVE TH N 134.1 FT TO BANKHEAD HWY TH S W 58S FT ALG HWY TH S 104.4 FT TO P O B BEING PT OF LOT 11 BLK 43 RESUBD OF A PORTION OF NO SMITHFIELD & ADJOINING PROPERTY SEC 27 TWSP 17S R3W,
- 9 22-30-4-49-08.000-RR; 900 AVENUE E, LOT 6 TENN LD COS VILLAGE CREEK SUBDIV SEC 30 TWSP 17S R3W,
- 10 22-31-3-52-06.000-RR; 2223 AVENUE F, LOTS 11 & 12 BLK 22-F ENSLEY,
- 11 23-08-3-28-14.000-RR; 4205 43RD PL N, LOT 15 BLK 2 MTN PARK,
- 12 23-10-4-12-14.000-RR; 7816 6TH AVE N, LOT 5 BLK 10-F EAST LAKE,
- 13 23-10-4-12-15.000-RR; 7820 6TH AVE N, LOT 6 BLK 10-F EAST LAKE 1ST ADD,

- 14 23-10-4-14-01.000-RR; 7700 6TH AVE N, LOT 1 L W COXS RESUB OF LOTS 1-4 BLK 9-F EAST LAKE,
- 15 23-10-4-14-02.000-RR; 7704 6TH AVE N, LOT 2 L W COXS RESUB OF LOTS 1 TO 4 BLK 9-F EAST LAKE,
- 16 23-10-4-14-03.000-RR; 7706 6TH AVE N, LOT 3 L W COXS RESURVEY OF LOTS 1 THUR 4 BLK 9-F EAST LAKE,
- 17 23-12-1-05-11.000-RR; 528 CEDAR ST, LOT 7 BLK 10 CARVER HGLDS,
- 18 23-15-1-26-02.000-RR; 7329 1ST AVE S, N 125 FT LOT 11 BLK 4 EAST LAKE,
- 19 23-27-4-01-44.000-RR; 1312 MONTCLAIR RD, P O B INTER S E COR LOT 1 BLK 6 EASTWOOD GARDENS 4TH SEC & N LINE MONTCLAIR RD TH N E 615 FT S ALG RD TH N W 195 FT S TH W 552 FT S TH S E 316 S FT TO P O B BEING IN S 1/2 SE 1/4,
- 21 29-05-1-26-07.000-RR; 2948 AVENUE Z, SO 70 FT OF LOT 1 BLK 4 FAIRVIEW PARK 5/115 \*,
- 22 29-05-1-26-07.001-RR; 2940 AVENUE Z, PART OF LOT 1 BLK 4 FAIRVIEW PARK DESC AS FOLS-COM AT SE COR OF LOT 1 TH N 70 FT TO POB TH CONT 40 FT TH W 52 FT TH SW 50 FT TH E 68 FT TO POB,
- 23 29-06-2-23-02.000-RR; 2609 AVENUE F, LOT 3 BLK 26-F ENSLEY 1ST ADD,
- 24 29-07-1-28-19.000-RR; 4716 AVENUE R, LOT 20 BLK 52 WESTLEIGH,
- 25 29-08-2-26-01.000-RR; 2027 49TH ST, POB INTER OF THE SE LINE OF 49TH ST & NW R/W OF SCL RR TH SW 160S FT S ALG 49TH ST TH SE 77 FT S TO RR R/W TH NE 175 FT S ALG RR R/W TO POB BEING PT OF LOTS 8 9 & 10 BLK 9 SO PK,
- 26 29-18-3-14-06.001-RR; 1117 BRIGHTON RD, LOT 2 MIRIAM D WITHERSPOON SUR PB 187 PG 86,
- 27 29-19-1-21-14.000-RR; 3228 BEECH AVE SW, LOTS 17 & 18 BLK 2 ROSEMONT,
- 28 29-30-2-34-08.000-RR; 4330 TODD AVE SW, LOT 8 BLK 6 J W WILKES SUR SEC 30 TP 18 R 3 MAP B 5 P 26 BH,
- 30 30-12-4-02-06.000-RR; 4805 COURT I, LOT 12 BLK 4 OAK HILLS PARK,

**CONSENT(ph)**

**ITEM 7.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 303-18, adopted by the Council February 20, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

1 Parcel ID: 22-20-3-11-03.000-RR; Batch No: A-18  
Legal: N 57.4 FT LOT 3 BLK 1 AMOS GOINGS S & W OF U S HWY 78  
Location: 719 MAPLE AVE 35214  
Account #: N/A  
Cost: \$493.86

**CONSENT(ph)**

**ITEM 8.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1405-19, adopted by the Council June 11, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

463 Parcel ID: 29-02-3-32-04.000-RR; Batch No: I-19  
Legal: LOT 1 BLK 1 TIDDLESVILLE HGTS  
Location: 309 6TH AVE S 35205  
Account #: N/A  
Cost: \$298.186

**CONSENT(ph)**

**ITEM 9.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1486-18, adopted by the Council July 10, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

88 Parcel ID: 22-24-4-20-09.000-RR; Batch No: K-18  
Legal: LOT 23 BLK 20 BHAM RLTY COS ADD NO 4  
Location: 1409 32ND ST N 35234  
Account #: n/a  
Cost: \$557.55

**CONSENT(ph)**

**ITEM 10.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1729-19, adopted by the Council July 23, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

26 Parcel ID: 23-11-3-18-03.000-RR; Batch No: L-19  
 Legal: LOT 19 BLK 122 R W BECK SURVEY BLK 122 EAST LAKE  
 Location: 8029 DIVISION AVE 35206  
 Account #: N/A  
 Cost: \$528.86

**CONSENT(ph)**

**ITEM 11.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2352-17, adopted by the Council September 19, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

45 Parcel ID: 23-03-1-29-12.000-RR; Batch No: P-17  
 Legal: LOTS 14 & 15 BLK 1 AIRPORT GROVE  
 Location: 9004 9TH AVE N 35206  
 Account #: N/A  
 Cost: \$784.905

47 Parcel ID: 23-03-1-29-14.000-RR; Batch No: P-17  
 Legal: LOTS 17 & 18 BLK 1 AIRPORT GROVE  
 Location: 9018 9TH AVE N 35206  
 Account #: N/A  
 Cost: \$781.44

50 Parcel ID: 23-03-1-22-10.000-RR; Batch No: P-17  
 Legal: LOTS 14 & 15 BLK 1 PENFIELD PARK 2ND ADD  
 Location: 9105 9TH AVE N 35206  
 Account #: N/A  
 Cost: \$714.505

264 Parcel ID: 29-20-1-15-01.000-RR; Batch No: P-17  
 Legal: LOT 95 FLEETWOOD 1ST SECTOR 60/97  
 Location: 2432 ISHKOODA RD 35211  
 Account #: N/A  
 Cost: \$624.0962

366 Parcel ID: 23-28-3-12-05.000-RR; Batch No: P-17  
 Legal: LOT 9 BLK 9 J R PHILLIPS SUR  
 Location: 920 47TH WAY S 35222  
 Account #: n/a  
 Cost: \$374.945

**CONSENT(ph)**

**ITEM 12.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2547-17, adopted by the Council October 3, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 11 Parcel ID: 23-14-1-19-26.000-RR; Batch No: Q-17  
 Legal: LOT B J T DAFFRONS SURVEY  
 Location: 819 78TH ST S 35206  
 Account #: N/A  
 Cost: \$672.482
  
- 120 Parcel ID: 30-02-1-50-09.000-RR; Batch No: Q-17  
 Legal: LOT 10 BLK 18 RESUR OF BLKS 13 14 17 & 18  
 Location: 4518 12TH AVE 35224  
 Account #: n/a  
 Cost: \$545.5692
  
- 151 Parcel ID: 29-17-4-20-08.000-RR; Batch No: Q-17  
 Legal: LOTS 209 & 210 COLLEGE PARK  
 Location: 2032 CARLOS AVE SW 35211  
 Account #: N/A  
 Cost: \$772.7135
  
- 154 Parcel ID: 29-17-4-20-09.000-RR; Batch No: Q-17  
 Legal: LOTS 211 & 212 COLLEGE PARK  
 Location: 2028 CARLOS AVE SW 35211  
 Account #: N/A  
 Cost: \$712.426
  
- 176 Parcel ID: 30-02-1-06-06.000-RR; Batch No: Q-17  
 Legal: N 46-1/2 FT LOT 4 BLK 3 RESUR OF ADLER-WEAVER  
 Location: 501 LEXINGTON ST 35224  
 Account #: N/A  
 Cost: \$260.967
  
- 260 Parcel ID: 22-31-4-05-12.000-RR; Batch No: Q-17  
 Legal: LOT 17 JOHN CARRETTES  
 Location: 1312 AVENUE K 35218  
 Account #: N/A  
 Cost: \$350.4943
  
- 330 Parcel ID: 22-12-2-17-03.000-RR; Batch No: Q-17  
 Legal: LOT 1 BLK 5 C M GREEN RLTY COS ADD TO NO BHAM  
 Location: 4837 30TH ST N 35207  
 Account #: n/a  
 Cost: \$337.688

- 331 Parcel ID: 22-12-2-17-04.000-RR; Batch No: Q-17  
 Legal: LOT 2 BLK 5 C M GREEN SUR  
 Location: 4833 30TH ST N 35207  
 Account #: N/A  
 Cost: \$337.532
  
- 644 Parcel ID: 23-14-2-38-03.000-RR; Batch No: Q-17  
 Legal: LOT 12 BLK 77 EAST LAKE  
 Location: 7525 5TH AVE S 35206  
 Account #: n/a  
 Cost: \$449.02

**CONSENT(ph)**

**ITEM 13.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2561-17, adopted by the Council October 17, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 94 Parcel ID: 23-07-4-17-08.000-RR; Batch No: R-17  
 Legal: LOT 1 BLK 1 RIVES RESUR OF BENDALE SURVEY OF INGLENOOK  
 Location: 3826 HALE AVE 35217  
 Account #: n/a  
 Cost: \$378.49
  
- 140 Parcel ID: 23-07-3-12-09.000-RR; Batch No: R-17  
 Legal: LOT 4 BLK 1 ROSE PARK  
 Location: 3525 42ND AVE N 35207  
 Account #: N/A  
 Cost: \$316.25
  
- 142 Parcel ID: 23-07-3-10-17.000-RR; Batch No: R-17  
 Legal: LOT 22 BLK 5 HARRIMAN PARK  
 Location: 3600 42ND AVE N 35207  
 Account #: N/A  
 Cost: \$311.7
  
- 143 Parcel ID: 23-07-3-10-18.000-RR; Batch No: R-17  
 Legal: LOT 21 BLK 5 HARRIMAN PARK  
 Location: 3604 42ND AVE N 35207  
 Account #: N/A  
 Cost: \$311.65
  
- 144 Parcel ID: 23-07-3-13-01.000-RR; Batch No: R-17  
 Legal: LOTS 6 & 7 BLK 7 HARRIMAN PARK  
 Location: 3625 42ND AVE N 35207  
 Account #: N/A  
 Cost: \$611.4



- 145 Parcel ID: 23-07-3-10-19.000-RR; Batch No: R-17  
 Legal: LOT 20 BLK 5 HARRIMAN PARK  
 Location: 3608 42ND AVE N 35207  
 Account #: N/A  
 Cost: \$311.55
  
- 148 Parcel ID: 23-07-3-10-24.000-RR; Batch No: R-17  
 Legal: LOT 15 BLK 5 HARRIMAN PARK  
 Location: 3628 42ND AVE N 35207  
 Account #: N/A  
 Cost: \$311.1
  
- 152 Parcel ID: 22-13-1-08-10.000-RR; Batch No: R-17  
 Legal: N 1/2 LOT 65 & ALL LOT 66 INDUSTRIAL HUB 16/46 EXC R/W  
 Location: 3929 FRED L SHUTTLESWORTH DR 35207  
 Account #: N/A  
 Cost: \$419.5715
  
- 218 Parcel ID: 23-11-1-24-18.000-RR; Batch No: R-17  
 Legal: LOT 7 BLK 178 2ND ADD TO SO HGLDS OF EAST LAKE  
 Location: 625 84TH PL S 35206  
 Account #: n/a  
 Cost: \$690.25
  
- 224 Parcel ID: 30-25-1-18-09.000-RR; Batch No: R-17  
 Legal: LOT 6 BL 1 HILLMAN PARK  
 Location: 3216 45TH ST SW 35221  
 Account #: n/a  
 Cost: \$427.07
  
- 226 Parcel ID: 30-25-1-19-07.000-RR; Batch No: R-17  
 Legal: LOT 4 BL 2 HILLMAN PARK  
 Location: 3312 45TH ST SW 35221  
 Account #: N/A  
 Cost: \$422.38
  
- 233 Parcel ID: 30-25-1-17-13.000-RR; Batch No: R-17  
 Legal: LOT 17 BL 5 HILLMAN PARK  
 Location: 4728 CARVER AVE SW 35221  
 Account #: N/A  
 Cost: \$454.51
  
- 234 Parcel ID: 30-25-1-17-12.000-RR; Batch No: R-17  
 Legal: LOT 16 BL 5 HILLMAN PARK  
 Location: 4724 CARVER AVE SW 35221  
 Account #: N/A  
 Cost: \$426.93
  
- 235 Parcel ID: 30-25-1-17-11.000-RR; Batch No: R-17  
 Legal: LOT 15 BL 5 HILLMAN PARK  
 Location: 4720 CARVER AVE SW 35221  
 Account #: N/A  
 Cost: \$409.57

- 236 Parcel ID: 30-25-1-21-10.000-RR; Batch No: R-17  
 Legal: BEGIN AT THE N E COR OF LOT SAID PT BEING AT THE PT OF INTER  
 OF THE N W COR OF LOT 12 BLK 4 HILLMAN PARK & THE S E R/W OF  
 CARVER AVE TH SW LY 62S FT ALONG CARVER AVE TH SE LY 120 FT TH  
 NE LY 62S FT TH NW LY 120 FT TO CARVER AVE & P O B BEING PT OF SE  
 1/4  
 Location: 4753 CARVER AVE SW 35221  
 Account #: N/A  
 Cost: \$533.96
- 256 Parcel ID: 23-14-2-36-09.000-RR; Batch No: R-17  
 Legal: LOT 18 BLK 75 EAST LAKE  
 Location: 7501 3RD AVE S 35206  
 Account #: N/A  
 Cost: \$428.12
- 258 Parcel ID: 23-14-2-36-08.000-RR; Batch No: R-17  
 Legal: LOT 17 BLK 75 EAST LAKE  
 Location: 7505 3RD AVE S 35206  
 Account #: N/A  
 Cost: \$465.355
- 320 Parcel ID: 23-22-1-17-03.000-RR; Batch No: R-17  
 Legal: LOT 9-A BLK 18 GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK  
 18  
 Location: 7005 66TH ST S 35212  
 Account #: n/a  
 Cost: \$417.973
- 324 Parcel ID: 23-14-3-01-39.003-RR; Batch No: R-17  
 Legal: LOT 4 B & Z SUR 146/5  
 Location: 7405 OPORTO AVE 35206  
 Account #: N/A  
 Cost: \$367.744
- 378 Parcel ID: 23-22-2-08-04.000-RR; Batch No: R-17  
 Legal: LOTS 16+17 BLK 21 WOODLAWN HEIGHTS  
 Location: 6503 3RD CT S 35212  
 Account #: N/A  
 Cost: \$365.64
- 381 Parcel ID: 30-02-1-05-03.000-RR; Batch No: R-17  
 Legal: LOT 5 BLK 2 RESUR OF ADLER WEAVER  
 Location: 4617 5TH AVE 35224  
 Account #: n/a  
 Cost: \$560.9065

**CONSENT(ph)**

**ITEM 14.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2670-17, adopted by the Council October 31, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 135 Parcel ID: 22-34-3-10-02.000-RR; Batch No: S-17  
 Legal: LOT 2 BLK 2 R N GREEN ADD TO OWENTON  
 Location: 839 7TH ST W 35204  
 Account #: N/A  
 Cost: \$455.6134
  
- 138 Parcel ID: 22-34-1-15-09.000-RR; Batch No: S-17  
 Legal: LOT 12 & E 30 FT LOT 11 BLK 48 SMITHFIELD (NORTH)  
 Location: 118 10TH AVE W 35204  
 Account #: N/A  
 Cost: \$953.385
  
- 140 Parcel ID: 22-34-2-14-11.000-RR; Batch No: S-17  
 Legal: LOT 11 & E 1/2 LOT 10 BLK 63 MAP OF SMITHFIELD (NORTH)  
 Location: 420 9TH CT W 35204  
 Account #: N/A  
 Cost: \$903.0426
  
- 247 Parcel ID: 22-11-4-07-06.000-RR; Batch No: S-17  
 Legal: LOT 7 BLK 8 BOYDGA TERRACE  
 Location: 2837 BOYDGA RD 35207  
 Account #: n/a  
 Cost: \$439.952

**CONSENT(ph)**

**ITEM 15.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2766-17, adopted by the Council November 14, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 19 Parcel ID: 30-12-4-24-02.000-RR; Batch No: T-17  
 Legal: LOT 9 BLK 30 MONTE SANO  
 Location: 5409 COURT H 35208  
 Account #: N/A  
 Cost: \$325.02

- 47 Parcel ID: 22-13-3-01-32.000-RR; Batch No: T-17  
 Legal: LOT 2 BLK 2 HUDSON PARK  
 Location: 3015 33RD CT N 35207  
 Account #: N/A  
 Cost: \$348.7065
  
- 50 Parcel ID: 22-13-3-01-28.000-RR; Batch No: T-17  
 Legal: LOT 6 BLK 2 HUDSON PARK  
 Location: 3031 33RD CT N 35207  
 Account #: N/A  
 Cost: \$359.6955
  
- 58 Parcel ID: 22-15-1-04-09.000-RR; Batch No: T-17  
 Legal: LOT 1 BLK 2 FRANKLIN GARDENS #2  
 Location: 4032 CENTER ST 35207  
 Account #: N/A  
 Cost: \$196.56
  
- 161 Parcel ID: 29-06-1-03-03.000-RR; Batch No: T-17  
 Legal: LOTS 13 & 14 BLK 15 ENSLEY NO. ONE  
 Location: 1517 22ND ST 35218  
 Account #: n/a  
 Cost: \$1171.14
  
- 162 Parcel ID: 29-06-1-03-05.000-RR; Batch No: T-17  
 Legal: LOT 7 BLK 15 ENSLEY NUMBER ONE ONE ALA R-22  
 Location: 1528 COURT P 35218  
 Account #: N/A  
 Cost: \$564.42
  
- 195 Parcel ID: 23-20-3-17-02.000-RR; Batch No: T-17  
 Legal: LOT 3-B METALPLATE/LAWLER RESURVEY NO 2 OF KINGSTON  
 241/60  
 Location: 4400 7TH AVE N 35212  
 Account #: n/a  
 Cost: \$3292.25
  
- 208 Parcel ID: 23-12-3-08-03.033-RR; Batch No: T-17  
 Legal: LOT 34 BLK 3 CEDARBARK EAST  
 Location: 8509 CEDARBARK CIR 35206  
 Account #: N/A  
 Cost: \$840.9
  
- 247 Parcel ID: 23-12-3-11-14.000-RR; Batch No: T-17  
 Legal: THE SE 55 FT OF NW 165 FT OF LOTS 1 & 2 BLK 213 LAKEWOOD  
 Location: 909 83RD ST S 35206  
 Account #: N/A  
 Cost: \$332.915
  
- 249 Parcel ID: 23-11-4-30-04.000-RR; Batch No: T-17  
 Legal: LOT 11 BLK 209 LAKEWOOD D  
 Location: 8131 8TH AVE S 35206  
 Account #: N/A  
 Cost: \$706.761

- 251 Parcel ID: 23-11-4-19-19.000-RR; Batch No: T-17  
 Legal: SW 51 FT OF LOTS 8 & 9 BLK 43 SOUTH HGLDS OF EAST LAKE  
 Location: 8206 8TH AVE S 35206  
 Account #: n/a  
 Cost: \$344.383
  
- 261 Parcel ID: 23-14-1-16-11.000-RR; Batch No: T-17  
 Legal: LOTS 8 9 & E1/2 LOT 7 BLK 21 SOUTH HGLDS OF EAST LAKE  
 Location: 7810 RUGBY AVE 35206  
 Account #: N/A  
 Cost: \$455.9
  
- 267 Parcel ID: 23-11-4-32-07.000-RR; Batch No: T-17  
 Legal: LOT 3 BLK 37 SO HGLDS OF EAST LAKE  
 Location: 8121 RUGBY AVE 35206  
 Account #: n/a  
 Cost: \$190.6
  
- 268 Parcel ID: 23-11-4-27-12.000-RR; Batch No: T-17  
 Legal: LOTS 1 THRU 3 BLK 40 SO HGLDS TO EAST LAKE  
 Location: 8140 RUGBY AVE 35206  
 Account #: N/A  
 Cost: \$556.3

**CONSENT(ph)**

**ITEM 16.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2850-17, adopted by the Council November 28, 2017 and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 6 Parcel ID: 23-11-4-33-18.000-RR; Batch No: U-17  
 Legal: LOT 43 BLK 38 SO HGLDS OF EAST LAKE  
 Location: 711 81ST ST S 35206  
 Account #: N/A  
 Cost: \$469.817
  
- 7 Parcel ID: 23-11-4-33-16.000-RR; Batch No: U-17  
 Legal: LOT 41 BLK 38 SO HGLDS OF EAST LAKE  
 Location: 707 81ST ST S 35206  
 Account #: n/a  
 Cost: \$494.066
  
- 8 Parcel ID: 23-11-4-33-15.000-RR; Batch No: U-17  
 Legal: LOT 40 BLK 38 SO HGLDS OF EAST LAKE  
 Location: 705 81ST ST S 35206  
 Account #: n/a  
 Cost: \$494.302

- 53 Parcel ID: 23-14-3-14-04.000-RR; Batch No: U-17  
 Legal: LOTS 20 & 21 BLK 12 EAST LAKE HGLDS  
 Location: 7339 KIMBERLY AVE 35206  
 Account #: N/A  
 Cost: \$921.292
  
- 60 Parcel ID: 23-22-2-04-02.000-RR; Batch No: U-17  
 Legal: LOTS 14 & 15 BLK 23 WOODLAWN HEIGHTS  
 Location: 6617 3RD AVE S 35212  
 Account #: N/A  
 Cost: \$406.34
  
- 93 Parcel ID: 30-35-2-17-23.000-RR; Batch No: U-17  
 Legal: LOTS 10 & 11 BL 3 HUDSON GARDENS  
 Location: 6145 VICTORY DR 35228  
 Account #: n/a  
 Cost: \$699.95
  
- 99 Parcel ID: 22-25-1-05-02.000-RR; Batch No: U-17  
 Legal: N 45 FT OF S 90 FT OF LOT 5 BLK 674 BHAM  
 Location: 1303 29TH ST N 35234  
 Account #: N/A  
 Cost: \$226.662
  
- 101 Parcel ID: 22-24-4-23-19.000-RR; Batch No: U-17  
 Legal: -N 90 FT LOTS 5 AND 6 BLK 674 BHAM SECT 24 TWSP 17S RANGE 3W  
 Location: 1309 29TH ST N 35234  
 Account #: N/A  
 Cost: \$959.4285
  
- 106 Parcel ID: 22-31-2-07-11.000-RR; Batch No: U-17  
 Legal: LOTS 13-14 AND SW 1/2 OF LOT 15 BLK 14-E ENSLEY  
 Location: 1430 AVENUE F 35218  
 Account #: N/A  
 Cost: \$558.84
  
- 108 Parcel ID: 22-19-2-10-17.000-RR-01; Batch No: U-17  
 Legal: COM SW COR OF NW 1/4 SEC 19 TP 17 S R 3W TH N 627 FT TH E 59 FT  
 TO E R/W PRATT CITY RD & POB TH SE 52 FT TH SE 202.2 FT TH NE 128.6 FT  
 TH NW 158 FT TH NW 50 FT TH W 71 FT TO POB  
 Location: 659 PRATT HWY 35214  
 Account #: N/A  
 Cost: \$1346.7
  
- 112 Parcel ID: 22-19-2-12-01.000-RR; Batch No: U-17  
 Legal: LOT 5 A SANDUSKY RESUR OF LOTS 1 & 5 & 6 & 8  
 Location: 820 LANETT AVE 35214  
 Account #: n/a  
 Cost: \$1021.56
  
- 113 Parcel ID: 22-19-2-10-05.000-RR; Batch No: U-17  
 Legal: LOT 8 B RESUR OF LOTS 1 & 5 & 6 & 8 SANDUSKY  
 Location: 817 LANETT AVE 35214  
 Account #: N/A  
 Cost: \$1702.86

- 115 Parcel ID: 22-19-2-10-06.000-RR; Batch No: U-17  
Legal: LOT 8 A RESUR OF LOTS 1 & 5 & 6 & 8 SANDUSKY  
Location: 713 LANETT AVE 35214  
Account #: N/A  
Cost: \$991.14
- 116 Parcel ID: 22-19-2-11-02.000-RR; Batch No: U-17  
Legal: P O B 100 FT W OF THE N W INTER OF LANETT AVE & PERRY ST TH W 110 FT S ALG PERRY ST TH N 152 FT S TO RUSSELL ST TH E 110 FT S ALG RUSSELL ST TH S 152 FT TO P O B BEING PT OF LOT 3 B W MAY OLD SANDUSKY SUR  
Location: 429 RUSSELL ST 35214  
Account #: N/A  
Cost: \$1059.1875
- 117 Parcel ID: 22-19-2-06-07.000-RR; Batch No: U-17  
Legal: P O B N INTER OF RUSSELL ST & PRATT HWY TH E 147 FT S ALG RUSSELL ST TH N 152 FT S TH W 147 FT S TO PRATT HWY TH S 152 FT S ALG PRATT HWY TO P O B BEING PT OF BLK 4 JOHN ECHOLS SUR  
Location: 905 PRATT HWY 35214  
Account #: N/A  
Cost: \$1491.9
- 119 Parcel ID: 21-24-1-06-02.000-RR; Batch No: U-17  
Legal: LOT 2 & THE E 96 FT S OF THE S 50 FT S OF LOT 3 BLK 4 B W MAY SUR  
Location: 912 PRATT RD 35214  
Account #: N/A  
Cost: \$1394.16
- 139 Parcel ID: 22-24-4-23-27.000-RR; Batch No: U-17  
Legal: LOT 1 & S 3 FT OF LOT 2 BLK 28 BHAM REALTY COS 4TH ADD  
Location: 1400 30TH ST N 35234  
Account #: n/a  
Cost: \$724.107
- 140 Parcel ID: 22-24-4-23-30.000-RR; Batch No: U-17  
Legal: LOT 4 BLK 28 BHAM RLTY COS ADD NO 4  
Location: 1412 30TH ST N 35234  
Account #: N/A  
Cost: \$570.353
- 151 Parcel ID: 23-14-1-07-11.000-RR; Batch No: U-17  
Legal: LOT 16 BLK 208 LAKEWOOD  
Location: 815 80TH ST S 35206  
Account #: N/A  
Cost: \$717.86
- 154 Parcel ID: 23-11-4-29-03.000-RR; Batch No: U-17  
Legal: LOT 25 BLK 42 SO HGLDS OF EAST LAKE  
Location: 760 82ND ST S 35206  
Account #: N/A  
Cost: \$445.804

- 182 Parcel ID: 23-11-4-07-17.000-RR; Batch No: U-17  
 Legal: LOT 8 BLK 55 SO HGLDS OF EAST LAKE  
 Location: 629 83RD PL S 35206  
 Account #: n/a  
 Cost: \$423.915
  
- 202 Parcel ID: 23-11-4-07-04.000-RR; Batch No: U-17  
 Legal: LOT 18 BLK 55 SO HGLDS OF EAST LAKE  
 Location: 624 84TH ST S 35206  
 Account #: N/A  
 Cost: \$394.735
  
- 203 Parcel ID: 23-11-4-07-03.000-RR; Batch No: U-17  
 Legal: LOT 17 BLK 55 SO HGLDS OF EAST LAKE  
 Location: 628 84TH ST S 35206  
 Account #: N/A  
 Cost: \$384.505
  
- 204 Parcel ID: 23-11-4-04-14.000-RR; Batch No: U-17  
 Legal: LOT 8 BLK 168 SO HGLDS OF EAST LAKE 2ND ADD  
 Location: 629 84TH ST S 35206  
 Account #: N/A  
 Cost: \$663.41
  
- 206 Parcel ID: 23-11-4-05-11.000-RR; Batch No: U-17  
 Legal: LOT 7 BLK 169 SO HGLDS OF EAST LAKE 2ND ADD  
 Location: 725 84TH ST S 35206  
 Account #: N/A  
 Cost: \$751.378
  
- 207 Parcel ID: 23-11-4-05-12.000-RR; Batch No: U-17  
 Legal: ALL OF LOT 8 & NW 20 FT OF LOT 9 BLK 169 SO HGLDS OF EAST LAKE 2ND ADD  
 Location: 729 84TH ST S 35206  
 Account #: N/A  
 Cost: \$1001.982
  
- 210 Parcel ID: 23-11-1-21-07.000-RR; Batch No: U-17  
 Legal: LOT 4 PAYNES RESUR OF LOTS 4+5 +6 BLK 1 LACEYVILLE  
 Location: 612 86TH ST S 35206  
 Account #: n/a  
 Cost: \$509.02
  
- 212 Parcel ID: 23-11-1-11-05.000-RR; Batch No: U-17  
 Legal: LOT 9 RED OAK GARDENS  
 Location: 433 87TH ST S 35206  
 Account #: N/A  
 Cost: \$554.528
  
- 226 Parcel ID: 28-01-1-10-09.000-RR; Batch No: U-17  
 Legal: LOT 156 OVERTON LAND COS OVERTON NO 2 SUBDIVISION  
 Location: 806 WALNUT ST 35210  
 Account #: N/A  
 Cost: \$1964.7



- 228 Parcel ID: 28-01-1-10-05.000-RR; Batch No: U-17  
 Legal: LOT 164 OVERTON LAND COS OVERTON NO 2 SUBDIVISION  
 Location: 754 WALNUT ST 35210  
 Account #: N/A  
 Cost: \$6611.2
  
- 229 Parcel ID: 28-01-1-11-12.000-RR; Batch No: U-17  
 Legal: LOTS 163 OVERTON LAND COS OVERTON NO 2 SUBDIVISION  
 Location: 739 WALNUT ST 35210  
 Account #: N/A  
 Cost: \$807.7
  
- 243 Parcel ID: 21-24-1-10-07.000-RR; Batch No: U-17  
 Legal: LOT 1 BLK 8 B W MAY SUR  
 Location: 800 OZARK AVE 35214  
 Account #: N/A  
 Cost: \$1167.9375
  
- 245 Parcel ID: 21-24-1-04-04.000-RR; Batch No: U-17  
 Legal: LOT 2 BLK 15 B W MAY  
 Location: 1012 OZARK CT 35214  
 Account #: n/a  
 Cost: \$1231.00
  
- 247 Parcel ID: 21-24-1-04-02.000-RR; Batch No: U-17  
 Legal: LOT A TENN LAND CO RESUR OF BLK A & PT OF BLK 14 SANDUSKY  
 HEIGHTS PB 18 PG 67  
 Location: 1028 PRATT HWY 35214  
 Account #: N/A  
 Cost: \$1488.3
  
- 249 Parcel ID: 21-24-1-04-10.000-RR; Batch No: U-17  
 Legal: LOT 4 BLK 6 B W MAY SURVEY LESS RD R/W  
 Location: 1012 PRATT HWY 35214  
 Account #: N/A  
 Cost: \$893.1
  
- 250 Parcel ID: 21-24-1-04-08.000-RR; Batch No: U-17  
 Legal: PT OF LOT 3 BLK 5 SANDUSKY & PT OF LOT 3 BLK 6 B M MAY SUR  
 DESC AS: COM NE INTER OF SHELBY ST & OZARK AVE TH N 222 FT TO POB  
 TH E 32.3 FT TH NWLY 180 FT TH W 170 FT TH SELY 110 FT TH E 122 FT TH N  
 35 FT TO POB EXC R/W  
 Location: 1008 PRATT HWY 35214  
 Account #: N/A  
 Cost: \$742.5
  
- 255 Parcel ID: 21-24-1-14-06.000-RR; Batch No: U-17  
 Legal: P O B 100 FT S S OF THE S W INTER OF PERRY ST & PIEDMONT AVE  
 TH S 100 FT S ALG AVE TH W 100 FT S TH N 50 FT S TH E 25  
 Location: 712 PIEDMONT AVE 35214  
 Account #: N/A  
 Cost: \$441.3

**CONSENT(ph)**

**ITEM 17.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2633-19, adopted by the Council November 26, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

208 Parcel ID: 29-03-4-05-17.000-RR; Batch No: U-19  
 Legal: LOT 16 BLK 6 ARLINGTON 2ND ADD  
 Location: 241 MUNGER AVE SW 35211  
 Account #: N/A  
 Cost: \$546.125

**CONSENT(ph)**

**ITEM 18.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2921-17, adopted by the Council December 12, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

13 Parcel ID: 22-13-4-11-05.000-RR; Batch No: V-17  
 Legal: LOT 3 BLK 5 WAGENSLERS ADD TO NORTH BHAM  
 Location: 3209 32ND ST N 35207  
 Account #: N/A  
 Cost: \$360.5835

15 Parcel ID: 22-13-4-11-07.000-RR; Batch No: V-17  
 Legal: LOT 1 BLK 5 WAGENSLER'S ADD TO NORTH BHAM  
 Location: 3203 32ND ST N 35207  
 Account #: n/a  
 Cost: \$350.7045

27 Parcel ID: 30-12-1-16-17.000-RR; Batch No: V-17  
 Legal: LOT A EVANS RESUR OF N 1/2 OF BLK 2 MECHANICSVILLE  
 Location: 4400 COURT I 35208  
 Account #: n/a  
 Cost: \$686.34

52 Parcel ID: 22-13-3-01-10.000-RR; Batch No: V-17  
 Legal: LOT 2 & 3 BLK 1 HUDSON PARK  
 Location: 3013 33RD TER N 35207  
 Account #: N/A  
 Cost: \$364.968

- 53 Parcel ID: 22-13-3-01-03.000-RR; Batch No: V-17  
 Legal: LOT 9 BLK 1 HUDSON PARK  
 Location: 3043 33RD TER N 35207  
 Account #: N/A  
 Cost: \$371.739
  
- 62 Parcel ID: 22-13-2-19-08.000-RR; Batch No: V-17  
 Legal: LOT 11 BLK 2 CHAMBERS ADD TO NORTH BHAM  
 Location: 3420 31ST ST N 35207  
 Account #: N/A  
 Cost: \$303.9735

**CONSENT(ph)**

**ITEM 19.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 5-18, adopted by the Council January 3, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 6 Parcel ID: 23-22-2-03-15.000-RR; Batch No: W-17  
 Legal: LOT 6 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN  
 Location: 212 67TH ST S 35212  
 Account #: N/A  
 Cost: \$390.94
  
- 7 Parcel ID: 23-22-2-03-14.000-RR; Batch No: W-17  
 Legal: LOT 5 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN  
 Location: 218 67TH ST S 35212  
 Account #: N/A  
 Cost: \$526.13
  
- 9 Parcel ID: 23-12-2-09-09.000-RR; Batch No: W-17  
 Legal: ROEBUCK GROVE 2ND 23-12-3  
 Location: 8633 9TH COURT CIR S 35206  
 Account #: N/A  
 Cost: \$489.428
  
- 35 Parcel ID: 13-35-3-01-18.001-RR; Batch No: W-17  
 Legal: LOT 14 A G GASTON VILLA 1ST SECT 116/78  
 Location: 9877 WESTFIELD RD 35217  
 Account #: N/A  
 Cost: \$1420.14
  
- 37 Parcel ID: 23-03-1-26-05.001-RR; Batch No: W-17  
 Legal: LOT 13 BLK 2 AIRPORT ESTATES 1ST ADD 26/12  
 Location: 1301 91ST ST N 35206  
 Account #: N/A  
 Cost: \$402.435

- 56 Parcel ID: 23-07-3-05-18.000-RR; Batch No: W-17  
 Legal: LOTS 12 AND 13 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK 27/30  
 Location: 3732 44TH AVE N 35207  
 Account #: N/A  
 Cost: \$616.8
  
- 59 Parcel ID: 23-07-3-06-08.001-RR; Batch No: W-17  
 Legal: LOT 12 BLK 1 HARRIAMAN PARK 16/73  
 Location: 3617 45TH AVE N 35207  
 Account #: N/A  
 Cost: \$312.3
  
- 60 Parcel ID: 23-07-3-06-08.000-RR; Batch No: W-17  
 Legal: LOT 13 BLK 1 HARRIMAN PARK 16/73  
 Location: 3621 45TH AVE N 35207  
 Account #: N/A  
 Cost: \$313.8
  
- 61 Parcel ID: 23-07-3-06-07.000-RR; Batch No: W-17  
 Legal: LOT 1 BLK 4 M A HINES 1ST ADD TO HARRIMAN PARK  
 Location: 3625 45TH AVE N 35207  
 Account #: N/A  
 Cost: \$271.35
  
- 68 Parcel ID: 29-19-1-01-24.000-RR; Batch No: W-17  
 Legal: LOT 3 MRS LULA J MOORE SUB OF PT OF BLK 4 MOSE & LULA HILL SUR 16/19  
 Location: 3120 BALSAM AVE SW 35221  
 Account #: N/A  
 Cost: \$505.8125
  
- 74 Parcel ID: 23-07-3-05-07.000-RR; Batch No: W-17  
 Legal: LOT 4 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK 27/30  
 Location: 3713 45TH AVE N 35207  
 Account #: N/A  
 Cost: \$274.45
  
- 75 Parcel ID: 23-07-3-05-07.001-RR; Batch No: W-17  
 Legal: LOT 5 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK 27/30  
 Location: 3717 45TH AVE N 35207  
 Account #: N/A  
 Cost: \$274.3
  
- 76 Parcel ID: 23-07-3-05-01.000-RR; Batch No: W-17  
 Legal: LOT 11 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK  
 Location: 3741 45TH AVE N 35207  
 Account #: N/A  
 Cost: \$239.5

- 77 Parcel ID: 23-07-3-04-22.000-RR; Batch No: W-17  
 Legal: LOT 1 BLK 3 M A HINES 1ST ADD TO HARRIMAN PARK  
 Location: 4501 38TH ST N 35207  
 Account #: N/A  
 Cost: \$389.4085
  
- 78 Parcel ID: 23-07-3-04-21.000-RR; Batch No: W-17  
 Legal: LOT 2 BLK 3 M A HINES 1ST ADD TO HARRIMAN PARK  
 Location: 4505 38TH ST N 35207  
 Account #: N/A  
 Cost: \$384.335
  
- 79 Parcel ID: 23-07-3-04-08.000-RR; Batch No: W-17  
 Legal: LOT 10 BLK 1 M A HINES 1ST ADD TO HARRIMAN PARK  
 Location: 4504 37TH ST N 35207  
 Account #: N/A  
 Cost: \$447.163
  
- 80 Parcel ID: 23-07-3-04-09.000-RR; Batch No: W-17  
 Legal: LOTS 8 & 9 BLK 1 M A HINES 1ST ADD TO HARRIMAN PARK  
 Location: 4508 37TH ST N 35207  
 Account #: N/A  
 Cost: \$880.0785

**CONSENT(ph)**

**ITEM 20.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 4-19, adopted by the Council January 2, 2019 and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 10 Parcel ID: 29-02-3-01-08.000-RR; Batch No: W-18  
 Legal: LOT 28 BLK 6 ELYTON HGLDS  
 Location: 341 BETA ST 35205  
 Account #: N/A  
 Cost: \$332.436

**CONSENT(ph)**

**ITEM 21.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 112-18, adopted by the Council January 23, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 15 Parcel ID: 22-13-4-15-20.000-RR; Batch No: Y-17  
 Legal: LOTS 21 THRU 23 BLK 3 DOUGLASVILLE  
 Location: 3428 32ND AVE N 35207  
 Account #: N/A  
 Cost: \$1276.17
  
- 22 Parcel ID: 23-12-3-14-05.000-RR; Batch No: Y-17  
 Legal: NW 58 FT LOTS 11 & 12 & NW 57 FT LOT 13 BLK 211 LAKEWOOD  
 Location: 818 83RD ST S 35206  
 Account #: N/A  
 Cost: \$546.095
  
- 62 Parcel ID: 29-06-2-24-07.000-RR; Batch No: Y-17  
 Legal: NW 50 FT OF LOTS 7 & 8 BLK 26-G ENSLEY 1ST ADD  
 Location: 720 27TH ST 35218  
 Account #: N/A  
 Cost: \$315.125
  
- 67 Parcel ID: 29-06-2-19-04.000-RR; Batch No: Y-17  
 Legal: LOT 4 BLK 25-H ENSLEY 1ST ADD  
 Location: 2513 AVENUE H 35218  
 Account #: n/a  
 Cost: \$469.25
  
- 77 Parcel ID: 30-35-2-11-01.000-RR; Batch No: Y-17  
 Legal: LOT 1 BL 17 BREWER PLACE  
 Location: 5900 PRATT ST 35228  
 Account #: N/A  
 Cost: \$330.25

**CONSENT(ph)**

**ITEM 22.**

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 248-18, adopted by the Council February 6, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 17 Parcel ID: 29-17-3-25-02.000-RR; Batch No: Z-17  
 Legal: LOT 3 BLK 7 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO  
 Location: 2909 DAWSON AVE SW 35211  
 Account #: N/A  
 Cost: \$462.8125
  
- 44 Parcel ID: 22-13-4-18-13.000-RR; Batch No: Z-17  
 Legal: LOTS 11 THRU 14 BLK 5 SNYDERS SUR  
 Location: 3032 34TH ST N 35207  
 Account #: N/A  
 Cost: \$788.655

**P** (ph)

**ITEM 23.**

A Resolution assenting to the vacation of 1,997 square feet of the right of way that is located parallel to and between 6<sup>th</sup> Avenue S. and 7<sup>th</sup> Avenue S. and perpendicular to and between 19<sup>th</sup> Street S. and 20<sup>th</sup> Street S. so that the owner can consolidate property, on behalf of The Board of Trustees of the University of Alabama on behalf of **The University of Alabama at Birmingham**, owners, and the **hearing** of all interested parties, **Case No. SUB2021-00081. [Second Reading]** (Submitted by Councilor Smitherman, Chair, Public Improvements Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Public Improvements Committee)\*\*

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 24.**

A Resolution authorizing the Mayor to execute an Agreement with **NUSA** in an amount not to exceed \$136,950.00, for the registration of up to 495 Neighborhood Officers or volunteers of the City’s Neighborhood Associations, not to exceed five (5) per Neighborhood Association and three (3) CRR’s as employees of the City of Birmingham to attend the 2022 NUSA Conference in Little Rock, Arkansas. May 3, 2022 – May 7, 2022. The cost of registration for each attendee is not to exceed \$275.00. The event will serve to educate and train the Neighborhood Officers and CRRs on a vision of communities and provide information that will benefit those seeking resources for community and economic development within the City of Birmingham, Alabama. Said sums to come from the respective Neighborhood Association funds for an amount not to exceed \$1,375.00 per Neighborhood Association. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 25.**

A Resolution authorizing the Mayor to execute an Agreement with **ZOLL Data Systems, Inc.**, a Delaware corporation with offices at 11802 Ridge Parkway, Suite 400, Broomfield, Colorado in an amount not to exceed \$27,067.60, under which ZOLL shall provide software updates, annual maintenance and support services to the Birmingham Fire and Rescue Department for the City’s emergency dispatch operations and services for a term of one (1) year. [**Funding Source: 001\_037\_01920\_01922.526-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 26.**

A Resolution authorizing the Mayor to execute an Agreement with **Infax, Inc.**, in an amount not to exceed \$79,686.00, under which Infax, Inc. shall provide hardware, software, professional services and ongoing maintenance and support services related to DocketCall software solution a proprietary integrated interface with Tyler Technologies Incode system for use by Municipal Court for a term of one (1) year. [**Funding Source: 001\_037\_01920\_01922.526-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 27.**

A Resolution authorizing the Mayor to execute an Agreement with **Axim Geospatial, LLC**, in an amount not to exceed \$35,000.00, under which Axim Geospatial, LLC shall provide GIS Support Block services for the GIS Platform systems used by the Planning, Engineering and Permits Department for a term of one (1) year. [**Funding Source: 37-1900-1901-527.050 FY2022**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)



**CONSENT****ITEM 28.**

A Resolution rescinding Resolution No. 2830-19 and cancelling the contract with **Info-Tech Research Group, Inc.**, adopted by the Council December 20, 2019, and additionally, authorizing the Mayor to execute an agreement with Info-Tech Research Group, Inc. for InfoTech's IT Research and Advisory memberships that consist of consulting and workshop services for a period of three (3) years. This purchase is available and shall be made through a Governmental Services Administration contract, GSA Contract No. GS-35F-298GA, for the Information Management Systems Department. The annual costs to be paid by the City for the services and membership shall not exceed \$129,694.48 per year. The total compensation paid by the City pursuant to this agreement shall not exceed \$389,083.44. [**Funding Source: 37-1900-1901-527.050 and 37-1900-1901-531.020**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT****ITEM 29.**

A Resolution rescinding Resolution No. 1471-20 and cancelling the Lease Master Services and Purchasing Agreement with **Axon Enterprise, Inc.**, adopted by the Council July 14, 2020, and additionally, authorizing the Mayor to execute a Lease Master Services and Purchasing Agreement with Axon Enterprise, Inc. under which the City of Birmingham will lease and use Axon devices and services detailed in the Quote such as body cameras, Axon Fleet, Officer Safety Plans, Technology Assurance Plans and TASER 7 plans for use by the Birmingham Police Department. The Finance Department and the Birmingham Police Department asserts that the lease term for the body cameras match the Estimated Useful Life of the Assets covered in the lease in the amount of \$7,295,567.91 for a period not to exceed five (5) years in accordance with Code of Alabama 1975 Section 41-16-57(f). The City will accept the services and use as needed at the Police Department to promote the health and welfare of City employees. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**ITEM 30.**

A Resolution appointing eight (8) member to **the Birmingham Planning Commission**, one (1) to fill the unexpired term of Devon M.T. Sims, resigned, said term expiring October 6, 2022, two (2) for terms expiring October 6, 2025, three (3) for terms expiring October 6, 2026 and two (2) for terms expiring October 6, 2027 and appointing two (2) Councilmembers to serve as ex-officio members said terms expiring October 28, 2025. (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Submitted by the Planning and Zoning Committee)

**CONSENT**

**ITEM 31.**

A Resolution authorizing the Mayor to execute a Purchase and Sale Agreement with **the Birmingham Board of Education**, under which the City will purchase real estate known as Hill Elementary School located at 507 3rd Street North, Birmingham, for a purchase price of \$820,000.00, in support of the City’s CHOICE Neighborhoods Implementation Grant Application. **[Funding Source: CDBG-081\_013\_05400\_0402\_05403\_05404.536-001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 32.**

A Resolution accepting and approving the bid awarded of **Safeware, Inc.**, Lanham, Maryland, for Public Safety and Emergency Preparedness Equipment and Related Services Contract Number 4400008468 for a period of one (1) year for various city departments. (Submitted by the Mayor) (Recommended by the Purchasing Agent)

**CONSENT**

**ITEM 33.**

A Resolution approving payment to **Advance Auto Parts**, Charlotte, North Carolina in the amount of \$70,000.00 for miscellaneous automotive parts in accordance with Omnia Partners National Cooperative Purchasing Program, contract #2017000280 for the Equipment Management Department. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 34.**

A Resolution approving payment to **Amazon.com Services, Inc.**, Seattle, Washington, in the amount of \$738.40 for light duty 10’x10’ tents with accessories, for the Fire Department in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated in the FY 2021-2022 Budget; G/L Account: 105\_022\_96500\_96547.524-040**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

**CONSENT****ITEM 35.**

A Resolution approving payment to **LLS Technologies, Inc. Laser Light Solutions**, North Brunswick, New Jersey, in an amount not to exceed \$18,400.00 for the purchase of a BrightBeam Ultra Dual Standard, two (2) color forensic laser light source with related components and accessories, in accordance with the Code of Alabama Section 41-16-57(b), this being the only source of supply. [**Appropriated in the FY 2021-2022 Budget; G/L Account: 031\_202\_39000\_39005.600-0010**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Police Chief)

**CONSENT****ITEM 36.**

A Resolution approving payment to **Marineland Inc. dba Cahaba Tractor Company**, Pelham, Alabama at \$16,988.18 each for the purchase of Kubota RTV-X1140WL-H utility vehicles with optional features at unit prices on file in the office of the Purchasing Agent, in accordance with Sourcwell Contract #122220-KBA for various departments. [**Appropriated in the FY 2021-2022 Budget; G/L Account: 105\_022\_96500\_96547.600-010**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management and the Fire Chief)

**CONSENT****ITEM 37.**

A Resolution approving payment to **O’Reilly Auto Enterprises dba O’Reilly Auto Parts**, Springfield, Missouri in the amount of \$100,000.00 for miscellaneous automotive parts in accordance with Sourcwell Purchasing Contract #032521-ORA, for the Equipment Management Department. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 38.**

A Resolution approving payment to **Paul Pierce Auto Paint and Body**, Birmingham, Alabama in the amount of \$1,252.20 for wreck repair on vehicle number 201005 for the Equipment Management Department in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 39.**

A Resolution approving payment to **Quick Motors**, Birmingham, Alabama in the amount of \$2,158.33 for wreck repair of vehicle number 094317 for the Equipment Management Department in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 40.**

A Resolution approving payment to **Stivers Ford Lincoln Mercury, Inc.**, Montgomery, Alabama, for the purchase of 2021 Ford F250 Super Crew Cab 4x4 with optional features, at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year for the Equipment Management Department and various departments based on bid awarded contract by the State of Alabama T- number T193A Master Agreement #MA999 200000000075. [**Appropriated in the FY 2021-2022 Budget; G/L Account: 105\_022\_96500\_96547.600-007**] (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Equipment Management and the Fire Chief)

**CONSENT****ITEM 41.**

A Resolution approving payment to **Town and Country Ford**, Bessemer, Alabama in the amount of \$25,000.00 for miscellaneous automotive parts in accordance with Sourcewell Purchasing Program contract #061015-FMC for the Equipment Management Department. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT**

**ITEM 42.**

A Resolution approving payment to **W. W. Grainger, Inc.**, Lake Forest, Illinois in the amount of \$25,000.00 for miscellaneous automotive parts in accordance with Sourcwell Purchasing Program contract #121218-WWG for the Equipment Management Department. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT**

**ITEM 43.**

A Resolution approving payment to **W. W. Grainger, Inc.**, Lake Forest, Illinois in the amount of \$2,664.00 for the purchase of 2 Cycle Engine Oil to replenish inventory, in accordance with Sourcwell contract #121218-WWG for the City of Birmingham Central Stores Warehouse. [**G/L Account: 001.152-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

**CONSENT**

**ITEM 44.**

A Resolution approving payment to **The W. W. Williams Company, LLC**, Birmingham, Alabama in the amount of \$11,395.98 for the purchase of Transynd Transmission Fluid for replenishing Central Stores Warehouse Inventory for distribution in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.152-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

**CONSENT**

**ITEM 45.**

A Resolution approving the following **Advanced Expense Account:** (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

Chaz Mitchell, Chief of Operations, Mayor’s Office, Washington, District of Columbia, \$2,752.35, March 13-16, 2022 to attend National League of Cities Congressional City Conference.

**CONSENT**

**ITEM 46.**

A Resolution approving the following **Advanced Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

Lozea Brown, Committee Assistant, City Council, Washington, District of Columbia, \$2,847.44, March 13-16, 2022 to attend National League of Cities Congressional City Conference.

Carol Clarke, Councilor, City Council, Washington, District of Columbia, \$2,062.37, March 13-15, 2022 to attend National League of Cities Congressional City Conference.

Izola Hall, Councilor, Committee Assistant, Washington, District of Columbia, \$2,515.44, March 14-17, 2022 to attend National League of Cities Congressional City Conference.

Barbara Jackson, Committee Assistant, City Council, Washington, District of Columbia, \$3,181.10, March 13-17, 2022 to attend National League of Cities Congressional City Conference.

Cheryl Kidd, Council Administrator, City Council, Washington, District of Columbia, \$3,507.08, March 13-17, 2022 to attend National League of Cities Congressional City Conference.

Danielle Lee, Committee Assistant, City Council, Washington, District of Columbia, \$3,038.57, March 13-17, 2022 to attend National League of Cities Congressional City Conference.

Carmen Mays, Committee Assistant, City Council, Washington, District of Columbia, \$2,988.24, March 12-16, 2022 to attend National League of Cities Congressional City Conference.

Brandon McCray, Committee Assistant, City Council, Washington, District of Columbia, \$3,181.10, March 13-17, 2022 to attend National League of Cities Congressional City Conference.

Jeffery McDaniels, Deputy Administrator, City Council, Washington, District of Columbia, \$2,926.96, March 13-16, 2022 to attend National League of Cities Congressional City Conference.

Crystal Smitherman, Council Pro-Tem, City Council, Washington, District of Columbia, \$3,052.16, March 13-17, 2022 to attend National League of Cities Congressional City Conference.

Latonya Tate, Councilor, City Council, Washington, District of Columbia, \$2,882.23, March 13-17, 2022 to attend National League of Cities Congressional City Conference.

Hunter Williams, Councilor, City Council, Washington, District of Columbia, \$3,768.11, March 11-17, 2022 to attend National League of Cities Congressional City Conference.

**P**

**ITEM 47.**

A Resolution setting a public hearing **March 22, 2022** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2021-00020**) to change zone district boundaries from M-2 Heavy Industrial District to MU-D Mixed Use Downtown District, filed by Clay Smith (Kimley-Horn), applicant, representing the owner AGL Properties LLC, for property located at 1028 2<sup>nd</sup> Avenue South and situated NE¼ of Section 02, Township 18-S, Range 3-West, Birmingham. [**First Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)\*\*

**P**

**ITEM 48.**

A Resolution setting a public hearing **March 22, 2022** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2021-00021**) to change zone district boundaries from B-1 Neighborhood Business District to “Q” MU-D Qualified Mixed-Use Downtown District, filed by Taylor Schoel (Schoel Engineering), applicant, representing the owner Magnolia Point, LLC, for property located at 2234 Magnolia Avenue South, and situated in the NW¼ of Section 06, Township 18-S, Range 2-West, Birmingham. [**First Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)\*\*

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

## REQUEST FROM THE PUBLIC

## ADJOURNMENT

**NOTE: The following matters were withdrawn:**

Those properties declared by Resolution No. 87-22 on January 11, 2022 to be noxious and dangerous, whereon said weeds have been abated:

- 5 22-27-1-25-13.000-RR; 14 15TH AVE W, LOT 11 BLK 2 ROSEWOOD PARK REVISED SEC 27 TWSP 17S R3W,
- 6 22-27-1-26-01.000-RR; 11 15TH AVE W, LOT 13 BLK 3 ROSEWOOD PARK REVISED,
- 20 23-28-3-02-12.000-RR; 725 48TH ST S, LOT 7 BLK 7 FOREST GROVE RESUR SEC 28 TP 17 R 2W,
- 29 30-01-1-32-04.000-RR; 2815 AVENUE F, LOT 4 BLK 28-F 8TH ADD TO ENSLEY LAND COMPANY,