



EDUCATION COMMITTEE



MONDAY, APRIL 18, 2022 2:00PM
CITY COUNCIL CHAMBERS
COUNCILOR J.T. MOORE, COMMITTEE CHAIR
COUNCILOR DARRELL O'OUINN & CLINTON WOODS, MEMBERS

AGENDA

I. CALL TO ORDER

II. INVOCATION

III. APPROVAL OF AGENDA/MINUTES – March 21, 2022

IV. PRESENTATION

- Southern Museum of Flight – Brian Barsanti and Daphne Dunn

- Workforce Development opportunities – Lawson State Community College, Dr. James Gray

V. NEW BUSINESS

- Announce vacancies of the Youth Advisory Commission
 - a. Information
 - b. Requirements
 - c. Duties

VI. BIRMINGHAM CITY SCHOOL ANNOUNCEMENTS

VII. ADJOURNMENT

THE NEXT EDUCATION COMMITTEE MEETING WILL BE ON MONDAY, MAY 16, 2022. ITEMS FOR THE AGENDA MUST BE SUBMITTED BY WEDNESDAY, MAY 11, 2022 BY 4:00 P.M. TO DANIELLE.LEE@BIRMINGHAMAL.GOV.