

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

April 26, 2022 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

**INVOCATION: Pastor JaWanda Jackson of the House of Prayer Evangelistic (HOPE)
Church**

PLEDGE OF ALLEGIANCE: Councilmember Valerie Abbott

ROLL CALL

APPROVAL OF MINUTES FROM A PREVIOUS MEETING: December 7, 14, 21 and 29, 2021

MINUTES NOT READY: January 4 – April 19, 2022

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P(ph)

ITEM 1.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2021-00022**) to change zone district boundaries from A-1 Shelby County Agricultural District to C-2 General Commercial District, filed by Arlington Properties representing the owner, Hanna Family Partnership, Ltd., Omar Green Touchstone, William Andrew Newton, Anna Newton Kirby, and Kathryn Quinn Newton, to construct a multi-family residential development, for the property located at 4641 Highway 280 and situated in the SW¼ of Section 36, Township 18-S, Range 2-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee) **

CONSENT(ph)

ITEM 2.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 303-18, adopted by the Council February 20, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

11 Parcel ID: 23-07-3-08-19.000-RR; Batch No: A-18
Legal: LOTS 19 & 20 BLK 2 HARRIMAN PARK
Location: 3612 43RD AVE N 35207
Account #: N/A
Cost: \$630.90

14 Parcel ID: 23-07-3-08-20.000-RR; Batch No: A-18
Legal: LOT 18 BLK 2 HARRIMAN PARK
Location: 3616 43RD AVE N 35207
Account #: N/A
Cost: \$316.00

CONSENT(ph)

ITEM 3.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 401-18, adopted by the Council March 6, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 32 Parcel ID: 22-31-4-34-08.000-RR; Batch No: B-18
Legal: LOT 26 BLK 1 ENSLEY RLTY COS ADD TO ENSLEY
Location: 1841 18TH ST 35218
Account #: N/A
Cost: \$335.76

- 48 Parcel ID: 22-31-4-12-09.000-RR; Batch No: B-18
Legal: W 1/2 LOT 10 BLK A UNIT LD COS 1ST ADD TO ENSLEY
Location: 1841 15TH ST 35218
Account #: n/a
Cost: \$130.20

CONSENT(ph)

ITEM 4.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 593-18, adopted by the Council April 3, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 2 Parcel ID: 22-34-4-17-04.000-RR; Batch No: D-18
Legal: LOT 9 BLK 29 MAP OF SMITHFIELD (SOUTH)
Location: 302 4TH TER N 35204
Account #: N/A
Cost: \$41.65

- 53 Parcel ID: 29-02-3-05-07.000-RR; Batch No: D-18
Legal: LOT 1 MOORE & RUFFIN RESUR OF PT OF LOTS 9 & 10 WALKER
LAND CO SUR 1/257 PB 207 PG 26
Location: 321 3RD ST S 35205
Account #: n/a
Cost: \$152.67

- 64 Parcel ID: 30-01-1-37-08.000-RR; Batch No: D-18
Legal: LOT 9 & 10 BLK 32-C ENSLEY 15TH ADD
Location: 3214 AVENUE D 35218
Account #: N/A
Cost: \$930.68

CONSENT(ph)

ITEM 5.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 912-18, adopted by the Council May 1, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 31 Parcel ID: 29-02-2-22-13.000-RR; Batch No: F-18
 Legal: N 1/2 LOT 1 W P WEIR SUR
 Location: 57 3RD ST S 35205
 Account #: n/a
 Cost: \$189.64

- 72 Parcel ID: 29-09-2-15-30.000-RR; Batch No: F-18
 Legal: LOTS 113 & 114 HEWES & BOOTH SUR
 Location: 508 15TH PL SW 35211
 Account #: N/A
 Cost: \$486.93

- 131 Parcel ID: 22-13-4-23-17.000-RR; Batch No: F-18
 Legal: W 25 FT OF LOT 8 BLK 3 EBORNS ADD TO NO BHAM
 Location: 3141 30TH CT N 35207
 Account #: N/A
 Cost: \$189.66

- 144 Parcel ID: 22-13-4-20-05.000-RR; Batch No: F-18
 Legal: LOT 5 BLK 1 CRESTVIEW
 Location: 3023 33RD ST N 35207
 Account #: N/A
 Cost: \$227.64

- 145 Parcel ID: 22-13-4-20-04.000-RR; Batch No: F-18
 Legal: S 1/2 OF LOT 4 BLK 1 CRESTVIEW
 Location: 3025 33RD ST N 35207
 Account #: N/A
 Cost: \$108.18

- 147 Parcel ID: 22-13-4-20-03.000-RR; Batch No: F-18
 Legal: LOT 3 & THE N 1/2 OF LOT 4 BLK 1 CRESTVIEW
 Location: 3029 33RD ST N 35207
 Account #: N/A
 Cost: \$318.36

- 150 Parcel ID: 22-13-4-20-01.000-RR; Batch No: F-18
 Legal: LOT 1 BLK 1 CRESTVIEW
 Location: 3037 33RD ST N 35207
 Account #: N/A
 Cost: \$221.16

CONSENT(ph)

ITEM 6.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1050-18, adopted by the Council May 15, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 39 Parcel ID: 22-13-1-16-13.000-RR; Batch No: G-18
 Legal: LOT 3 BLK 2 L E PRICE ADD TO NORTH BHAM
 Location: 3409 31ST PL N 35207
 Account #: N/A
 Cost: \$389.83

- 40 Parcel ID: 22-13-1-16-04.000-RR; Batch No: G-18
 Legal: LOT 5 W J RYAN 4/98
 Location: 3447 31ST PL N 35207
 Account #: N/A
 Cost: \$461.93

- 41 Parcel ID: 22-13-2-20-24.000-RR; Batch No: G-18
 Legal: LOT 11 BLK 3 CHAMBERS ADD TO NORTH BHAM
 Location: 3450 31ST PL N 35207
 Account #: N/A
 Cost: \$400.96

- 42 Parcel ID: 22-13-1-16-03.000-RR; Batch No: G-18
 Legal: LOT 4 W J RYAN
 Location: 3453 31ST PL N 35207
 Account #: N/A
 Cost: \$488.25

- 51 Parcel ID: 29-04-4-26-11.000-RR; Batch No: G-18
 Legal: LOT 13 BLK 30 THARPE PLACE
 Location: 313 13TH ST SW 35211
 Account #: N/A
 Cost: \$468.72

- 72 Parcel ID: 29-04-3-14-09.000-RR; Batch No: G-18
 Legal: LOT 17 BLK 40 WEST END LAND & IMP CO
 Location: 1328 WOODLAND AVE SW 35211
 Account #: N/A
 Cost: \$421.50

- 79 Parcel ID: 22-19-3-01-09.000-RR; Batch No: G-18
 Legal: BEG 460 FT S & 53 FT W OF NE COR OF NW 1/4 OF SW 1/4 THENCE W
 53 FT S 207.8 FT E 52.9 FT N 201 FT TO POB LYING IN NW
 Location: 307 MACON ST 35214
 Account #: n/a
 Cost: \$702.18

- 80 Parcel ID: 22-19-3-01-08.000-RR-01; Batch No: G-18
 Legal: BEG NW COR LOT 24 BLK A L P SPIVEY SUR 4/40 TH W 78 FT TH N
 214.5 FT TH SELY 106 FT TH S S 207.8 FT TH W 29 FT TO POB
 Location: 313 MACON ST 35214
 Account #: n/a
 Cost: \$1364.94

- 119 Parcel ID: 29-02-2-21-29.000-RR; Batch No: G-18
 Legal: LOT 8 EX W 25 FT M B SWANSON SUR
 Location: 206 KAPPA AVE 35205
 Account #: N/A
 Cost: \$190.16

174 Parcel ID: 29-07-4-21-13.000-RR; Batch No: G-18
Legal: LOT 23 BLK 2 ENGLEWOOD
Location: 5317 TERRACE Q 35208
Account #: N/A
Cost: \$493.29

CONSENT(ph)

ITEM 7.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1142-18, adopted by the Council May 29, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

129 Parcel ID: 29-03-4-17-13.000-RR; Batch No: H-18
Legal: LOT 29 BLK 3 LUCY E SMITH RESUR BLKS 8 & 9 WALKER LD CO
Location: 111 2ND AVE SW 35211
Account #: N/A
Cost: \$202.22

195 Parcel ID: 29-03-4-11-15.000-RR; Batch No: H-18
Legal: LOT 6 BLK 1 LUCY E SMITH RESUR OF BLKS 8 & 9 WALKER LD CO
Location: 120 CENTER ST S 35211
Account #: n/a
Cost: \$203.52

CONSENT(ph)

ITEM 8.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1261-18, adopted by the Council June 12, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

28 Parcel ID: 29-03-1-31-03.000-RR; Batch No: I-18
Legal: N 1/2 LOT 13 BLK 5 WALKER LAND COS ADD TO ELYTON
Location: 5 CENTER PL S 35205
Account #: n/a
Cost: \$195.52

238 Parcel ID: 29-07-4-23-04.000-RR; Batch No: I-18
Legal: W 80 FT LOT 13 BLK 4 ENGLEWOOD
Location: 5201 AVENUE Q 35208
Account #: N/A
Cost: \$396.95

- 292 Parcel ID: 22-26-3-07-19.000-RR; Batch No: I-18
 Legal: P O B 200S FT W OF THE N W INTER OF 12TH ST N & 12TH CT N TH W
 50S FT ALG CT TH N 196S FT TO ALLEY TH E 50S FT TH S 196S FT TO P O B
 Location: 1128 12TH CT N 35204
 Account #: N/A
 Cost: \$583.97

- 297 Parcel ID: 22-26-3-06-15.000-RR; Batch No: I-18
 Legal: LOT 4 & W 5 FT OF LOT 3 & E 20 FT OF LOT 5 BLK A FOUNTAIN HGTS
 Location: 1222 12TH CT N 35204
 Account #: N/A
 Cost: \$891.26

- 299 Parcel ID: 22-26-3-09-01.000-RR; Batch No: I-18
 Legal: P O B S W INTER OF 13TH ST N & 12TH CT N TH W 84 FT ALG CT TH S
 138.7 FT TH E 180S FT TO 13TH ST N TH N W 170S FT ALG ST TO P O B
 Location: 1228 12TH CT 35204
 Account #: N/A
 Cost: \$1127.72

- 302 Parcel ID: 22-26-4-35-01.000-RR; Batch No: I-18
 Legal: P O B S W INTER OF 15TH ST N & 12TH CT N TH W 52S FT ALG CT TH
 S 79S FT TH E 97S FT TO 15TH ST N TH N W 91S FT ALG ST TO P O B BEING
 PT OF LOT 1 BLK 28 J M WARE SUR
 Location: 1409 12TH CT N 35203
 Account #: N/A
 Cost: \$341.32

- 305 Parcel ID: 22-26-4-27-04.000-RR; Batch No: I-18
 Legal: E HALF OF LOT 3 BLK 27 JAMES M WARE ADD TO BHAM
 Location: 1515 12TH CT N 35204
 Account #: N/A
 Cost: \$391.84

- 308 Parcel ID: 22-26-4-26-09.000-RR; Batch No: I-18
 Legal: LOT 16 & 17 & S 1/2 FT LOT 15 BANFIL TRACT
 Location: 1530 12TH CT N 35204
 Account #: N/A
 Cost: \$1023.45

- 309 Parcel ID: 22-26-4-26-08.000-RR; Batch No: I-18
 Legal: E 1/2 OF LOTS 18-19 & E 1/2 OF S 1/2 OF LOT 20 BANFILL TRACT
 TRACT
 Location: 1510 12TH CT N 35204
 Account #: N/A
 Cost: \$510.25

- 310 Parcel ID: 22-26-4-26-07.000-RR; Batch No: I-18
 Legal: W 1/2 LOT 18 & S 1/2 OF W 1/2 LOT 19 BANFILL TRACT
 Location: 1500 12TH CT N 35204
 Account #: N/A
 Cost: \$311.23

- 334 Parcel ID: 22-26-3-06-08.000-RR; Batch No: I-18
 Legal: S 46 FT OF N 143 FT OF LOT 10 BLK A FOUNTAIN HEIGHT 4/51
 Location: 1201 12TH ST N 35204
 Account #: N/A
 Cost: \$331.02

- 369 Parcel ID: 22-26-2-11-06.000-RR; Batch No: I-18
 Legal: COMM AT N E INT 15TH AVE N & 11TH ST N THENCE N 190S FT TO P
 O B THENCE E 108S FT N 50S FT W 108S FT S 50S FT TO BEG BEING PART OF
 DRYER & PHILLIPS SUR
 Location: 1517 11TH ST N 35204
 Account #: N/A
 Cost: \$324.60

- 370 Parcel ID: 22-26-2-11-05.000-RR; Batch No: I-18
 Legal: COM AT NE INTER 15TH AVE N & 11TH ST N TH N 240 FT TO POB TH
 E 108 FT TH N 38 FT TH W 52 FT TH N 36 FT TH SW 75 FT TH S 18 FT TO POB
 Location: 1521 11TH ST N 35204
 Account #: N/A
 Cost: \$257.83

CONSENT(ph)

ITEM 9.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1391-18, adopted by the Council June 26, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 141 Parcel ID: 29-02-3-17-12.000-RR; Batch No: J-18
 Legal: N 80 FT OF LOT 9 BLK 31 WALKER LAND COS ADD TO BHAM
 Location: 411 2ND ST S 35205
 Account #: N/A
 Cost: \$213.92

- 269 Parcel ID: 29-02-3-19-20.000-RR; Batch No: J-18
 Legal: LOT 9 BLK 1 ELYTON HGLDS
 Location: 508 DELTA ST 35205
 Account #: N/A
 Cost: \$309.66

- 467 Parcel ID: 29-02-2-20-17.000-RR; Batch No: J-18
 Legal: P O B S INTER DIVISION CT & 3RD ST TH SE 40 FT S ALG 3RD ST TH
 SW 105 FT S TH NW 40 FT S TO DIVISION CT TH NE 105 FT S ALG DIVISION
 CT TO P O B BEING PT HAMILTON COPELAND & FEAGIN SUR OF
 SHADYDALE SECT 02 TWSP 18S RANGE 3W
 Location: 12 3RD ST S 35205
 Account #: N/A
 Cost: \$212.99

- 472 Parcel ID: 29-02-2-18-08.000-RR; Batch No: J-18
 Legal: LOT 23 HAMILTON-COPELAND & FEAGIN SUR SHADYDALE
 Location: 1 3RD ST S 35205
 Account #: n/a
 Cost: \$189.28

- 480 Parcel ID: 29-02-2-22-03.000-RR; Batch No: J-18
 Legal: LOT 1 BETTIE MONTGOMERY SUR EXC E 43 FT
 Location: 29 3RD ST S 35205
 Account #: n/a
 Cost: \$134.68

- 485 Parcel ID: 29-02-2-22-09.000-RR; Batch No: J-18
 Legal: N 1/2 LOT 3 W P WEIR SUR
 Location: 49 3RD ST S 35205
 Account #: n/a
 Cost: \$182.98

- 488 Parcel ID: 29-06-4-06-08.000-RR; Batch No: J-18
 Legal: LOT 8 BLK 18 BHAM ENSLEY
 Location: 1617 30TH ST 35208
 Account #: N/A
 Cost: \$455.24

CONSENT(ph)

ITEM 10.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1486-18, adopted by the Council July 10, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 4 Parcel ID: 29-02-2-22-08.000-RR; Batch No: K-18
 Legal: S 1/2 LOT 4 W P WEIR SUR
 Location: 47 3RD ST S 35205
 Account #: n/a
 Cost: \$179.40

- 351 Parcel ID: 29-02-2-24-17.000-RR; Batch No: K-18
 Legal: SO 48 FT OF LOT 1 COX ADD
 Location: 109 OMEGA ST 35205
 Account #: n/a
 Cost: \$126.72

CONSENT(ph)

ITEM 11.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1946-17, adopted by the Council July 25, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

427 Parcel ID: 23-19-3-22-03.000-RR; Batch No: L-17
 Legal: LOT 3 BLK 14 BHAM RLTY COS 4TH ADD
 Location: 3533 17TH AVE N 35234
 Account #: N/A
 Cost: \$450.32

592 Parcel ID: 22-25-2-30-18.000-RR; Batch No: L-17
 Legal: LOT 4 BLK 1 SUDDUTH RLTY COS SUB OF BLK 667 BHAM
 Location: 2212 14TH AVE N 35234
 Account #: n/a
 Cost: \$356.23

CONSENT(ph)

ITEM 12.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1633-18, adopted by the Council July 24, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

152 Parcel ID: 29-05-3-11-06.000-RR; Batch No: L-18
 Legal: LOTS 1-2 3 5 & 6 OF LOTS 5-6-7 BLK 1 MCWILLIAMS ADD TO FAIRVIEW SUB
 Location: 2407 31ST ST 35208
 Account #: N/A
 Cost: \$1596.07

182 Parcel ID: 29-05-3-02-08.000-RR; Batch No: L-18
 Legal: N 109 FT LOT 17 BLK 4 A L MCWILLIAMS SURVEY OF FAIRVIEW SUB
 Location: 2401 30TH ST W 35208
 Account #: N/A
 Cost: \$388.01

CONSENT(ph)

ITEM 13.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1730-18, adopted by the Council August 7, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 40 Parcel ID: 29-05-3-35-02.000-RR; Batch No: M-18
 Legal: LOT 5 BLK 2 SOUTH PARK
 Location: 2145 46TH PL W 35208
 Account #: N/A
 Cost: \$433.61

- 197 Parcel ID: 29-05-2-27-03.000-RR; Batch No: M-18
 Legal: LOT 12 BLK 5 A L MCWILLIAMS SUR OF FAIRVIEW
 Location: 2315 29TH ST W 35208
 Account #: N/A
 Cost: \$301.63

- 198 Parcel ID: 29-05-2-27-02.000-RR; Batch No: M-18
 Legal: LOT 11 BLK 5 A L MCWILLIAMS SUR OF FAIRVIEW
 Location: 2319 29TH ST W 35208
 Account #: N/A
 Cost: \$265.93

- 199 Parcel ID: 29-05-2-26-09.000-RR; Batch No: M-18
 Legal: NW 57.2 FT OF LOT 1 BLK 6 A L MCWILLIAMS SUR OF FAIRVIEW
 Location: 2915 AVENUE X 35208
 Account #: N/A
 Cost: \$195.09

CONSENT(ph)

ITEM 14.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2155-17, adopted by the Council August 22, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 159 Parcel ID: 23-17-2-22-09.000-RR; Batch No: N-17
 Legal: LOT 3 H Q SMITH ADD TO INGLENOOK
 Location: 3713 41ST ST N 35217
 Account #: N/A
 Cost: \$421.73

- 197 Parcel ID: 30-01-2-04-12.000-RR; Batch No: N-17
Legal: LOT 11 BLK 1 BAILEY & CUMMINGS RESUR OF BLKS 1-5-6 & PT OF 2 & 3 TENN LD CO 1ST ADD TO WYLAM
Location: 3734 7TH AVE 35224
Account #: n/a
Cost: \$515.76

- 198 Parcel ID: 30-01-2-11-03.000-RR; Batch No: N-17
Legal: LOT 4 BLK 6 BAILEY & CUMMINGS RESUR BLKS 1-5-6 & PT 2 & 3 TENN LD COS 1ST ADD TO WYLAM
Location: 3715 7TH AVE 35224
Account #: N/A
Cost: \$408.45

CONSENT(ph)

ITEM 15.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1850-18, adopted by the Council August 21, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 209 Parcel ID: 23-14-2-18-05.000-RR; Batch No: N-18
Legal: LOT 29 BLK 93 EAST LAKE
Location: 7731 1ST AVE S 35206
Account #: N/A
Cost: \$496.30

- 210 Parcel ID: 23-14-2-18-04.000-RR; Batch No: N-18
Legal: LOT 28 & W 3S FT LOT 27 BLK 93 EAST LAKE
Location: 7735 1ST AVE S 35206
Account #: N/A
Cost: \$531.41

CONSENT(ph)

ITEM 16.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2249-17, adopted by the Council September 5, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 259 Parcel ID: 29-03-1-01-01.000-RR; Batch No: O-17
Legal: LOTS 10 THRU 13 BLK 33 (SOUTH) SMITHFIELD 1/149
Location: 304 2ND TER N 35204
Account #: N/A
Cost: \$1407.60

443 Parcel ID: 13-25-4-07-24.000RR; Batch No: O-17
Legal: LOT 20 BLK 9 ROEBUCK GARDEN ESTS 3RD SECTOR
Location: 540 CAMELLIA RD 35215
Account #: n/a
Cost: \$762.60

CONSENT(ph)

ITEM 17.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2352-17, adopted by the Council September 19, 2017, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

413 Parcel ID: 13-36-2-04-06.000-RR; Batch No: P-17
Legal: LOT 17 MAGNOLIA COURT
Location: 823 ELIZABETH DR 35215
Account #: n/a
Cost: \$609.85

CONSENT(ph)

ITEM 18.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2241-18, adopted by the Council October 16, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

231 Parcel ID: 22-24-3-06-13.000-RR; Batch No: R-18
Legal: LOT 1 BLK 34 EX N 30 FT BHAM RLTY COS ADD #4
Location: 1500 29TH ST N 35234
Account #: N/A
Cost: \$370.70

CONSENT(ph)

ITEM 19.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 2533-18, adopted by the Council November 27, 2018, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

656 Parcel ID: 29-19-3-31-08.000-RR; Batch No: U-18
Legal: E 45 FT LOT 95 BLK 4 TREVELLICK
Location: 3740 OAK AVE SW 35221
Account #: N/A
Cost: \$316.15

CONSENT(ph)

ITEM 20.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 4-19, adopted by the Council January 2, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

260 Parcel ID: 29-05-1-07-01.000-RR; Batch No: W-18
Legal: LOT 1 BLK 62 BHAM ENSLEY
Location: 2647 23RD ST W 35208
Account #: N/A
Cost: \$412.53

ITEM 21.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2022, by transferring \$6,525.00 from City Council, Professional Fees-Consulting and appropriating \$6,525.00 to Parks and Recreation for Camp at Legion Field. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) (Deferred from 4/19/2022 to 4/26/2022)**

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

P

ITEM 22.

An Ordinance authorizing the Mayor, upon receipt of payment in the amount of \$5,077.83, to execute a Quit Claim Deed to **John Regal** for the sale of property located at 1400 32nd Street North, Birmingham, which was acquired by the City upon foreclosure of municipal improvement liens, in accordance with Section 3-1-4(c) of the General Code of the City of Birmingham. [**First Reading**] (Submitted by the City Attorney) (Recommended by the Director of Finance) **

P**ITEM 23.**

An Ordinance authorizing the Mayor, upon receipt of payment in the amount of \$5,321.67, to execute a Quit Claim Deed to **John Regal** for the sale of property located at 1607 31st Street North, Birmingham, which was acquired by the City upon foreclosure of municipal improvement liens, in accordance with Section 3-1-4(c) of the General Code of the City of Birmingham. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Finance) **

CONSENT**ITEM 24.**

A Resolution authorizing the Mayor to execute and deliver an agreement with **ASL Creative** in an amount not to exceed \$14,999.00 to provide the following goods or services to the City: ASL Creative will provide the organization, promotion and execution of a Small Business Week, May 2, 2022 – May 6, 2022 within the City of Birmingham. **[Broadcasting Funds - 001_003_00910.545-001]** (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee) **

CONSENT**ITEM 25.**

A Resolution approving and authorizing the Mayor to execute a Redevelopment Agreement between the City of Birmingham and **Black & White Photography, Inc.**, under which Black & White Photography will undertake a project to refurbish and transform the former Five Points West Library located at 4626 Avenue V, Birmingham, including interior and exterior reconstruction, for the development of a multi-purpose community facility which will serve as a major resource to the Ensley/5 Points West Community by providing photography services, youth and community training programs to attract more interest from investors, potential new businesses and resources. The City has agreed to make the property available to Black & White Photography at a use value of \$25,000.00 provided that Black and White Photography is in compliance with the terms and conditions of the Agreement as authorized under Amendment 772 of the Constitution of Alabama. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Budget and Finance Committee) **

CONSENT

ITEM 26.

A Resolution authorizing the Mayor to execute an “In Building Radio Distribution Agreement (Equipment Space Only)” with **Cellco Partnership d/b/a Verizon Wireless**, under which the City will grant a license to Cellco Partnership d/b/a Verizon Wireless to use certain space at the Birmingham Crossplex facility, consisting of approximately thirty-five (35) square feet, to install and operate equipment including microcell(s), rerad(s) or other similar in-building radio-distribution devices and the antennas, together with cables, fibers or equivalent equipment connecting such equipment to a neutral host Distributed Antenna System (“DAS”) operated by New Cingular Wireless PCS, LLC, in order to provide wireless services to the Crossplex facility and its patrons for a base rent of \$500.00 per month and for a term of ten (10) years, plus with two (2) possible extension terms of five (5) years each. (Submitted by the City Attorney) (Recommended by the Director of Information Management Services)

CONSENT

ITEM 27.

A Resolution authorizing the Mayor to execute and deliver an agreement with **Courtney French Broadcasting, LLC** to provide the following goods or services to the City: Courtney French Broadcasting, LLC will provide radio advertisement, remote broadcasting and communication services for the services and community events available within the City of Birmingham in an amount not to exceed \$75,000.00. [**Broadcasting Funds: 001_031_03700.534-050**] (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee) **

CONSENT

ITEM 28.

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Brandon Gilbert** in an amount not to exceed \$11,795.00, to provide the following goods and services for the City: The Provider will provide community beautification and landscaping services for the Oakwood Place Neighborhood Association, said funds to come from the Oakwood Place Neighborhood Association funds. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT**ITEM 29.**

A Resolution authorizing the Mayor to accept an unconditional donation to the City of Birmingham from **The Hartford**. The Hartford has offered to donate \$10,000.00 to the City for use by the Birmingham Fire and Rescue Service. The City will accept the donation from The Hartford to support fire safety awareness and education within the community and local schools and used as needed within the BFRS Department of the City of Birmingham. The Mayor is authorized to accept the assistance of The Hartford to help facilitate the acceptance of the donated funds to the City of Birmingham. (Submitted by the City Attorney) (Recommended by the Budget and Finance Committee and the Public Safety Committee) **

CONSENT**ITEM 30.**

A Resolution approving and authorizing the Mayor to execute a Funding Agreement between the City of Birmingham and **the Regional Planning Commission of Greater Birmingham (“RPCGB”)**, under which the RPCGB will engage Auburn University, in partnership with the Birmingham-Jefferson County Port Authority and Auburn University’s Government & Economic Development Institute to conduct a Supply Chain Analysis Study of the Port of Birmingham and the City will contribute half of the projected cost of \$44,252.00 to perform the Study in an amount up to, but not to exceed \$22,126.00 to the RPCGB to be used for the Study. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT**ITEM 31.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Ruffner Mountain Nature Coalition, Inc.**, under which Ruffner Mountain Nature Coalition will provide services to the City to include (i) facilitate management and offer public access to facilities in order to provide eco educational opportunities for ecology and environmental history of the community; and (ii) advertise and have media releases of the City services provided in the natural preserve programs that are part of the region wide ecosystem within the City of Birmingham, for an amount not to exceed \$10,000.00, for a term of one (1) year, said total funds to come from District #2 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT**ITEM 32.**

A Resolution authorizing the Mayor to execute an agreement between the City of Birmingham and **Ungerboeck Systems International, LLC** to provide professional services to incorporate the Information Management Services (IMS) Department of the City into the existing VenueOps platform to allow all City-owned venues to reserve resources for their events as needed from the IMS Department. [**Funding Source: 001_037_01920_01922.526-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 33.**

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **Block 162 SW, LLC** is allowed to install six (6) fabric covered, metal framed, canopies, nine (9) doors and one (1) non-illuminated, double sided, aluminum, blade sign, which will project from the exterior of the building located at 425 – 20th Street, South, Birmingham. The sign will be installed at a height of 19 feet, 6 inches, above finished grade and encroach 2 feet, 3 inches, into and over the right of way of 5th Avenue, South and 20th Street South for part of the 20 Midtown Development, residential housing units on the top floor and development of a J. P. Morgan Bank on the first floor. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

CONSENT**ITEM 34.**

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **X4 New Ideal, LLC and X4 Holdings, LLC** are allowed to install an ADA Ramp, concrete steps, metal safety rails, a metal awning, a concrete landing, a metal planter, a wooden planter, flush mounted, aluminum, halo lit, channel letters, and outward swing doors, also, an existing Fire Department (FDC) sprinkler connection valve and existing metal light sconces for the new X4 Fitness Center, in the New Ideal Building, located at 1801 Second Avenue North, Birmingham. All of the aforementioned fixtures will encroach into, over and upon the rights of way of Second Avenue, North and 18th Street North, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

CONSENT

ITEM 35.

A Resolution amending Resolution No. 1459-89, adopted by the Council September 12, 1989, fixing a special assessment in the amount of \$2,000.14 against the property located at 3624 and 3626 Ellis Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure, to correct the legal description of the properties. (Submitted by the City Attorney) (Recommended by the Director of Finance) **

CONSENT

ITEM 36.

A Resolution rescinding Resolution No. 1748-17, adopted by the Council June 27, 2017, fixing a special assessment in the amount of \$4,927.92 against the property located at 1517 - 12th Court North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure, due to the current owner purchasing the property after receiving written confirmation from the City that there were no municipal assessments against the property. (Submitted by the City Attorney) (Recommended by the Director of Planning, Engineering and Permits) **

CONSENT

ITEM 37.

A Resolution rescinding Resolution No. 689-20, adopted by the Council April 3, 2020, fixing a special assessment in the amount of \$410.69 against the property located at 1517 - 12th Court North, Birmingham, for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1261-18, adopted by the Council June 12, 2018, due to the current owner purchasing the property after receiving written confirmation from the City that there were no municipal assessments against the property. (Submitted by the City Attorney) (Recommended by the Director of Public Works) **

CONSENT

ITEM 38.

A Resolution amending Resolution No. 141-22, adopted by the Council January 18, 2022, appointing **Crimcard Consulting Services, LLC**, to carry out the process of reviewing and, if necessary, redrawing the Council district lines in accordance with recognized legal standards for an amount not to exceed \$175,000.00 from January 3, 2022 to March 30, 2022, to clarify the funding source as American Rescue Plan Act (ARPA) funds, to include required ARPA-related conditions, and to clarify the term of the agreement. (Submitted and Recommended by Council President Alexander) **

CONSENT

ITEM 39.

A Resolution authorizing **Jefferson County** to abate the City’s non-educational municipal ad valorem taxes in connection with the redevelopment and reuse by **TWG Tracks Birmingham, LLC** of a Brownfield site consisting of approximately 4.75 acres in the City of Birmingham bounded by 24th Street South to the west, 1st Avenue South to the south, the Red Mountain Expressway to the east, and a CSX railroad to the north, upon which TWG Tracks Birmingham, LLC will develop and construct a 5-story multifamily residential building that will include approximately two hundred seventy-three (273) apartment units and related amenities, approximately two hundred fifty-four (254) parking spaces, and will create an estimated eight (8) jobs. The abatement will be in effect for a period of three (3) years for each parcel of property obtained by TWG Tracks Birmingham, LLC for the project. (Submitted by the City Attorney) (Recommended by the Mayor, the Economic Development Committee and the Budget and Finance Committee) **

CONSENT

ITEM 40.

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the claim against the City arising from alleged on-the-job injury of Claimant as an employee of the City of Birmingham, resulting in physical injuries to his right shoulder, and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$15,000.00, with said funds to come from Account Number 001-042-02300.527-045. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 41.

A Resolution, pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, 1980, as amended, authorizing the City Attorney, upon her recommendation, to settle the claim against the City arising from alleged on-the-job injury of the Claimant, as an employee of the City of Birmingham, resulting in physical injuries to his cervical spine and authorizing the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed \$25,000.00, with said funds to come from Account Number 001-042-02300.527-045. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT**ITEM 42.**

A Resolution accepting and approving the bid of **UniFirst Corporation**, Wilmington, Massachusetts, for Employee Uniforms and related services, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, contingent upon Council approval, for the City of Birmingham Public Works Department per the Sourcewell Purchasing Cooperative Contract #040920-UFC. [G/L Accounts: **001_049_40200_40229.522-001; 001_049_40400_40499.522-001; 001_049_40700_40791.522-001; 001_049_40800_40891.522-001; 001_049_40500_40541.522-001; 001_049_40000_40001.522-001; 001_049_40600_40691.522-001; and 001_049_41200_41201.522-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 43.**

A Resolution approving payment to **ALSCO**, Trussville, Alabama, in the amount of \$1,500.00 to pay for linen services, on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: **035_074.527-042**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Arlington Antebellum Home)

CONSENT**ITEM 44.**

A Resolution approving payment to **American Chemicals & Equipment, Inc. dba American Osment**, Lafayette, Louisiana, for the purchase of Dial Complete Foaming Soap, in the amount of \$10,620.13, as needed at unit prices on file in the office of the Purchasing Agent, to replenish inventory at Central Stores Warehouse, based on bid awarded contract by the State of Alabama, T-number, T700, Master Agreement #MA999 210000000264. [G/L Account: **001.152-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT**ITEM 45.**

A Resolution approving payment to **B&H Foto & Electronics Corporation dba B&H Photo-Video Pro Audio**, New York, New York, in the amount of \$4,937.88, for the purchase of audio/visual equipment & accessories, for the Information Management Systems Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: **001_037_01930_01932.512-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Systems)

CONSENT**ITEM 46.**

A Resolution approving payment to **Bound Tree Medical, LLC**, Chicago, Illinois, in the amount of \$686.00, for the purchase of a medical supplies, for the Birmingham Fire & Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001_022_17000_17400.524-025**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 47.**

A Resolution approving payment to **Central Camper Inc.**, Birmingham, in the amount of \$425.00 for step bars on vehicle #195208, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 48.**

A Resolution approving payment to **Highland Park Golf LLC**, Birmingham, in an amount not to exceed \$19,975.00, for the purchase of embroidered uniform items, in accordance with Code of Alabama Section 41-16-57(b), this being the only source of supply. [**Appropriated for in FY2021-2022 Budget; G/L Account: 001_019_00001.522-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief Financial Officer)

CONSENT**ITEM 49.**

A Resolution approving payment to **JSI/Jasper Group**, Jasper, Indiana, for the purchase of office furniture in the amount of \$9,033.32, at unit prices on file in the office of the Purchasing Agent, for the Finance Department in accordance with awarded contract by the State of Alabama, T- number T390 Master Agreement #MA220000002807. [**Appropriated for in the FY 2021-2022 Budget; G/L Account: 001_019_99999.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Finance)

CONSENT

ITEM 50.

A Resolution approving payment to **J W Autobody and Collision**, Birmingham, AL in the amount of \$578.16 for wreck repair supplement for hidden damages on vehicle number 174330 for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code, be and the same hereby is approved. [G/L **Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 51.

A Resolution approving payment to **PC Connection Sales Corporation dba Connection**, Merrimack, New Hampshire, in the amount of \$306.98, for the purchase of PA503S SVGA DLP Projector, for Arlington House, in accordance with section 3-1-7 of the Birmingham City Code. [G/L **Account: 035_074.525-010; Project Code: AR035GR 020000**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Arlington)

CONSENT

ITEM 52

A Resolution approving payment to **Tractor & Equipment Company**, Birmingham, in the amount of \$4,327.50, for the purchase of gutter brooms, to replenish inventory at Central Stores Warehouse, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L **Account: 001.152-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT

ITEM 53.

A Resolution approving the itemized expense accounts of elected officials and appointed staff. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 54.

A Resolution approving the advanced expense accounts of elected officials and appointed staff. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 55.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 56.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

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ITEM 57.

A Resolution setting a public hearing **May 24, 2022** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2022-00002**) to change zone district boundaries from MXD Planned Mixed-Use District to “Q”I-1 Qualified Light Manufacturing District, filed by Whit Mitchell of Waypoint Investments LLC, for the property located at 801 Tom Martin Drive and situated in the NE ¼ of Section 33, Township 18-S, Range 3-West, Birmingham. [**First Reading**] (Submitted by Council President Parker, Chairman, Planning and Zoning Committee) (Recommended by the Birmingham Planning Commission) (No Recommendation by the Planning and Zoning Committee) **

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT