

# **EDUCATION COMMITTEE**



# MONDAY, MARCH 21, 2022 1:00PM CITY COUNCIL CHAMBERS COUNCILOR J.T. MOORE, COMMITTEE CHAIR COUNCILOR DARRELL O'OUINN & CLINTON WOODS, MEMBERS

## AGENDA

		PDFR	

- II. INVOCATION
- III. APPROVAL OF AGENDA/MINUTES February 21, 2022

## **IV. PRESENTATION**

- Scholars for Justice Cristal Brister
- Alabama Possible Manisha Mishra
- Southern Museum of Flight Brian Barsanti and Daphne Dunn

## V. NEW BUSINESS

- Announce vacancies of the Youth Advisory Commission
  - a. Information
  - b. Requirements
  - c. Duties
- VI. BIRMINGHAM CITY SCHOOL ANNOUNCEMENTS
- VII. ADJOURNMENT

THE NEXT EDUCATION COMMITTEE MEETING WILL BE ON MONDAY, APRIL 18, 2022. ITEMS FOR THE AGENDA MUST BE SUBMITTED BY WEDNESDAY, MARCH 13, 2022 BY 4:00 P.M. TO DANIELLE.LEE@BIRMINGHAMAL.GOV.