

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.**

**March 29, 2022 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE: Councilor Hunter Williams**

**ROLL CALL**

**MINUTES NOT READY: November 9, 2021 – March 22, 2022**

**COMMUNICATIONS FROM THE MAYOR**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**P(ph)**

**ITEM 1.**

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2021-00023**) to change zone district boundaries from D-3 Single Family District to C-2 General Commercial District, filed by Bush Hills Connections, applicant, representing the owner, Birmingham City Schools, for property located at 1030 4<sup>th</sup> Terrace West, and situated in the SE¼ of Section 33, Township 17-S, Range 3-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)\*\*

**CONSENT(ph)**

**ITEM 2.**

A Resolution relative to the application of Willath Oil Company for the transfer of an Off-Premise Beer and Wine License to be used at **AAW Shell**, 1100 - 4<sup>th</sup> Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT(ph)**

**ITEM 3.**

A Resolution relative to the application of Urban Beverage 2, Inc. for a Lounge Retail Liquor Class I License to be used at **Adios Margarita Bar**, 2218 - 1<sup>st</sup> Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT(ph)**

**ITEM 4.**

A Resolution relative to the application of Event Concessions, Inc. for a Special Retail Liquor License 160 to be used at **Sloss Furnaces**, 20 - 32<sup>nd</sup> Street North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT(ph)**

**ITEM 5.**

A Resolution relative to the application of Yo Chef Surf & Turf Smokehouse, LLC for a Restaurant Retail Liquor License to be used at **Yo Chef Surf & Turf Smokehouse**, 2201 – 4th Place West, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)\*\*

**CONSENT(ph)**

**ITEM 6.**

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 12-32-2-04-10.000-RR; 1472 PARAGON PKWY, LOT 5 BLK 7 PARAGON MANOR 3RD & 5TH SECTORS,
- 2 13-36-2-01-50.000-RR; 905 NELSON DR, BEG AT THE NW C OF LOT 17 NELSON HEIGHTS RUN S 91.1 FT ALONG NELSON DR TH E 179.5 FT TH N 87.5 TH W 204.2 TO P O B BEING N 1/2 OF LOT 17 NELSON HEIGHTS,
- 3 21-35-3-11-13.000-RR; 5009 7TH AVE, P O B 42 FT S S ELY OF THE INTER OF SLY LINE MULGA HWY & S LINE SEC 35 T17S R4W TH NWLY 120 FT S ALG HWY TH SWLY 48 FT TH E 130 FT S TO P O B BEING PT OF LOT 8 BLK 4 HOBSON SUR,
- 4 22-30-4-43-02.000-RR; 809 AVENUE G, LOTS 5 & 6 BLK 8-G ENSLEY LD COS 3RD ADD TO ENSLEY,
- 5 22-30-4-50-03.000-RR; 913 AVENUE E, LOT 7 BLK 9-E ENSLEY LD CO 3RD ADD TO ENSLEY,
- 8 22-32-2-10-13.000-RR; 1904 10TH PL, LOT 14 BLK 6 HUEY LAND CO,
- 9 22-32-4-34-08.000-RR; 2833 20TH PL W, LOTS 9-10 & 11 BLK 9 OWENTON ENSLEY HIGHLANDS,
- 10 22-33-4-09-07.000-RR; GRAYMONT AVE W, LOT 18 BLK 24 BUSH HILLS,
- 11 22-33-4-20-04.000-RR; 1107 4TH TER W, LOT 9 BLK 15 HIGHLAND LAKE LAND CO RESUR BLK 11 14 15,
- 12 22-34-1-20-08.000-RR; 16 9TH COURT ALY N, S 90 100S FT OF W 40 FT OF LOT 3 & S 90 100S FT OF E 40 FT OF LOT 4 BLK 32 SMITHFIELD SMITHFIELD (NORTH),
- 13 22-34-1-20-09.000-RR; 970 1ST ST N, S 40 FT OF LOTS 1 & 2 & THE E 10 FT OF THE S 40 FT OF LOT 3 BLK 32 SMITHFIELD THE S 40 FT OF LOT 3 (NORTH),

- 14 22-34-2-05-25.000-RR; 1021 6TH PL W, LOTS 22 & 23 BLK 8 COLLEGE HILLS,
- 15 22-34-2-07-07.000-RR; 637 10TH AVE W, LOT 12 BLK 7 COLLEGE HILLS,
- 16 22-34-2-07-08.000-RR; 645 10TH AVE W, LOTS 13 & 14 BLK 7 COLLEGE HILLS,
- 17 22-34-3-07-01.000-RR; 848 6TH ST W, E 1/2 OF LOT 5 & E 1/2 OF N 1/2 OF LOT 6  
BLK 1 R N GREENS ADD TO OWENTON,
- 18 22-34-4-16-06.0002-RR; 525 2ND ST N, LOT 6-A BLAKENSHIP RE OF LOTS 6  
THRU 8 BLK 25 SO SMITHFIELD PB 213 PG 95,
- 19 22-35-3-10-05.000-RR; 332 GRAYMONT AVE N, S 100 FT OF LOT 16 BLK 28  
MAP OF SMITHFIELD (SOUTH),
- 20 22-35-3-10-06.000-RR; 506 4TH ST N, N 90 FT LOT 16 BLK 28 MAP OF  
SMITHFIELD (SOUTH),
- 21 22-35-3-13-01.000-RR; 546 7TH ST N, LOT 4-A PRINTERS INK & SUPPLY  
SURVEY PB 212 PG 91,
- 22 22-35-3-22-07.000-RR; 401 GRAYMONT AVE N, N 140 FT LOT 8 BLK 38 MAP  
OF SMITHFIELD (SOUTH),
- 23 23-14-2-06-10.000-RR; 7800 4TH AVE S, LOT 1 BLK 105 EAST LAKE,
- 24 23-20-4-29-14.000-RR; 4830 2ND AVE N, LOT 1 BLK 14 WOODLAWN RLTY CO  
1ST ADD,
- 26 23-22-1-17-03.000-RR; 7005 66TH ST S, LOT 9-A BLK 18 GATE CITY RESUR OF  
BLKS 16-17-23-24 & PT OF BLK 18,
- 27 23-26-3-06-07.000-RR; 1531 COOPER HILL RD, P O B 105 FT S OF THE N W COR  
S W 1/4 SEC 26 T 17 S R 2 W TH S 105 FT ALG W LINE SEC 26 TH E 125 FT TH  
N 105 FT TH W 125 FT TO P O B,
- 30 29-05-1-02-06.000-RR; 2211 EUFAULA AVE, POB SE INTER OF 22ND PL &  
EUFAULA AVE TH S 208.6 FT ALG EUFAULA AVE TO W 23RD ST TH E 145 FT  
ALG W 23RD ST TH N 208.6 FT TO 22ND PL TH W 145 FT ALG 22ND PL TO  
POB LYING IN NE 1/4 SEC 5 TP 18 R3W,
- 31 29-05-1-02-07.000-RR; 2301 EUFAULA AVE, LOT 1 BLK 100 M A WILDSMITH  
SUR,
- 32 29-05-1-15-03.000-RR; 2556 29TH ST W, LOT 6 BLK 8 FAIRVIEW PARK 5/155  
ALSO THAT PT OF S 1/2 OF BLK 64 BHAM ENSLEY 1/245 WHICH LIES NW OF  
SD LOT 6 & LIES SE OF ALLEY,
- 33 29-05-1-15-05.000-RR; 2564 29TH ST W, LOT 4 BLK 8 FAIRVIEW PARK,
- 34 29-05-1-24-05.000-RR; 2557 29TH ST W, LOT 14 BLK 6 FAIRVIEW PARK,
- 35 29-05-1-27-04.000-RR; 2713 30TH ST W, LOT 5 BLK 53 BHAM ENSLEY,

- 36 29-05-2-03-38.000-RR; 2100 PIKE RD, LOT 1 BLK 21 PEGRAM & MEADE SUB,
- 37 29-05-2-03-39.000-RR; 2104 PIKE RD, LOT 2 BLK 21 PEGRAM & MEADES  
SUBDIV,
- 38 29-05-2-03-40.000-RR; 2108 PIKE RD, LOT 3 BLK 21 PEGRAM & MEADE SUB,
- 39 29-05-2-14-22.000-RR; 2540 25TH ST W, LOT 23 BLK 72 BHAM-ENSLEY,
- 40 29-05-2-18-10.000-RR; 2001 25TH ST W, LOT 10 BLK 8 ENSLEY HGLDS,
- 41 29-05-2-18-11.000-RR; 2000 26TH ST W, W 55 FT LOT 11 BLK 8 ENSLEY  
HGLDS,
- 42 29-05-2-20-10.000-RR; 2017 26TH ST W, LOTS 5 THRU 8 BLK 7 ENSLEY HGLD,
- 43 29-05-2-20-19.000-RR; 2024 28TH ST W, LOT 17 BLK 6 ENSLEY HGLDS,
- 44 29-05-2-21-20.000-RR; 2328 27TH ST W, LOT 24 BLK 69 BHAM-ENSLEY,
- 45 29-05-2-22-12.000-RR; 2516 29TH ST W, LOT 23 BLK 64 BHAM-ENSLEY,
- 46 29-05-2-23-08.000-RR; 2300 28TH ST W, LOT 9 BLK 68 BHAM ENSLEY,
- 47 29-05-2-24-05.000-RR; 2333 28TH ST W, LOT 6 BLK 67 BHAM ENSLEY,
- 48 29-05-2-24-06.000-RR; 2329 28TH ST W, LOT 7 & E 15 FT OF LOT 8 BLK 67  
BHAM ENSLEY,
- 49 29-05-2-24-08.000-RR; 2317 28TH ST W, LOT 10 BLK 67 BHAM ENSLEY,
- 50 29-05-2-24-10.000-RR; 2309 28TH ST W, LOT 12 BLK 67 BHAM-ENSLEY,
- 51 29-05-2-24-20.000-RR; 2416 29TH ST W, LOT 24 & E 15.1 FT LOT 23 BLK 67  
BHAM ENSLEY,
- 52 29-05-2-24-23.000-RR; 2428 29TH ST W, LOT 27 BLK 67 BHAM ENSLEY,
- 53 29-06-1-15-17.000-RR; 1708 26TH ST W, LOT 10 BLK 57 ENSLEY HGLDS,
- 54 29-06-1-17-12.000-RR; 1540 27TH ST, LOT 10 BLK 6 SCOTTS ADD TO ENSLEY,
- 55 29-06-1-17-13.000-RR; 1544 27TH ST, LOT 11 BLK 6 SCOTTS ADD TO ENSLEY,
- 56 29-06-1-23-05.000-RR; 1601 26TH ST, LOTS 5-6 BLK 2 SCOTTS ADD TO  
ENSLEY,
- 57 29-06-1-27-04.000-RR; 1801 27TH ST, LOT 9 & W 3 FT LOT 8 BLK 55 ENSLEY  
HIGHLANDS,
- 58 29-08-4-27-03.000-RR; 1931 STEINER AVE, LOTS 6 & 7 BLK 13 EUREKA,
- 59 29-08-4-42-01.000-RR; 1000 19TH ST SW, LOTS 27 & 28 BLK 21 EUREKA,
- 60 29-08-4-42-17.000-RR; 1012 19TH ST SW, LOT 22 BLK 21 EUREKA,

- 62 29-08-4-42-19.000-RR; 1008 19TH ST SW, LOTS 24 & 25 BLK 21 EUREKA,
- 63 29-08-4-42-20.000-RR; 1004 19TH ST SW, LOT 26 BLK 21 EUREKA,
- 64 29-08-4-43-04.000-RR; 1009 19TH ST SW, LOT 5 BLK 20 EUREKA 5/68,
- 65 29-08-4-43-05.000-RR; 1013 19TH ST SW, LOTS 6 & 7 BLK 20 EUREKA  
EUREKA,
- 66 29-08-4-43-06.000-RR; 1017 19TH ST SW, LOTS 8 & 9 BLK 20 EUREKA,
- 67 29-08-4-43-07.000-RR; 1019 19TH ST SW, LOT 10 BLK 20 EUREKA,
- 68 29-15-2-02-39.000-RR; 921 NASSAU AVE SW, LOTS 11&12 BLK 4  
MONTEVALLO PARK,
- 69 29-15-2-02-40.000-RR; 927 NASSAU AVE SW, LOT 10 BLK 4 MONTEVALLO  
PARK,
- 70 29-15-2-02-41.000-RR; 931 NASSAU AVE SW, LOTS 8 & 9 BLK 4  
MONTEVALLO PARK,
- 71 29-15-2-02-42.000-RR; 933 NASSAU AVE SW, LOT 7 BLK 4 MONTEVALLO  
PARK,
- 72 29-15-2-02-43.000-RR; 937 NASSAU AVE SW, LOTS 3 THRU 6 BLK 4  
MONTEVALLO PARK,
- 73 29-15-2-02-44.000-RR; 941 NASSAU AVE SW, LOTS 1 & 2 BLK 4  
MONTEVALLO PARK,
- 74 29-15-2-02-47.000-RR; 932 NASSAU AVE SW, LOTS 39 & 40 BLK 2  
MONTEVALLO PARK,
- 75 29-15-2-02-52.000-RR; 912 NASSAU AVE SW, LOTS 29 THRU 31 BLK 2  
MONTEVALLO PARK,
- 76 29-15-2-05-07.000-RR; 827 MASON AVE, LOT 12 BLK 3 MONTEVALLO PARK,
- 77 29-15-2-05-08.000-RR; 829 MASON AVE, LOT 10 & 11 BLK 3 MONTEVALLO  
PARK,
- 78 29-17-2-02-20.000-RR; 924 25TH ST SW, LOT 57 SEALES PARK,
- 80 29-17-3-04-01.000-RR; 1600 28TH ST SW, LOT 8 BLK 5 YEILDING & BRITTAIN  
SURVEY OF GEORGE W SMITH,
- 81 29-17-3-04-11.000-RR; 1608 28TH ST SW, LOT 6 BLK 5 YEILDING & BRITTAIN  
SUR BLKS 1-2-4-A & PT OF BLK 5 GEORGE W SMITH SUR,
- 82 29-17-4-04-14.000-RR; 1612 19TH ST SW, LOT M BLK 6 WEST END HILLS  
RESUR OF BLKS 1 & 2 ALSO A PT OF BLKS 3-6 & 8,

- 84 29-19-1-12-12.000-RR; 3408 PARK AVE SW, LOT 14 BLK 1 BELLE HAVEN 6/105 ALSO PT OF LOT 1 BLK 1 PARK VIEW 6/56 ALL BEING DESC AS: BEG E COR SD LOT 14 TH SW 50 FT TH NW 140 FT TH NE 50 FT TH SE 140 FT TO POB,
- 85 29-19-1-12-13.000-RR; 3404 PARK AVE SW, LOT 15 BLK 1 BELLE HAVEN,
- 86 29-19-1-12-14.000-RR; 3402 PARK AVE SW, LOT 16 BLK 1 BELLE HAVEN,
- 87 30-01-2-08-05.000-RR; 609 ERIE ST, LOTS 7 THRU 10 BLK 3 BAILEY & CUMMINGS RESUR BLKS 1 5 & 6 & PT OF 2 & 3 TENN LD CO ADD TO WYLAM ALSO LOTS 8 9 & 10 BLK 3 TENN LD COS 1ST ADD TO WYLAM,
- 88 30-02-1-11-12.000-RR; 611 INDIANA ST, N 1/2 OF S 1/2 LOTS 11 THRU 13 BLK 3 JOSEPH MARTIN SUR,
- 89 30-02-1-49-10.000-RR; 4408 11TH AVE, LOT 9 BLK 19 PRATT LAND & IMPROVEMENT CO,
- 90 30-02-1-53-03.001-RR; 4309 11TH AVE, LOTS 3 & 4 BLK 24 PRATT LAND & IMP COS 1ST ADD TO DEWEY SUR TO WYLAM 24/36,
- 91 30-02-2-02-02.000-RR; 4938 7TH AVE, LOT 1 & 2 BLK 1 OAKMONT SURVEY,
- 92 30-02-2-03-06.000-RR; 4811 7TH AVE, LOT 22 BLK 3 OAKMONT SURVEY,
- 93 30-02-2-03-15.000-RR; 4915 7TH AVE, BLK 3 OAKMONT SUR,
- 94 30-02-2-03-22.000-RR; 4941 7TH AVE, LOTS 1 THRU 4 BLK 3 OAKMONT SURVEY,
- 95 30-16-3-11-02.000-RR; 1708 FIVE ACRE RD, P O B 55 FT S E OF SE INTER JOHNSON ST & WILKES RD TH E 157 FT S ALG WILKES RD TH S 118 S TO ALLEY TH W 150 FT TH N 108 FT S TO P O B BEING LOTS 3 4 & 5 BL 2 J W WILKES ADD TO DOLOMITE,
- 96 30-16-3-11-03.000-RR; 1720 FIVE ACRE RD, THAT PART OF LOT 6 BLK 2 J W WILKES ADD TO DOLOMITE LYING SE OF FIVE ACRE RD,
- 97 30-16-4-08-08.000-RR; 1338 EDWARDS ST, LOT 14 DOLOMITE VILLAGE 4TH ADD,
- 98 30-16-4-08-10.000-RR; 1318 EDWARDS ST, LOT 12 DOLOMITE VILLAGE 4TH ADD,

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 7.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2022, by transferring \$6,600.00 from District 2 Discretionary Projects and appropriating \$6,600.00 to Non Departmental, Transfer to Fund 031 Neighborhood Allocation and “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2022, by appropriating \$2,000.00 to Crestwood South Neighborhood Association, \$1,600.00 to PIC Parks and Recreation for Fishing Rodeo, \$2,000.00 to Roebuck Springs Neighborhood Association and \$1,000.00 to South Eastlake Neighborhood Association for Non Capital Projects. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**P**

**ITEM 8.**

An Ordinance authorizing and approving the Mayor to execute a First Amendment to Lease Agreement and a First Amendment to Redevelopment Agreement with **The Downtown Jimmie Hale Mission** under which the Lease Agreement and the Development Agreement will be amended to provide that the Jimmie Hale Mission will purchase the former “Thomas School” property located at 3420 Second Avenue North prior to the expiration of the lease term of forty (40) years for \$100.00 on or before April 30, 2022 and the Mayor is authorized to execute a deed and such other documents and instruments as are required to finalize the sale of the property upon the terms of the contract. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor and the Administration Committee)\*\*

**P**

**ITEM 9.**

An Ordinance approving the sale of a cemetery lot known as Lot39f.n8, Block 03 in Oak Hill Cemetery to **Charles Edward Saab, Jr. and Betsy Wyatt Saab** for a purchase price of \$10,000.00 and authorizing the Mayor to execute a deed to convey such lot. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor and the Administration Committee)\*\*



P

**ITEM 10.**

An Ordinance approving the sale of a cemetery lot known as Lot3C, Block 13 in Oak Hill Cemetery to **Richard Arrington, Jr.** for a purchase price of \$10.00 and authorizing the Mayor to execute a deed to convey such lot. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor and the Administration Committee)\*\*

P

**ITEM 11.**

An Ordinance approving the sale of a cemetery lot known as Lot6, Block 38As in Oak Hill Cemetery to **Stephen Bostock** for a purchase price of \$30,000.00 and authorizing the Mayor to execute a deed to convey such lot. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor and the Administration Committee)\*\*

CONSENT

**ITEM 12.**

A Resolution, pursuant to §11-40-1 of the Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with **ESO Solutions, Inc.** to provide software updates, annual maintenance and support services to the Birmingham Fire and Rescue Department for the City’s emergency dispatch operations and services for a term of three (3) years in an amount not to exceed \$425,835.70. **[Funding Source: 001\_037\_99999.525-010 (Project control, non-capital equipment)]** (Submitted by the City Council) (Recommended by the Mayor)\*\*

CONSENT

**ITEM 13.**

A Resolution, pursuant to §11-40-1 of the Code of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with **ESO Solutions, Inc.** to allow the EMS billing office to complete and submit electronic patient care reports to the insurance companies within 24-hours for a term not to exceed three (3) years, the cloud-based program will increase HIPPA compliance and reliability for mandatory State reporting. (Submitted by the City Council) (Recommended by the Mayor)\*\*

**CONSENT**

**ITEM 14.**

A Resolution, pursuant to §11-40-1 and §38-2-9 Codes of Alabama 1975, authorizing the Mayor to execute and deliver an agreement with **Promoting Empowerment and Enrichment Resources** to provide the following goods and services for the City: Provider shall provide a Farmers Market to offer healthy food options, fruits and vegetables to residents of the City of Birmingham, below market rate discounts will be provided to the poor, needy and elderly citizens of the City of Birmingham and to authorize the allocation in an amount not to exceed \$7,500.00. Said funds to come from the City Council District 2 Discretionary Funds (Submitted by the City Council) (Recommended by the Mayor)\*\*

**CONSENT**

**ITEM 15.**

A Resolution, pursuant to §11-40-1 Code of Alabama, 1975, authorizing the Mayor to execute and deliver a third amendment to the agreement with **Aletheia House, Inc.**, to increase the agreement amount by \$380,000.00, with the total amount not to exceed \$1,297,244.00 to contract for authorized goods and services, Aleitheia House, Inc. will provide application intake, screening and case management services to support the program administration, management compliance and financial reporting required to administer the Treasury Emergency Rental Assistance Program. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Community Development)\*\*

**CONSENT**

**ITEM 16.**

A Resolution authorizing the Mayor to submit to the **U.S. Department of Housing and Urban Development** on or before May 15, 2022 the City's Final Action Plan-One Year Use Of Funds Submission for the period July 1, 2022 - June 30, 2023 in accordance with the Consolidated Formula Allocation Budget, and authorizing the Mayor to enter into a necessary agreements under the Community Development Block Grant Program, HOME Investment Partnership Program, Housing and Urban Development Emergency Solutions Grant Program and Housing Opportunities for Persons With AIDS Program, to acquire services. (Submitted by the Mayor) (Recommended by the Director of Community Development)\*\*

**ITEM 17.**

A Resolution appointing one (1) full time municipal court judge, Place 2, for four (4) years, term expiring March 29, 2026, one (1) part time municipal court judge, Place 3 for two (2) years, term expiring March 29, 2024 and reappointing six (6) municipal judges; three (3) full time for four (4) years, terms expiring March 29, 2026 and three (3) part time for two (2) years, terms expiring March 29, 2024. (Submitted Council President Alexander, Chair, Administration Committee) (Recommended by the Administration Committee)

**CONSENT****ITEM 18.**

A Resolution amending Resolution No. 396-22, adopted by the Council March 8, 2022, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds, to remove 801 47<sup>th</sup> Place South, due to failed to properly notify all parties of the pending lien per legal department. (Submitted by the City Attorney) (Recommended by the Public Improvements and Beautification Committee)

**CONSENT****ITEM 19.**

A Resolution amending Resolution 1652-21, adopted by the Council September 28, 2021, to reflect that the Personnel Board of Jefferson County 2020-2021 Annual Classification and Compensation Survey effective date is June 19, 2021. (Submitted by the Mayor) (Recommended by the Director of Human Resources)

**CONSENT****ITEM 20.**

A Resolution accepting and approving the bid of **Continental Battery dba Battery Sales & Service**, Birmingham, Alabama, for the purchase of Passenger Car Batteries, Group One (1) as needed at prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Department of Equipment Management, this being the lowest most responsive bid submitted meeting specifications. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Two Bids Submitted)

**CONSENT****ITEM 21.**

A Resolution accepting and approving the bid of **Tractor and Equipment Company**, Birmingham, Alabama, for purchase of Light Commercial Batteries, Heavy Commercial Batteries and Mower/Other Batteries, Group Two(2), Group Three(3) and Group Four(4), as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Department of Equipment Management, this being the lowest most responsive bid submitted meeting specifications. [G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Two Bids Submitted)

**CONSENT****ITEM 22.**

A Resolution approving payment to **Birmingham Reporting Service**, Birmingham, Alabama, in the amount of \$4,904.28, to pay for transcripts from court cases, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001\_028\_01600.527-050] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Office of the City Attorney)

**CONSENT****ITEM 23.**

A Resolution approving payment to **Bound Tree Medical, LLC**, Chicago, Illinois, in the amount of \$98,115.46, for the purchase of medical supplies, in accordance with Buyboard, Contract Number 610-20. [G/L Account: 001\_022\_17000\_17400.524-025] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

**CONSENT****ITEM 24.**

A Resolution approving payment to **Jefferson County Commission**, Birmingham, Alabama, in the amount of \$2,000.00, for the use of Subject Matter Experts, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001\_042\_02300.527-050] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Human Resources Administration Department)

**CONSENT**

**ITEM 25.**

A Resolution approving payment to **Pinwheel Group**, Jeffersonville, Indiana, in the amount of \$6,200.00, for HEAT participants workbooks, for the Municipal Court, in accordance with Section 3-1-7 of the Birmingham City Code this being the only source of supply. **[Appropriated in the FY2021-2022 Budget; G/L Account: 054-046.524-015]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Presiding Judge)

**CONSENT**

**ITEM 26.**

A Resolution approving the following **Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

Lozea Brown, Committee Assistant, City Council, Washington, District of Columbia, \$2,054.28, March 13-16, 2022 to attend National League of Cities Congressional City Conference.

Jeffery McDaniels, Deputy Administrator, City Council, Washington, District of Columbia, \$2,135.79, March 13-16, 2022 to attend National League of Cities Congressional City Conference.

Alanah Melton, Director of Special Projects, Mayor’s Office, Washington, District of Columbia, \$2,309.02, March 13-16, 2022 to attend National League of Cities Congressional City Conference.

Chaz Mitchell, Chief Operating Officer, Mayor’s Office, Washington, District of Columbia, \$2,052.76, March 13-17, 2022 to attend National League of Cities Congressional City Conference.

Cody Owens, Public Information Officer, City Council, Washington, District of Columbia, \$2,402.90, March 13-16, 2022 to attend National League of Cities Congressional City Conference.

Kimberly Phillips, Committee Assistant, City Council, Washington, District of Columbia, \$2,976.99, March 13-17, 2022 to attend National League of Cities Congressional City Conference.

Crystal Smitherman, Council Pro-Tempore, City Council, Washington, District of Columbia, \$2,394.06, March 13-17, 2022 to attend National League of Cities Congressional City Conference.

**CONSENT**

**ITEM 27.**

A Resolution approving the itemized expense account of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 28.**

A Resolution approving the advanced expense accounts of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**

**NOTE: The following items were withdrawn:**

Those properties declared by Resolution No. 326-22 on February 22, 2022 to be noxious and dangerous, whereon said weeds have been abated:

- 6 22-30-4-50-04.000-RR; 915 AVENUE E, LOT 8 BLK 9-E ENSLEY LD COS 3RD ADD TO ENSLEY,
- 7 22-32-2-06-12.000-RR; 924 AVENUE T, LOT 14 FAULL-BROWN SUR,
- 25 23-21-4-02-03.000-RR; 117 57TH ST S, LOT 5 J L JOHNSON ADD TO WOODLAWN,
- 28 29-04-2-14-04.001-RR; 1328 2ND CT W, LOT 1 BLK 15 COMPTON RISING,
- 29 29-04-2-22-02.001-RR; 1422 2ND AVE W, LOT 2A OF WRIGHT RES PB 219 PG 82,

- 61 29-08-4-42-18.000-RR; 1010 19TH ST SW, LOT 23 BLK 21 EUREKA,
- 79 29-17-2-15-10.000-RR; 1213 31ST ST SW, LOT 1 BLK 2 JEFFERSON PARK ESTS,
- 83 29-18-1-28-10.000-RR; 198 21ST ST SW, LOT 18 BLK 3 WEST HAVEN,