



BIRMINGHAM
CITY COUNCIL

PUBLIC SAFETY COMMITTEE MEETING
TUESDAY, APRIL 12, 2022
1 P.M. – CITY COUNCIL CHAMBERS
COUNCILOR LATONYA A. TATE CHAIRMAN

AGENDA

- A. CALL TO ORDER
- B. APPROVAL OF MINUTES – March 22, 2022
- C. LIQUOR LICENSES
 - 1. Uptown Jazz – **NEW APPLICATION**
- D. SPECIAL EVENTS LICENSES
 - 2. Do Dah Day – **NEW APPLICATION**
 - 3. HBCU Spring Coming Welcome Reception – **NEW APPLICATION**
 - 4. Sips & Sounds: The Quad – **NEW APPLICATION**
 - 5. School Daze – **NEW APPLICATION**
- E. TOWING/IMMOBILIZATION
 - 6. 5 Way Towing - **NEW APPLICATION**
- F. BINGO PERMITS
 - 7. The Agape House Inc - **APPLICATION RENEWAL**
 - 8. American Legion Post 171 - **APPLICATION RENEWAL**
- G. AMENDMENTS/RESOLUTIONS
 - 9. Ordinance Amendment - Title 11, Chapter 9, Section 10
 - 10. Resolution - Birmingham Police Department's Community Outreach And Public Education Division
 - 11. Resolution – Donation from the Hartford
- H. BOARD & AGENCIES
 - 12. Special Care Facilities Financing Authority for St Vincent's East
- I. ADJOURNMENT

LIQUOR LICENSES

1. Uptown Jazz 2250 9 th Ave North, Suite B Patrick Chatman	Lounge Retail Liquor Class I NEW APPLICATION	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
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SPECIAL EVENTS

2. Do Dah Day 4500 5 th Ave South Linda Geiss Event Date: 5/14/2022	Special Retail Liquor (7 days or Less) NEW APPLICATION	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
3. HBCU SpringComing Welcome Reception Rotunda – 520 16 th Street North George Peters Event Date: 5/26/2022	Special Retail Liquor (7 days or Less) NEW APPLICATION	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
4. Sips & Sounds: The Quad EDPA Parking Garage – 1320 1 st Ave South George Peters Event Date: 5/27/2022	Special Retail Liquor (7 days or Less) NEW APPLICATION	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
5. School Daze Meadows Railroad Park – 1600 1 st Ave South George Peters Event Date: 5/28/2022	Special Retail Liquor (7 days or Less) NEW APPLICATION	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____

TOWING/IMMOBILIZATION

<p>6. 5 Way Towing 1101 3rd Ave North Haier Ali Yehia</p>	<p>Wrecker Service NEW APPLICATION</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed:</p>
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BINGO PERMITS

<p>7. The Agape House Inc 12 4th Avenue SW Lillian J. Reynolds</p>	<p>APPLICATION RENEWAL</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed:</p>
<p>8. American Legion Post 171 8325 1st Ave North Thomas Eldridge</p>	<p>APPLICATION RENEWAL</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed:</p>

AMENDMENTS/RESOLUTIONS

<p>9. An Ordinance to amend Title 11, “Crimes and Offenses”, Chapter 9, “Miscellaneous Offenses”, Section 10, “Smoking in Public Places and Places of Employment”, of the general code of the City of Birmingham to amend the definition of “Cigar Bar” and to provide for ventilation of tobacco-related businesses exempted under the section.</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed:</p>
<p>10. Resolution authorizing The Birmingham Police Department’s Community Outreach And Public Education Division (Cope) to host and conduct a Woman’s Firearm Safety Class on April 23, 2022, June 25, 2022, and August 20, 2022 to take place at the Birmingham Police Department Firing Range and declaring the same to be a public purpose.</p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed:</p>

<p>11. Resolution authorizing the Mayor to accept an unconditional donation to the City of Birmingham from The Hartford. The Hartford has offered to donate Ten Thousand Dollars (\$10,000.00) to the City for use by the Birmingham Fire and Rescue Service. The City will accept the donation from The Hartford to support fire safety awareness and education within the community and local schools and used as needed within the BFRS department of the City of Birmingham. The Mayor is authorized to accept the assistance of The Hartford to help facilitate the acceptance of the donated funds to the City of Birmingham.</p>	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
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BOARDS & AGENCIES

<p>12. Special Care Facilities Financing Authority for St Vincent's East</p>	<p>NEW APPOINTMENTS</p> <ol style="list-style-type: none"> 1. Tarji Ransaw-McCray 2. Ivan Wesley Holloway 3. Demitri Carpenter 	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
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COMMITTEE REPORT



JOINT PUBLIC SAFETY AND SPECIAL CALLED COMMITTEE OF THE WHOLE MEETING
TUESDAY, FEBRUARY 22, 2022 | 3:30 P.M.
COUNCIL CHAMBERS

MINUTES

COUNCILOR LATONYA A. TATE, COMMITTEE CHAIR
PRESIDENT PRO TEM CRYSTAL N. SMITHERMAN & COUNCILOR HUNTER WILLIAMS, COMMITTEE MEMBERS

Councilor(s) Present: Tate, Smitherman, Williams

A. CALL TO ORDER

The Meeting was Called to Order by the Committee Chair, Councilor Tate.

B. APPROVAL OF MINUTES - March 8, 2022

Action Taken:

Councilor Williams Motioned to Approve the Minutes.

Councilor Tate Seconded the Motion.

The March 8, 2022 Minutes were Approved as Recorded.

C. LIQUOR LICENSES

AAW Shell

1100 4th Avenue North

Contact: Chemindra Willathgamuwa

Liquor Licenses/Beer Off Premise Wine Off Premise/NEW APPLICATION

Action Taken:

Councilor Williams Motioned to Approve the Item.

Councilor Tate Seconded the Motion.

The Item was Recommended to the March 29, 2022 City Council Consent Agenda.

Adios Margarita Bar

2218 1st Avenue North

Contact: Vinh Tran

Lounge Retail Liquor Class I/NEW APPLICATION

Action Taken:

Councilor Williams Motioned to Approve the Item.

Councilor Smitherman Seconded the Motion.

The Item was Recommended to the March 29, 2022 City Council Consent Agenda.

Yo Chef Surf and Turf Smokehouse

2201 4th Place West

Contact: Cicely Jones

Restaurant Retail Liquor/NEW APPLICATION

Action Taken:

Councilor Williams Motioned to Approve the Item.

Councilor Smitherman Seconded the Motion.

The Item was Recommended to the March 29, 2022 City Council Consent Agenda.

MINUTES

Event Concessions

20 32nd Street North

Contact: Joe O'Brien

Special Retail Liquor (over 30 days)/NEW APPLICATION

Action Taken:

Councilor Smitherman Motioned to Approve the Item.

Councilor Williams Seconded the Motion.

The Item was Recommended to the March 29, 2022 City Council Consent Agenda.

Uptown Jazz

2250 9th Ave North, Suite B

Contact: Patrick Chatman

Lounge Retail Liquor Class INEW APPLICATION

Action Taken:

Item Delayed for Two Weeks

D. AGREEMENTS

A Resolution authorizing the Mayor to execute and deliver an agreement with ESO Solutions, Inc. and the Birmingham Fire and Rescue Department.

Action Taken:

Councilor Smitherman Motioned to Approve the Item.

Councilor Williams Seconded the Motion.

The Item was Recommended to the March 29, 2022 City Council Consent Agenda.

A Resolution authorizing the Mayor to execute and deliver an agreement with ESQ Solutions, Inc. and the EMS billing office.

Action Taken:

Councilor Williams Motioned to Approve the Item.

Councilor Smitherman Seconded the Motion.

The Item was Recommended to the March 29, 2022 City Council Consent Agenda.

E. PRESENTATION

Aspen Justice and Governance Partnership – Douglas Wood, Director, The Aspen Institute

Action Taken:

Douglas Wood presented via Power Point the Aspen Justice and Governance Partnership Initiative.

This initiative consolidates data systems and extrapolate it down to neighborhood levels.

No Action Taken – Information Only.

F. ADJOURNMENT

Councilor Williams Motioned to Adjourn.

Councilor Smitherman Seconded the Motion.

The Meeting was Adjourned.

LICENSE STATUS REPORT FORM

Date: **12/10/21**

To: Latonya Tate, Chairman
Public Safety

Subject: Applicant's Name Uptown Entertainment LLC
Business Name Uptown Jazz
Business Address 2250 9th Ave N, Ste B

Type of License & Description

- | | |
|--|--|
| <input checked="" type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail License (over 30 days) |
| <input type="checkbox"/> Special Retail License (under 30 days) | <input type="checkbox"/> Pool Table Permit |
| <input type="checkbox"/> Division I Dance Permit (customers) | <input type="checkbox"/> Division II Dance Permit |

The Druid Hills Neighborhood Association met on _____ and voted in reference to the above named license application. The concerns of the Neighborhood regarding the granting of this license are indicated as follows: (Please check one)

16 Attendance 0 Oppose 11 Support _____ No Recommendation

Reason for Opposition _____

Applicant: attended NA meeting did not attend NA meeting

Charly Wilkerson
President

(Please return this form to the of attention Latonya Tate /Public Safety; City of Birmingham; 710 North 20th Street, Birmingham, AL 35203; City Council Chambers; 3rd Floor) Failure to attend the neighborhood meeting may result in a delay in the liquor process.

New Application: Lounge Retail Liq – Class I On/Off Prem Type 010

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: Uptown Entertainment LLC
Mailing Address: 3615 Cherry Brook Run
Birmingham, AL 35223
Trade Name: Uptown Jazz
Location Address: 2250 9th Ave N, Ste B
Contact Number: (205)903-0188 Contact Person:
Patrick Chatman

New Application Transfer

Type of License

- | | |
|---|--|
| <input checked="" type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal) | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days) | <input type="checkbox"/> Special Retail Liquor (under 30 days) |
| <input type="checkbox"/> Division I Dance Permit (customer) | <input type="checkbox"/> Division II Dance Permit (entertainers) |
| <input type="checkbox"/> Pool Table Permit (send copy of application) | |

Kitchen equipped: yes no

Number of table and chairs 19TBS/98CHS

Date Applied: 12/10/21

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

Revenue Examiner: GS

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application
Transfer

LOUNGE RETAIL LIQ-CLASS I ON/OFF PREM TYPE 010

By: GS

(Enter Type of License Applied For)

(Revenue Official)

1. Name of Applicant (s) Uptown Entertainment LLC
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
██████████ ALDL# ██████████ Patrick Owen Chatman	Member	██████████ Birmingham, AL	3615 Cherry Brook Run Birmingham, AL 35223	19 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 874-361 Page: 1 of 5 Date: 07/21/2021 County: Jefferson
Foreign Corporation: certificate of Authority Date: (get copy of original papers)

3. Trade Name Uptown Jazz
- 4(a) Location 2250 9th Ave N, Ste B
Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35203 County Jefferson Shelby
- (b) Length of time at this location
- (c) Mailing Address: **3615 Cherry Brook Run Birmingham, AL 35223**
- (d) Business Phone _____ Fax: _____ Other Contact: **(205)903-0188**
5. Name, trade name and License number of last or previous licensee:
Trade name _____ Year Type _____ Taxpayer ID _____

- 6 (a) Owner of real estate for which license is desired Birmingham-Jefferson Civic Center Authority
2250 9th Ave N Birmingham, AL 35203
Address
- (b) Give a full description of the premises for which a license is desired: New Construction Existing Structure
Description Multi Story Bldg
- (c) Is establishment equipped with tables and chairs? Yes No If "Yes", how many? **19TBS/98CHS**

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? Yes No
If "Yes", explain fully _____

- 8 (a) Pool Tables? Yes No Coin Operated? Yes No Standard Provider:
(b) Video Games? Yes No Juke Box or Slot Musical Equipment? Yes No
(c) Vending Machines (Snacks/Sodas)? Yes No Cigarettes or Tobacco Products? Yes No Other?
- 9 (a) Will you allow dancing? Yes No If "Yes": Customer/Patron? Div I Exhibition/Performance? Div II
(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes No

- 10 (a) Are these premises kitchen equipped? Yes No Not Applicable
- (b) Is kitchen apart from but convenient to the dining room? Yes No
- (c) Is place of business habitually and principally used for providing food to the public? Yes No
- (d) If not kitchen equipped, is any type of food served? Yes No If "Yes", explain _____
- (e) Are these premises equipped for on premises consumption of liquor? Yes No
- (f) Will this business be operating primarily as a package store? Yes No
- (g) Seating Capacity: _____ **98** _____
- (h) For a SPECIAL RETAIL LICENSE, *less than thirty (30) days*: Starting Date _____ Ending Date _____
- (i) For a SPECIAL RETAIL LICENSE, *more than thirty (30) days*: Starting Date _____ Ending Dec. 31, _____
- (j) For a SPECIAL EVENTS RETAIL LICENSE, *not to exceed seven (7) days*: Starting _____ Ending _____
(Note: Application must be filed 120 days in advance of event for which license is applied for)
- (k) Event Sponsor _____ Phone Number _____
- (1) Sponsor Letter of Designation? Yes No
- (2) Multi-Vendor Sponsorship? Yes No
- (3) Street Closing Required Yes No
- (4) Park Board Permission Yes No

- 11 (a) Does the club charge and collect dues from elected members? Yes No
- (b) How many paid-up members are there in the club? _____
- (c) Are regular meetings held? Yes No If so, when? _____
- (d) Is business conducted through officers regularly elected? Yes No
- (e) Are members admitted by written application, investigation, and ballot? Yes No
- (f) For what purpose is the club organized and operated? Social Patriotic Political Athletic Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
<i>NO-Applicant</i>				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 10th day of December, 2021

[Signature]
 Signature of Affiant

[Signature]
 Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

**LIMITED LIABILITY COMPANY OPERATING AGREEMENT
OF
Uptown Entertainment, L.L.C.**

This Multi-Member LLC Operating Agreement ("Agreement") represents Uptown Entertainment, L.L.C. that was formed in the State of Alabama on July 19, 2021 ("Company").

The following represents the initial 4 Member(s) of the Company and their respective ownership interest:

Patrick Chatman II of 6440 Cheshire Cove Drive, McCalla, Alabama, 35111 has 25% ownership in the Company;

Patrick Chatman of 3615 Cherry Brook Run, Birmingham, Alabama, 35223 has 25% ownership in the Company;

Roderick Conwell of 1624 Farmington Road, Birmingham, Alabama, 35235 has 25% ownership in the Company; and

Larry Forest of 1309 Glenwick Circle, Birmingham, Alabama, 35235 has 25% ownership in the company.

("Member(s)")

WHEREAS the Member(s) desire to create a limited liability company under the laws of the State of Alabama and set forth the terms herein of the Company's operation and the relationship between the Member(s).

THEREFORE, in consideration of the mutual covenants set forth herein and other valuable consideration, the receipt and sufficiency of which hereby are acknowledged, the Member(s) and the Company agree as follows:

1. Name and Principal Place of Business.

The name of the Company is Uptown Entertainment, L.L.C. with a principal place of business at 2250 B 9th Avenue North, Birmingham, Alabama, 35203. The mailing address shall be 1624 Farmington Road, Birmingham, Alabama, 35235.

2. Registered Agent.

The name of the Registered Agent is Rod Conwell with a registered office located at 1624 Farmington Road, Birmingham, Alabama, 35235 for the service of process as of July 19, 2021 ("Registered Agent"). The Registered Agent may change at any time by the Company filing an amendment with the Secretary of State, or respective office, in the State of Alabama.

3. Formation.

The Company was formed on July 19, 2021, when the Member(s) filed the Articles of Organization with the office of the Secretary of State pursuant to the statutes governing limited liability companies in the State of Alabama (the "Statutes").

4. Purpose.

The purpose Company is to engage in and conduct any and all lawful businesses, activities or functions, and to carry on any other lawful activities in connection with or incidental to the foregoing, as the Member(s) in their discretion shall determine.

5. Term.

The term of the Company shall continue in perpetuity commencing on the filing of the Articles of Organization of the Company while continuing until terminated under the provisions set forth herein.

6. Member(s) Capital Contributions.

Capital contributions to the Company shall be made by 4 Members:

Patrick Chatman II shall be contributing \$1,000 by 8/1/21 and remaining \$9,000 due by 8/30/2021 contingent on Bank loan approval. The Capital Contribution made by the Member shall not be paid back and was made as consideration for the ownership interest in the Company.

Patrick Chatman shall be contributing \$1,000 by 8/1/21 and remaining \$9000 due by 8/30/2021 contingent on Bank loan approval. The Capital Contribution made by the Member shall not be paid back and was made as consideration for the ownership interest in the Company.

Roderick Conwell shall be contributing \$1,000 by 8/1/21 and remaining \$9000 due by 8/30/2021 contingent on Bank loan approval. The Capital Contribution made by the Member shall not be paid back and was made as consideration for the ownership interest in the Company.

Larry Forest shall be contributing \$1000 by 8/1/21 and remaining \$9000 due by 8/30/2021 contingent on Bank loan approval. The Capital Contribution made by the Member shall not be paid back and was made as consideration for the ownership interest in the Company.

Hereinafter known as the "Contributor(s)".

The Contributor(s) shall have no right to withdraw or reduce their contributions to the capital of the Company until the Company has been terminated unless otherwise set forth herein. The Contributor(s) shall have no right to demand and receive any distribution from the Company in any form other than cash, and Member(s) shall not be entitled to interest on their capital contributions to the Company.

The liability of the Contributor(s) for the losses, debts, liabilities, and obligations of the Company shall be limited to the amount of the capital contribution plus any distributions paid to such Contributor(s) individually, such as the Contributor's share of any undistributed assets of the

Company; and (only to the extent as might be required by applicable law) any amounts previously distributed to such Contributor(s) by the Company.

7. Distributions.

For the purposes of this Agreement, "net profits" and "net losses" mean the profits or losses of the Company resulting from the conduct of the Company's business, after all expenses, including depreciation allowance, incurred in connection with the conduct of its business for which such expenses have been accounted.

The term "Cash Receipts" shall mean all Cash Receipts of the Company from whatever source derived, including without limitation capital contributions made by the Member(s); the proceeds of any sale, exchange, condemnation or other disposition of all or any part of the assets of the Company; the proceeds of any loan to the Company; the proceeds of any mortgage or refinancing of any mortgage on all or any part of the assets of the Company; the proceeds of any insurance policy for fire or other casualty damage payable to the Company; and the proceeds from the liquidation of assets of the Company following termination.

The term "Capital Transactions" shall mean any of the following: the sale of all or any part of the assets of the Company; the refinancing of mortgages or other liabilities of the Company; the receipt of insurance proceeds; and any other receipts or proceeds are attributable to capital.

A "Capital Account" for the Member shall be maintained by the Company. The Member's Capital Account shall reflect the Member's capital contributions and increases for any net income or gain of the Company. The Member's Capital Account shall also reflect decreases for distributions made to the Member and the Member's share of any losses and deductions of the Company.

At the sole decision of the Members, the net profits and net losses of the Company (other than from Capital Transactions), and each item of income, gain, loss, deduction or credit entering into the computation thereof, shall be credited or charged, as the case may be, to the capital accounts of each Member in proportion to the Members' Percentage Interests. The net profits of the Company from Capital Transactions shall be allocated in the following order of priority: (a) to offset any negative balance in the capital accounts of the Member(s) in proportion to the amounts of the negative balance in their respective capital accounts, until all negative balances in the capital accounts have been eliminated; then (b) to the Member(s) in proportion to the Members' Percentage Interests. The net losses of the Company from Capital Transactions shall be allocated in the following order of priority: (a) to the extent that the balance in the capital accounts of any Member(s) are in excess of their original contributions, to such Member(s) in proportion to the excess balances until all such excess balances have been reduced to zero; then (b) to the Member(s) in proportion to the Members' Percentage Interests.

The Cash Receipts of the Company shall be applied in the following order of priority: (a) to the payment of interest or amortization on any mortgages on the assets of the Company, amounts due on debts and liabilities of the Company other than those due to any Member(s), costs of the construction of the improvements to the assets of the Company and operating expenses of the Company; (b) to the payment of interest and establishment of cash reserves determined by the Member(s) to be necessary or appropriate, including without limitation, reserves for the operation of the Company's business, construction, repairs, replacements, taxes and contingencies; and (c) to

the repayment of any loans made to the Company by any Member(s). Thereafter, the Cash Receipts of the Company shall be distributed among the Member(s) as hereafter provided.

Except as otherwise provided in this Agreement or otherwise required by law, distributions of Cash Receipts of the Company, other than from Capital Transactions, shall be allocated among the Member(s) in proportion to the Members' Percentage Interests.

Except as otherwise provided in this Agreement or otherwise required by law, distributions of Cash Receipts from Capital Transactions shall be allocated in the following order of priority: (a) to the Member(s) in proportion to their respective capital accounts until each Member has received cash distributions equal to any positive balance in their capital account; then (b) to the Member(s) in proportion to the Members' Percentage Interests.

It is the intention of the Member(s) that the allocations under this Agreement shall be deemed to have "substantial economic effect" within the meaning of Section 704 of the Internal Revenue Code and Treas. Reg. Section 1.704-1. Should the provisions of this Agreement be inconsistent with or in conflict with Section 704 of the Code or the Regulations thereunder, then Section 704 of the Code and the Regulations shall be deemed to override the contrary provisions thereof. If Section 704 or the Regulations at any time require that limited liability company operating agreements contain provisions which are not expressly set forth herein, such provisions shall be incorporated into this Agreement by reference and shall be deemed a part of this Agreement to the same extent as though they had been expressly set forth herein.

8. Books Records, and Tax Returns.

The Member(s), or their designees, shall maintain complete and accurate records and books of the Company's transactions in accordance with generally accepted accounting principles.

The Company shall furnish each Member, within seventy-five (75) days after the end of each fiscal year, an annual report of the Company including a balance sheet, a profit and loss statement, a capital account statement; and the amount of such Member's share of the Company's income, gain, losses, deductions, and other relevant items for federal income tax purposes.

The Member(s) intends that the Company shall be taxed as a S-Corporation in accordance with the provisions of the Internal Revenue Code. The Company shall prepare all Federal, State, and local income tax and information returns for the Company and shall cause such tax and information returns to be timely filed. Within seventy-five (75) days after the end of each fiscal year, the Company shall forward to each person who was a Member during the preceding fiscal year a true copy of the Company's information return filed with the Internal Revenue Service for the preceding fiscal year.

All elections required or permitted to be made by the Company under the Internal Revenue Code, and the designation of a tax matters partner pursuant to Section 6231(a)(7) of the Internal Revenue Code for all purposes permitted or required by the Code, shall be made by the Company by the affirmative vote or consent of Member(s) holding a majority of the Members' Percentage Interests.

Upon request, the Company shall furnish to each Member a current list of the names and addresses of all of the Member(s) of the Company, and any other persons or entities having any financial interest in the Company.

9. Bank Accounts:

All funds of the Company shall be deposited in the Company's name in a bank account or accounts as chosen by the Member(s). Withdrawals from any bank accounts shall be made only in the regular course of business of the Company and shall be made upon such signature or signatures as the Member(s) from time to time may designate. This will require all Member(s) approval.

10. Management of the Company:

The business and affairs of the Company shall be conducted and managed by the Members in accordance with this Agreement and the laws of the State of Alabama.

Except as expressly provided elsewhere in this Agreement, all decisions respecting the management, operation, and control of the business and affairs of the Company and all determinations made in accordance with this Agreement shall be made by the majority. Notwithstanding any other provision of this Agreement, the Member(s) shall not sell, exchange, lease, assign or otherwise transfer all or substantially all of the assets of the Company; sell, exchange, lease (other than space leases in the ordinary course of business), assign or transfer the Company's assets; mortgage, pledge or encumber the Company's assets other than is expressly authorized by this Agreement; prepay, refinance, modify, extend or consolidate any existing mortgages or encumbrances; borrow money on behalf of the Company; lend any Company funds or other assets to any person; establish any reserves for working capital repairs, replacements, improvements or any other purpose; confess a Judgment against the Company; settle, compromise or release, discharge or pay any claim, demand or debt, including claims for insurance; approve a merger or consolidation of the Company with or into any other limited liability company, corporation, partnership or other entity; or change the nature or character of the business of the Company without the majority.

The Member(s) shall receive such sums for compensation as Member(s) of the Company as may be determined from time to time by the affirmative vote or consent of Member(s) holding a majority of the Members' Percentage Interests.

11. Meetings of Member(s).

The annual meeting of the Member(s) shall be held on the 1st of May (day/month) at the principal office of the Company or at such other time and place as the Member(s) determine, for the purpose of transacting such business as may lawfully come before the meeting. If the day fixed for the annual meeting shall be a legal holiday, such meeting shall be held on the next succeeding business day.

The Member(s) may by resolution prescribe the time and place for the holding of regular meetings and may provide that the adoption of such resolution shall constitute notice of such regular meetings.

Special meetings of the Member(s), for any purpose or purposes, may be called by any Member(s) (or such other number of Member(s) as the Member(s) from time to time may specify).

Written or electronic notice stating the place, date, and time of the meeting, the means of electronic video screen communication or transmission, if any, and describing the purposes for which the meeting is called, shall be delivered not fewer than ten (10) days and not more than sixty (60) days

before the date of the meeting to each Member, by or at the direction of the Manager or the Member(s) calling the meeting, as the case may be.

At any meeting of the Member(s), the presence of Member(s) holding a majority of the Members' Percentage Interests, as determined from the books of the Company, represented in person or by proxy, shall constitute a quorum for the conduct of the general business of the Company. However, if any particular action by the Company shall require the vote or consent of some other number or percentage of Member(s) pursuant to this Agreement, a quorum for the purpose of taking such action shall require such other number or percentage of Member(s). If a quorum is not present, the meeting may be adjourned from time to time without further notice, and if a quorum is present at the adjourned meeting, any business may be transacted which might have been transacted at the meeting as originally notified. The Member(s) present at a duly organized meeting may continue to transact business until adjournment, notwithstanding the withdrawal of enough Member(s) to leave less a quorum.

At all meetings Member(s), a Member may vote by proxy executed in writing by the Member or by a duly authorized attorney-in-fact of the Member. Such proxy shall be filed with the Company before or at the time of the meeting.

A Member of the Company who is present at a meeting of the Member(s) at which action on any matter is taken shall be presumed to have assented to the action taken, unless the dissent of such Member shall be entered in the minutes of the meeting or unless such Member(s) shall file a written dissent to such action with the person acting as the secretary of the meeting before the meeting's adjournment. Such right to dissent shall not apply to Member(s) who voted in favor of such action.

Unless otherwise provided by law, any action required to be taken at a meeting of the Member(s), or any other action which may be taken at a meeting of the Member(s), may be taken without a meeting if a consent in writing, setting forth the action so taken, shall be signed by all of the Member(s) entitled to vote with respect to the subject.

Member(s) of the Company may participate in any meeting of the Member(s) by means of conference telephone or similar communication if all persons participating in such meeting can hear one another for the entire discussion of the matters to be voted upon. Participation in a meeting pursuant to this paragraph shall constitute presence in person at such meeting.

12. Assignment of Interests.

Except as otherwise provided in this Agreement, no Member(s) or other person holding interest in the Company may assign, pledge, hypothecate, transfer or otherwise dispose of all or any part of their interest in the Company, including without limitation, the capital, profits or distributions of the Company without the unanimous vote of the Member(s) in each instance.

A Member may assign all or any part of such Member's interest in the allocations and distributions of the Company to any of the following (collectively the "permitted assignees"): any person, corporation, partnership or other entity as to which the Company has permitted to the assignment of such interest in the allocations and distributions of the Company in accordance with Section 14 of this Agreement. An assignment to a permitted assignee shall only entitle the permitted assignee to the allocations and distributions to which the assigned interest is entitled unless such permitted

assignee applies for admission to the Company and is admitted to the Company as a Member in accordance with this Agreement.

The Member(s) agree that Member(s) may voluntarily withdraw from the Company only with the approval, vote, or consent consisting of a unanimous vote of the Member(s). Unless the withdrawing member's ownership interest was sold, it shall be transferred to the remaining Member(s) in the Company at the same ownership interest percentage ratio that exists at the time of withdrawal. After being removed from the Company, the withdrawing Member shall be unequivocally released from any legal or financial liability that is related to the Company unless otherwise agreed upon.

An assignment, pledge, hypothecation, transfer, or other disposition of all or any part of the interest of a Member in the Company or other person holding any interest in the Company in violation of the provisions hereof shall be null and void for all purposes.

No assignment, transfer, or other disposition of all or any part of the interest of any Member permitted under this Agreement shall be binding upon the Company unless and until a duly executed and acknowledged counterpart of such assignment or instrument of transfer, in form and substance satisfactory to the Company, has been delivered to the Company.

No assignment or other disposition of any interest of any Member may be made if such assignment or disposition, alone or when combined with other transactions, would result in the termination of the Company within the meaning of Section 708 of the Internal Revenue Code or under any other relevant section of the Code or any successor statute. No assignment or other disposition of any interest of any Member may be made without an opinion of counsel satisfactory to the Company that such assignment or disposition is subject to an effective registration under, or exempt from the registration requirements of, the applicable Federal and State securities laws. No interest in the Company may be assigned or given to any person below the age of 21 years or to a person who has been adjudged to be insane or incompetent.

Anything herein contained to the contrary, the Company shall be entitled to treat the record holder of the interest of a Member as the absolute owner thereof and shall incur no liability by reason of distributions made in good faith to such record holder, unless and until there has been delivered to the Company the assignment or other instrument of transfer and such other evidence as may be reasonably required by the Company to establish to the satisfaction of the Company that an interest has been assigned or transferred in accordance with this Agreement.

13. Right of First Refusal:

If a Member desires to sell, transfer or otherwise dispose of all or any part of their interest in the Company, such Member (the "Selling Member") shall first offer to sell and convey such interest to the other Member(s) of the Company before selling, transferring or otherwise disposing of such interest to any other person, corporation or other entity. Such offer shall be in writing, shall be given to every other Member, and shall set forth the interest to be sold, the purchase price to be paid, the date on which the closing is to take place (which date shall be not less than thirty nor more than sixty (60) days after the delivery of the offer), the location at which the closing is to take place, and all other material terms and conditions of the sale, transfer or other disposition.

Within fifteen (15) days after the delivery of said offer, the other Member(s) shall deliver to the Selling Member a written notice either accepting or rejecting the offer. Failure to deliver said notice within said fifteen (15) days conclusively shall be deemed a rejection of the offer. Any or all of the other Member(s) may elect to accept the offer, and if more than one of the other Member(s) elects to accept the offer, the interest being sold and the purchase price, therefore, shall be allocated among the Member(s) so accepting the offer in proportion to their Members' Percentage Interests, unless they otherwise agree in writing.

If any or all of the other Member(s) elect to accept the offer, then the closing of title shall be held in accordance with the offer, and the Selling Member shall deliver to the other Member(s) who have accepted the offer an assignment of the interest being sold by the Selling Member, and said other Member(s) shall pay the purchase price prescribed in the offer.

If no other Member accepts the offer, or if the Member(s) who have accepted such offer default in their obligations to purchase the interest, then the Selling Member, within one-hundred and twenty (120) days after the delivery of the offer, may sell such interest to any other person or entity at a purchase price which is not less than the purchase price prescribed in the offer and upon the terms and conditions which are substantially the same as the terms and conditions set forth in the offer, provided all other applicable requirements of this Agreement are complied with. An assignment of such interest to a person or entity who is not a Member of the Company shall only entitle such person or entity to the allocations and distributions to which the assigned interest is entitled unless such person or entity applies for admission to the Company and is admitted to the Company as a Member in accordance with this Agreement.

If the Selling Member does not sell such interest within said one-hundred and twenty (120) days, then the Selling Member may not thereafter sell such interest without again offering such interest to the other Member(s) in accordance with this Agreement.

14. Admission of New Member(s).

The Company may admit new Member(s) (or transferees of any interests of existing Member(s)) into by the purchase or transfer of another Member's ownership interest and a vote for adding the new Member consisting of the unanimous vote of the Members in each instance.

As a condition to the admission of a new Member, such Member shall execute and acknowledge such instruments, in form and substance satisfactory to the Company, as the Company may deem necessary or desirable to effectuate such admission and to confirm the agreement of such Member to be bound by all of the terms, covenants, and conditions of this Agreement, as the same may have been amended. Such new Member shall pay all reasonable expenses in connection with such admission, including without limitation, reasonable attorneys' fees and the cost of the preparation, filing or publication of any amendment to this Agreement or the Articles of Organization, which the Company may deem necessary or desirable in connection with such admission.

No new Member shall be entitled to any retroactive allocation of income, losses, or expense deductions of the Company. The Company may make pro-rata allocations of income, losses, or expense deductions to a new Member for that portion of the tax year in which the Member was admitted in accordance with Section 706(d) of the Internal Revenue Code and regulations thereunder.

In no event shall a new Member be admitted to the Company if such admission would be in violation of applicable Federal or State securities laws or would adversely affect the treatment of the Company as a partnership for income tax purposes.

15. Sale of Company%

The sale of the Company, either partially or in its entirety, shall only be approved by majority. Any purchase agreement that is presented to the Company shall be reviewed by up to fifteen (15) days by the Member(s) and put up to a vote within a seven (7) day period thereafter. At the option of any Member, the vote may be delayed by up to thirty (30) days to review the details of the purchase.

If an agreement to sell the Company is approved by the Member(s), then all sale proceeds shall first be paid to the debt of the Company unless the Buyer is accepting some or all of the debt as part of the purchase. All remaining proceeds shall be dispersed in relation to each Member's percent ownership-interest in the Company.

16. Withdrawal Events.

In the event of the death, retirement, withdrawal, expulsion, or dissolution of a Member, or an event of bankruptcy or insolvency, as hereinafter defined, with respect to a Member, or the occurrence of any other event which terminates the continued membership of a Member in the Company pursuant to the Statutes (each of the foregoing hereinafter referred to as a "Withdrawal Event"), the Company shall terminate sixty (60) days after notice to the Member(s) of such withdrawal Event unless the business of the Company is continued as hereinafter provided.

Notwithstanding a Withdrawal Event with respect to a Member, the Company shall not terminate, irrespective of applicable law, if within the aforesaid sixty-day period the remaining Member(s), by the unanimous vote or consent of the Member(s) (other than the Member who caused the Withdrawal Event), shall elect to continue the business of the Company.

In the event of a Withdrawal Event with respect to a Member, any successor in interest to such Member (including without limitation any executor, administrator, heir, committee, guardian, or other representative or successor) shall not become entitled to any rights or interests of such Member(s) in the Company, other than the allocations and distributions to which such Member is entitled unless such successor in interest is admitted as a Member in accordance with this Agreement.

An "event of bankruptcy or insolvency" with respect to a Member shall occur if such Member: (1) applies for or consents to the appointment of a receiver, trustee or liquidator of all or a substantial part of their assets; or (2) makes a general assignment for the benefit of creditors; or (3) is adjudicated a bankrupt or an insolvent; or (4) files a voluntary petition in bankruptcy or a petition or an answer seeking an arrangement with creditors or to take advantage of any bankruptcy, insolvency, readjustment of debt or similar law or statute, or an answer admitting the material allegations of a petition filed against them in any bankruptcy, insolvency, readjustment of debt or similar proceedings; or (5) takes any action for the purpose of effecting any of the foregoing; or (6) an order, judgment or decree shall be entered, with or without the application, approval or consent of such Member, by any court of competent jurisdiction, approving a petition for or appointing a receiver or trustee of all or a substantial part of the assets of such Member, and such order, judgment or decree shall be entered, with or without the application, approval or consent of such

Member, by any court of competent jurisdiction, approving a petition for or appointing a receiver or trustee of all or a substantial part of the assets of such Member, and such order, judgment or decree shall continue unstated and in effect for thirty (30) days.

17. Dissolution and Liquidations

The Company shall terminate upon the occurrence of any of the following : (i) the election by the Member(s) to dissolve the Company made by majority; (ii) the occurrence of a Withdrawal Event with respect to a Member and the failure of the remaining Member(s) to elect to continue the business of the Company as provided for in this Agreement above; or (iii) any other event which pursuant to this Agreement, as the same may hereafter be amended, shall cause a termination of the Company.

The liquidation of the Company shall be conducted and supervised by a person designated for such purposes by the affirmative vote or consent of Member(s) holding a majority of the Members' Percentage Interests (the "Liquidating Agent"). The Liquidating Agent hereby is authorized and empowered to execute any and all documents and to take any and all actions necessary or desirable to effectuate the dissolution and liquidation of the Company in accordance with this Agreement.

Promptly after the termination of the Company, the Liquidating Agent shall cause to be prepared and furnished to the Member(s) a statement setting forth the assets and liabilities of the Company as of the date of termination. The Liquidating Agent, to the extent practicable, shall liquidate the assets of the Company as promptly as possible, but in an orderly and businesslike manner so as not to involve undue sacrifice.

The proceeds of sale and all other assets of the Company shall be applied and distributed in the following order of priority: (1) to the payment of the expenses of liquidation and the debts and liabilities of the Company, other than debts and liabilities to Member(s); (2) to the payment of debts and liabilities to Member(s); (3) to the setting up of any reserves which the Liquidating Agent may deem necessary or desirable for any contingent or unforeseen liabilities or obligations of the Company, which reserves shall be paid over to a licensed attorney to hold in escrow for a period of two years for the purpose of payment of any liabilities and obligations, at the expiration of which period the balance of such reserves shall be distributed as provided; (4) to the Member(s) in proportion to their respective capital accounts until each Member has received cash distributions equal to any positive balance in their capital account, in accordance with the rules and requirements of Treas. Reg. Section 1.704-1(b)(2)(ii)(b); and (5) to the Member(s) in proportion to the Members' Percentage Interests.

The liquidation shall be complete within the period required by Treas. Reg. Section 1.704-1(b)(2)(ii)(b).

Upon compliance with the distribution plan, the Member(s) shall no longer be Member(s), and the Company shall execute, acknowledge and cause to be filed any documents or instruments as may be necessary or appropriate to evidence the dissolution and termination of the Company pursuant to the Statutes.

18. Representation of Member(s).

Each of the Member(s) represents, warrants and agrees that the Member is acquiring the interest in the Company for the Member's own account for investment purposes only and not with a view to the sale or distribution thereof; the Member, if an individual, is of legal age; if the Member is an organization, such organization is duly organized, validly existing and in good standing under the laws of its State of organization and that it has full power and authority to execute this Agreement and perform its obligations hereunder; the execution and performance of this Agreement by the Member does not conflict with, and will not result in any breach of, any law or any order, writ, injunction or decree of any court or governmental authority against or which binds the Member, or of any agreement or instrument to which the Member is a party; and the Member shall not dispose of such interest or any part thereof in any manner which would constitute a violation of the Securities Act of 1933, the Rules and Regulations of the Securities and Exchange Commission, or any applicable laws, rules or regulations of any State or other governmental authorities, as the same may be amended.

19. Certificates Evidencing Membership.

Every membership interest in the Company may be evidenced by a Certificate of Membership issued by the Company, although it is not required. This Operating Agreement shall serve as sufficient evidence of each Member's ownership in the Company. If a Certificate of Membership is issued, such Certificate shall set forth the name of the Member holding the membership interest and the Member's percentage interest held by the Member, and shall bear the following statement:

"The membership interest represented by this certificate is subject to, and may not be transferred except in accordance with, the provisions of the Operating Agreement of Uptown Entertainment, L.L.C. dated effective as of March 31, 2021, as the same from time to time may be amended, a copy of which is on file at the principal office of the Company."

20. Notices.

All notices, demands, requests, or other communications which any of the parties to this Agreement may desire or be required to give hereunder shall be in writing and shall be deemed to have been properly given if sent by courier or by registered or certified mail, return receipt requested, with postage prepaid, addressed as follows: (a) if to the Company, at the principal place of business of the Company designated by the Company; and (b) if to any Member, to the address of said Member first above written, or to such other address as may be designated by said Member by notice to the Company and the other Member(s) pursuant to this Agreement.

21. Arbitration.

Any dispute, controversy or claim arising out of or in connection with this Agreement or any breach or alleged breach hereof shall, upon the request of any party involved, be submitted to, and settled by, arbitration in the city in which the principal place of business of the Company is then located, pursuant to the commercial arbitration rules then in effect of the American Arbitration Association (or at any other time or place or under any other form of arbitration mutually acceptable to the parties involved). Any award rendered shall be final and conclusive upon the parties and a judgment thereon may be entered in a court of competent jurisdiction. The expenses of the arbitration shall be borne equally by the parties to the arbitration, provided that each party

shall pay for and bear the cost of its own experts, evidence, and attorneys' fees, except that in the discretion of the arbitrator, any award may include the attorney's fees of a party if the arbitrator expressly determines that the party against whom such award is entered has caused the dispute, controversy or claim to be submitted to arbitration as a dilatory tactic or in bad faith.

22. Amendments.

This Agreement may not be altered, amended, changed, supplemented, waived, or modified in any respect or particular unless the same shall be in writing and agreed to by the affirmative vote or consent of Member(s) holding a majority of the Members' Percentage Interests. No amendment may be made to Articles that apply to the financial interest of the Member(s), except by the vote or consent of all of the Member(s). No amendment of any provision of this Agreement relating to the voting requirements of the Member(s) on any specific subject shall be made without the affirmative vote or consent of at least the number or percentage of Member(s) required to vote on such subject.

23. Miscellaneous

This Agreement and the rights and liabilities of the parties hereunder shall be governed by and determined in accordance with the laws of the State of Alabama. If any provision of this Agreement shall be invalid or unenforceable, such invalidity or unenforceability shall not affect the other provisions of this Agreement, which shall remain in full force and effect.

The captions in this Agreement are for convenience only and are not to be considered in construing this Agreement. All pronouns shall be deemed to be masculine, feminine, neuter, singular, or plural as the identity of the person or persons may require. References to a person or persons shall include partnerships, corporations, limited liability companies, unincorporated associations, trusts, estates, and other types of entities.

This Agreement, and any amendments hereto, may be executed in counterparts all of which taken together shall constitute one agreement.


This Agreement sets forth the entire agreement of the parties hereto with respect to the subject matter hereof. It is the intention of the Member(s) that this Agreement shall be the sole agreement of the parties, and, except to the extent a provision of this Agreement provides for the incorporation of federal income tax rules or is expressly prohibited or ineffective under the Statutes, this Agreement shall govern even when inconsistent with, or different from, the provisions of any applicable law or rule. To the extent any provision of this Agreement is prohibited or otherwise ineffective under the Statutes, such provision shall be considered to be ineffective to the smallest degree possible in order to make this Agreement effective under the Statutes.

Subject to the limitations on transferability set forth above, this Agreement shall be binding upon and inure to the benefit of the parties hereto and to their respective heirs, executors, administrators, successors and assigns.

No provision of this Agreement is intended to be for the benefit of or enforceable by any third party.

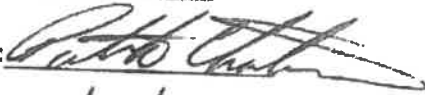
IN WITNESS WHEREOF, the Member(s) have executed this Agreement on July 19, 2021.

Print Name: Patrick Chatman II

Signature: 

Date: 7/19/21

Print Name: Patrick Chatman

Signature: 

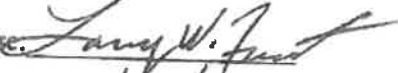
Date: 7/19/21

Print Name: Rod Conwell

Signature: 

Date: 7/19/21

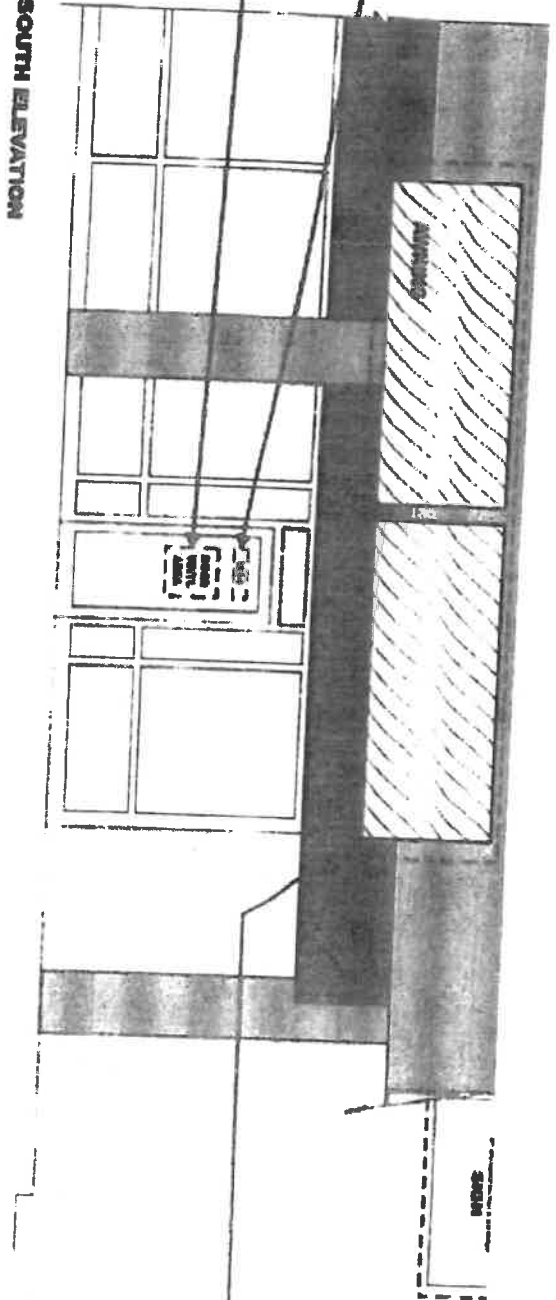
Print Name: Larry Forest

Signature: 

Date: 7/19/21

GRAPHICS
 • The door
 • Any visible
GRAPHICS
 • Logo and
 • Name (such as
 • Each door.
 • Area of 2
 • In (2) two
 • Applied.
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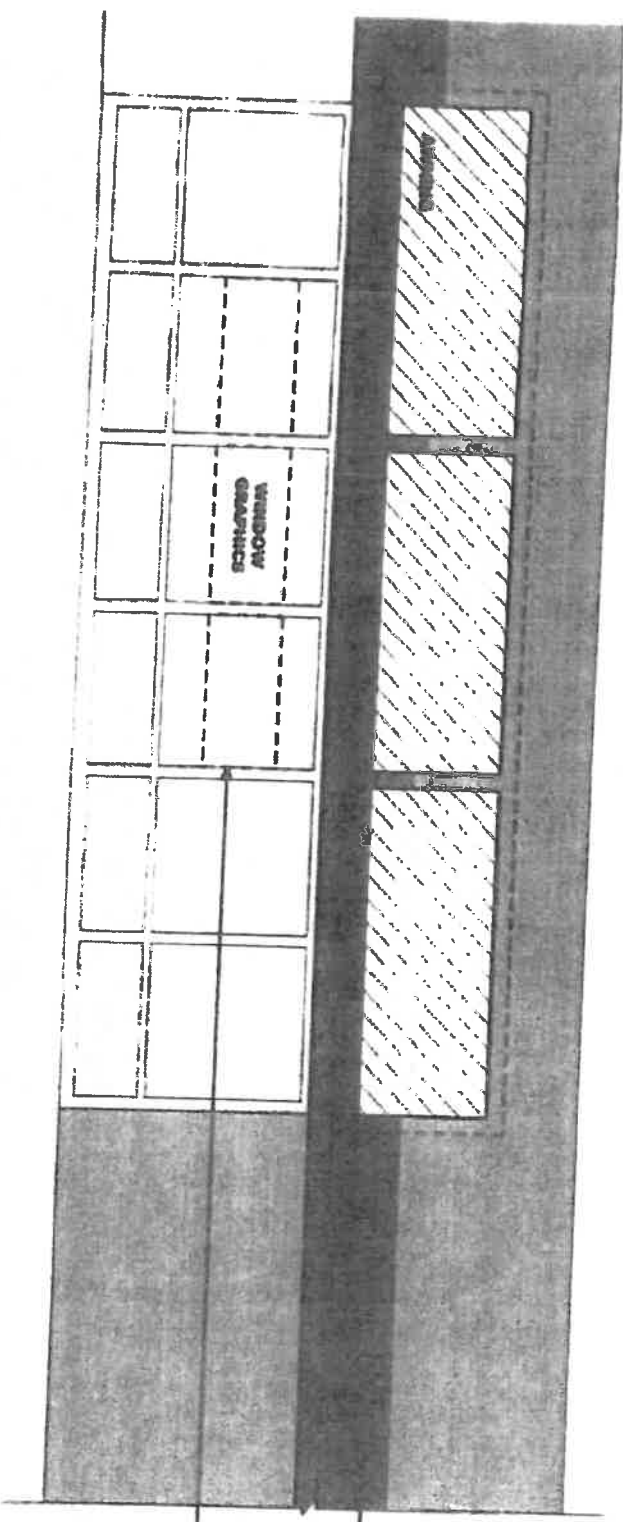
SOUTH ELEVATION



Tenants with second
 one (1) projecting sign
 exceed 20 square feet
 illuminated.

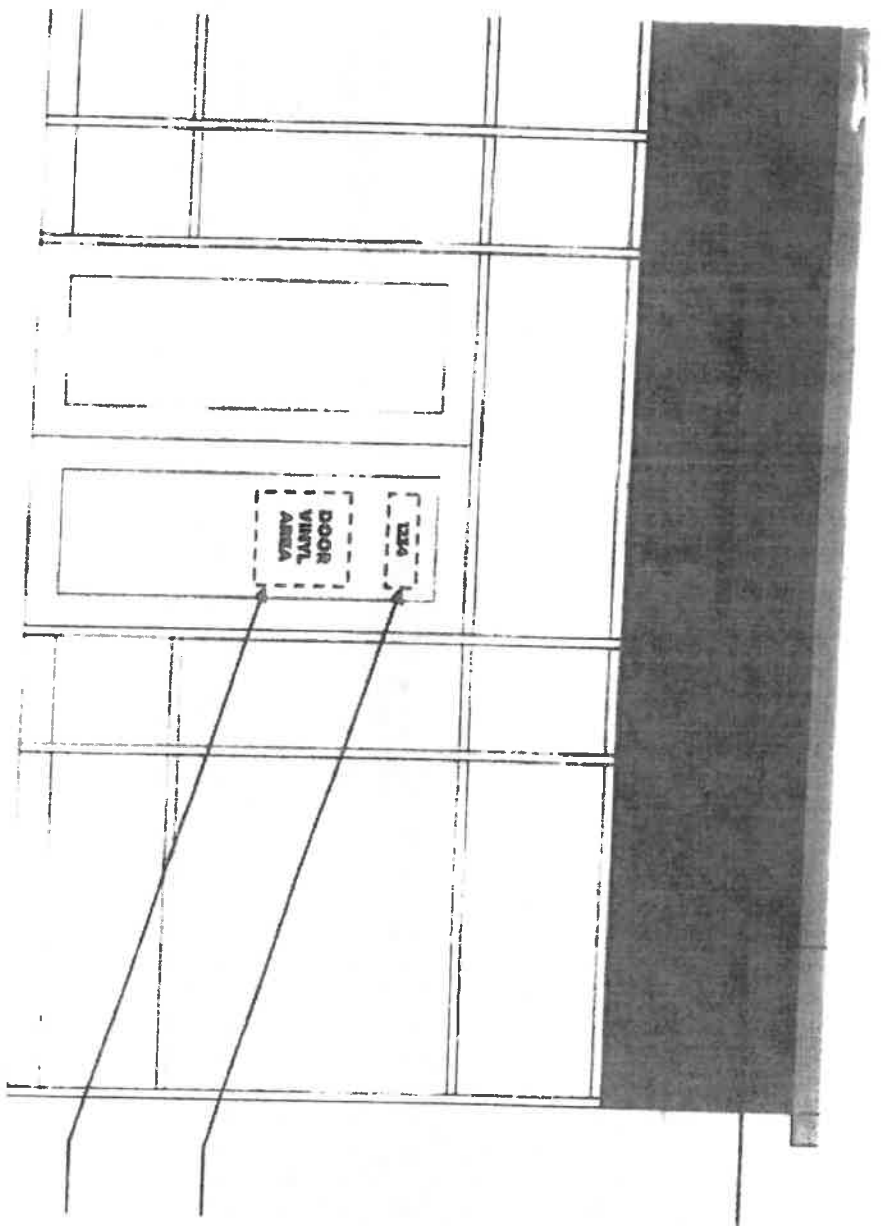
AWNING GRAPHIC
 Tenants with a conditio
 to apply awnings to
 band. Graphics appli
 25% of the total allo
 elevation.

PARTITION GRAPHIC
 Tenant with conditio
 corner is allowed to
 illuminated logos to
 Graphics applied to
 square feet per eleva



AWNING GRAPHIC

WINDOW GRAPHIC
 Graphics are limited
 no more than 15% of
 No more than (2) tw
 applied.
 Phone numbers are



FRONT B

SCALE: 3/8" = 1'-0"

STOREFRONT SIGN BAND

Each tenant with a condition "g" storefront shall be to (1) one sign applied to the sign band.

Signage area is limited to 24" tall (66% band height and 187" wide (75% band width between columns)

Allowable applications are:

1. Fabricated aluminum panel, painted one (1) color vinyl or aluminum plate graphics applied to face.
2. Face-lit channel letters with recessed
3. Back-lit cabinet sign with push-through or router graphics. Only logo/text can be illuminated. Backgl must be opaque.

ADDRESS VINYL GRAPHICS

Tenant address shall be applied to the door and cile

DOOR VINYL GRAPHICS

Tenants shall be allowed to apply logo and essential information (such as hours of operation) to glass at Graphics are limited to an overall area of 2 square f No more than (2) two colors of vinyl shall be apply Phone numbers are prohibited.

PARCEL ID: 012200253007004550

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Monday, December 6, 2021 4:15:47 PM

OWNER:

ADDRESS:

CITY/STATE:

ZIP+4: Control Script failed for control TextBox16 , Source=ZIPF

SITE ADDR:

CITY/STATE: , AL

ZIP:

LAND: \$0.00

BLDG: \$0.00

OTHER: \$0.00

AREA: 96,468.17

ACRES: 2.21

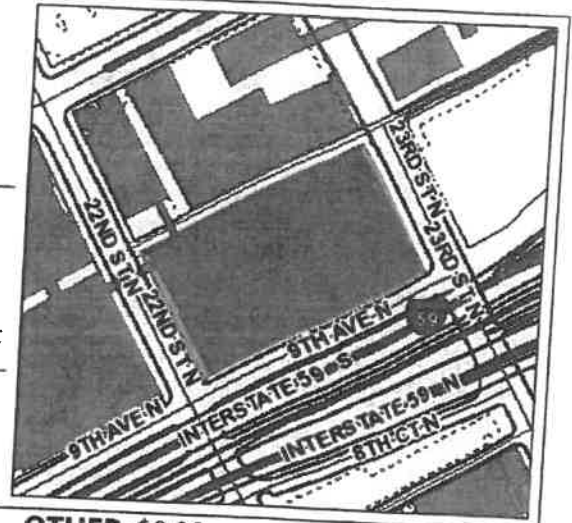
SUBDIVISION INFORMATION:

NAME

BLOCK:

LOT:

Section: 25-17-3W
Land Slide Zones: Not in Land Slide Zones
Historic Districts: Not in Historic Districts
Commercial Revitalization District: Cultural District
Fire District: In Fire District
Flood Zones: Not in Flood Zones
Tax Increment Financing District: In Tax Increment Financing District
Neighborhoods: Druid Hills (1202)
Communities: Northside (12)
Council Districts: District - 5 (Councilor: Darrell O'Quinn)
Zoning Outline: M1
Demolition Quadrants: DEM Quadrant - 3
Impaired Watersheds: Not in Impaired Watersheds
Strategic Opportunity Area: Not in Strategic Opportunity Area
RISE Focus Area: In RISE Focus Area
Tax Delinquent Property: Not in Tax Delinquent Property
EPA Superfund: Not in EPA Superfund
Opportunity Zones: In Opportunity Zones
Judicial Boundaries: JEFFERSON



Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

Special Events Retail – Type 140/7 Days: 1 Day Event 5/14/22

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: Do Dah Day, Inc.
Mailing Address: PO Box 55951
Birmingham, AL 35255
Trade Name: Do Dah Day
Location Address: Outside Vendor Area – 4500 5th Ave S
Contact Number: (205)908-8768 Contact Person:
Linda Geiss

New Application Transfer

Type of License

- | | |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal) | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input checked="" type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days) | <input type="checkbox"/> Special Retail Liquor (under 30 days) |
| <input type="checkbox"/> Division I Dance Permit (customer) | <input type="checkbox"/> Division II Dance Permit (entertainers) |
| <input type="checkbox"/> Pool Table Permit (send copy of application) | |

Kitchen equipped: yes no

Number of table and chairs Multiple

Date Applied: 4/5/22

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application
Transfer

SPECIAL EVENTS RETAIL-TYPE 140/7 DAYS

By: **GS**

(Enter Type of License Applied For)

(Revenue Official)

1. Name of Applicant (s) Do Dah Day, Inc.

(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)

2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
ALDL# [REDACTED] William Ray Bowen II	President	[REDACTED] Birmingham AL	705 Crowne Reserve DR Hoover, AL 35244	6 years
ALDL# [REDACTED] Karen Beth Cole	VP	[REDACTED] Birmingham, AL	2717 Highland Ave #706 Birmingham, AL 35205	16 years
ALDL# [REDACTED] Martha Luhning Martuscelli	Secretary	[REDACTED] San Francisco, CA	2920 Rhoses Cir S, Apt C Birmingham, AL 35205	3.5 years
ALDL# [REDACTED] Linda Smith Geiss	Treasurer	[REDACTED] Atlanta GA	3505 Great Oak LN Birmingham, AL 35223	3 years
ALDL# [REDACTED] Katharine Elyse Garfinkle	VP	[REDACTED] Jacksonville, AL	5223 6 th Ave S Birmingham, AL 35212	6 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 200302/ Page: 1 of 3 Date: 2/07/2003 County: Jefferson
6100

Foreign Corporation: certificate of Authority Date: (get copy of original papers)

3. Trade Name Do Dah Day

4(a) Location Outside Vendor Area - 4500 5th Ave S
Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35222 County Jefferson Shelby

(b) Length of time at this location

(c) Mailing Address: **PO Box 55951 Birmingham, Alabama 35255**

(d) Business Phone _____ Fax: _____ Other Contact: **(205)908-8768**

5. Name, trade name and License number of last or previous licensee:
Trade name _____ Year Type _____ Taxpayer ID _____

6 (a) Owner of real estate for which license is desired RTC Hill Building LLC
4500 5th Ave S Bldg A Birmingham, AL 35222

(b) Give a full description of the premises for which a license is desired: New Construction Existing Structure
Description Outside Festival

(c) Is establishment equipped with tables and chairs? Yes No If "Yes", how many? **Multiple**

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? Yes No
If "Yes", explain fully _____

8 (a) Pool Tables? Yes No Coin Operated? Yes No Standard Provider:
(b) Video Games? Yes No Juke Box or Slot Musical Equipment? Yes No
(c) Vending Machines (Snacks/Sodas)? Yes No Cigarettes or Tobacco Products? Yes No Other?

9 (a) Will you allow dancing? Yes No If "Yes": Customer/Patron? Div I Exhibition/Performance? Div II
(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes No

10 (a) Are these premises kitchen equipped? Yes No Not Applicable

(b) Is kitchen apart from but convenient to the dining room? Yes No

(c) Is place of business habitually and principally used for providing food to the public? Yes No

(d) If not kitchen equipped, is any type of food served? Yes No If "Yes", explain _____

(e) Are these premises equipped for on premises consumption of liquor? Yes No

(f) Will this business be operating primarily as a package store? Yes No

(g) Seating Capacity: _____

(h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____

(i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____

(j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting 5/14/22 Ending 5/14/22
(Note: Application must be filed 120 days in advance of event for which license is applied for)

(k) Event Sponsor Cahaba Brewing Phone Number (205)908-8768

(1) Sponsor Letter of Designation? Yes No
(2) Multi-Vendor Sponsorship? Yes No
(3) Street Closing Required? Yes No
(4) Park Board Permission? Yes No

11 (a) Does the club charge and collect dues from elected members? Yes No

(b) How many paid-up members are there in the club? _____

(c) Are regular meetings held? Yes No If so, when? _____

(d) Is business conducted through officers regularly elected? Yes No

(e) Are members admitted by written application, investigation, and ballot? Yes No

(f) For what purpose is the club organized and operated? Social Patriotic Political Athletic Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
------	-------------------	---------------	------	---------------------

NO - Applicants

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 5th day of April, 2022


Signature of Affiant

Mary Stinky

Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

Special Events Retail-Type 140/7 Days

TAXPAYER IDENTIFICATION NUMBER
(City Office Use Only)

CITY OF BIRMINGHAM
APPLICATION FOR TAX CERTIFICATE

The information that you provide in this application is protected by the confidentiality provisions outlined in Ordinance No. 97-183, "The Business License Code of the City of Birmingham", Article II, Section 14. Please type or print. This application should be completed fully to avoid delays in processing.

Section 1 - WHAT WOULD YOU LIKE TO DO?

- Register a new business (Please complete all sections)
- Add a New Location or Tax Type to your current registration (Please complete Sections 2, 3, 5-10, 12, 13, and 14)
- Change Business Ownership of your current registration (Please complete all sections)
- Change the Mailing Address only for your current registration (Please complete Sections 2, 8-10, 12, 13 and 14)
- Change the Location Address of your current registration (Please complete Sections 2, 3, 5-13, and 14)
- Change in Corporate Officers, Members, or Partners (Please complete Sections 2, 5, 7-9,, 11-13, and 14)
- Provide a general "update" of your current registration information (Please complete all sections)

Section 2 - LEGAL NAME AND MAILING ADDRESS to which tax forms are to be sent:
(Note: If mailing address is a post office box, the street address of the business must also be indicated.)

Full Legal Name: Do Dah Day, Inc.
 Attention: _____
 Address: PO Box 55951
 City: Birmingham State: AL Zip Code: 35255
 Area Code and Phone Number: (205)908-8768
 Area Code and Fax Number: _____
 Name of Contact Person: Linda Geiss
 E-Mail: lgeiss@equityresources.net Website Address: _____

Section 3 - TRADE NAME AND LOCATION ADDRESS of office in Birmingham. If you are registering more than one location, please see reverse side of this form. (Important Note: All business locations are subject to zoning approval.)

Please select: Commercial Establishment Private Residence No Physical Birmingham Location

Trade Name (d/b/a): Do Dah Day
 Attention: _____
 Address: Outside Vendor Area - 4500 5th Ave S
 City: Birmingham State: AL Zip: 35222
 Area Code and Phone Number of Business Location: _____
 Area Code and Fax Number of Business Location: _____
 Name of Contact Person at Business Location: _____
 E-Mail: _____ Website Address: _____

Section 4 - CHANGE OF OWNERSHIP resulting from merger, purchase or acquisition of an existing business. If applicable, this section MUST be completed.

Former Owner: _____
 Trade Name (d/b/a) _____
 Mailing Address of Former Owner _____
 Address (es) of Former Location(s) _____
 Area Code and Phone Number of Former Owner: _____

Section 5 – TYPE OF OWNERSHIP

Please indicate the form of organization. NOTE: Please refer to the accompanying "General Information for Preparing an Application for Tax Certificate Form" instruction sheet for a listing of supplemental documentation to be included with this application.

1. Alabama Corporation (Incorporated in Alabama) 1. Foreign Corporation (Incorporated in another state)
2. Partnership (two or more owners)
3. Sole Proprietor (one owner)
4. Unincorporated Association (i.e., PA)
5. Other _____
6. Limited Liability Partnership (LLP)
7. Limited Liability Company (LLC)

Section 6 – TYPE OF BUSINESS

Please indicate the principal business activity category.

1. Manufacturer
2. Contractor (Please Specify)
3. Wholesaler
4. Retailer
5. Other (Please Specify)
6. Food/Eating Establishment
7. Day Care Center
8. Home Occupation/Home Office
(Please Specify the type of occupation or office)
9. State Certified, State Regulated, or State Licensed Occupations, (Please Specify)
10. Transient Vendors/Special Events: Do Dah Day
Date(s) of the Event: 5/14/22
Event Location: Outside Vendor Area – 4500 5th Ave S

Section 7 – PRINCIPAL BUSINESS ACTIVITY AND PRODUCT

You should indicate the one business activity that accounts for the largest percentage of gross income. State the broad field of business activity as well as the product or service. For example-Activity: Wholesale Sales / Product: Pharmaceuticals OR Activity: Manufacturing / Product: Automobiles. Note: This information should be the same information as required by the Internal Revenue Service on Schedule c of Form 1040 for Sole Proprietorships.

Activity: Special Event Product: Outdoor Festival/ Alcohol

Section 8 – FEDERAL TAX ID NUMBER / NUMBER OF EMPLOYEES

Enter Federal Identification Number (REQUIRED) and the number of employees that will be working in Birmingham.

Federal ID Tax Number _____ Number of Employees in Birmingham (Required) _____

Section 9 – COMMENCEMENT OF BUSINESS ACTIVITY

Enter Date Business Activity Will Begin in Birmingham: Month _____ Day _____ Year _____
Enter Date City of Birmingham Taxpayer ID Applied For: Month _____ Day _____ Year _____

Section 10 – Tax Liabilities Check the taxes for which you are liable.

- Sales Tax **TAX IDENTIFICATION NUMBERS NOW ASSIGNED TO YOU: (Write "None" if no number assigned)**
- Sellers Use Tax State of Alabama Sales Tax Number _____
- Consumers Use Tax State of Alabama Sellers Use Tax Number _____
- Lease Tax State of Alabama Consumers Use Tax Number _____
- Occupational Tax- Employers State of Alabama Lease Tax Number _____
- Lodgings Tax State of Alabama Lodgings Tax Number _____
- Business License Tax State of Alabama Unemployment Tax Number _____

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)

Section 11 - OWNER, PARTNERS, MEMBERS, OR CORPORATE OFFICERS
This information REQUIRED. (Attach additional sheets if necessary.)

NAME	TITLE	SOCIAL SECURITY NUMBER
Bowen, William	President	
Cole, Karen	VP	
Martuscelli, Martha	Secretary	
Geiss, Linda	Treasurer	
Garfinke, Katharine	VP	

Section 12 - CORPORATE RESIDENT AGENT OR LOCAL MANAGER

Name: _____
 Address of Residence: _____
 City: _____ State _____ Zip Code _____
 Area Code and Phone Number of Residence: _____

Section 13 - STATEMENT OF ACKNOWLEDGEMENT AND ACCEPTANCE OF CONDITIONS - Please read carefully, then sign.

I declare, under the penalty of making a false declaration, that I am authorized to complete this form and to the best of my knowledge and belief all questions answered are true, correct, and complete statements, made in good faith. I understand and agree that the granting of this license requires my compliance with all applicable City of Birmingham Tax Code provisions, and state laws, as well as with all conditions set forth in any and all applicable City of Birmingham Laws, Ordinances, Rules and Regulations, and that any failure or refusal to comply with said laws, ordinances, rules and regulations may result in the revocation of any license issued pursuant to this application. I also understand that disclosure of any false or misleading information will result in automatic denial of any license issued pursuant to this application, or in the revocation of the license if such has already been issued. I understand that it is unlawful for any person to commence or engage in any business, vocation, occupation or profession, who is not otherwise exempt therefrom under the provisions of the City of Birmingham Business License Tax Code (Ordinance No. 97-183), without first having procured a license therefore, and that it is unlawful for any person to continue in any business, vocation, occupation, or profession after the expiration of a license previously issued without obtaining a new license. I further understand that it is unlawful for any person to engage in or continue in any business, vocation, occupation, or profession at any location within the corporate limits of the City of Birmingham without approval from the City of Birmingham Department of Planning, Engineering, and Permits (Zoning Division).

Signed: Linda S. Geiss
 Signature of Person Completing This Application

4/5/2022
 Date

Linda S. Geiss
 Print the Name of the Person Completing This Application

205-908-8768
 Phone Number of Person Completing Application

CITY OFFICE USE ONLY - Location

ZONING APPROVAL AND COMMENTS:

HOME OCCUPATION CERTIFICATE EXECUTED
 YES NO NOT APPLICABLE

SIC OR NAICS _____
 BLIC _____
 TERRITORY _____
 ANNEX _____
 HEALTH DEPT PERMIT _____
 OTHER REQUIRED PERMIT _____
 ARTICLES OF INCORPORATION _____
 CERTIFICATE OF AUTHORITY _____
 TAX FORMS ORDERED NBL ORDERED

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)
Location

Please select: Commercial Establishment Private Residence No Physical Birmingham Location

Trade Name (d/b/a): _____
Attention: _____
Address: _____
City: _____ State: _____ Zip: _____
Area Code and Phone Number of Business Location: _____
Area Code and Fax Number of Business Location: _____
Name of Contact Person at Business Location: _____
E-Mail: _____ Website Address: _____

CITY OFFICE USE ONLY - Location

ZONING APPROVAL AND COMMENTS: _____ _____ _____ HOME OCCUPATION CERTIFICATE EXECUTED <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE	SIC OR NAICS _____ BLIC _____ TERRITORY _____ ANNEX _____ HEALTH DEPT PERMIT _____ OTHER REQUIRED PERMIT _____ ARTICLES OF INCORPORATION _____ CERTIFICATE OF AUTHORITY _____ TAX FORMS ORDERED <input type="checkbox"/> NBL ORDERED <input type="checkbox"/>
--	---

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)
Location

Please select: Commercial Establishment Private Residence No Physical Birmingham Location

Trade Name (d/b/a): _____
Attention: _____
Address: _____
City: _____ State: _____ Zip: _____
Area Code and Phone Number of Business Location: _____
Area Code and Fax Number of Business Location: _____
Name of Contact Person at Business Location: _____
E-Mail: _____ Website Address: _____

CITY OFFICE USE ONLY - Location

ZONING APPROVAL AND COMMENTS: _____ _____ _____ HOME OCCUPATION CERTIFICATE EXECUTED <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE	SIC OR NAICS _____ BLIC _____ TERRITORY _____ ANNEX _____ HEALTH DEPT PERMIT _____ OTHER REQUIRED PERMIT _____ ARTICLES OF INCORPORATION _____ CERTIFICATE OF AUTHORITY _____ TAX FORMS ORDERED <input type="checkbox"/> NBL ORDERED <input type="checkbox"/>
--	---

Officer Information:

Bill Bowen – President

1. Clear Copy of valid driver's license on all officers - attached
2. Social Security Number – [REDACTED]
3. Current residence address – 705 Crowne Reserve Dr. Hoover, AL 35244
4. Length of time at current address - 6 years
5. Date and place of birth – [REDACTED] Birmingham, AL

Karen Cole – Vice President

1. Clear Copy of valid driver's license on all officers - attached
2. Social Security Number – [REDACTED]
3. Current residence address – 2717 Highland Ave #706 Birmingham, AL 35205
4. Length of time at current address - 16 years
5. Date and place of birth – [REDACTED] Birmingham, AL

Martha Martuscelli – Secretary

1. Clear Copy of valid driver's license on all officers - attached
2. Social Security Number – [REDACTED]
3. Current residence address – 2920 Rhodes Circle S, Apt C Bhm 35205
4. Length of time at current address - 3.5 years
5. Date and place of birth – [REDACTED] San Francisco, CA

Linda Geiss – Treasurer


1. Clear Copy of valid driver's license on all officers - attached
2. Social Security Number – [REDACTED]
3. Current residence address – 3505 Great Oak Ln. Birmingham, AL 35223
4. Length of time at current address - 3 years
5. Date and place of birth for all officers – [REDACTED] Atlanta, GA

lgeiss@equityresources.com

Katie Garfinkle – Vice President Corporate Sponsorship

1. Clear Copy of valid driver's license on all officers - attached
2. Social Security Number – [REDACTED]
3. Current residence address – 5223 6th Ave .South Birmingham, AL 35212
4. Length of time at current address - 5.75 years
5. Date and place of birth – [REDACTED] Jacksonville, AL

DRIVER LICENSE
ALABAMA



NO. [REDACTED] CLASS DM
D.O.B. [REDACTED] EXP. [REDACTED]
WILLIAM RAY
BOWEN II
705 CROWN RESERVE DR
HOOVER AL 35244-7043
ENDORSEMENTS REST
ISS. [REDACTED] SEX M HT 5-11 EYES BLU
WT 220 HAIR BLN

William R. Bowen, II

Secretary Hal Taylor
Secretary of Law Enforcement

DRIVER LICENSE

ALABAMA



NO. 4971425

CLASS DM

D.O.B. 08-06-1965

EXP 08-06-2025

KAREN BETH COLE

2717 HIGHLAND AVE S APT 706
BIRMINGHAM AL 35205-1735

ENDORSEMENTS

REST

ISS 09-03-2021

SEX F

HT 5-08

EYES BRO

WT 125

HAIR BLK

Secretary Hal Taylor
Secretary of Law Enforcement

Karen Cole



DRIVER LICENSE



ALABAMA



NO. [REDACTED]

CLASS D

D.O.B. [REDACTED]

EXP [REDACTED]

MARTHA LUHRING
MARTUSCELLI

2920 RHODES CIR S APT C
BIRMINGHAM AL 35205-1340

ENDORSEMENTS

REST

ISS [REDACTED]

SEX F

HT 5-08

EYES BRO

WT 172

HAIR BRO



Secretary Hal Taylor
Secretary of Law Enforcement

Martha Martuscelli

DRIVER LICENSE

ALABAMA



NO. [REDACTED] CLASS DU
EXP. [REDACTED]

LINDA SMITH
GEISS

3505 GREAT OAK LN
BIRMINGHAM AL 35223-1678

ENDORSEMENTS REST A
SEX F HT 5-04 WT 112 HAIR BRN EYES BLU

Linda Geiss



DRIVER LICENSE

ALABAMA



NO. [REDACTED] CLASS DV
D.O.B. [REDACTED] EXP. [REDACTED]

KATHARINE ELYSE
GARFINKLE

5223 6TH AVE S
BIRMINGHAM AL 35212-3521

ENDORSEMENTS

ISS [REDACTED]

REST A

SEX F

HT 5-00

WT 130

EYES BRO

HAIR BRO

[Handwritten Signature]

Secretary Neil Taylor
Secretary of Law Enforcement

ALCOHOLIC BEVERAGE APPLICATION PREREQUISITES

Applications taken by **APPOINTMENT ONLY!!!**

Contact Gregory Stanley @ 205-297-8155

An application for an alcoholic beverage license can only be made by the owner, partner, or an officer of the applying corporation. The corporation may designate an Agent by legal Power of Attorney.

- ❖ A legal domestic corporation or Limited Liability company (LLC) must provide the following:
 1. Articles of Incorporation (recorded by Probate Court)
 2. Clear Copy of valid driver's license on all officers
 3. Social Security Number on all officers
 4. Current residence address for all officers
 5. Length of time at current address for all officers
 6. Date and place of birth for all officers
- ❖ An out-of-state corporation must also provide a copy of the Certificate of Authority from the **ALABAMA** Secretary of State.
- ❖ A sole proprietorship or partnership must provide the following:
 1. Clear Copy of valid driver's license on owner or all partners
 2. Social Security Number on owner or all partners
 3. Current residence address for owner or all partners
 4. Length of time at current address for owner or all partners
 5. Date and place of birth for owner or all partners
- ❖ A copy of the signed lease agreement, in the name of all applicant(s), on the premises for which the application is being made. If a corporation, lease must be in the corporate name only. The signed lease should be for a term of at least two (2) years.
- ❖ For property owned or being purchased by the applicant, a filed copy of the Bill of Sale, property tax records, or other proof of ownership by the applicant must be provided.
- ❖ Detail drawing or sketch of premises, inside and out, showing entrances, exits, location of kitchen area, bar area, cash register(s), distance to streets and parking area.
- ❖ To transfer an existing alcoholic beverage license, both the owner and applicant must sign a "transfer agreement" with the City of Birmingham and State of Alabama ABC Board and provide copies of the current City and State licenses.
- ❖ Proof of citizenship. A valid permanent resident card, US passport or original naturalization certificate is required.

FOR SPECIAL EVENT LIQUOR APPLICATION ONLY:

▪ EVENT SPONSOR Do Dah Day to be held at Cahaba Brewing

Phone #: 205-908-8768

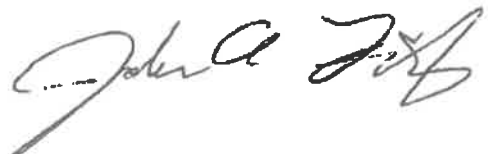
- | | | |
|------------------------------------|---|---|
| (1) SPONSOR LETTER OF DESIGNATION? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| (2) MULTI-VENDOR SPONSORSHIP? | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| (3) STREET CLOSING REQUIRED? | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| (4) PARK BOARD PERMISSION? | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| (5) NOISE PERMIT? | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> Phone # (205) 254-2453 |
| (6) TEMPORARY LEASE AGREEMENT? | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

****PERMITS MUST BE IN THE NAME OF APPLICANT****

To whom it may concern,

Cahaba Brewing Company is hosting Do Dah Day on May 14th, 2022 for a charity event to raise money for the Greater Birmingham Humane Society and Friends of Cats and Dogs.

 **C B Cahaba Brewing Company**
John Fife - FOH Manager



AMENDED AND RESTATED ARTICLES OF INCORPORATION

OF

COPY

DO DAH DAY, INC.

AN ALABAMA NON PROFIT CORPORATION

TO THE HONORABLE JUDGE OF PROBATE IN AND FOR THE COUNTY OF JEFFERSON,
STATE OF ALABAMA:

In accordance with Alabama Code Section 10-3A-84, a provision of the Alabama Nonprofit Corporation Act, the undersigned verify that the Board of Directors of Do Dah Day, Inc. has adopted the following Amended and Restated Articles of Incorporation for such Corporation, to supersede those initial Articles of Incorporation filed March 19, 1992 and amended January 4, 1993.

FIRST: The name of the Corporation is Do Dah Day, Inc.

SECOND: The period of its duration is perpetual.

THIRD: The purposes for which this Corporation is organized are exclusively charitable within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law. The primary purpose for which this Corporation is organized is to constitute an all-volunteer, not-for-profit organization whose function is to raise monies to benefit animals in the Birmingham and Jefferson County, Alabama area, and to be operated in conformity with I.R.C. §501 (C) (3) as to qualify as a tax exempt organization thereunder.

FOURTH: This Corporation shall not have members.

FIFTH: The address of the registered office of the Corporation is 900 Essex Road, Birmingham, Alabama, 35222, and the name of the registered agent at such address is Betsy Stout-Jones.

SIXTH: The number of directors constituting the Board of Directors of the Corporation is a maximum of 35, and a change in the maximum number of Directors of the Corporation shall be made only by amendment to the By-Laws. The number of Directors to be appointed at any given time is at the discretion of the current Board, which may designate a number at or below the stated maximum number from time to time.

SEVENTH: Notwithstanding any other provision of these articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from Federal income tax under section 501 (C) (3) of the Internal Revenue Code of 1986, or the corresponding provision of any future United States Internal Revenue law.

EIGHTH: These amended and restated articles of incorporation correctly set forth the provisions of the articles of incorporation as theretofore amended, and have been duly adopted as required by law and supersede the original articles of incorporation and all amendments thereto.

NINTH: The corporation shall indemnify officers, directors, and other persons as permitted by Alabama Code section 10-3A-20 (14), or any successor provisions.

RESOLUTION OF THE BOARD OF DIRECTORS OF DO DAH DAY, INC.

Be it resolved by a majority vote of the Board of Directors of Do Dah Day, Inc., an Alabama NonProfit Corporation, that the Articles of Incorporation and the By-Laws of Do Dah Day, Inc. are hereby amended and restated to read as follows, beginning on the page after this resolution.


In witness whereof, Betsy Stout-Jones, as President, and Lisa Huggins, as Secretary, of Do Dah Day, Inc., an Alabama Nonprofit corporation, do certify that this resolution passed by a majority vote of the Board of Directors on the 6 day of February, 2003.


Betsy Stout-Jones, President


Lisa Huggins, Secretary

Do Dah Day, Inc.

An Alabama Nonprofit Corporation

State of Alabama - Jefferson County
I certify this instrument filed on
2003 FEB 07 P.M. 13:26
Recorded and \$
and \$
\$ 26.00 Total \$ 26.00
MICHAEL F. BOLIN, Judge of Probate

200302/6100

State of Alabama

Jefferson County

CERTIFICATE OF RESTATED ARTICLES OF INCORPORATION

OF

DO DAH DAY, INC

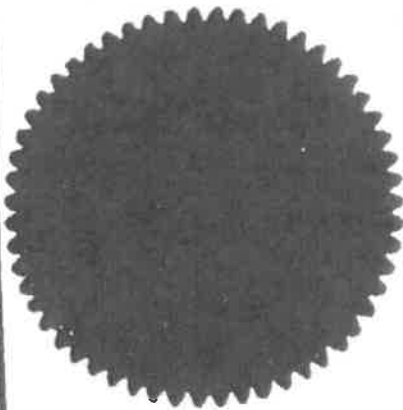
The undersigned, as Judge of Probate of Jefferson County, State of Alabama, hereby certifies that RESTATED Articles of INCORPORATION

duly signed and verified pursuant to the provisions of Alabama NONPROFIT Corporation Act, have been received in this office and are found to conform to law.

Accordingly the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby, issues this Certificate of RESTATED ARTICLES OF INCORPORATION of DO DAH DAY, INC

and attaches hereto a copy of the RESTATED Articles of INCORPORATION

Given Under My Hand and Official Seal on this the 7TH day of FEBRUARY, 2003.



Michael F. Selzer

Judge of Probate

OF

DO DAH DAY, INC.

A NONPROFIT CORPORATION

The Board of Directors of Do Dah Day, Inc., originally filed by-laws on September 4, 1992. Said by-laws were subsequently amended by action of the Board by written consent on January 1, 1994. The by-laws of Do Dah Day, Inc. are hereby amended and restated as follows:

ARTICLE ONE

OFFICES

The principal office for the Corporation in the State of Alabama shall be located at 900 Essex Road, Birmingham, Jefferson County, Alabama or at such other place as shall be lawfully designated by the Board of Directors of the Corporation (the "Board"). The Corporation may have such other offices, either within or without the state of Alabama, as the Board may designate or as the affairs of the Corporation may require from time to time.

ARTICLE TWO

PURPOSES:

The purpose of this Corporation shall be as provided in its articles of incorporation (the "Articles"). The aims of this Corporation are to be carried out through any and all lawful activities, including others not specifically stated in the articles but incidental to the stated aims and purposes, both directly and through contributions to any other Corporation, Trusts, fund or

educational; provided, that any such activity or contribution shall conform to any limitations or restrictions set forth in the articles or which are imposed on Corporations described in the Internal Revenue Code of 1986 (the "Code"), and the applicable regulations, contributions to which are deductible under Section 170, or are exempt from tax pursuant to § 501 (C) (3). This restriction as to activities or contributions shall apply under the authority of any amendment to the articles, the Code, or Sections 170 or 501 (C) (3) of the Code or a successor to the code or sections 170 or 501 (C) (3).

Do Dah Day, Inc. is an all-volunteer, not-for-profit organization whose function is to raise monies to benefit animals in the Birmingham and Jefferson County, Alabama areas.

ARTICLE THREE

DIRECTORS

1. Powers. The Directors shall act only as a Board and an individual Director shall have no power as such. The business and affairs of the Corporation shall be managed by the Board of Directors, subject, however, to such limitations as are imposed by law, the Articles of Incorporation, or these By-Laws. The Board of Directors may, by contract or otherwise, give general, limited or special power and authority to the officers and employees of the Corporation to transact the general business, or any special business, of the Corporation, and may give powers of attorney to agents of the Corporation to transact any special business requiring such authorization.

2. Qualification of Directors. The Directors shall be natural persons, but need not be residents of the State of Alabama.

3. Appointment and terms of office. The Directors shall be appointed annually by the directors in place and shall continue in

office year to year. The Board may appoint new directors by majority vote at such time(s) they deem appropriate.

4. Vacancies. Vacancies occurring in the Board of Directors and directorships to be filled by reason of an increase in the number of directors may be filled by vote of a majority of the current members of the Board of Directors, to serve until the election at an annual meeting or at a special meeting of the directors called for that purpose.

5. Place of meeting. All meetings of the Board of Directors may be held at either within or without the State of Alabama as may be designated from time to time by a majority of the Directors or as may be designated in the notice calling the meeting.

6. Regular meeting. Regular meetings of the Board of Directors shall be held, without call or notice, in accordance with a schedule to be set by the directors each fiscal year.

7. Notice of Special Director's Meetings. Written, printed or electronically mailed notice stating the place, day, and hour of any special meeting of the Board of Directors will be delivered to each Director not less than one nor more than five business days before the date of the meeting, either personally, by first class mail or by electronic mail, by or at the direction of the President, Secretary, or the Directors calling the meeting. If mailed, such notice will be deemed delivered when deposited in the United States mail addressed to the Director at his or her address as it appears on the records of this Corporation, with postage prepaid. Such notice need not state the business to be transacted at, nor the purpose of such meeting.

8. Call of Special Board Meetings. A special meeting of the Board of Directors may be called by either:

- (1) The President.
- (2) A majority of the Board of Directors.

9. Waiver of Notice. Attendance of a Director at any meeting of the Board of Directors will constitute a waiver of notice of Such meeting, except where such Director attends a meeting for the express purpose of objecting, at the beginning of the meeting, to the transaction of any business because the meeting is not lawfully called or convened.

10. Quorum. A majority of the Directors in office shall constitute a quorum for the transaction of business. For purposes of conducting general business, the act of the majority of the Directors present at a meeting at which a quorum is present shall be the act of the Board of Directors. However, the articles of incorporation or the by-laws may be amended only by a vote of two-thirds of the current total number of members of the Board of Directors, no matter how many directors are present at such meeting.

11. Board action without meeting. Any action required of permitted to be taken at a meeting of the Board of Directors may be taken without a meeting if consent in writing, setting forth the action so taken, shall be signed by all of the Directors and filed with the Secretary of the Corporation.

12. Adjournment-notice. A quorum of the Directors may adjourn any Director's meeting to meet again at a stated day and hour. Notice of the time and place of holding an adjourned meeting need not be given to absent Directors if the time and place is fixed at the meeting adjourned. In the absence of a quorum, a majority of the Directors present at any Directors' meeting, either regular or special, may adjourn from time to time until the time fixed for the next regular meeting of the Board.

13. Attendance policy for meetings: The maximum number of unexcused absences is three. A Director who misses more than three meetings loses his or her vote and membership on the Board of Directors unless and until the remaining Board subsequently votes for the person to regain membership on the Board. However, a Board

member who contacts any officer prior to a scheduled or called meeting may have an excused absence.

14. Adjunct Board/Inactive Status: A Board member who has been on the Board of Directors for five or more years may choose to take inactive status for a maximum of two years. During the inactive period the Director will have no vote, but may be a member of an adjunct board of directors to be made up of the inactive members. After two years of inactive status a Director must decide whether to resume active status or resign. The adjunct board of directors shall have no power to act as Directors but will serve only in an advisory capacity.

ARTICLE FOUR

OFFICERS

1. Title and appointment. The officers of the Corporation shall consist of a President, a Secretary, a Treasurer, a General Vice-president, a Vice-president for Corporate Sponsorship and such other officers and assistant officers as the Board of Directors shall from time to time determine. All officers shall be elected by and hold office at the pleasure of the Board of Directors, which shall fix the tenure of all officers. No officer may receive compensation for his or her service.

2. Powers and duties of officers.

(a) President: The president will be the Chief Executive Officer of this Corporation and will, subject to the control of the Board of Directors, supervise and control the affairs of the Corporation. The President will perform all duties incident to such office, and such other duties as may be provided in these By-Laws or as may be prescribed from time to time by the Board of Directors.

(b) Vice President: The Vice President shall perform all duties and exercise all powers of the President when the President is absent or otherwise unable to act. The Vice President will perform such other duties as may be prescribed from time to time by the Board of Directors.

(c) Secretary: The Secretary shall (1) keep the minutes of all meetings of the Board of Directors; (2) be the custodian of the corporate records; (3) give all notices as required by law or by these By-Laws; and, generally, (4) perform all duties incident to the office of Secretary and such other duties as required by law, by the Articles of Incorporation, or by these By-Laws, or that may be assigned from time to time by the Board of Directors.

(d) Treasurer: The Treasurer shall (1) have charge and custody of all corporate funds; (2) deposit the funds as required by the Board of Directors; (3) keep and maintain adequate and correct accounts of the Corporation's properties and business transactions; (4) render reports and accountings to the Board of Directors as required by the Board of Directors or by law; and (5) perform in general all duties incident to the Office of Treasurer and such other duties as may be required by law, by the Articles of Incorporation, or by these By-Laws, or that may be assigned from time to time by the Board of Directors.

(e) Vice-President for Corporate Sponsorship: The Vice-president for Corporate Sponsorship shall solicit monetary and non-monetary donations from sponsors including but not limited to corporations, broadcast and print mass media, foundations, private individuals and other entities (collectively, "sponsors") for the purpose of underwriting the cost of the Do Dah Day event and any other charitable fundraising activities undertaken by the Corporation; communicating and coordinating with such sponsors;

reporting to the Board regarding the donations and requests of such sponsors; and other matters relating to such sponsors.

4. Removal of Officers. Any officer elected or appointed to office may be removed by the persons authorized under these By-laws to elect or appoint such Officers, whenever in their judgment the best interests of this Corporation will therefore be served.

5. Emergency Powers of Officers. In the event of an emergency requiring action on the part of the Board occurring when a quorum cannot be raised to vote on said action, the officers as a group are granted the power to make emergency decisions and act in accordance therewith on the part of the Board. Such decisions may only be made by a majority of the officers.

CONTRACTS, CHECKS, DEPOSITS AND FUNDS

1. Authorization. The Board may authorize any officers or agent to enter into any contract or execute and deliver any instrument in the name of or on behalf of the corporation. Such authority may be general or confined to specific instances. All checks, drafts, or other orders for the payment of money, notes, or other evidences of indebtedness issued in the name of the corporation shall be signed by the treasurer and one other officer such officer or agent of the corporation in such manner as shall from time to time be determined by resolution of the Board.

2. Funds. All funds of the corporation not otherwise employed shall be deposited to the credit of the Corporation in such banks, trust companies or other depositories as the Board shall elect, or as may be designated by any officer or agent of the corporation to whom such power may be delegated by the Board.

3. Acceptance of Gifts. The Board, or any officer or agent of the corporation to whom authority may be delegated by the Board, may accept on behalf of the corporation any contribution,

gift, bequest, or devise for the general purposes or for any other special purpose of the corporation.

4. Bond. At the direction of the Directors, any officer, employee or agent of the corporation shall be bonded. The expense of furnishing such a bond shall be paid by the corporation.

ARTICLE SIX

RECORDS AND REPORTS

1. Inspection of books and records. All books, records and financial data provided for by statute shall be open to inspection of the Directors at all reasonable times.

ARTICLE SEVEN

INFORMAL ACTION

1. Waiver of Notice. Whenever any notice is required to be given under provisions of the law, the Articles of Incorporation, or these By-Laws, a waiver of such notice in writing or signed by the person or persons entitled to notice, whether before or after the time stated in such a waiver, shall be deemed equivalent to the giving of such notice.

2. Action By Consent. Any action required by law or under the Articles of Incorporation or these By-Laws, or any action that otherwise may be taken at a meeting of the Board of Directors, may be taken without a meeting if a consent in writing, setting forth the action so taken, is signed by all persons entitled to vote with respect to the subject matter of such consent, or all Directors in office, and filed with the Secretary.

ARTICLE EIGHT

OPERATIONS

1. The fiscal year of this corporation shall begin on July 1.
2. Books and Records. The corporation shall keep correct and complete books and records of account, and minutes of the proceedings of its Board of Directors. The Corporation will keep at its registered office a copy of its By-Laws including amendments to date certified by the Secretary of the Corporation.
3. Nonprofit Operations - Compensation. This corporation shall not have or issue shares of stock. No dividend shall be paid, and no part of the income of this Corporation shall be distributed to its Directors or Officers. The Corporation may, however, reimburse reasonable, documented expenses incurred by Directors or Officers with the approval of the Board.
5. Loans This Corporation shall make no loans to any of its Directors or Officers, nor to any other persons or entities.
6. Corporate Assets. No Incorporator, Director, or Officer may have any vested right, interest, or privilege of, in or to the Corporation's assets, functions, affairs, or franchises, or any right, interest, or privilege that may be transferable or inheritable, or that will continue if his or her position as Officer or Director ceases.

Upon dissolution, any Corporate assets remaining after the payment or discharge of all corporate liabilities; the return, transfer, or conveyances of assets held on conditions requiring the same; and the transfer or conveyances of assets received and held subject to limitations permitting their use only for charitable, religious, eleemosynary, benevolent, educational, or similar purposes shall be distributed as follows: the Greater Birmingham Humane Society.

ARTICLE NINE

MISCELLANEOUS

1. Seal. The Corporation may have a corporate seal which may be altered at pleasure. But the presence or absence of such seal on any instrument, or its addition thereto, shall not affect the character, validity, or legal effect of the instrument in any respect.
2. Indemnification. The corporation shall indemnify officers, directors, and other persons as permitted by Alabama Code § 10-3A-20 subsection (14), or any successor provisions.
3. Gender and Number. In construing the provisions of these By-Laws, feminine pronouns shall be substituted for those masculine inform, in plural terms shall be substituted for singular and singular for plural, any place in which the context so requires.
4. Caption. The captions in these By-Laws are inserted for the convenience of the reader only and are not part of these By-Laws.

ARTICLE TEN

DISSOLUTION OF CORPORATION

Upon the dissolution of the Corporation, the Board of Directors, as trustees of the property of the Corporation, shall apply the assets first to the payment of liabilities and obligations of the Corporation and then in the following order, as provided for by Article 7, Section 10-3A-141 of the Act:

- (a) Assets held by the Corporation upon condition requiring return, transfer or conveyance, which condition occurs by reason of dissolution shall be returned, transferred or conveyed in accordance with such requirements.
- (b) Any remaining assets shall be distributed to the Greater Birmingham Humane Society.

ARTICLE ELEVEN

AMENDMENT OF BY-LAWS

The power to make, alter, amend or repeal the By-Laws is vested in the Board of Directors, and may be accomplished only by a two-thirds (2/3) vote of the current members of the Board of Directors.

I certify that the foregoing are true and correct Amended and Restated By-Laws of Do Dah Day, Inc.

Dated: _____

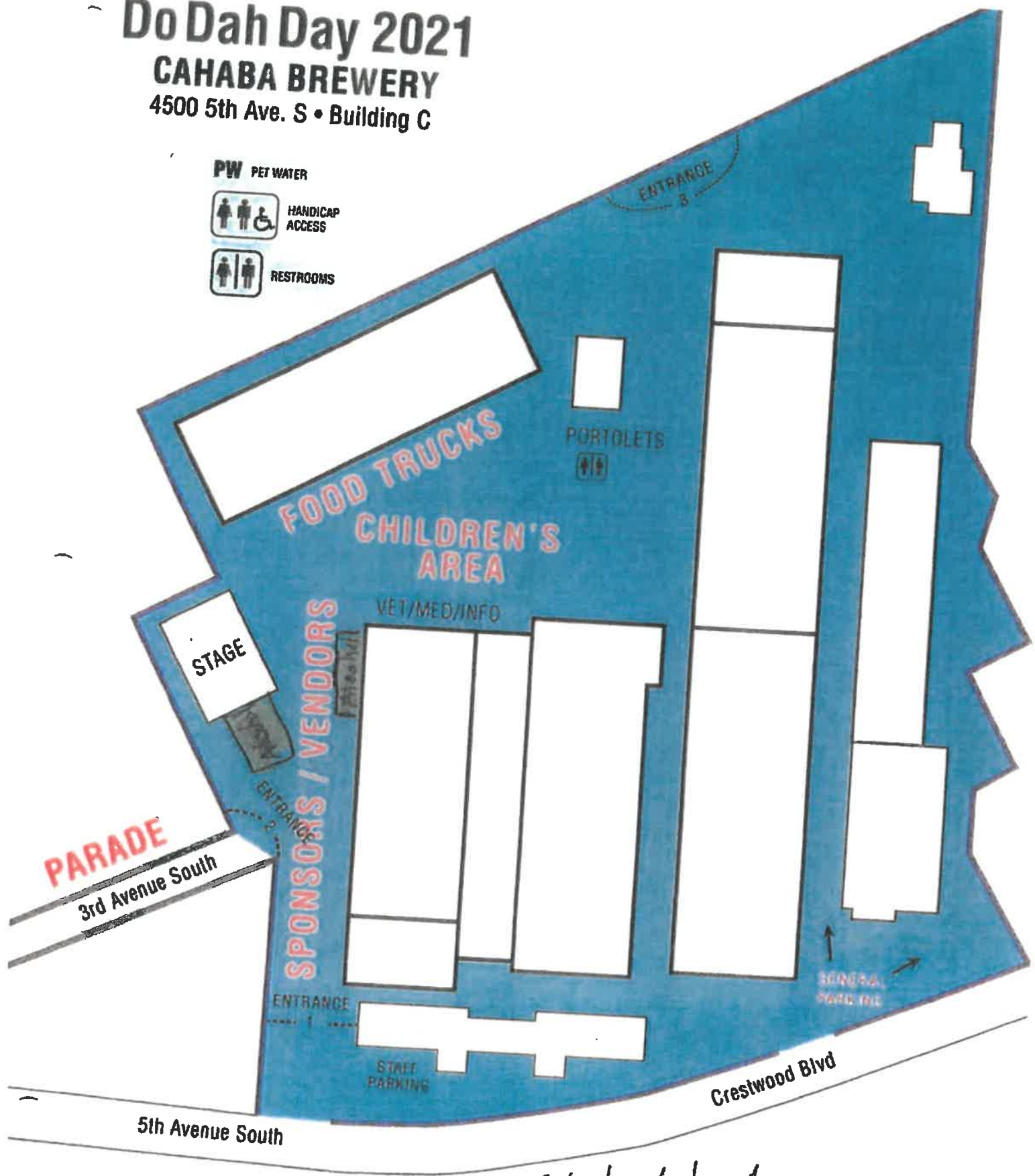
Lisa Huggins
Secretary

Do Dah Day 2021

CAHABA BREWERY

4500 5th Ave. S • Building C

- PW** PET WATER
-  **HANDICAP ACCESS**
-  **RESTROOMS**



Outside Vendor Area

PARCEL ID: 012300291004001001

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021
DATE: Tuesday, April 5, 2022 11:42:48 AM

OWNER: RTC HILL BUILDING LLC
ADDRESS: 4500 5TH AVE S BLDG A

CITY/STATE: BIRMINGHAM AL
ZIP+4: 35222

SITE ADDR: 4500 5TH AVE S
CITY/STATE: , AL

ZIP: 35222

LAND: \$348,500.00

BLDG: \$6,859,800.00

OTHER: \$0.00

AREA: 84,206.21

ACRES: 1.93

SUBDIVISION INFORMATION:

NAME

BLOCK: 0000

LOT: 0000

Section: 29-17-2W

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Not in Historic Districts

Historic Building Area: In Historic Building Area

Commercial Revitalization District: Not in Commercial Revitalization District

Fire District: Not in Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: Not in Tax Increment Financing District

Neighborhoods: East Avondale (2107)

Communities: Woodlawn (21)

Council Districts: District - 5 (Councilor: Darrell O'Quinn)

Zoning Outline: CB2

Demolition Quadrants: DEM Quadrant - 3

Impaired Watersheds: Impaired Watershed - Upper Village Creek

Strategic Opportunity Area: Not in Strategic Opportunity Area

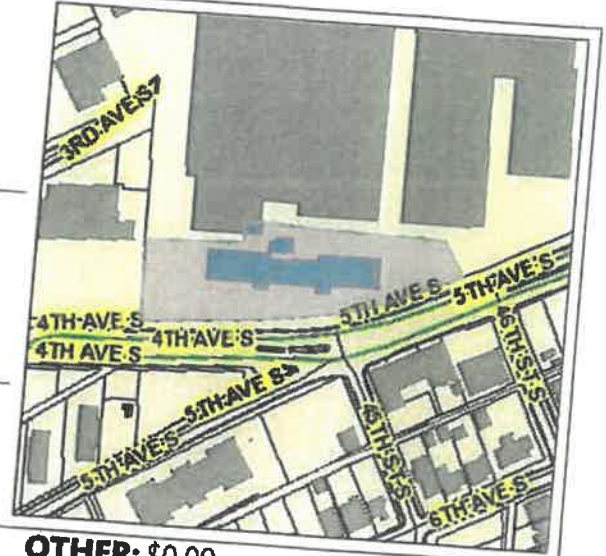
RISE Focus Area: In RISE Focus Area

Tax Delinquent Property: Not in Tax Delinquent Property

EPA Superfund: Not in EPA Superfund

Opportunity Zones: In Opportunity Zones

Judicial Boundaries: JEFFERSON



Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

Special Events Retail – Type 140/7 Days: 1 Day Event 5/26/22

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: HBCU SpringComing LLC
Mailing Address: 604 Seven Oaks RD
Orange, NJ 07050
Trade Name: HBCU SpringComing Welcome Reception
Location Address: Rotunda – 520 16th ST N
Contact Number: (404)964-4804 Contact Person: George Peters

New Application Transfer

Type of License

- | | |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal) | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input checked="" type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days) | <input type="checkbox"/> Special Retail Liquor (under 30 days) |
| <input type="checkbox"/> Division I Dance Permit (customer) | <input type="checkbox"/> Division II Dance Permit (entertainers) |
| <input type="checkbox"/> Pool Table Permit (send copy of application) | |

Kitchen equipped: yes no

Number of table and chairs Multiple

Date Applied: 4/5/22

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application
Transfer

SPECIAL EVENTS RETAIL-TYPE 140/7 DAYS

By: GS

(Enter Type of License Applied For)

(Revenue Official)

1. Name of Applicant (s) HBCU SpringComing LLC
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
NJDL# [REDACTED] Lauren Ford Grove	Member	[REDACTED] Columbia SC	604 Seven Oak RD Orange, NJ 07050	
NJDL# [REDACTED] George A Peters II	Member	[REDACTED] Philadelphia, PA	541 South Sparks ST Burbank CA 91506	

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book _____ Page: _____ Date: _____ County: _____
Foreign Corporation: certificate of Authority Date: 11/12/2021 (get copy of original papers)

3. Trade Name HBCU SpringComing Welcome Reception
- 4(a) Location Rotunda - 520 16th ST N
Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35203 County Jefferson Shelby
- (b) Length of time at this location _____
- (c) Mailing Address: **604 Seven Oaks RD Orange, NJ 07050**
- (d) Business Phone _____ Fax: _____ Other Contact: **(404)964-4804**
5. Name, trade name and License number of last or previous licensee:
Trade name _____ Year Type _____ Taxpayer ID _____

- 6 (a) Owner of real estate for which license is desired Historical Preservation Authority
710 20th ST N Birmingham, AL 35203
Address
- (b) Give a full description of the premises for which a license is desired: New Construction Existing Structure
Description Museum
- (c) Is establishment equipped with tables and chairs? Yes No If "Yes", how many? **Multiple**

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? Yes No
If "Yes", explain fully _____

- 8 (a) Pool Tables? Yes No Coin Operated? Yes No Standard Provider:
(b) Video Games? Yes No Juke Box or Slot Musical Equipment? Yes No
(c) Vending Machines (Snacks/Sodas)? Yes No Cigarettes or Tobacco Products? Yes No Other?
- 9 (a) Will you allow dancing? Yes No If "Yes": Customer/Patron? Div I Exhibition/Performance? Div II
(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes No

- 10 (a) Are these premises kitchen equipped? Yes No Not Applicable
- (b) Is kitchen apart from but convenient to the dining room? Yes No
- (c) Is place of business habitually and principally used for providing food to the public? Yes No
- (d) If not kitchen equipped, is any type of food served? Yes No If "Yes", explain _____
- (e) Are these premises equipped for on premises consumption of liquor? Yes No
- (f) Will this business be operating primarily as a package store? Yes No
- (g) Seating Capacity: _____
- (h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting 5/26/22 Ending 5/26/22
 (Note: Application must be filed 120 days in advance of event for which license is applied for)
- (k) Event Sponsor _____ Phone Number _____
- (1) Sponsor Letter of Designation? Yes No
- (2) Multi-Vendor Sponsorship? Yes No
- (3) Street Closing Required? Yes No
- (4) Park Board Permission? Yes No

- 11 (a) Does the club charge and collect dues from elected members? Yes No
- (b) How many paid-up members are there in the club? _____
- (c) Are regular meetings held? Yes No If so, when? _____
- (d) Is business conducted through officers regularly elected? Yes No
- (e) Are members admitted by written application, investigation, and ballot? Yes No
- (f) For what purpose is the club organized and operated? Social Patriotic Political Athletic Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
<u>NO - Applicants</u>				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 24th day of March, 2022

S. A. P. II
 Signature of Applicant

[Signature]
 Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

101 Spring 1 purposes ONLY
Special Events Retail - Type 140/2 Days
Event Date: 5/26/22
1 Day

TAXPAYER IDENTIFICATION NUMBER
(City Office Use Only)

CITY OF BIRMINGHAM
APPLICATION FOR TAX CERTIFICATE

The information that you provide in this application is protected by the confidentiality provisions outlined in Ordinance No. 97-183, "The Business License Code of the City of Birmingham", Article II, Section 14. Please type or print. This application should be completed fully to avoid delays in processing.

Section 1 - WHAT WOULD YOU LIKE TO DO?

- Register a new business (Please complete all sections)
- Add a New Location or Tax Type to your current registration (Please complete Sections 2, 3, 5-10, 12, 13, and 14)
- Change Business Ownership of your current registration (Please complete all sections)
- Change the Mailing Address only for your current registration (Please complete Sections 2, 8-10, 12, 13 and 14)
- Change the Location Address of your current registration (Please complete Sections 2, 3, 5-13, and 14)
- Change in Corporate Officers, Members, or Partners (Please complete Sections 2, 5, 7-9, 11-13, and 14)
- Provide a general "update" of your current registration information (Please complete all sections)

Section 2 - LEGAL NAME AND MAILING ADDRESS to which tax forms are to be sent:
(Note: If mailing address is a post office box, the street address of the business must also be indicated.)

Full Legal Name: HBCU SpringComing LLC
Attention: _____
Address: 604 Seven Oaks RD
City: Orange State: NJ Zip Code: 07050
Area Code and Phone Number: (404)964-4804
Area Code and Fax Number: _____
Name of Contact Person: George Peters
E-Mail: george@hbcuspringcoming.com Website Address: _____

Section 3 - TRADE NAME AND LOCATION ADDRESS of office in Birmingham. If you are registering more than one location, please see reverse side of this form. (Important Note: All business locations are subject to zoning approval.)

Please select: Commercial Establishment Private Residence No Physical Birmingham Location

Trade Name (d/b/a): HBCU SpringComing Welcome Reception
Attention: _____
Address: Rotunda - 520 16th ST N
City: Birmingham State: AL Zip: 35203
Area Code and Phone Number of Business Location: _____
Area Code and Fax Number of Business Location: _____
Name of Contact Person at Business Location: _____
E-Mail: _____ Website Address: _____

Section 4 - CHANGE OF OWNERSHIP resulting from merger, purchase or acquisition of an existing business.
If applicable, this section MUST be completed.

Former Owner: _____
Trade Name (d/b/a) _____
Mailing Address of Former Owner _____
Address (es) of Former Location(s) _____
Area Code and Phone Number of Former Owner: _____

Section 5 - TYPE OF OWNERSHIP

Please indicate the form of organization. NOTE: Please refer to the accompanying "General Information for Preparing an Application for Tax Certificate Form" instruction sheet for a listing of supplemental documentation to be included with this application.

1. Alabama Corporation (Incorporated in Alabama) 1. Foreign Corporation (Incorporated in another state)
2. Partnership (two or more owners)
3. Sole Proprietor (one owner)
4. Unincorporated Association (i.e., PA)
5. Other _____
6. Limited Liability Partnership (LLP)
7. Limited Liability Company (LLC)

Section 6 - TYPE OF BUSINESS

Please indicate the principal business activity category.

1. Manufacturer
2. Contractor (Please Specify)
3. Wholesaler
4. Retailer
5. Other (Please Specify)
6. Food/Eating Establishment
7. Day Care Center
8. Home Occupation/Home Office
(Please Specify the type of occupation or office)
9. State Certified, State Regulated, or State Licensed Occupations, (Please Specify)
10. Transient Vendors/Special Events: HBCU
SpringComing Welcome Reception
Date(s) of the Event: 5/26/22
Event Location: Rotunda – Civil Rights Musuem: 520
16th ST N Birmingham, AL 35203

Section 7 - PRINCIPAL BUSINESS ACTIVITY AND PRODUCT

You should indicate the one business activity that accounts for the largest percentage of gross income. State the broad field of business activity as well as the product or service. For example-Activity: Wholesale Sales / Product: Pharmaceuticals OR Activity: Manufacturing / Product: Automobiles. Note: This information should be the same information as required by the Internal Revenue Service on Schedule c of Form 1040 for Sole Proprietorships.

Activity: Special Event Product: Reception/Alcohol

Section 8 - FEDERAL TAX ID NUMBER / NUMBER OF EMPLOYEES

Enter Federal Identification Number (REQUIRED) and the number of employees that will be working in Birmingham.

Federal ID Tax Number 87-3535174 Number of Employees in Birmingham (Required) _____

Section 9 - COMMENCEMENT OF BUSINESS ACTIVITY

Enter Date Business Activity Will Begin in Birmingham: Month _____ Day _____ Year _____
Enter Date City of Birmingham Taxpayer ID Applied For: Month _____ Day _____ Year _____

Section 10 - Tax Liabilities Check the taxes for which you are liable.

- Sales Tax TAX IDENTIFICATION NUMBERS NOW ASSIGNED TO YOU: (Write "None" if no number assigned)
- Sellers Use Tax State of Alabama Sales Tax Number _____
- Consumers Use Tax State of Alabama Sellers Use Tax Number _____
- Lease Tax State of Alabama Consumers Use Tax Number _____
- Occupational Tax- Employers State of Alabama Lease Tax Number _____

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

Lodgings Tax

State of Alabama Lodgings Tax Number _____

Business License Tax

State of Alabama Unemployment Tax Number _____

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)

Section 11 OWNER, PARTNERS, MEMBERS, OR CORPORATE OFFICERS
 This information REQUIRED. (Attach additional sheets if necessary.)

NAME	TITLE	SOCIAL SECURITY NUMBER
Grove, Lauren	Member	
Peters, George	Member	

Section 12 CORPORATE RESIDENT AGENT OR LOCAL MANAGER

Name: _____
 Address of Residence: _____
 City: _____ State _____ Zip Code _____
 Area Code and Phone Number of Residence: _____

Section 13- STATEMENT OF ACKNOWLEDGEMENT AND ACCEPTANCE OF CONDITIONS -Please read carefully, then sign.

I declare, under the penalty of making a false declaration, that I am authorized to complete this form and to the best of my knowledge and belief all questions answered are true, correct, and complete statements, made in good faith. I understand and agree that the granting of this license requires my compliance with all applicable City of Birmingham Tax Code provisions, and state laws, as well as with all conditions set forth in any and all applicable City of Birmingham Laws, Ordinances, Rules and Regulations, and that any failure or refusal to comply with said laws, ordinances, rules and regulations may result in the revocation of any license issued pursuant to this application. I also understand that disclosure of any false or misleading information will result in automatic denial of any license issued pursuant to this application, or in the revocation of the license if such has already been issued. I understand that it is unlawful for any person to commence or engage in any business, vocation, occupation or profession, who is not otherwise exempt therefrom under the provisions of the City of Birmingham Business License Tax Code (Ordinance No. 97-183), without first having procured a license therefore, and that it is unlawful for any person to continue in any business, vocation, occupation, or profession after the expiration of a license previously issued without obtaining a new license. I further understand that it is unlawful for any person to engage in or continue in any business, vocation, occupation, or profession at any location within the corporate limits of the City of Birmingham without approval from the City of Birmingham Department of Planning, Engineering, and Permits (Zoning Division).

Signed:

George A. Peters II

4/5/2022

Signature of Person Completing This Application

Date

George A. Peters II

404-964-4804

Print the Name of the Person Completing This Application

Phone Number of Person Completing Application

CITY OFFICE USE ONLY - Location

ZONING APPROVAL AND COMMENTS:

HOME OCCUPATION CERTIFICATE EXECUTED
 YES NO NOT APPLICABLE

SIC OR NAICS _____
 BLIC _____
 TERRITORY _____
 ANNEX _____
 HEALTH DEPT PERMIT _____
 OTHER REQUIRED PERMIT _____
 ARTICLES OF INCORPORATION _____
 CERTIFICATE OF AUTHORITY _____
 TAX FORMS ORDERED NBL ORDERED

NEW JERSEY Motor Vehicle Commission

AUTO DRIVER LICENSE

AShell



DL

DOB

ISS

CLASS D

EXP

PETERS 2ND
GEORGE A
29 BROOKVIEW DRIVE
VOORHEES, NJ 08033-4201
END NONE
RESTR 1

SEX M
HT 5-10
WG 150

[Redacted handwritten text]

AUTO DRIVER LICENSE

NOT FOR "REAL ID" PURPOSES



DL **[REDACTED]** CLASS **D**
DOB **06-12-1983**
ISS **03-03-2021** EXP **06-12-2025**

**GROVE
LAUREN FORD
604 SEVEN OAKS RD
ORANGE, NJ 07050-3146**

**END NONE
RESTR 1**



GENDER **F** HGT **5'-06"** EYES **BRN** ORGAN DONOR
FB **[REDACTED]** UCU- **24.00**

HBCU SPRING COMING™

ALCOHOLIC BEVERAGE APPLICATION PREREQUISITES.

1. Articles of Incorporation doc is in this folder
2. George and Lauren's driver's licenses are labeled in this folder
3. **Social Security Numbers are available via phone at the time of processing**
4. George's address 541 South Sparks Street Burbank, CA 91506
Lauren's address is 604 Seven Oak Road Orange, NJ 07050
5. George's length of time at address: 9 months
Lauren's length of time at address: 18 months
6. George's place and DOB: Philadelphia, PA July 16, 1981
Lauren's place and DOB : Columbia, SC June 12, 1983
SECTION ENTITLED FOR SPECIAL EVENT LIQUOR APPLICATION ONLY:
Does this apply to us? Should we be filling and returning this portion of the doc?
7. ALEA Form Letter completed and is in this folder
8. Link to the document listing which ticketed events will be **selling or distributing liquor** can be found [here](#).

NEW JERSEY DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES

CERTIFICATE OF FORMATION

HBCU SPRINGCOMING LLC
0450728035

The above-named DOMESTIC LIMITED LIABILITY COMPANY was duly filed in accordance with New Jersey State Law on 11/12/2021 and was assigned identification number 0450728035. Following are the articles that constitute its original certificate.

- 1. Name:**
HBCU SPRINGCOMING LLC
- 2. Registered Agent:**
LEGALINC CORPORATE SERVICES INC.
- 3. Registered Office:**
301 ROUTE 17 NORTH
SUITE 800 #12-40
RUTHERFORD, NEW JERSEY 07070
- 4. Business Purpose:**
EDUCATIONAL PURPOSE
- 5. Duration:**
PERPETUAL
- 6. Effective Date of this Filing is:**
11/12/2021
- 7. Members/Managers:**
THE GRANT ACCESS, LLC
604 7 OAKS ROAD
CITY OF ORANGE, NEW JERSEY 07050

LISTEN TWO ME, LLC
541 SOUTH SPARKS STREET
BURBANK, CALIFORNIA 91506

- 8. Main Business Address:**
604 7 OAKS ROAD
CITY OF ORANGE, NEW JERSEY 07050

Signatures:

ANNA MANUKYAN
AUTHORIZED REPRESENTATIVE

NEW JERSEY DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES

CERTIFICATE OF FORMATION

HBCU SPRINGCOMING LLC
0450728035



Certificate Number : 4154402738
Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

*IN TESTIMONY WHEREOF, I have
hereunto set my hand and
affixed my Official Seal
12th day of November, 2021*

A handwritten signature in black ink, appearing to read "Elizabeth Maher Muoio".

Elizabeth Maher Muoio
State Treasurer

STATE of NJ
STATEMENT *and* RESIGNATION of the ORGANIZER
A LIMITED LIABILITY COMPANY

The undersigned, the Organizer of HBCU SPRINGCOMING LLC, who signed and filed its Articles of Organization (or similar organizing document) with the NEW JERSEY Secretary of State (or other appropriate state office), appoints the following individuals to serve as members of the limited liability company:

Name and address of each initial member:

THE GRANT ACCESS, LLC
604 7 OAKS ROAD ,
CITY OF ORANGE, NJ 07050

LISTEN TWO ME, LLC
541 SOUTH SPARKS STREET ,
BURBANK, CA 91506

Additionally, the undersigned does hereby tender his/her resignation as Organizer for the LLC, and from any and all involvement with, control of, or authority over the LLC, real or perceived, effective immediately.

Dated: November 12th, 2021



Anna Manukyan, Organizer

**BANKING RESOLUTION OF
HBCU SPRINGCOMING LLC
A NEW JERSEY LIMITED LIABILITY COMPANY**

The undersigned, being a member of the above limited liability company authorized to sign this resolution, hereby certifies that on the 12th day of November, 2021 the members of the limited liability company adopted the following resolution:

RESOLVED, that the limited liability company open bank accounts with Bank of America and that the members of the company are authorized to take such action as is necessary to open such accounts; that anyone of the following person(s) shall have signature authority over the account:

THE GRANT ACCESS, LLC

LISTEN TWO ME, LLC

Date: 11/12/21



THE GRANT ACCESS, LLC

Date: 11/21/21



LISTEN TWO ME, LLC

**LIMITED LIABILITY COMPANY OPERATING AGREEMENT FOR
HBCU SPRINGCOMING LLC**

A Member Managed Limited Liability Company

This agreement is made effective on the 12th day of November, 2021 among the member(s) and the company.

1. Formation. A limited liability company (LLC) of the above name has been formed under the laws of the State of New Jersey by filing Articles of Organization (or similar organizing document) with the Secretary of State (or other appropriate office) on 11/12/2021. The purpose of the business shall be to carry on any activity which is lawful under the jurisdiction in which it operates. The LLC may operate under a fictitious name or names as long as the LLC is in compliance with applicable fictitious name registration laws. The term of the LLC shall be perpetual or until dissolved as provided by law or by vote of the member(s) as provided in this agreement. Upon dissolution the remaining members shall have the power to continue the operation of the LLC as long as necessary and allowable under state law until the winding up of the affairs of the business has been completed.

2. Members. The name and address of each initial limited liability company member is:

THE GRANT ACCESS, LLC
604 7 OAKS ROAD
CITY OF ORANGE, NJ 07050

LISTEN TWO ME, LLC
541 SOUTH SPARKS STREET
BURBANK, CA 91506

3. Contributions. The capital contribution of each limited liability company member in exchange for their LLC ownership is:

Name	LLC Ownership	Capital Contribution
THE GRANT ACCESS, LLC	50%	\$ _____
LISTEN TWO ME, LLC	50%	\$ _____

NOTE: The capital contribution may be in the form of cash (or cash equivalents), labor or services (past or future) or property/equipment/assets other than cash. Regardless of the type of capital contribution, it should be expressed above in a dollar equivalent value that is agreed upon by all limited liability company members. Additionally, there may be accounting/tax ramifications for individuals contributing capital other than cash.

4. Profit and Loss. The profits and losses of the limited liability company shall be distributed amongst the members in proportion with the ownership of each member by default, but this may be changed at any time upon a unanimous vote of the members.

5. Distributions. The limited liability company shall have the power to make distributions to its members in such amounts and at such intervals as a majority of the members deem appropriate according to law.

6. Management. The limited liability company shall be managed by all LLC members. Any member may bind the LLC in all matters in the ordinary course of LLC business. In the event of a dispute between members, final determination shall be made with a vote by the members, votes being proportioned according to capital contributions.

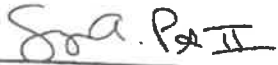
- 7. Registered Agent.** For receipt of official legal and tax correspondence from the State of New Jersey, the registered agent of the limited liability company (sometimes known as a resident agent, statutory agent, agent for service of process, or delivery of service address) shall be maintained in accordance with the requirements of the State of New Jersey.
- 8. Assets.** The assets of the limited liability company shall be registered in the legal name of the LLC and not in the names of the individual members, unless approved by a majority vote of the members.
- 9. Records and Accounting.** The limited liability company shall keep an accurate accounting of its affairs using any method of accounting allowed by law. All members shall have a right to inspect the records during normal business hours. The members shall have the power to hire such accountants as they deem necessary or desirable.
- 10. Banking.** The members of the limited liability company shall be authorized to set up bank accounts as in their sole discretion are deemed necessary and are authorized to execute any banking resolutions provided by the institution in which the accounts are being set up, or by adopting their own resolution.
- 11. Taxes.** The limited liability company shall file such tax returns as required by law. The LLC shall elect to be taxed as a majority of the members decide is in their best interests. The "tax matters partner," as required by the Internal Revenue Code, shall be appointed by unanimous consent of the members.
- 12. Separate Entity.** The limited liability company is a legal entity separate from its members. No member shall have any separate liability for any debts, obligations, or liability of the LLC except as provided in this agreement.
- 13. Indemnity and Exculpation.** The limited liability company shall indemnify and hold harmless its members, managers, employees, officers, and agents to the fullest extent allowed by law for acts or omissions done as part of their duties to or for the LLC. Indemnification shall include all liabilities, expenses, attorney and accountant fees, and other costs reasonably expended. No member shall be liable to the LLC for acts done in good faith.
- 14. Meetings.** The members shall have no obligation to hold annual or any other meeting, but may hold such meetings if they deem them necessary or desirable.
- 15. Amendment of this Agreement.** This agreement may not be amended except in writing signed by all of the members.
- 16. Conflict of Interest.** No member shall be involved with any business or undertaking which competes with the interests of the limited liability company except upon agreement in writing by all of the members.
- 17. Deadlock.** In the event that the members cannot come to an agreement on any matter the members agree to submit the issue to mediation to be paid for by the limited liability company. In the event the mediation is unsuccessful, they agree to seek arbitration under the rules of the American Arbitration Association.
- 18. Dissociation of a Member.** A member shall have the right to discontinue membership upon giving thirty days' notice. A member shall cease to have the right to membership upon death, court-ordered incapacity, bankruptcy or expulsion. The limited liability company shall have the right to buy the interest of any dissociated member at fair market value.
- 19. Dissolution.** The limited liability company shall dissolve upon the unanimous consent of all the members or upon any event requiring dissolution under state law. In the event of the death, bankruptcy, permanent incapacity, or withdrawal of a member the remaining members may elect to dissolve or to continue the operation of the LLC.

20. **General Provisions.** This agreement is intended to represent the entire agreement between the parties. In the event that any party of this agreement is held to be contrary to law or unenforceable, said party shall be considered amended to comply with the law and such holding shall not affect the enforceability of other terms of this agreement. This agreement shall be binding upon the heirs, successors, and assigns of the members.

IN WITNESS whereof, the members of the limited liability company sign this agreement and adopt it as their operating agreement.



THE GRANT ACCESS, LLC , MEMBER



LISTEN TWO ME, LLC , MEMBER

Date of this notice: 11-12-2021

Employer Identification Number:
87-3535174

Form: SS-4

Number of this notice: CP 575 B

For assistance you may call us at:
1-800-829-4933

HBCU SPRINGCOMING LLC
LAUREN GROVE MBR
604 7 OAKS ROAD
CITY OF ORANGE, NJ 07050

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 87-3535174. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 1065

03/15/2022

If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

IMPORTANT REMINDERS:

- * Keep a copy of this notice in your permanent records. **This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you.** You may give a copy of this document to anyone asking for proof of your EIN.
- * Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- * Refer to this EIN on your tax-related correspondence and documents.

If you have questions about your EIN, you can call us at the phone number or write to us at the address shown at the top of this notice. If you write, please tear off the stub at the bottom of this notice and send it along with your letter. If you do not need to write us, do not complete and return the stub.

Your name control associated with this EIN is HBCU. You will need to provide this information, along with your EIN, if you file your returns electronically.

Thank you for your cooperation.

Keep this part for your records.

CP 575 B (Rev. 7-2007)

Return this part with any correspondence so we may identify your account. Please correct any errors in your name or address.

CP 575 B

9999999999

Your Telephone Number Best Time to Call
() -

DATE OF THIS NOTICE: 11-12-2021
EMPLOYER IDENTIFICATION NUMBER: 87-3535174
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023
██

HBCU SPRINGCOMING LLC
LAUREN GROVE MBR
604 7 OAKS ROAD
CITY OF ORANGE, NJ 07050

BIRMINGHAM

Thursday, May 26, 2022

- Welcome to Magic City: (Private) Welcome Reception
 - Location: Civil Rights Museum (Rotunda) ✓
 - Event Time: 6pm - 8pm
 - Load In Time: 4pm
 - Alcohol SERVED

Friday, May 27, 2022

- Innovation Lab
 - Location: EDPA
 - Event Time: 9am - 5pm
 - Load In Time: 8am
- Sips & Sounds: The Quad
 - This evening brings the magic of the vineyard to the city, with live music to help set the mood.
 - Location: EDPA Parking Garage
 - Event Time: 6pm - 9pm
 - Load In Time: Noon
 - Alcohol SERVED & PURCHASED

Saturday, May 28, 2022

- USTA Family Day, Hosted by the United States Tennis Association Southern Region
 - Location: George Ward Park Tennis Courts
 - Event Time: 9am - 12pm
 - Load In Time: 7am
- School Daze
 - Location: Railroad Park (~~17th Street Amphitheater & Plaza~~) ^{Meadows} ✓
 - Event Time: 12pm - 5pm
 - Load In Time: 8am
 - Alcohol PURCHASED
- The Kickback: "A Dope Comedy Show"
 - Location: ~~Work Play~~ ^{Boutwell} ~~Arena~~ ✓
 - Event Time: 7pm - 9pm
 - Load In Time: 5pm
 - Alcohol PURCHASED
- Late Registration Afterparty
 - ~~Work Play~~ ^{Museum of Art}
 - Event Time: (after comedy show) 10pm - 2am
 - Load In Time: 5pm



- Alcohol PURCHASED

Sunday, May 29, 2022

- **Hav Plenty Brunch**
 - Location: SoCu**
 - Event Time: 12pm - 5pm
 - Load In Time: 10:30am
 - Alcohol PURCHASED

**Tentative based on pricing*

*** Awaiting update from Restaurateur (should be confirmed by March 25th)*

3/18/2022

Date

HBCU SpringComing LLC

Applicant's Name

HBCU SpringComing

DBA Name

George A Peters II

on this date have received the Alabama Law Enforcement Agency Release Form, ABI-46, and understand it is my responsibility to complete this form and mail it with the proper amount due to the Alabama Bureau of Investigation, in accordance with the instructions on the form.

I further understand my application with the City of Birmingham for an alcoholic beverage license(s) or other controlled license will not be placed on the agenda of the City of Birmingham Public Safety Committee until the requested information has been received by the investigating officer of the Vice Division, Birmingham Police Department.

SIGNED:



TITLE:

Co-Founder, HBCU SpringComing

REVENUE AGENT:

PARCEL ID: 012200351011001000

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Thursday, March 24, 2022 9:01:59 AM

OWNER: HISTORICAL PRESERVATION AUTHY

ADDRESS: 710 20TH ST N

CITY/STATE: BIRMINGHAM AL

ZIP+4: 35203--2216

SITE ADDR: 520 16TH ST N

CITY/STATE: BHAM, AL

ZIP: 35203

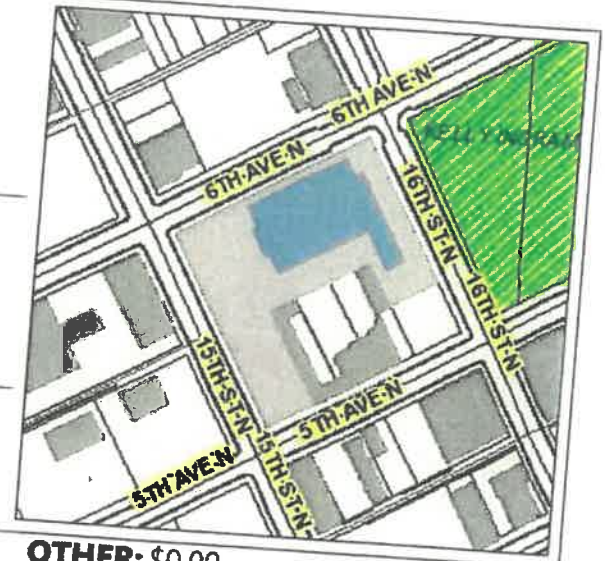
LAND: \$821,100.00

BLDG: \$0.00

OTHER: \$0.00

AREA: 111,671.43

ACRES: 2.56



SUBDIVISION INFORMATION:

NAME AMENDED FINAL PLAT A G GA

BLOCK: 43

LOT: 1A

Section: 35-17-3W

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Birmingham Civil Rights

Commercial Revitalization District: Downtown Northwest

Fire District: In Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: In Tax Increment Financing District

Neighborhoods: Fountain Hghts (1204)

Communities: Northside (12)

Council Districts: District - 5 (Councilor: Darrell O'Quinn)

Zoning Outline: M1

Demolition Quadrants: DEM Quadrant - 3

Impaired Watersheds: Not in Impaired Watersheds

Strategic Opportunity Area: Not in Strategic Opportunity Area

RISE Focus Area: In RISE Focus Area

Tax Delinquent Property: Not in Tax Delinquent Property

EPA Superfund: Not in EPA Superfund

Opportunity Zones: In Opportunity Zones

Judicial Boundaries: JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

Special Events Retail – Type 140/7 Days: 1 Day Event 5/27/22

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: HBCU SpringComing LLC
Mailing Address: 604 Seven Oaks RD
Orange, NJ 07050
Trade Name: Sips & Sounds: The Quad
Location Address: EDPA Parking Garage – 1320 1st Ave S
Contact Number: (404)964-4804 Contact Person: George Peters

New Application Transfer

Type of License

- | | |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal) | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input checked="" type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days) | <input type="checkbox"/> Special Retail Liquor (under 30 days) |
| <input type="checkbox"/> Division I Dance Permit (customer) | <input type="checkbox"/> Division II Dance Permit (entertainers) |
| <input type="checkbox"/> Pool Table Permit (send copy of application) | |

Kitchen equipped: yes no

Number of table and chairs Multiple

Date Applied: 4/5/22

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application
Transfer

SPECIAL EVENTS RETAIL-TYPE 140/7 DAYS

(Enter Type of License Applied For)

By: GS

(Revenue Official)

1. Name of Applicant (s) HBCU SpringComing LLC
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
NJD# [REDACTED] Lauren Ford Grove	Member	[REDACTED] Columbia SC	604 Seven Oak RD Orange, NJ 07050	
NJD# [REDACTED] George A Peters II	Member	[REDACTED] Philadelphia, PA	541 South Sparks ST Burbank CA 91506	

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book _____ Page: _____ Date: _____ County: _____
Foreign Corporation: certificate of Authority Date: 11/12/2021 (get copy of original papers)

3. Trade Name Sips & Sounds: The Quad
- 4(a) Location EDPA Parking Garage - 1320 1st Ave S
Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35233 County Jefferson Shelby
- (b) Length of time at this location _____
- (c) Mailing Address: **604 Seven Oaks RD Orange, NJ 07050**
- (d) Business Phone _____ Fax: _____ Other Contact: **(404)964-4804**

5. Name, trade name and License number of last or previous licensee:
Trade name _____ Year Type _____ Taxpayer ID _____

6 (a) Owner of real estate for which license is desired Parkside Bakery Investment Partnership
PO Box 1745 Birmingham, AL 35201 Address _____

(b) Give a full description of the premises for which a license is desired: New Construction Existing Structure
Description 1 Story Bldg

(c) Is establishment equipped with tables and chairs? Yes No If "Yes", how many? **Multiple**

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? Yes No
If "Yes", explain fully _____

- 8 (a) Pool Tables? Yes No Coin Operated? Yes No Standard Provider:
(b) Video Games? Yes No Juke Box or Slot Musical Equipment? Yes No
(c) Vending Machines (Snacks/Sodas)? Yes No Cigarettes or Tobacco Products? Yes No Other?

9 (a) Will you allow dancing? Yes No If "Yes": Customer/Patron? Div I Exhibition/Performance? Div II
(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes No

- 10 (a) Are these premises kitchen equipped? Yes No Not Applicable
- (b) Is kitchen apart from but convenient to the dining room? Yes No
- (c) Is place of business habitually and principally used for providing food to the public? Yes No
- (d) If not kitchen equipped, is any type of food served? Yes No If "Yes", explain _____
- (e) Are these premises equipped for on premises consumption of liquor? Yes No
- (f) Will this business be operating primarily as a package store? Yes No
- (g) Seating Capacity: _____
- (h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting 5/27/22 Ending 5/27/22
 (Note: Application must be filed 120 days in advance of event for which license is applied for)
- (k) Event Sponsor _____ Phone Number _____
- (1) Sponsor Letter of Designation? Yes No
- (2) Multi-Vendor Sponsorship? Yes No
- (3) Street Closing Required? Yes No
- (4) Park Board Permission? Yes No

- 11 (a) Does the club charge and collect dues from elected members? Yes No
- (b) How many paid-up members are there in the club? _____
- (c) Are regular meetings held? Yes No If so, when? _____
- (d) Is business conducted through officers regularly elected? Yes No
- (e) Are members admitted by written application, investigation, and ballot? Yes No
- (f) For what purpose is the club organized and operated? Social Patriotic Political Athletic Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
<u>NO-Applicants</u>				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 24th day of March, 2022

Sara Patti
Signature of Affiant

Greg Stutley
Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

For Zoning Purposes:
Special Events Retail-Type 1407 Days
Event Date: 5/27/22
1 Day

TAXPAYER IDENTIFICATION NUMBER
(City Office Use Only)

CITY OF BIRMINGHAM
APPLICATION FOR TAX CERTIFICATE

The information that you provide in this application is protected by the confidentiality provisions outlined in Ordinance No. 97-183, "The Business License Code of the City of Birmingham", Article II, Section 14. Please type or print. This application should be completed fully to avoid delays in processing.

Section 1 - WHAT WOULD YOU LIKE TO DO?

- Register a new business (Please complete all sections)
- Add a New Location or Tax Type to your current registration (Please complete Sections 2, 3, 5-10, 12, 13, and 14)
- Change Business Ownership of your current registration (Please complete all sections)
- Change the Mailing Address only for your current registration (Please complete Sections 2, 8-10, 12, 13 and 14)
- Change the Location Address of your current registration (Please complete Sections 2, 3, 5-13, and 14)
- Change in Corporate Officers, Members, or Partners (Please complete Sections 2, 5, 7-9,, 11-13, and 14)
- Provide a general "update" of your current registration information (Please complete all sections)

Section 2 - LEGAL NAME AND MAILING ADDRESS to which tax forms are to be sent:
(Note: If mailing address is a post office box, the street address of the business must also be indicated.)

Full Legal Name: HBCU SpringComing LLC
Attention: _____
Address: 604 Seven Oaks RD
City: Orange State: NJ Zip Code: 07050
Area Code and Phone Number: (404)964-4804
Area Code and Fax Number: _____
Name of Contact Person: George Peters
E-Mail: george@hbcuspringcoming.com Website Address: _____

Section 3 - TRADE NAME AND LOCATION ADDRESS of office in Birmingham. If you are registering more than one location, please see reverse side of this form. (Important Note: All business locations are subject to zoning approval.)

Please select: Commercial Establishment Private Residence No Physical Birmingham Location

Trade Name (d/b/a): Sips & Sounds: The Quad
Attention: _____
Address: EDPA Parking Garage - 1320 1st Ave S
City: Birmingham State: AL Zip: 35233
Area Code and Phone Number of Business Location: _____
Area Code and Fax Number of Business Location: _____
Name of Contact Person at Business Location: _____
E-Mail: _____ Website Address: _____

Section 4 - CHANGE OF OWNERSHIP resulting from merger, purchase or acquisition of an existing business. If applicable, this section MUST be completed.

Former Owner: _____
Trade Name (d/b/a) _____
Mailing Address of Former Owner _____
Address (es) of Former Location(s) _____
Area Code and Phone Number of Former Owner: _____

Section 5 – TYPE OF OWNERSHIP

Please indicate the form of organization. NOTE: Please refer to the accompanying "General Information for Preparing an Application for Tax Certificate Form" instruction sheet for a listing of supplemental documentation to be included with this application.

1. Alabama Corporation (Incorporated in Alabama) 1. Foreign Corporation (Incorporated in another state)
2. Partnership (two or more owners)
3. Sole Proprietor (one owner)
4. Unincorporated Association (i.e., PA)
5. Other _____
6. Limited Liability Partnership (LLP)
7. Limited Liability Company (LLC)

Section 6 – TYPE OF BUSINESS

Please indicate the principal business activity category.

1. Manufacturer
2. Contractor (Please Specify)
3. Wholesaler
4. Retailer
5. Other (Please Specify)
6. Food/Eating Establishment
7. Day Care Center
8. Home Occupation/Home Office
(Please Specify the type of occupation or office)
9. State Certified, State Regulated, or State Licensed Occupations, (Please Specify)
10. Transient Vendors/Special Events: Sips & Sounds: The Quad
Date(s) of the Event: 5/27/22
Event Location: Rotunda – EDPA Parking Garage –
1320 1st Ave S

Section 7 – PRINCIPAL BUSINESS ACTIVITY AND PRODUCT

You should indicate the one business activity that accounts for the largest percentage of gross income. State the broad field of business activity as well as the product or service. For example-Activity: Wholesale Sales / Product: Pharmaceuticals OR Activity: Manufacturing / Product: Automobiles. Note: This information should be the same information as required by the Internal Revenue Service on Schedule c of Form 1040 for Sole Proprietorships.

Activity: Special Event Product: Live Music/ Alcohol

Section 8 – FEDERAL TAX ID NUMBER / NUMBER OF EMPLOYEES

Enter Federal Identification Number (REQUIRED) and the number of employees that will be working in Birmingham.

Federal ID Tax Number 87-3535174 Number of Employees in Birmingham (Required) _____

Section 9 - COMMENCEMENT OF BUSINESS ACTIVITY

Enter Date Business Activity Will Begin in Birmingham: Month _____ Day _____ Year _____
Enter Date City of Birmingham Taxpayer ID Applied For: Month _____ Day _____ Year _____

Section 10 – Tax Liabilities Check the taxes for which you are liable.

- Sales Tax TAX IDENTIFICATION NUMBERS NOW ASSIGNED TO YOU: (Write "None" if no number assigned)
- Sellers Use Tax State of Alabama Sales Tax Number _____
- Consumers Use Tax State of Alabama Sellers Use Tax Number _____
- Lease Tax State of Alabama Consumers Use Tax Number _____
- Occupational Tax- Employers State of Alabama Lease Tax Number _____

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

Lodgings Tax

State of Alabama Lodgings Tax Number _____

Business License Tax

State of Alabama Unemployment Tax Number _____

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

Section 11 OWNER, PARTNERS, MEMBERS, OR CORPORATE OFFICERS
 This information **REQUIRED**. (Attach additional sheets if necessary.)

NAME	TITLE	SOCIAL SECURITY NUMBER
Grove, Lauren	Member	[REDACTED]
Peters, George	Member	[REDACTED]

Section 12 CORPORATE RESIDENT AGENT OR LOCAL MANAGER

Name: _____
 Address of Residence: _____
 City: _____ State: _____ Zip Code: _____
 Area Code and Phone Number of Residence: _____

Section 13- STATEMENT OF ACKNOWLEDGEMENT AND ACCEPTANCE OF CONDITIONS -Please read carefully, then sign.

I declare, under the penalty of making a false declaration, that I am authorized to complete this form and to the best of my knowledge and belief all questions answered are true, correct, and complete statements, made in good faith. I understand and agree that the granting of this license requires my compliance with all applicable City of Birmingham Tax Code provisions, and state laws, as well as with all conditions set forth in any and all applicable City of Birmingham Laws, Ordinances, Rules and Regulations, and that any failure or refusal to comply with said laws, ordinances, rules and regulations may result in the revocation of any license issued pursuant to this application. I also understand that disclosure of any false or misleading information will result in automatic denial of any license issued pursuant to this application, or in the revocation of the license if such has already been issued. I understand that it is unlawful for any person to commence or engage in any business, vocation, occupation or profession, who is not otherwise exempt therefrom under the provisions of the City of Birmingham Business License Tax Code (Ordinance No. 97-183), without first having procured a license therefore, and that it is unlawful for any person to continue in any business, vocation, occupation, or profession after the expiration of a license previously issued without obtaining a new license. I further understand that it is unlawful for any person to engage in or continue in any business, vocation, occupation, or profession at any location within the corporate limits of the City of Birmingham without approval from the City of Birmingham Department of Planning, Engineering, and Permits (Zoning Division).

Signed:

George A. Peters II
 Signature of Person Completing This Application

4/5/2022

Date

George A. Peters II

404-964-4804

Print the Name of the Person Completing This Application

Phone Number of Person Completing Application

CITY OFFICE USE ONLY - Location

ZONING APPROVAL AND COMMENTS:

HOME OCCUPATION CERTIFICATE EXECUTED
 YES NO NOT APPLICABLE

SIC OR NAICS _____

BLIC _____

TERRITORY _____

ANNEX _____

HEALTH DEPT PERMIT _____

OTHER REQUIRED PERMIT _____

ARTICLES OF INCORPORATION _____

CERTIFICATE OF AUTHORITY _____

TAX FORMS ORDERED NBL ORDERED

NEW JERSEY Motor Vehicle Commission

AUTO DRIVER LICENSE

ASell



DL [REDACTED]
DOB [REDACTED]
ISS 08-18-2018

CLASS D

[REDACTED]

PETERS 2ND
GEORGE A
29 BROOKVIEW DRIVE
VOORHEES, NJ 08043-4201
END NONE
RESTR 1

404-964-4804

AUTO DRIVER LICENSE

NOT FOR "REAL ID" PURPOSES



DL **G7597 44265 55832** CLASS **D**
DOB **06-12-1983**
ISS **03-03-2021** EXPI **06-12-2025**

**GROVE
LAUREN FORD
604 SEVEN OAKS RD
ORANGE, NJ 07050-3146**

**END NONE
RESTR 1**



**GENDER F HGT 5'06" EYES BRN ORGAN DONOR
FB UCU- 24.00**

HBCU SPRING COMING™

ALCOHOLIC BEVERAGE APPLICATION PREREQUISITES.

1. Articles of Incorporation doc is in this folder
2. George and Lauren's driver's licenses are labeled in this folder
3. Social Security Numbers are available via phone at the time of processing
4. George's address 541 South Sparks Street Burbank, CA 91506
Lauren's address is 604 Seven Oak Road Orange, NJ 07050
5. George's length of time at address: 9 months
Lauren's length of time at address: 18 months
6. George's place and DOB: Philadelphia, PA [REDACTED]
Lauren's place and DOB : Columbia, SC [REDACTED]
SECTION ENTITLED FOR SPECIAL EVENT LIQUOR APPLICATION ONLY:
Does this apply to us? Should we be filling and returning this portion of the doc?
7. ALEA Form Letter completed and is in this folder
8. Link to the document listing which ticketed events will be selling or distributing liquor can be found [here.](#)

NEW JERSEY DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES

CERTIFICATE OF FORMATION

HBCU SPRINGCOMING LLC
0450728035

The above-named DOMESTIC LIMITED LIABILITY COMPANY was duly filed in accordance with New Jersey State Law on 11/12/2021 and was assigned identification number 0450728035. Following are the articles that constitute its original certificate.

1. Name:

HBCU SPRINGCOMING LLC

2. Registered Agent:

LEGALINC CORPORATE SERVICES INC.

3. Registered Office:

301 ROUTE 17 NORTH
SUITE 800 #12-40
RUTHERFORD, NEW JERSEY 07070

4. Business Purpose:

EDUCATIONAL PURPOSE

5. Duration:

PERPETUAL

6. Effective Date of this Filing is:

11/12/2021

7. Members/Managers:

THE GRANT ACCESS, LLC
604 7 OAKS ROAD
CITY OF ORANGE, NEW JERSEY 07050

LISTEN TWO ME, LLC
541 SOUTH SPARKS STREET
BURBANK, CALIFORNIA 91506

8. Main Business Address:

604 7 OAKS ROAD
CITY OF ORANGE, NEW JERSEY 07050

Signatures:

ANNA MANUKYAN
AUTHORIZED REPRESENTATIVE

NEW JERSEY DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES

CERTIFICATE OF FORMATION

HBCU SPRINGCOMING LLC
0450728035



Certificate Number : 4154402738

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

*IN TESTIMONY WHEREOF, I have
hereunto set my hand and
affixed my Official Seal
12th day of November, 2021*

Elizabeth Maher Muoio
State Treasurer

STATE of NJ
STATEMENT and RESIGNATION of the ORGANIZER
A LIMITED LIABILITY COMPANY

The undersigned, the Organizer of HBCU SPRINGCOMING LLC, who signed and filed its Articles of Organization (or similar organizing document) with the NEW JERSEY Secretary of State (or other appropriate state office), appoints the following individuals to serve as members of the limited liability company:

Name and address of each initial member:

THE GRANT ACCESS, LLC
604 7 OAKS ROAD ,
CITY OF ORANGE, NJ 07050

LISTEN TWO ME, LLC
541 SOUTH SPARKS STREET ,
BURBANK, CA 91506

Additionally, the undersigned does hereby tender his/her resignation as Organizer for the LLC, and from any and all involvement with, control of, or authority over the LLC, real or perceived, effective immediately.

Dated: November 12th, 2021



Anna Manukyan, Organizer

**BANKING RESOLUTION OF
HBCU SPRINGCOMING LLC
A NEW JERSEY LIMITED LIABILITY COMPANY**

The undersigned, being a member of the above limited liability company authorized to sign this resolution, hereby certifies that on the 12th day of November, 2021 the members of the limited liability company adopted the following resolution:

RESOLVED, that the limited liability company open bank accounts with Bank of America and that the members of the company are authorized to take such action as is necessary to open such accounts; that anyone of the following person(s) shall have signature authority over the account:

THE GRANT ACCESS, LLC

LISTEN TWO ME, LLC

Date: 11/12/21



THE GRANT ACCESS, LLC

Date: 11/21/21



LISTEN TWO ME, LLC

**LIMITED LIABILITY COMPANY OPERATING AGREEMENT FOR
HBCU SPRINGCOMING LLC**

A Member Managed Limited Liability Company

This agreement is made effective on the 12th day of November, 2021 among the member(s) and the company.

1. Formation. A limited liability company (LLC) of the above name has been formed under the laws of the State of New Jersey by filing Articles of Organization (or similar organizing document) with the Secretary of State (or other appropriate office) on 11/12/2021. The purpose of the business shall be to carry on any activity which is lawful under the jurisdiction in which it operates. The LLC may operate under a fictitious name or names as long as the LLC is in compliance with applicable fictitious name registration laws. The term of the LLC shall be perpetual or until dissolved as provided by law or by vote of the member(s) as provided in this agreement. Upon dissolution the remaining members shall have the power to continue the operation of the LLC as long as necessary and allowable under state law until the winding up of the affairs of the business has been completed.

2. Members. The name and address of each initial limited liability company member is:

THE GRANT ACCESS, LLC
604 7 OAKS ROAD
CITY OF ORANGE, NJ 07050

LISTEN TWO ME, LLC
541 SOUTH SPARKS STREET
BURBANK, CA 91506

3. Contributions. The capital contribution of each limited liability company member in exchange for their LLC ownership is:

Name	LLC Ownership	Capital Contribution
THE GRANT ACCESS, LLC	50%	\$ _____
LISTEN TWO ME, LLC	50%	\$ _____

NOTE: The capital contribution may be in the form of cash (or cash equivalents), labor or services (past or future) or property/equipment/assets other than cash. Regardless of the type of capital contribution, it should be expressed above in a dollar equivalent value that is agreed upon by all limited liability company members. Additionally, there may be accounting/tax ramifications for individuals contributing capital other than cash.

4. Profit and Loss. The profits and losses of the limited liability company shall be distributed amongst the members in proportion with the ownership of each member by default, but this may be changed at any time upon a unanimous vote of the members.

5. Distributions. The limited liability company shall have the power to make distributions to its members in such amounts and at such intervals as a majority of the members deem appropriate according to law.

6. Management. The limited liability company shall be managed by all LLC members. Any member may bind the LLC in all matters in the ordinary course of LLC business. In the event of a dispute between members, final determination shall be made with a vote by the members, votes being proportioned according to capital contributions.

...agent for receipt of official legal and tax correspondence from the State of New Jersey, the registered agent of the limited liability company (sometimes known as a resident agent, statutory agent, agent for service of process, or delivery of service address) shall be maintained in accordance with the requirements of the State of New Jersey.

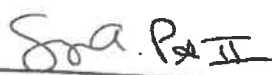
8. **Assets.** The assets of the limited liability company shall be registered in the legal name of the LLC and not in the names of the individual members, unless approved by a majority vote of the members.
9. **Records and Accounting.** The limited liability company shall keep an accurate accounting of its affairs using any method of accounting allowed by law. All members shall have a right to inspect the records during normal business hours. The members shall have the power to hire such accountants as they deem necessary or desirable.
10. **Banking.** The members of the limited liability company shall be authorized to set up bank accounts as in their sole discretion are deemed necessary and are authorized to execute any banking resolutions provided by the institution in which the accounts are being set up, or by adopting their own resolution.
11. **Taxes.** The limited liability company shall file such tax returns as required by law. The LLC shall elect to be taxed as a majority of the members decide is in their best interests. The "tax matters partner," as required by the Internal Revenue Code, shall be appointed by unanimous consent of the members.
12. **Separate Entity.** The limited liability company is a legal entity separate from its members. No member shall have any separate liability for any debts, obligations, or liability of the LLC except as provided in this agreement.
13. **Indemnity and Exculpation.** The limited liability company shall indemnify and hold harmless its members, managers, employees, officers, and agents to the fullest extent allowed by law for acts or omissions done as part of their duties to or for the LLC. Indemnification shall include all liabilities, expenses, attorney and accountant fees, and other costs reasonably expended. No member shall be liable to the LLC for acts done in good faith.
14. **Meetings.** The members shall have no obligation to hold annual or any other meeting, but may hold such meetings if they deem them necessary or desirable.
15. **Amendment of this Agreement.** This agreement may not be amended except in writing signed by all of the members.
16. **Conflict of Interest.** No member shall be involved with any business or undertaking which competes with the interests of the limited liability company except upon agreement in writing by all of the members.
17. **Deadlock.** In the event that the members cannot come to an agreement on any matter the members agree to submit the issue to mediation to be paid for by the limited liability company. In the event the mediation is unsuccessful, they agree to seek arbitration under the rules of the American Arbitration Association.
18. **Dissociation of a Member.** A member shall have the right to discontinue membership upon giving thirty days' notice. A member shall cease to have the right to membership upon death, court-ordered incapacity, bankruptcy or expulsion. The limited liability company shall have the right to buy the interest of any dissociated member at fair market value.
19. **Dissolution.** The limited liability company shall dissolve upon the unanimous consent of all the members or upon any event requiring dissolution under state law. In the event of the death, bankruptcy, permanent incapacity, or withdrawal of a member the remaining members may elect to dissolve or to continue the operation of the LLC.

... PROVISIONS. This agreement is intended to represent the entire agreement between the parties. In the event that any party of this agreement is held to be contrary to law or unenforceable, said party shall be considered amended to comply with the law and such holding shall not affect the enforceability of other terms of this agreement. This agreement shall be binding upon the heirs, successors, and assigns of the members.

IN WITNESS whereof, the members of the limited liability company sign this agreement and adopt it as their operating agreement.



THE GRANT ACCESS, LLC , MEMBER



LISTEN TWO ME, LLC , MEMBER

Date of this notice: 11-12-2021

Employer Identification Number:
87-3535174

Form: SS-4

Number of this notice: CP 575 B

For assistance you may call us at:
1-800-829-4933

HBCU SPRINGCOMING LLC
LAUREN GROVE MBR
604 7 OAKS ROAD
CITY OF ORANGE, NJ 07050

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 87-3535174. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 1065

03/15/2022

If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

BIRMINGHAM

Thursday, May 26, 2022

- Welcome to Magic City: (Private) Welcome Reception
 - Location: Civil Rights Museum (Rotunda) ✓
 - Event Time: 6pm - 8pm
 - Load In Time: 4pm
 - Alcohol SERVED

Friday, May 27, 2022

- Innovation Lab
 - Location: EDPA
 - Event Time: 9am - 5pm
 - Load In Time: 8am
- Sips & Sounds: The Quad
 - This evening brings the magic of the vineyard to the city, with live music to help set the mood.
 - Location: EDPA Parking Garage
 - Event Time: 6pm - 9pm
 - Load In Time: Noon
 - Alcohol SERVED & PURCHASED

Saturday, May 28, 2022

- USTA Family Day, Hosted by the United States Tennis Association Southern Region
 - Location: George Ward Park Tennis Courts
 - Event Time: 9am - 12pm
 - Load In Time: 7am
- School Daze
 - Location: Railroad Park (~~17th Street Amphitheater & Plaza~~) ^{Meadows} ✓
 - Event Time: 12pm - 5pm
 - Load In Time: 8am
 - Alcohol PURCHASED
- The Kickback: "A Dope Comedy Show"
 - Location: ~~Work Play~~ ^{Boutwell} ~~Arena~~ ✓
 - Event Time: 7pm - 9pm
 - Load In Time: 5pm
 - Alcohol PURCHASED
- Late Registration Afterparty
 - ~~Work Play~~ ^{Museum of Art}
 - Event Time: (after comedy show) 10pm - 2am
 - Load In Time: 5pm



- Alcohol PURCHASED

Sunday, May 29, 2022

- **Hav Plenty Brunch**
 - Location: SoCu**
 - Event Time: 12pm - 5pm
 - Load In Time: 10:30am
 - Alcohol PURCHASED

**Tentative based on pricing*

*** Awaiting update from Restaurateur (should be confirmed by March 25th)*

3/18/2022

Date

HBCU SpringComing LLC

Applicant's Name

HBCU SpringComing

DBA Name

I George A Peters II on this date have received the Alabama Law Enforcement Agency Release Form, ABI-46, and understand it is my responsibility to complete this form and mail it with the proper amount due to the Alabama Bureau of Investigation, in accordance with the instructions on the form.

I further understand my application with the City of Birmingham for an alcoholic beverage license(s) or other controlled license will not be placed on the agenda of the City of Birmingham Public Safety Committee until the requested information has been received by the investigating officer of the Vice Division, Birmingham Police Department.

SIGNED:

George A Peters II

TITLE:

Co-Founder, HBCU SpringComing

REVENUE AGENT: _____

PARCEL ID: 012200363042001000

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Thursday, March 24, 2022 9:56:48 AM

OWNER: PARKSIDE BAKERY INVESTMENT PART

ADDRESS: PO BOX 1745

CITY/STATE: BIRMINGHAM AL

ZIP+4: 35201

SITE ADDR: 60 14TH ST S

CITY/STATE: , AL

ZIP: 35203

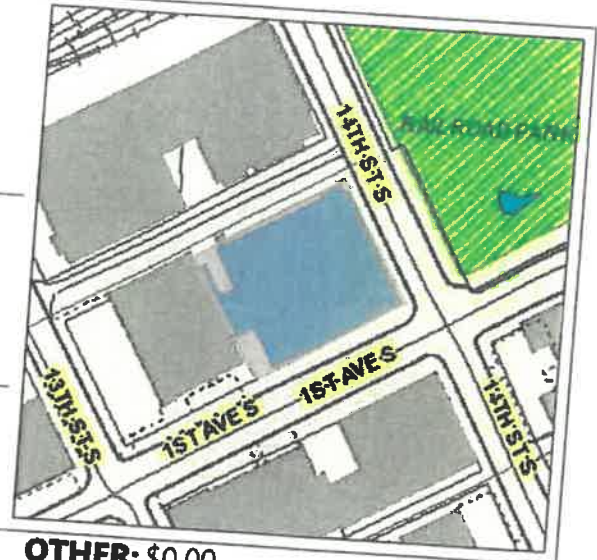
LAND: \$2,435,900.00

BLDG: \$2,416,600.00

OTHER: \$0.00

AREA: 40,088.08

ACRES: 0.92



SUBDIVISION INFORMATION:

NAME BAKERS ROW RESURVEY NO 1

BLOCK:

LOT: 1-A

Section: 36-17-3W

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Birmingham Wholesale Warehouse Loop (West)

Commercial Revitalization District: Midtown

Fire District: In Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: In Tax Increment Financing District

Neighborhoods: Five Pts So (1701)

Communities: Southside (17)

Council Districts: District - 5 (Councilor: Darrell O'Quinn)

Zoning Outline: B4

Demolition Quadrants: DEM Quadrant - 1

Impaired Watersheds: Not in Impaired Watersheds

Strategic Opportunity Area: Not in Strategic Opportunity Area

RISE Focus Area: In RISE Focus Area

Tax Delinquent Property: Not in Tax Delinquent Property

EPA Superfund: Not in EPA Superfund

Opportunity Zones: In Opportunity Zones

Judicial Boundaries: JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

Special Events Retail – Type 140/7 Days: 1 Day Event 5/28/22

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: HBCU SpringComing LLC
Mailing Address: 604 Seven Oaks RD
Orange, NJ 07050
Trade Name: School Daze
Location Address: Meadows Railroad Park – 1600 1st Ave S
Contact Number: (404)964-4804 Contact Person: George Peters

New Application Transfer

Type of License

- | | |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal) | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input checked="" type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days) | <input type="checkbox"/> Special Retail Liquor (under 30 days) |
| <input type="checkbox"/> Division I Dance Permit (customer) | <input type="checkbox"/> Division II Dance Permit (entertainers) |
| <input type="checkbox"/> Pool Table Permit (send copy of application) | |

Kitchen equipped: yes no

Number of table and chairs Multiple

Date Applied: 4/5/22

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application
Transfer

SPECIAL EVENTS RETAIL-TYPE 140/7 DAYS

By: GS

(Enter Type of License Applied For)

(Revenue Official)

1. Name of Applicant (s) HBCU SpringComing LLC
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
NJDL# [REDACTED] Lauren Ford Grove	Member	[REDACTED] Columbia SC	604 Seven Oak RD Orange, NJ 07050	
NJDL# [REDACTED] George A Peters II	Member	[REDACTED] Philadelphia, PA	541 South Sparks ST Burbank CA 91506	

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book _____ Page: _____ Date: _____ County: _____
Foreign Corporation: certificate of Authority Date: 11/12/2021 (get copy of original papers)

3. Trade Name School Daze
- 4(a) Location Meadows Railroad Park - 1600 1st Ave S
Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35233 County Jefferson Shelby
- (b) Length of time at this location _____
- (c) Mailing Address: **604 Seven Oaks RD Orange, NJ 07050**
- (d) Business Phone _____ Fax: _____ Other Contact: **(404)964-4804**

5. Name, trade name and License number of last or previous licensee:
Trade name _____ Year Type _____ Taxpayer ID _____

6 (a) Owner of real estate for which license is desired City of Birmingham
710 20th St N Birmingham, AL 35203
Address

(b) Give a full description of the premises for which a license is desired: New Construction Existing Structure
Description Park

(c) Is establishment equipped with tables and chairs? Yes No If "Yes", how many? **Multiple**

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? Yes No
If "Yes", explain fully _____

- 8 (a) Pool Tables? Yes No Coin Operated? Yes No Standard Provider:
(b) Video Games? Yes No Juke Box or Slot Musical Equipment? Yes No
(c) Vending Machines (Snacks/Sodas)? Yes No Cigarettes or Tobacco Products? Yes No Other?

9 (a) Will you allow dancing? Yes No If "Yes": Customer/Patron? Div I Exhibition/Performance? Div II
(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes No

- 10 (a) Are these premises kitchen equipped? Yes No Not Applicable
- (b) Is kitchen apart from but convenient to the dining room? Yes No
- (c) Is place of business habitually and principally used for providing food to the public? Yes No
- (d) If not kitchen equipped, is any type of food served? Yes No If "Yes", explain _____
- (e) Are these premises equipped for on premises consumption of liquor? Yes No
- (f) Will this business be operating primarily as a package store? Yes No
- (g) Seating Capacity: _____
- (h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting 5/28/22 Ending 5/28/22
 (Note: Application must be filed 120 days in advance of event for which license is applied for)

- (k) Event Sponsor _____ Phone Number _____
- (1) Sponsor Letter of Designation? Yes No
- (2) Multi-Vendor Sponsorship? Yes No
- (3) Street Closing Required? Yes No
- (4) Park Board Permission? Yes No

- 11 (a) Does the club charge and collect dues from elected members? Yes No
- (b) How many paid-up members are there in the club? _____
- (c) Are regular meetings held? Yes No If so, when? _____
- (d) Is business conducted through officers regularly elected? Yes No
- (e) Are members admitted by written application, investigation, and ballot? Yes No
- (f) For what purpose is the club organized and operated? Social Patriotic Political Athletic Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
<u>NO - Applicants</u>				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 24th day of March, 2022

Sgt. P. H.
Signature of Affiant

Greg Stanley
Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

For Zoning Purpose ONLY:
Special Events Retail - Type 140/7 Days
Event Date: 5/28/22
1 Day

TAXPAYER IDENTIFICATION NUMBER
(City Office Use Only)

CITY OF BIRMINGHAM
APPLICATION FOR TAX CERTIFICATE

The information that you provide in this application is protected by the confidentiality provisions outlined in Ordinance No. 97-183, "The Business License Code of the City of Birmingham", Article II, Section 14. Please type or print. This application should be completed fully to avoid delays in processing.

Section 1 - WHAT WOULD YOU LIKE TO DO?

- Register a new business (Please complete all sections)
- Add a New Location or Tax Type to your current registration (Please complete Sections 2, 3, 5-10, 12, 13, and 14)
- Change Business Ownership of your current registration (Please complete all sections)
- Change the Mailing Address only for your current registration (Please complete Sections 2, 8-10, 12, 13 and 14)
- Change the Location Address of your current registration (Please complete Sections 2, 3, 5-13, and 14)
- Change in Corporate Officers, Members, or Partners (Please complete Sections 2, 5, 7-9,, 11-13, and 14)
- Provide a general "update" of your current registration information (Please complete all sections)

Section 2 - LEGAL NAME AND MAILING ADDRESS to which tax forms are to be sent:
(Note: If mailing address is a post office box, the street address of the business must also be indicated.)

Full Legal Name: HBCU SpringComing LLC
Attention: _____
Address: 604 Seven Oaks RD
City: Orange State: NJ Zip Code: 07050
Area Code and Phone Number: (404)964-4804
Area Code and Fax Number: _____
Name of Contact Person: George Peters
E-Mail: george@hbcuspringcoming.com Website Address: _____

Section 3 - TRADE NAME AND LOCATION ADDRESS of office in Birmingham. If you are registering more than one location, please see reverse side of this form. (Important Note: All business locations are subject to zoning approval.)

Please select: Commercial Establishment Private Residence No Physical Birmingham Location

Trade Name (d/b/a): School Daze
Attention: _____
Address: Meadows Railroad Park - 1600 1st Ave S
City: Birmingham State: AL Zip: 35233
Area Code and Phone Number of Business Location: _____
Area Code and Fax Number of Business Location: _____
Name of Contact Person at Business Location: _____
E-Mail: _____ Website Address: _____

Section 4 - CHANGE OF OWNERSHIP resulting from merger, purchase or acquisition of an existing business.
If applicable, this section MUST be completed.

Former Owner: _____
Trade Name (d/b/a) _____
Mailing Address of Former Owner _____
Address (es) of Former Location(s) _____
Area Code and Phone Number of Former Owner: _____

Section 5 TYPE OF OWNERSHIP

Please indicate the form of organization. NOTE: Please refer to the accompanying "General Information for Preparing an Application for Tax Certificate Form" instruction sheet for a listing of supplemental documentation to be included with this application.

- 1. Alabama Corporation (Incorporated in Alabama)
2. Partnership (two or more owners)
3. Sole Proprietor (one owner)
4. Unincorporated Association (i.e., PA)
5. Other
6. Limited Liability Partnership (LLP)
7. Limited Liability Company (LLC)
8. Foreign Corporation (Incorporated in another state)

Section 6 - TYPE OF BUSINESS

Please indicate the principal business activity category.

- 1. Manufacturer
2. Contractor (Please Specify)
3. Wholesaler
4. Retailer
5. Other (Please Specify)
6. Food/Eating Establishment
7. Day Care Center
8. Home Occupation/Home Office
9. State Certified, State Regulated, or State Licensed Occupations, (Please Specify)
10. Transient Vendors/Special Events: School Daze
Date(s) of the Event: 5/28/22
Event Location: Meadows Railroad Park- 1600 1st Ave S Birmingham, AL 35233

Section 7 PRINCIPAL BUSINESS ACTIVITY AND PRODUCT

You should indicate the one business activity that accounts for the largest percentage of gross income. State the broad field of business activity as well as the product or service. For example-Activity: Wholesale Sales / Product: Pharmaceuticals OR Activity: Manufacturing / Product: Automobiles. Note: This information should be the same information as required by the Internal Revenue Service on Schedule c of Form 1040 for Sole Proprietorships.

Activity: Special Event Product: Festival/ Alcohol

Section 8 - FEDERAL TAX ID NUMBER / NUMBER OF EMPLOYEES

Enter Federal Identification Number (REQUIRED) and the number of employees that will be working in Birmingham.

Federal ID Tax Number 87-3535174 Number of Employees in Birmingham (Required)

Section 9 - COMMENCEMENT OF BUSINESS ACTIVITY

Enter Date Business Activity Will Begin in Birmingham: Month Day Year
Enter Date City of Birmingham Taxpayer ID Applied For: Month Day Year

Section 10 - Tax Liabilities Check the taxes for which you are liable.

- Sales Tax
Sellers Use Tax
Consumers Use Tax
Lease Tax
Occupational Tax- Employers
Lodgings Tax
TAX IDENTIFICATION NUMBERS NOW ASSIGNED TO YOU: (Write "None" if no number assigned)
State of Alabama Sales Tax Number
State of Alabama Sellers Use Tax Number
State of Alabama Consumers Use Tax Number
State of Alabama Lease Tax Number
State of Alabama Lodgings Tax Number

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

Business License Tax

State of Alabama Unemployment Tax Number _____

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

Section 11 OWNER, PARTNERS, MEMBERS, OR CORPORATE OFFICERS
 This Information REQUIRED. (Attach additional sheets if necessary.)

NAME	TITLE	SOCIAL SECURITY NUMBER
Grove, Lauren	Member	[REDACTED]
Peters, George	Member	[REDACTED]

Section 12 CORPORATE RESIDENT AGENT OR LOCAL MANAGER

Name: _____
 Address of Residence: _____
 City: _____ State _____ Zip Code _____
 Area Code and Phone Number of Residence: _____

Section 13- STATEMENT OF ACKNOWLEDGEMENT AND ACCEPTANCE OF CONDITIONS –Please read carefully, then sign.

I declare, under the penalty of making a false declaration, that I am authorized to complete this form and to the best of my knowledge and belief all questions answered are true, correct, and complete statements, made in good faith. I understand and agree that the granting of this license requires my compliance with all applicable City of Birmingham Tax Code provisions, and state laws, as well as with all conditions set forth in any and all applicable City of Birmingham Laws, Ordinances, Rules and Regulations, and that any failure or refusal to comply with said laws, ordinances, rules and regulations may result in the revocation of any license issued pursuant to this application. I also understand that disclosure of any false or misleading information will result in automatic denial of any license issued pursuant to this application, or in the revocation of the license if such has already been issued. I understand that it is unlawful for any person to commence or engage in any business, vocation, occupation or profession, who is not otherwise exempt therefrom under the provisions of the City of Birmingham Business License Tax Code (Ordinance No. 97-183), without first having procured a license therefore, and that it is unlawful for any person to continue in any business, vocation, occupation, or profession after the expiration of a license previously issued without obtaining a new license. I further understand that it is unlawful for any person to engage in or continue in any business, vocation, occupation, or profession at any location within the corporate limits of the City of Birmingham without approval from the City of Birmingham Department of Planning, Engineering, and Permits (Zoning Division).

Signed:

George A. Peters II

 Signature of Person Completing This Application

4/5/2022

 Date

George A. Peters II

 Print the Name of the Person Completing This Application

404-964-4804

 Phone Number of Person Completing Application

CITY OFFICE USE ONLY Location

ZONING APPROVAL AND COMMENTS:

 HOME OCCUPATION CERTIFICATE EXECUTED
 YES NO NOT APPLICABLE

SIC OR NAICS _____
 BLIC _____
 TERRITORY _____
 ANNEX _____
 HEALTH DEPT PERMIT _____
 OTHER REQUIRED PERMIT _____
 ARTICLES OF INCORPORATION _____
 CERTIFICATE OF AUTHORITY _____
 TAX FORMS ORDERED NBL ORDERED

NEW JERSEY Motor Vehicle Commission

AUTO DRIVER LICENSE



DL [REDACTED] CLASS D
DOB [REDACTED]
ISS [REDACTED] EXP [REDACTED]

PETERS 2ND
GEORGE A
25 BROOKVIEW DRIVE
VOORHEES, NJ 08043-1201
END NONE
RESTRI 1

SEX M HT [REDACTED] HAIR [REDACTED] EYES [REDACTED]
REG [REDACTED] RES [REDACTED]

[REDACTED]

AUTO DRIVER LICENSE

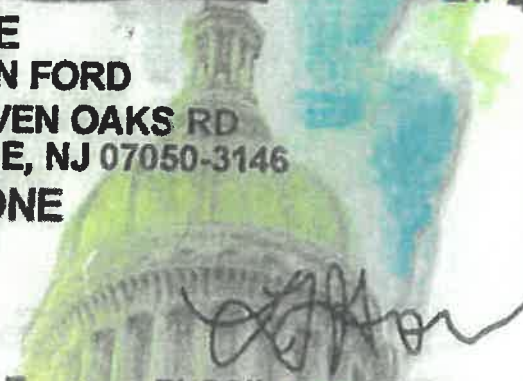
NOT FOR "REAL ID" PURPOSES



DL **[REDACTED]** CLASS **D**
DOB **[REDACTED]**
ISS **[REDACTED]** EXP **[REDACTED]**

**GROVE
LAUREN FORD
604 SEVEN OAKS RD
ORANGE, NJ 07050-3146**

**END NONE
RESTR. 1**



GENDER **F** HGT **5'06"** EYES **BRN** ORGAN DONOR
FB **[REDACTED]** UCU- **24.00**

HBCU SPRING COMING™

ALCOHOLIC BEVERAGE APPLICATION PREREQUISITES.

1. Articles of Incorporation doc is in this folder
2. George and Lauren's driver's licenses are labeled in this folder
3. Social Security Numbers are available via phone at the time of processing
4. George's address 541 South Sparks Street Burbank, CA 91506
Lauren's address is 604 Seven Oak Road Orange, NJ 07050
5. George's length of time at address: 9 months
Lauren's length of time at address: 18 months
6. George's place and DOB: Philadelphia, PA July 18, 1981 [REDACTED]
Lauren's place and DOB : Columbia, SC June 20, 1983 [REDACTED]
SECTION ENTITLED FOR SPECIAL EVENT LIQUOR APPLICATION ONLY:
Does this apply to us? Should we be filling and returning this portion of the doc?
7. ALEA Form Letter completed and is in this folder
8. Link to the document listing which **ticketed** events will be **selling or distributing liquor** can be found [here.](#)

NEW JERSEY DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES

CERTIFICATE OF FORMATION

HBCU SPRINGCOMING LLC
0450728035

The above-named DOMESTIC LIMITED LIABILITY COMPANY was duly filed in accordance with New Jersey State Law on 11/12/2021 and was assigned identification number 0450728035. Following are the articles that constitute its original certificate.

1. **Name:**
HBCU SPRINGCOMING LLC
2. **Registered Agent:**
LEGALINC CORPORATE SERVICES INC.
3. **Registered Office:**
301 ROUTE 17 NORTH
SUITE 800 #12-40
RUTHERFORD, NEW JERSEY 07070
4. **Business Purpose:**
EDUCATIONAL PURPOSE
5. **Duration:**
PERPETUAL
6. **Effective Date of this Filing is:**
11/12/2021
7. **Members/Managers:**
THE GRANT ACCESS, LLC
604 7 OAKS ROAD
CITY OF ORANGE, NEW JERSEY 07050

LISTEN TWO ME, LLC
541 SOUTH SPARKS STREET
BURBANK, CALIFORNIA 91506

8. **Main Business Address:**
604 7 OAKS ROAD
CITY OF ORANGE, NEW JERSEY 07050

Signatures:

ANNA MANUKYAN
AUTHORIZED REPRESENTATIVE

CERTIFICATE OF FORMATION

HBCU SPRINGCOMING LLC
0450728035



Certificate Number : 4154402738

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/USP/Verify_Cert.jsp

*IN TESTIMONY WHEREOF, I have
hereunto set my hand and
affixed my Official Seal
12th day of November, 2021*

A handwritten signature in black ink, appearing to read "Elizabeth Maher Muoio".

Elizabeth Maher Muoio
State Treasurer

STATE of NJ
STATEMENT and RESIGNATION of the ORGANIZER
A LIMITED LIABILITY COMPANY

The undersigned, the Organizer of HBCU SPRINGCOMING LLC, who signed and filed its Articles of Organization (or similar organizing document) with the NEW JERSEY Secretary of State (or other appropriate state office), appoints the following individuals to serve as members of the limited liability company:

Name and address of each initial member:

THE GRANT ACCESS, LLC
604 7 OAKS ROAD ,
CITY OF ORANGE, NJ 07050

LISTEN TWO ME, LLC
541 SOUTH SPARKS STREET ,
BURBANK, CA 91506

Additionally, the undersigned does hereby tender his/her resignation as Organizer for the LLC, and from any and all involvement with, control of, or authority over the LLC, real or perceived, effective immediately.

Dated: November 12th, 2021



Anna Manukyan, Organizer

**BANKING RESOLUTION OF
HBCU SPRINGCOMING LLC
A NEW JERSEY LIMITED LIABILITY COMPANY**

The undersigned, being a member of the above limited liability company authorized to sign this resolution, hereby certifies that on the 12th day of November, 2021 the members of the limited liability company adopted the following resolution:

RESOLVED, that the limited liability company open bank accounts with Bank of America and that the members of the company are authorized to take such action as is necessary to open such accounts; that anyone of the following person(s) shall have signature authority over the account:

THE GRANT ACCESS, LLC

LISTEN TWO ME, LLC

Date: 11/12/21



THE GRANT ACCESS, LLC

Date: 11/21/21



LISTEN TWO ME, LLC

**LIMITED LIABILITY COMPANY OPERATING AGREEMENT FOR
HBCU SPRINGCOMING LLC**

A Member Managed Limited Liability Company

This agreement is made effective on the 12th day of November, 2021 among the member(s) and the company.

1. **Formation.** A limited liability company (LLC) of the above name has been formed under the laws of the State of New Jersey by filing Articles of Organization (or similar organizing document) with the Secretary of State (or other appropriate office) on 11/12/2021. The purpose of the business shall be to carry on any activity which is lawful under the jurisdiction in which it operates. The LLC may operate under a fictitious name or names as long as the LLC is in compliance with applicable fictitious name registration laws. The term of the LLC shall be perpetual or until dissolved as provided by law or by vote of the member(s) as provided in this agreement. Upon dissolution the remaining members shall have the power to continue the operation of the LLC as long as necessary and allowable under state law until the winding up of the affairs of the business has been completed.

2. **Members.** The name and address of each initial limited liability company member is:

THE GRANT ACCESS, LLC
604 7 OAKS ROAD
CITY OF ORANGE, NJ 07050

LISTEN TWO ME, LLC
541 SOUTH SPARKS STREET
BURBANK, CA 91506

3. **Contributions.** The capital contribution of each limited liability company member in exchange for their LLC ownership is:

Name	LLC Ownership	Capital Contribution
THE GRANT ACCESS, LLC	50%	\$ _____
LISTEN TWO ME, LLC	50%	\$ _____

NOTE: The capital contribution may be in the form of cash (or cash equivalents), labor or services (past or future) or property/equipment/assets other than cash. Regardless of the type of capital contribution, it should be expressed above in a dollar equivalent value that is agreed upon by all limited liability company members. Additionally, there may be accounting/tax ramifications for individuals contributing capital other than cash.

4. **Profit and Loss.** The profits and losses of the limited liability company shall be distributed amongst the members in proportion with the ownership of each member by default, but this may be changed at any time upon a unanimous vote of the members.

5. **Distributions.** The limited liability company shall have the power to make distributions to its members in such amounts and at such intervals as a majority of the members deem appropriate according to law.

6. **Management.** The limited liability company shall be managed by all LLC members. Any member may bind the LLC in all matters in the ordinary course of LLC business. In the event of a dispute between members, final determination shall be made with a vote by the members, votes being proportioned according to capital contributions.

Registered Agent. For receipt of official legal and tax correspondence from the State of New Jersey, the registered agent of the limited liability company (sometimes known as a resident agent, statutory agent, agent for service of process, or delivery of service address) shall be maintained in accordance with the requirements of the State of New Jersey.

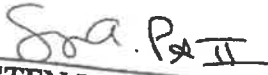
- 8. Assets.** The assets of the limited liability company shall be registered in the legal name of the LLC and not in the names of the individual members, unless approved by a majority vote of the members.
- 9. Records and Accounting.** The limited liability company shall keep an accurate accounting of its affairs using any method of accounting allowed by law. All members shall have a right to inspect the records during normal business hours. The members shall have the power to hire such accountants as they deem necessary or desirable.
- 10. Banking.** The members of the limited liability company shall be authorized to set up bank accounts as in their sole discretion are deemed necessary and are authorized to execute any banking resolutions provided by the institution in which the accounts are being set up, or by adopting their own resolution.
- 11. Taxes.** The limited liability company shall file such tax returns as required by law. The LLC shall elect to be taxed as a majority of the members decide is in their best interests. The "tax matters partner," as required by the Internal Revenue Code, shall be appointed by unanimous consent of the members.
- 12. Separate Entity.** The limited liability company is a legal entity separate from its members. No member shall have any separate liability for any debts, obligations, or liability of the LLC except as provided in this agreement.
- 13. Indemnity and Exculpation.** The limited liability company shall indemnify and hold harmless its members, managers, employees, officers, and agents to the fullest extent allowed by law for acts or omissions done as part of their duties to or for the LLC. Indemnification shall include all liabilities, expenses, attorney and accountant fees, and other costs reasonably expended. No member shall be liable to the LLC for acts done in good faith.
- 14. Meetings.** The members shall have no obligation to hold annual or any other meeting, but may hold such meetings if they deem them necessary or desirable.
- 15. Amendment of this Agreement.** This agreement may not be amended except in writing signed by all of the members.
- 16. Conflict of Interest.** No member shall be involved with any business or undertaking which competes with the interests of the limited liability company except upon agreement in writing by all of the members.
- 17. Deadlock.** In the event that the members cannot come to an agreement on any matter the members agree to submit the issue to mediation to be paid for by the limited liability company. In the event the mediation is unsuccessful, they agree to seek arbitration under the rules of the American Arbitration Association.
- 18. Dissociation of a Member.** A member shall have the right to discontinue membership upon giving thirty days' notice. A member shall cease to have the right to membership upon death, court-ordered incapacity, bankruptcy or expulsion. The limited liability company shall have the right to buy the interest of any dissociated member at fair market value.
- 19. Dissolution.** The limited liability company shall dissolve upon the unanimous consent of all the members or upon any event requiring dissolution under state law. In the event of the death, bankruptcy, permanent incapacity, or withdrawal of a member the remaining members may elect to dissolve or to continue the operation of the LLC.

... Provisions. This agreement is intended to represent the entire agreement between the parties. In the event that any party of this agreement is held to be contrary to law or unenforceable, said party shall be considered amended to comply with the law and such holding shall not affect the enforceability of other terms of this agreement. This agreement shall be binding upon the heirs, successors, and assigns of the members.

IN WITNESS whereof, the members of the limited liability company sign this agreement and adopt it as their operating agreement.



THE GRANT ACCESS, LLC , MEMBER



LISTEN TWO ME, LLC , MEMBER

Date of this notice: 11-12-2021

Employer Identification Number:
87-3535174

Form: SS-4

Number of this notice: CP 575 B

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

HBCU SPRINGCOMING LLC
LAUREN GROVE MBR
604 7 OAKS ROAD
CITY OF ORANGE, NJ 07050

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 87-3535174. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 1065

03/15/2022

If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

BIRMINGHAM

Thursday, May 26, 2022

- Welcome to Magic City: (Private) Welcome Reception
 - Location: Civil Rights Museum (Rotunda) ✓
 - Event Time: 6pm - 8pm
 - Load In Time: 4pm
 - Alcohol SERVED

Friday, May 27, 2022

- Innovation Lab ✓
 - Location: EDPA
 - Event Time: 9am - 5pm
 - Load In Time: 8am
- Sips & Sounds: The Quad
 - This evening brings the magic of the vineyard to the city, with live music to help set the mood.
 - Location: EDPA Parking Garage
 - Event Time: 6pm - 9pm
 - Load In Time: Noon
 - Alcohol SERVED & PURCHASED

Saturday, May 28, 2022

- USTA Family Day, Hosted by the United States Tennis Association Southern Region
 - Location: George Ward Park Tennis Courts
 - Event Time: 9am - 12pm
 - Load In Time: 7am
- School Daze
 - Location: Railroad Park (~~17th Street Amphitheater & Plaza~~) ^{Meadows} ✓
 - Event Time: 12pm - 5pm
 - Load In Time: 8am
 - Alcohol PURCHASED
- The Kickback: "A Dope Comedy Show"
 - Location: ~~Work Play*~~ ^{Boutwell} ~~Arena~~ ^{Arena}
 - Event Time: 7pm - 9pm
 - Load In Time: 5pm
 - Alcohol PURCHASED
- Late Registration Afterparty
 - ~~Work Play*~~ ^{Museum of Art}
 - Event Time: (after comedy show) 10pm - 2am
 - Load In Time: 5pm



- Alcohol PURCHASED

Sunday, May 29, 2022

- **Hav Plenty Brunch**
 - Location: SoCu**
 - Event Time: 12pm - 5pm
 - Load In Time: 10:30am
 - Alcohol PURCHASED

**Tentative based on pricing*

*** Awaiting update from Restaurateur (should be confirmed by March 25th)*

3/18/2022

Date

HBCU SpringComing LLC

Applicant's Name

HBCU SpringComing

DBA Name

George A Peters II

on this date have received the Alabama Law Enforcement Agency Release Form, ABI-46, and understand it is my responsibility to complete this form and mail it with the proper amount due to the Alabama Bureau of Investigation, in accordance with the instructions on the form.

I further understand my application with the City of Birmingham for an alcoholic beverage license(s) or other controlled license will not be placed on the agenda of the City of Birmingham Public Safety Committee until the requested information has been received by the investigating officer of the Vice Division, Birmingham Police Department.

SIGNED:

George A Peters II

TITLE:

Co-Founder, HBCU SpringComing

REVENUE AGENT:

PARCEL ID: 012200363014001000

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Thursday, March 24, 2022 9:52:46 AM

OWNER: BIRMINGHAM CITY OF

ADDRESS: 710 20TH ST N

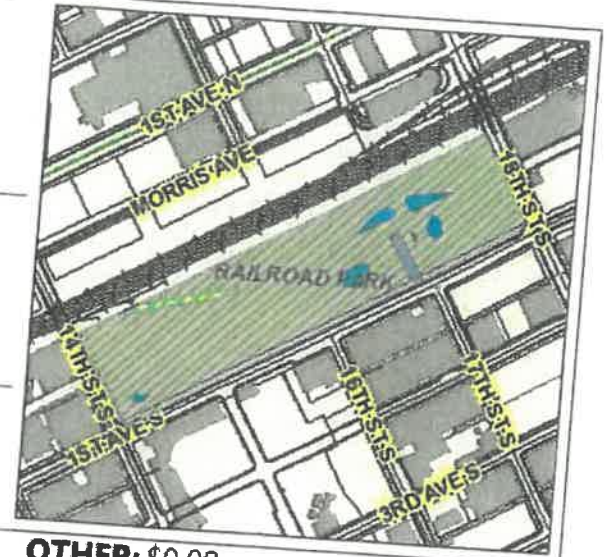
CITY/STATE: BIRMINGHAM AL

ZIP+4: 35203--2216

SITE ADDR: 1600 1ST AVE S

CITY/STATE: BHAM, AL

ZIP: 35233



LAND: \$16,050,400.00

BLDG: \$0.00

OTHER: \$0.00

AREA: 776,353.58

ACRES: 17.82

SUBDIVISION INFORMATION:

NAME BHAM RR RESERVATION PK

BLOCK:

LOT: 1A

Section: 36-17-3W

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Birmingham Wholesale Warehouse Loop (West)

Commercial Revitalization District: Midtown; Downtown West

Fire District: In Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: In Tax Increment Financing District

Neighborhoods: Five Pts So (1701)

Communities: Southside (17)

Council Districts: District - 5 (Councilor: Darrell O'Quinn)

Zoning Outline: M1

Demolition Quadrants: DEM Quadrant - 1

Impaired Watersheds: Not in Impaired Watersheds

Strategic Opportunity Area: Not in Strategic Opportunity Area

RISE Focus Area: In RISE Focus Area

Tax Delinquent Property: Not in Tax Delinquent Property

EPA Superfund: Not in EPA Superfund

Opportunity Zones: In Opportunity Zones

Judicial Boundaries: JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.



CITY OF BIRMINGHAM

BIRMINGHAM OFFICE OF DEPARTMENT

OFFICE OF THE CITY CLERK

March 31, 2022

Chairperson Councilor Latonya Tate
Public Safety Committee Members
710 20th Street North
Birmingham, AL 35203

Hajer Ali Yehia owner (5 Way Towing) has submitted a new application for a Wrecker Service to operate in the City of Birmingham. The applicant has met the necessary requirements to move forward with the application.

Det. Z.Pitts

A handwritten signature in black ink, appearing to read "Z. Pitts", written over a horizontal line.



BIRMINGHAM POLICE DEPARTMENT
INSPECTION SERVICES
1710 1ST AVENUE NORTH
BIRMINGHAM, AL 35203
(205) 254-1702

532-7973

APPLICATION FOR TOWING OR VEHICLE IMMOBILIZATION SERVICE LICENSE

(Ordinance No. 13-81)

PLEASE TYPE OR PRINT

TYPE OF APPLICATION

Initial Application

Renewal Application:
Current License # _____

Add a line of service

**TYPE OF SERVICE
(check all that apply)**

Towing:

- Consensual
- Non-consensual

Vehicle Immobilization

APPLICANT INFORMATION:

Name: Hajer Ali Yehia
(Full legal name of applicant, whether sole proprietor, partnership, corporation or other organization type.)

D/B/A: 5 Way Towing

Physical Address: 1101 3RD Ave N

City: Biham State: AL Zip Code: 35203

Mailing Address: _____
(If different from physical address.)

City: _____ State: _____ Zip Code: _____

Phone #: 2055291277 Cell #: 2055632675 Fax #: _____

Email Address: _____ Website: _____

THIS BUSINESS IS A:
(Check one)

- Sole Proprietorship
- Partnership
- Corporation, LLC, etc.

APPLICATION FOR TOWING OR VEHICLE IMMOBILIZATION SERVICE LICENSE

OWNER/ COMPANY OFFICIAL INFORMATION: (Please attach additional sheet, if necessary.)

Owner/Officer Name: Hajer Ali Yehia Date of Birth: 6-2-1988

Position: Owner Stock/Interest: 100%

Address: 4800 8th Avenue Wylam, Birmingham AL 35224

Is or has this person been known by any other name/alias? NO If "Yes", give all other names by which this person has been known:

Owner/Officer Name: Nathan Hampton Date of Birth: 10-18-84

Position: Driver Stock/Interest: Ø

Address: 5433 12th Ave Bham AL 35224

Is or has this person been known by any other name/alias? NO If "Yes", give all other names by which this person has been known:

Owner/Officer Name: _____ Date of Birth: _____

Position: _____ Stock/Interest: _____

Address: _____

Is or has this person been known by any other name/alias? _____ If "Yes", give all other names by which this person has been known:

Owner/Officer Name: _____ Date of Birth: _____

Position: _____ Stock/Interest: _____

Address: _____

Is or has this person been known by any other name/alias? _____ If "Yes", give all other names by which this person has been known:



CITY OF BIRMINGHAM

BIRMINGHAM POLICE DEPARTMENT

OFFICE OF THE CHIEF OF POLICE

April 6, 2022

Chairperson Councilor Latonya Tate
Public Safety Committee Members
710 20th Street North
Birmingham, AL 35203

Diane Blake (The Agape House Inc.) has submitted a renewal application for a **Bingo Permit** to operate in the City of Birmingham. The applicant has met the necessary requirements to move forward with the application.

Det. Z.Pitts

A handwritten signature in black ink, appearing to read "Z. Pitts", is located below the typed name.

CITY OF BIRMINGHAM

BINGO PERMIT APPLICATION

Date 3/28/22 Initial _____ Renewal Class: I II SPECIAL _____

Date of incorporation or organization December 25, 2002 State AL County Jefferson

Please attach to this application a copy of:

1. The incorporation or organizational documents along with any amendments thereto.
2. Documents reflecting the organization's control of the location such as deeds, mortgages, leases or other writings.
3. The most recent fire safety inspection report, if available.
4. The membership rolls (with the name, address, and age of each member) of an organization letter by an organization if it is a senior citizen organization.
5. The certificate of acceptance of the equipment by the National Indian Gaming Commission or the certification letter by an independent testing lab.

Nature of Organization: Religious_ Educational_ Service_ Fraternal_ Senior Citizen_ Veterans_ Other_

I ORGANIZATION: The AGAPE House INC

ADDRESS: 12-4th AVENUE S.W., 35211

II NAME OF REPRESENTATIVE OF ORGANIZATION LILLIAN J. REYNOLDS

ADDRESS: 12-4th AVE S.W. DATE OF BIRTH 2-23-41

TITLE EXE Director GENDER Female

III ORGANIZATION OFFICERS/DIRECTORS:

1 NAME: LILLIAN J. REYNOLDS DATE OF BIRTH 2-23-41

HOME ADDRESS: 12-4th AVE S.W., 35211

TITLE Executive Director GENDER FEMALE

2 NAME: DIANNE BLAKE DATE OF BIRTH 1-21-57

HOME ADDRESS: 211 ROOSTER ROAD Remlap AL 35133

TITLE member GENDER FEMALE

3 NAME: Dolores WEHBY DATE OF BIRTH 1-21-57

HOME ADDRESS: 546 BRISTOL LANE B'ham AL 35226

TITLE MEMBER GENDER FEMALE

For Official Use Only

4. NAME: _____ DATE OF BIRTH _____

HOME ADDRESS: _____

TITLE _____ GENDER _____

5. NAME: _____ DATE OF BIRTH _____

HOME ADDRESS: _____

TITLE _____ GENDER _____

6. NAME: _____ DATE OF BIRTH _____

HOME ADDRESS: _____

TITLE _____ GENDER _____

7. NAME: _____ DATE OF BIRTH _____

HOME ADDRESS: _____

TITLE _____ GENDER _____

8. NAME: _____ DATE OF BIRTH _____

HOME ADDRESS: _____

TITLE _____ GENDER _____

9. NAME: _____ DATE OF BIRTH _____

HOME ADDRESS: _____

TITLE _____ GENDER _____

10. NAME: _____ DATE OF BIRTH _____

HOME ADDRESS: _____

TITLE _____ GENDER _____

For Official Use Only

IV. INFORMATION OF PERSONS IN MANAGEMENT:

*IF ANYONE WITHIN THE MANAGEMENT OF THE PLAYING OF BINGO HAS BEEN ARRESTED OR CHARGED WITH A CRIMINAL OFFENSE OTHER THAN A MINOR TRAFFIC OFFENSE, PLEASE PROVIDE INFORMATION ON THAT AS FOLLOWS:

1. NAME _____ SSN _____ DATE OF BIRTH _____

ADDRESS _____ GENDER _____

*CRIMINAL CONVICTIONS _____

2. NAME _____ SSN _____ DATE OF BIRTH _____

ADDRESS _____ GENDER _____

*CRIMINAL CONVICTIONS _____

3. NAME _____ SSN _____ DATE OF BIRTH _____

ADDRESS _____ GENDER _____

*CRIMINAL CONVICTIONS _____

4. NAME _____ SSN _____ DATE OF BIRTH _____

ADDRESS _____ GENDER _____

*CRIMINAL CONVICTIONS _____

5. NAME _____ SSN _____ DATE OF BIRTH _____

ADDRESS _____ GENDER _____

*CRIMINAL CONVICTIONS _____

For Official Use Only

V. LOCATION WHERE BINGO GAMES WILL BE CONDUCTED

260 WEST VALLEY AVE suite A B'ham AL 35209 (street address)

DAYS OF OPERATION: M X T X W X Thu X F X Sa X Su X

VI. VIOLATIONS OF PRIOR BINGO ORDINANCES OR REGULATION:

1. Has your organization operated in violation of any Birmingham City Ordinance or regulation relation to bingo? Yes ___ No X

2. If the answer to the above question is yes, explain the violation: _____

3. Has your organization ever operated a bingo game within the City of Birmingham without a valid permit? Yes No
4. Has any officer, director, member, other representative, or any person in any way affiliated with your organization operated a bingo game within the City of Birmingham without a valid permit? Yes No
5. If the answer is yes, please give the name of the person, title or relationship to the organization, and the location where such unpermitted game was operated.

VII. PRESENT ZONING Q-B 2 NUMBER OF PARKING PLACES 40/41

VIII. IF THIS APPLICATION IS ON BEHALF OF AN ORGANIZATION THAT IS CURRENTLY OPERATING BINGO GAMES WITHIN THE CORPORATION LIMITS OF BIRMINGHAM, THIS APPLICATION MUST HAVE ATTACHED A STATEMENT OF SOCIAL RESPONSIBILITY OUTLINING ITS COMMITMENT TO SOCIAL RESPONSIBILITY TO PROVIDE AND SUSTAIN A PROGRAM OR FACILITY FOR YOUTH, SENIOR CITIZENS, AND THE DISABLED OR OTHER SPECIAL NEEDS GROUP. THIS STATEMENT SHOULD CONTAIN THE FOLLOWING:

1. A description of the facility or project, its purpose and those it seeks to serve
2. A project plan with target dates, the size and scope of the project
3. The proposed location of the project
4. A detailed plan for defraying the provision, maintenance, and the operation of the facility or program

IX. APPLICATIONS FOR BINGO PERMITS MUST BE ATTESTED BEFORE A NOTARY OR OTHER ATTESTING OFFICER AUTHORIZED BY LAW TO ADMINISTER OATHS. If additional space is needed for any answer, attach additional pages as needed and sign and date each page.

BY: Lillian J Reynolds SOCIAL SECURITY NUMBER: 63-1169281
 Signature of Officer

Witness now Deborah B Cannon in the role of Notary Public (or other attesting officer) and certifies that Lillian J Reynolds who having made himself/herself known to me in his/her as the Executive Director (name of the office or title held) of the qualified organization applying herein for a permit to operate bingo games and having entered into an oath, attested to the truthfulness of the information herein.

Deborah B Cannon
 Notary Public/Attesting Officer

My Commission Expires on the 11 day of May 2023

CITY OF BIRMINGHAM

BINGO PERMIT APPLICATION

Date 04APR2022 Initial _____ Renewal Class: I II SPECIAL _____

Date of incorporation or organization 20JUL1988 State Alabama County Jefferson

Please attach to this application a copy of:

1. The incorporation or organizational documents along with any amendments thereto.
2. Documents reflecting the organizations control of the location such as deeds, mortgages, leases or other writings.
3. The most recent fire safety inspection report, if available.
4. The membership rola (with the name, address, and age of each member) of an organization letter by an organization if it is a senior citizen organization.
5. The certificate of acceptance of the equipment by the National Indian Gaming Commission or the certification letter by an independent testing lab.

Nature of Organization: Religious ___ Educational ___ Service Fraternal ___ Senior Citizen ___ Veterans Other ___

I. ORGANIZATION: American Legion Post 171
 ADDRESS: 8325-1st Avenue North, Birmingham, AL35206

II. NAME OF REPRESENTATIVE OF ORGANIZATION Thomas Eldridge
7413 Earwood Road
 ADDRESS: Fairfield, Alabama 35064 DATE OF BIRTH 17APR71
 TITLE 1st Vice President GENDER Male

III. ORGANIZATION OFFICERS/DIRECTORS:

1. NAME: Andre Richmond DATE OF BIRTH 20NOV66
1121 Outwood Circle
 HOME ADDRESS: Birmingham, AL 35235
 TITLE Commander GENDER Male

2. NAME: Ricardo Stewart DATE OF BIRTH 10JUN74
240 51st Street North
 HOME ADDRESS: Birmingham, AL 35206
 TITLE 2nd Vice President GENDER Male

3. NAME: _____ DATE OF BIRTH _____
 HOME ADDRESS: _____
 TITLE _____ GENDER _____

For Official Use Only

4. NAME: _____ DATE OF BIRTH _____

HOME ADDRESS: _____

TITLE _____ GENDER _____

5. NAME: _____ DATE OF BIRTH _____

HOME ADDRESS: _____

TITLE _____ GENDER _____

6. NAME: _____ DATE OF BIRTH _____

HOME ADDRESS: _____

TITLE _____ GENDER _____

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TITLE _____ GENDER _____

10. NAME: _____ DATE OF BIRTH _____

HOME ADDRESS: _____

TITLE _____ GENDER _____

For Official Use Only

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***IF ANYONE WITHIN THE MANAGEMENT OF THE PLAYING OF BINGO HAS BEEN ARRESTED OR CHARGED WITH A CRIMINAL OFFENSE OTHER THAN A MINOR TRAFFIC OFFENSE, PLEASE PROVIDE INFORMATION ON THAT AS FOLLOWS:**

1. NAME: _____ SSN _____ DATE OF BIRTH _____

ADDRESS: _____ GENDER _____

*CRIMINAL CONVICTIONS _____

2. NAME: _____ SSN _____ DATE OF BIRTH _____

ADDRESS: _____ GENDER _____

*CRIMINAL CONVICTIONS _____

3. NAME: _____ SSN _____ DATE OF BIRTH _____

ADDRESS: _____ GENDER _____

*CRIMINAL CONVICTIONS _____

4. NAME: _____ SSN _____ DATE OF BIRTH _____

ADDRESS: _____ GENDER _____

*CRIMINAL CONVICTIONS _____

5. NAME: _____ SSN _____ DATE OF BIRTH _____

ADDRESS: _____ GENDER _____

*CRIMINAL CONVICTIONS _____

For Official Use Only

V. LOCATION WHERE BINGO GAMES WILL BE CONDUCTED

8325-1st Avenue North, Birmingham, AL35206 (street address)

DAYS OF OPERATION: M T W Thu F Sa Su

VI. VIOLATIONS OF PRIOR BINGO ORDINANCES OR REGULATION:

1. Has your organization operated in violation of any Birmingham City Ordinance or regulation relation to bingo? Yes No

2. If the answer to the above question is yes, explain the violation: _____

- 3. Has your organization ever operated a bingo game within the City of Birmingham without a valid permit? Yes No
- 4. Has any officer, director, member, other representative, or any person in any way affiliated with your organization operated a bingo game within the City of Birmingham without a valid permit? Yes No
- 5. If the answer is yes, please give the name of the person, title or relationship to the organization, and the location where such unpermitted game was operated.

VI. PRESENT ZONING East Lake NUMBER OF PARKING PLACES 100

VII. IF THIS APPLICATION IS ON BEHALF OF AN ORGANIZATION THAT IS CURRENTLY OPERATING BINGO GAMES WITHIN THE CORPORATION LIMITS OF BIRMINGHAM, THIS APPLICATION MUST HAVE ATTACHED A STATEMENT OF SOCIAL RESPONSIBILITY OUTLINING ITS COMMITMENT TO SOCIAL RESPONSIBILITY TO PROVIDE AND SUSTAIN A PROGRAM OR FACILITY FOR YOUTH, SENIOR CITIZENS, AND THE DISABLED OR OTHER SPECIAL NEEDS GROUP. THIS STATEMENT SHOULD CONTAIN THE FOLLOWING:

- 1. A description of the facility or project, its purpose and those it seeks to serve
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- 4. A detailed plan for defraying the provision, maintenance, and the operation of the facility or program

IX. APPLICATIONS FOR BINGO PERMITS MUST BE ATTESTED BEFORE A NOTARY OR OTHER ATTESTING OFFICER AUTHORIZED BY LAW TO ADMINISTER OATHS. If additional space is needed for any answer, attach additional pages as needed and sign and date each page.

BY: *Thomas Eldridge* SOCIAL SECURITY NUMBER: 422 - 94 - 9305
 Signature of Officer

Comes now *Josh Beam*, in the role of Notary Public (or other attesting officer) and certifies that Thomas Eldridge, who having made himself/herself known to me in his/her as the 1st Vice President (name of the office or title held) of the qualified organization applying herein for a permit to operate bingo games and having entered into an oath, attested to the truthfulness of the information herein.

Josh Beam
 Notary Public/Attesting Officer
 My Commission Expires on the 11th day of January 2026



Public Safety Committee Meeting FY 2022 Submission Sheet

Date Submitted: April 6, 2022

For Meeting Date: April 12, 2022

Detailed description of item as it should appear on agenda: *(Please Submit Supporting Documents)*

An Ordinance to amend Title 11, "Crimes and Offenses", Chapter 9, "Miscellaneous Offenses", Section 10, "Smoking in Public Places and Places of Employment", of the general code of the City of Birmingham to amend the definition of "Cigar Bar" and to provide for ventilation of tobacco-related businesses exempted under the section.

Submitted by: Cornell Wesley, Director Department: IEO Extension:

Submit agenda items via paper and email to Brandon McCray brandon.mccray@birminghamal.gov or to Latonya Tate at latonya.tate@birminghamal.gov, extension 2302, no later than 12:00 p.m. on the Wednesday before the upcoming committee meeting date.

Committee ONLY

Reviewed By: _____ Date: _____

_____ **** Approved**

_____ **** Denied**

Comments:

-----01

RECOMMENDED BY:

SUBMITTED BY:

ORDINANCE NO. _____

AN ORDINANCE TO AMEND TITLE 11, "CRIMES AND OFFENSES", CHAPTER 9, "MISCELLANEOUS OFFENSES", SECTION 10, "SMOKING IN PUBLIC PLACES AND PLACES OF EMPLOYMENT", OF THE GENERAL CODE OF THE CITY OF BIRMINGHAM TO AMEND THE DEFINITION OF "CIGAR BAR" AND TO PROVIDE FOR VENTILATION OF TOBACCO-RELATED BUSINESSES EXEMPTED UNDER THE SECTION.

BE IT HEREBY ORDAINED by the Council of the City of Birmingham that Title 11, "Crimes and Offenses", Chapter 9, "Miscellaneous Offenses", Section 10, "Smoking in Public Places and Places of Employment", of the General Code of the City of Birmingham to amend the definition of "cigar bar" and to provide for ventilation of tobacco-related businesses exempted under the section and to read as follows:

Sec. 11-9-10. Smoking in public places and places of employment.

(a) *Definitions.* The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

Bar means an establishment that is devoted to the serving of alcoholic beverages for consumption by guests on the premises and in which the serving of food is only incidental to the consumption of those beverages, including but not limited to, taverns, nightclubs, cocktail lounges, and cabarets.

Business means a sole proprietorship, partnership, joint venture, corporation, or other business entity, either for-profit or not-for-profit, including retail establishments where goods or services are sold; professional corporations and other entities where legal, medical, dental, engineering, architectural, or other professional services are delivered; and private clubs.

Cigar bar means ~~a licensed an establishment in which the primary activity is the sale, manufacture or promotion of cigars or cigar accessories and in which the sale of other products is merely incidental~~

- (1) that is cigar-themed or focused, which may be evidenced by its name and marketing materials;
- (2) that is used primarily for the sale of cigar and cigar-related products, such as humidors, cigar cutters, cigar cases, lighters, and ashtrays, which sales constitute more than 40 percent of the total sales of the establishment; and
- (3) in which the serving of alcoholic beverages is incidental to such retail operations.

A cigar bar shall not allow anyone under the age of 21 to enter its premises. The establishment must obtain and hold a tobacco permit from the Alabama Alcoholic Beverage Control Board (ABC Board) for the distribution of tobacco products. The sale and service of alcoholic beverages must comply with ABC Board regulations for licensing and operations. A cigar bar shall not include a department or section of a larger commercial establishment.

Common area means a hallway, corridor, lobby, aisle, water fountain area, restroom, stairwell, interior and/or exterior general public entryway or exit, refreshment area or restroom.

E-cigarette means any electronic oral device, such as one composed of a heating element, battery, and/or electronic circuit, which provides a vapor of nicotine or any other substances, and the use or inhalation of which simulates smoking. The term "e-cigarette" includes any such device, whether manufactured, distributed, marketed, or sold as an e-cigarette, e-cigar, e-pipe, or under any other product name or descriptor.

Employee means a person who works for an employer, whether in consideration for direct or indirect monetary wages or profit, or as a volunteer.

Employer means a person, association, trust, or a business, including a municipal corporation, with one or more employees.

Enclosed area means all space between a floor and a ceiling that is bounded on at least two sides by walls, doorways, or windows, whether open or closed. The term "wall" includes any retractable divider, garage door or other physical barrier, whether temporary or permanent and whether or not containing openings of any kind.

Flow line means the face of the curb and gutter, or if no curb and gutter, the edge of the pavement.

Health care facility means an office or institution providing care or treatment of diseases, whether physical, mental, or emotional, or other medical, physiological, or psychological conditions, including but not limited to, hospitals, rehabilitation hospitals or other clinics, including weight control clinics, nursing homes, long-term care facilities, homes for the aging or chronically ill, laboratories, and offices of surgeons, chiropractors, physical therapists, physicians, psychiatrists, dentists, and all specialists within these professions. The

term "health care facility" includes all waiting rooms, hallways, private rooms, semiprivate rooms, and wards within health care facilities.

Hookah bar.

(1) The term "hookah bar" means an establishment that is a bar as defined above, whose business is devoted to the serving of shisha products, and which serves only complimentary snacks. The hookah bar contains no kitchen facilities and has no access to kitchen facilities, catering, or food, other than the complimentary snacks. A hookah bar devotes a minimum of ten percent of net floor space to the display, storage and sale of actual tobacco products, and does not permit the on-premises use of tobacco products not purchased on the premises. A hookah bar must contain a functioning walk-in commercial grade humidor with a minimum interior area of not less than 100 square feet, ~~and a smoke evacuation system adequate to ensure that smoke from its premises does not infiltrate into areas where smoking is prohibited. The system must be separate from the establishment's HVAC system, vent to the exterior, and be approved by the city building department as having adequate capacity.~~ No patron under the age of 21 is allowed in a hookah bar.

(2) The term "hookah bar" does not include a department or section of a larger commercial establishment.

Place of employment means an area under the control of a public or private employer, including, but not limited to, work areas, private offices, employee lounges, restrooms, conference rooms, meeting rooms, classrooms, employee cafeterias, hallways, construction sites, temporary offices, and vehicles. A private residence is not a place of employment unless it is used as a child care, adult day care or health care facility.

Private club means an organization, whether incorporated or not, which is the owner, lessee, or occupant of a building or portion thereof used exclusively for club purposes at all times, which is operated solely for a recreational, fraternal, social, patriotic, political, benevolent, or athletic purpose, but not for pecuniary gain, and which only sells alcoholic beverages incidental to its operation. The affairs and management of the organization are conducted by a board of directors, executive committee, or similar body chosen by the members at an annual meeting. The organization has established bylaws and/or a constitution to govern its activities, requires applications to be filled out for membership, and maintains membership records that show the date of application, admission, name and address for each member, and serial number of the membership card issued. The organization has been granted an exemption from the payment of federal income tax as a club under 26 USC 501.

Public place means an area to which the public is permitted. A private residence is not a public place unless it is used as a child care, adult day care or health care facility.

Restaurant means an eating establishment, including, but not limited to, coffee shops, cafeterias, sandwich stands, and private and public school cafeterias, which gives or offers for sale food to the public, guests, or employees, as well as kitchens and catering facilities in which food is prepared on the premises for serving elsewhere. The term "restaurant" includes a bar area within the restaurant.

Retail tobacco stores means any person, government or entity licensed to sell tobacco products to individuals for personal consumption, or who operates a facility where self-service displays of tobacco products are permitted.

Service line means an indoor or outdoor line in which one or more persons are waiting for or receiving service of any kind, whether or not the service involves the exchange of money, including but not limited to, ATM lines, concert lines, food vendor lines, movie ticket lines, and sporting event lines.

Shopping mall means an enclosed public walkway or hall area that serves to connect retail or professional establishments.

Smoke or *smoking* means inhaling, exhaling, burning, or carrying any lighted or cigar, cigarette, pipe or other tobacco or plant product intended for inhalation, in any manner or in any form.

Sports arena means a place where people assemble to engage in physical exercise, participate in athletic competition, or witness sports or other events, including sports pavilions, stadiums, gymnasiums, health spas, boxing arenas, swimming pools, roller and ice rinks, and bowling alleys.

Tobacco retailer means any person, government, or entity who sells tobacco products to individuals for personal consumption, or who operates a facility where self-service displays of tobacco products are permitted.

(b) *Public places.* Smoking shall be prohibited in all enclosed public places within the city, including, but not limited to, the following places:

- (1) Aquariums, galleries, libraries, and museums.
- (2) Banks.
- (3) Bar and lounges.
- (4) Bingo facilities.
- (5) Child care and adult day care facilities.
- (6) Convention facilities.

- (7) Educational facilities, both public and private.
- (8) Elevators.
- (9) Gaming facilities, including bingo facilities.
- (10) Health care facilities.
- (11) Hotels and motels.
- (12) Laundromats.
- (13) Lobbies, hallways and other common areas in apartment buildings, condominiums, trailer parks, retirement facilities, nursing homes and other multiple-unit residential facilities.
- (14) Polling places.
- (15) Private clubs.
- (16) Professional offices.
- (17) Public transportation vehicles, including buses and taxicabs, under the authority of the city, and ticket, boarding and waiting areas of public transportation facilities, including bus, train and airport facilities.
- (18) Restaurants and retail food production.
- (19) Restrooms, lobbies, reception areas, waiting rooms, hallways and other common-use areas.
- (20) Retail service establishments.
- (21) Retail stores.
- (22) Rooms, chambers, places of meeting or public assembly and other enclosed areas and vehicles owned, leased or operated by the city.
- (23) Service lines.
- (24) Shopping malls.
- (25) Sports arenas, including enclosed places in outdoor arenas.
- (26) Theaters and other facilities primarily used for exhibiting motion pictures, stage dramas, lectures, musical recitals or other similar performances.
- (27) Parking decks and parking facilities under the control of the city or the city's parking authority; provided, however, that this shall not include any enclosed space leased for any exempt purpose under this section.

(c) *Regulation of smoking in places of employment.*

(1) Smoking shall be prohibited in all enclosed areas of places of employment located within the city, including, but not limited to: common work areas, auditoriums, classrooms, conference and meeting rooms, private offices, elevators, hallways, medical facilities, cafeterias, employee lounges, stairs, restrooms, vehicles.

(2) This prohibition also applies to rooms, chambers, places of meeting or public assembly, and other enclosed areas and vehicles owned, leased, or operated by the city, including areas under the control of an agency, board, commission, or committee of the city, to the extent the place is subject to the jurisdiction of the city.

(3) This prohibition on smoking shall be communicated to all existing employees by the effective date of the ordinance from which this section is derived and to all prospective employees upon their application for employment.

(d) *Regulation of smoking in residential facilities.* Smoking shall be prohibited in the following enclosed residential facilities:

(1) All private and semiprivate rooms in nursing homes.

(2) All hotel and motel rooms that are rented to guests.

(e) *Regulation of smoking in outdoor public places.* Smoking shall be prohibited in the following outdoor places:

(1) In and within, seven feet outside entrances, windows, and ventilation systems of enclosed areas where smoking is prohibited, so as to prevent tobacco smoke from entering those areas.

(2) In and within, outdoor seating or serving areas of restaurants and bars located on public property.

(3) In all outdoor arenas, stadiums, and amphitheaters, smoking shall also be prohibited in, and within 30 feet of, bleachers and grandstands for use by spectators at sporting and other public events.

(4) In, and within seven feet of, all outdoor public transportation stations, platforms and shelters under the authority of the city.

(5) In all outdoor service lines.

(f) *Exemptions.* Notwithstanding any other provision of this section to the contrary, the following areas shall be exempted from the provisions of this section:

(1) Smoking shall not be prohibited in private residences, except when used as a childcare, adult day care, or health care facility.

(2) Cigar bars as defined in subsection (a) of this section. ~~Cigar bars~~ A cigar bar must satisfy all of the following:

a. ~~Generates ten percent or more of its quarterly gross revenue from the sale of alcoholic beverages for consumption on the premises by customers; Generate at least 40 percent of its gross annual sales from the sale of cigars and cigar related products such as humidors, cigar cutters, cigar cases, lighters and ashtrays; revenue generated from other tobacco sales, including cigarette vending machines, shall not be used to determine whether an establishment satisfies the definition of cigar bar;~~

b. ~~Generates 80 percent or more of its quarterly gross revenue from the rental of humidors and the sale of cigars for consumption on the premises by customers; Have a humidor on the premises;~~

c. ~~Has a humidor on the premises; Obtain and/or hold any licenses and permits required by ABC Board for alcoholic beverage sales or service and distribution of tobacco;~~

d. Post health warning signage that states: "~~Warning~~WARNING: Cigar smoking causes lung cancer, heart disease, and other forms of cancer. Cigar tobacco contains nicotine, tar, and carcinogens. Cigar smoking is not a safe alternative to cigarette smoking." The signage must be prominent, clearly visible and posted in every room where smoking is permitted. The signage must be written in 48-~~inch~~point font or greater. The warning must also be displayed prominently on each bar menu;

e. ~~Does not Do not allow individuals under the age of 21 to enter the premises.— Revenue generated from other tobacco sales, including cigarette vending machines, shall not be used to determine whether an establishment satisfies the definition of cigar bar.; and~~

f. Provide a ventilation system adequate to ensure that smoke from its premises does not infiltrate into areas of the building or structure not under control of the cigar bar and does not infiltrate into adjacent structures. The system must comply with the requirements of the city's most recently adopted Technical Codes, including provisions for smoking lounges. Plans must be submitted for review and permitting by the department of planning, engineering and permits.

(3) Hookah bars as defined in subsection (a) of this section. ~~Hookah~~ A hookah bar must satisfy all of the following:

- a. ~~The hookah bar must generate~~ Generate ten percent or more of its quarterly gross revenue from the sale of alcohol beverages from on premises consumption;
- b. ~~The hookah bar must generate~~ Generate 80 percent of its quarterly gross revenue from the sale of shisha for on-premises consumption and from the sale of accessories used for the smoking of shisha;
- c. The hookah bar shall not allow individuals under the age of 21 to enter the premises;
- d. Hookah bars shall post health warning signage that states: "~~Warning~~WARNING: Hookah smoking causes lung cancer, heart disease, and other forms of cancer. Hookah tobacco (shisha) contains nicotine, tar and carcinogens. Hookah smoking is not a safe alternative to cigarette smoking." The signage must be prominent, clearly visible and posted in every room where smoking is permitted. The signage must be written in ~~48-inch~~ 48-point font or greater. The warning must also be displayed prominently on each bar menu.
- e. Obtain and/or hold permits required by ABC Board for distribution of tobacco;
- f. Provide a ventilation system adequate to ensure that smoke from its premises does not infiltrate into areas of the building or structure not under control of the cigar bar and does not infiltrate into adjacent structures. The system must comply with the requirements of the city's most recently adopted Technical Codes, including provisions for smoking lounges. Plans must be submitted for review and permitting by the department of planning, engineering and permits.

(4) ~~Retail tobacco stores which are the sole occupant of the building in which they are located provided that smoke from these places do not infiltrate into areas where smoking is prohibited under provisions of this section and which that derives at least 90 percent of its~~ their gross quarterly revenue from the sale of tobacco, tobacco products, or tobacco accessories, such as pipes, matches, lighters and ashtrays and that provide a ventilation system adequate to ensure that smoke from its premises does not infiltrate into areas of the building or structure not under control of the cigar bar and does not infiltrate into adjacent structures. The system must comply with the requirements of the city's most recently adopted Technical Codes, including provisions for smoking lounges. Plans must be submitted for review and permitting by the department of planning, engineering and permits. Revenue generated from cigarette vending machine sales shall not be used to determine whether a retail store satisfies this requirement.

(g) *Designation of an establishment or outdoor area as nonsmoking.* Notwithstanding any other provision of this section, an owner or other person in control of an establishment,

facility, or outdoor area may declare that entire establishment, facility, or outdoor area as a nonsmoking place. Smoking shall be prohibited in any place in which a sign, conforming to the requirements of subsection (h) of this section, is posted.

(h) *Signage.* The owner, or other person in control of a public place or place of employment where smoking is prohibited by this section shall:

(1) Clearly and conspicuously post "No Smoking within seven feet" signs or the international "No Smoking within seven feet" symbol (consisting of a pictorial representation of a burning cigarette enclosed in a red circle with a red bar across it) in that place;

(2) Clearly and conspicuously post at every entrance to that place a sign stating that smoking is prohibited within seven feet;

(3) Clearly and conspicuously state on the "No Smoking" sign or the international "No Smoking" symbol the distance requirement that corresponds to the type of establishment in accordance with subsection (e) of this section; and

(4) Clearly and conspicuously post on every vehicle that constitutes a place of employment under this section at least one sign, visible from the exterior of the vehicle, stating that smoking is prohibited.

(i) *Nonretaliation; nonwaiver of rights.*

(1) No person or employer shall discharge, refuse to hire, or in any manner retaliate against an employee, applicant for employment, customer, because that employee, applicant, or customer exercises any rights afforded by this section or reports or attempts to prosecute a violation of this section. Notwithstanding subsection (k) of this section, a violation of this provision shall be a misdemeanor, punishable by a fine not to exceed \$1,000.00 for each violation.

(2) An employee who works in a setting where an employer allows smoking does not waive or otherwise surrender any legal rights the employee may have against the employer or any other party.

(j) *Enforcement.*

(1) This section shall be enforced by any county health officer or his or her duly authorized representative, the fire marshal or duly authorized representative, any duly sworn police officer employed by the city, or as otherwise allowed by law.

(2) Notice of the provisions of this section shall be given to all applicants for a business license in the city.

(3) Any citizen who desires to register a complaint under this section may initiate enforcement with an entity responsible for enforcement, such as the Jefferson County department of health or police department.

(4) The county health department, the fire department or designees shall, while an establishment is undergoing otherwise mandated inspections, inspect for compliance with this section.

(5) Any owner, manager, operator, or employee of an area regulated by this section shall direct a person who is smoking in violation of this section to extinguish the product being smoked. If the person does not stop smoking, the owner, manager, operator, or employee shall refuse service and shall immediately ask the person to leave the premises. If the person in violation refuses to leave the premises, the owner, manager, operator, or employee shall contact a law enforcement agency.

(6) Notwithstanding any other provision of this section, an employee or private citizen may bring legal action to enforce this section.

(7) In addition to the remedies provided by the provisions of this section, the city, the county health officer or any person aggrieved by the failure of the owner, operator, manager or other person in control of a public place or a place of employment to comply with the provisions of this section may apply for injunctive relief to enforce those provisions in any court of competent jurisdiction.

(k) *Violations and penalties.*

(1) A person who violates this section commits a violation, punishable by a fine of \$50.00 for each violation. A charge of violation shall be treated in the same manner as a traffic violation. Any law enforcement officer may issue a citation pursuant to this section.

(2) Except as otherwise provided in subsection (i)(1) of this section, a person who owns, manages, operates or otherwise controls a public place or place of employment and who fails to comply with the provisions of this section shall be guilty of an offense, punishable by a fine of:

- a. \$100.00 for a first violation.
- b. \$200.00 for a second violation within one year.
- c. \$500.00 for each additional violation within one year.

A charge of violation shall be treated in the same manner as a traffic violation.

(3) In addition to the fines established by this section, violation of this section by a person who owns, manages, operates, or otherwise controls a public place or place of employment

may result in the suspension or revocation of any permit or license issued to the person for the premises on which the violation occurred.

(4) Violation of this section is hereby declared to be a public nuisance, which may be abated by the city, the county health officer, or a designee by restraining order, preliminary and permanent injunction, or other means provided for by law, and the entity or person seeking abatement may take action to recover the costs of the nuisance abatement.

(5) Each day on which a violation of this section occurs shall be considered a separate and distinct violation.

(1) *Other applicable laws.* This section shall not be interpreted or construed to permit smoking where it is otherwise restricted by other applicable laws.

Public Safety Committee Meeting FY 2022 Submission Sheet

Date Submitted: April 5, 2022

For Meeting Date: April 12, 2022

Detailed description of item as it should appear on agenda: *(Please Submit Supporting Documents)*

Resolution authorizing The Birmingham Police Department's Community Outreach And Public Education Division (Cope) to host and conduct a Woman's Firearm Safety Class on April 23, 2022, June 25, 2022, and August 20, 2022 to take place at the Birmingham Police Department Firing Range and declaring the same to be a public purpose.

Submitted by: Attorney Michael Fliegel

Dept: OCA Extension: 254-2369

Submit agenda items via email to Brandon McCray Brandon.Mccray@birminghamal.gov and to Councilor LaTonya Tate at LaTonya.Tate@birminghamal.gov, extension 2302, no later than 12:00 p.m. on the Wednesday before the upcoming committee meeting date.

Committee ONLY

Reviewed By: _____ Date: _____

_____ **** Approved**

_____ **** Denied**

Comments: _____

RESOLUTION NO. _____

RESOLUTION AUTHORIZING THE BIRMINGHAM POLICE DEPARTMENT'S COMMUNITY OUTREACH AND PUBLIC EDUCATION DIVISION (COPE) TO HOST AND CONDUCT A WOMAN'S FIREARM SAFETY CLASS ON APRIL 23, 2022, JUNE 25, 2022, AND AUGUST 20, 2022 TO TAKE PLACE AT THE BIRMINGHAM POLICE DEPARTMENT FIRING RANGE AND DECLARING THE SAME TO BE A PUBLIC PURPOSE

WHEREAS, sales of firearms and issuance of firearm permits have surged during 2020 and 2021, including unprecedented numbers of sales to women and first-time gun-owners; and

WHEREAS, many of these firearms sales have been to female citizens of the City of Birmingham, and many of these sales are first time gun owners, with little or no training in the safe handling, storage and use of said firearms; and

WHEREAS, the City of Birmingham's Community Outreach and Public Education (COPE) Division serves as a bridge between the Birmingham Police Department and the citizens of Birmingham, providing education and opportunities for partnership between the BPD and the citizens, and the promotion and conducting of this class is in keeping with the mission of the City of Birmingham's COPE Division; and

WHEREAS, the COPE Woman's Firearm Safety Class will Require participants to provide their own firearms and ammunition, at no cost to the City; and

WHEREAS, Sec. 11-43-55 Code of Alabama, (1975) authorizes municipal Police Departments; and

WHEREAS, the Council of the City of Birmingham hereby finds that it is in the best interest of the public health, safety and welfare of the City of Birmingham to promote proper handling, storage and use of firearms by providing public information and education to thereby reduce incidents and injuries due to mishandling of firearms and to promote responsibility in gun ownership.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham, that the Birmingham Police Department's Community Outreach and Public Education (COPE) Division Women's Firearms Safety Classes to be held on July 17 and 31, 2021 serve a public purpose to promote the public health, safety and welfare of the City of Birmingham.

BE IT FURTHER RESOLVED that the Mayor and the Chief of Police are hereby authorized to take all necessary steps to authorize the COPE to staff and conduct the Women's Firearms Safety Classes on April 23, 2022, June 25, 2022, and August 20, 2022.



PUTTING PEOPLE FIRST

City of Birmingham City Attorney's Office Transactions Division MATTER INTAKE FORM

Please email this request to: transactionsintake@birminghamal.gov

DATE: 3/22/2022

Contact Information of Person Submitting Request:	Cpt. Janice M. Blackwell	Police (BPD)
	[Name]	[Department]
	Janice.blackwell@birminghamal.gov	(205) 433-4177
	[Email Address]	[Telephone Number]

Description of the Action/Legal Services Requested: [Be sure to include a detailed explanation of any services and a contract start and end date. Attach all relevant supplemental information.]

The Birmingham Police Department's Community Outreach and Public Education (COPE) Division is preparing to host a Women's Firearm Safety Class on April 23, 2022, June 25, 2022, and August 20, 2022. It is requested an attorney review the enclosed documents and advise on the training plan and release of indemnification agreement

Funding Amount & Source of Funding, if applicable: N/A

Required Attachments for Contracts: N/A

1. Transparency Form
(Required for Contracts that were not bid)
All attachments must be provided, including:
 - a. Resumes of Key Personnel
 - b. Business License
 - c. Organizational Documents (e.g. Articles of Inc.), if applicable
2. Bid Award Sheet (if bid)
3. W-9 Form
4. Proposal/Scope of Services
5. Proposed Agreement Term
 - a. Purchase of goods should not exceed 1 year.
 - b. Purchase of services should not exceed 3 years.

Is this a renewal or amendment of a previously approved agreement? [Circle: **Yes** / No] If so, please provide a copy of the original agreement.

Requested Deadline for Completion: 4/18/2022

Name and Signature of Person Authorized to Request Services: Chief Scott Thurmond

[Name]  [Signature]

Law Department Use Only Below this Line City Law Assigned File No.: _____

City Council Approval Required? [Circle: Yes / No] If so, projected date of Council consideration: _____

Applicable Council Committee: _____ Proposed Committee Presentation Date: _____

Publication Required? (Circle: Yes / No) If so, date(s) of publication: _____

PUTTING PEOPLE FIRST

City of Birmingham City Attorney's Office Transactions Division MATTER INTAKE FORM

Please email this request to: transactionsintake@birminghamal.gov

DATE: 6/18/2021

Contact Information of Person Submitting Request: **Cpt. Janice Blackwell** **Police (BPD)**
[Name] [Department]
Janice.blackwell@birminghamal.gov **205.933.4175**
[Email Address] [Telephone Number]

Description of the Action/Legal Services Requested: [Be sure to include a detailed explanation of any services and a contract start and end date. Attach all relevant supplemental information.]

The Birmingham Police Department's Community Outreach and Public Education (COPE) Division is preparing to host a Women's Firearm Safety Class on July 17th and 31st. It is requested an attorney review the enclosed documents and advise on the training plan and release of indemnification agreement.

Thanks.

Funding Amount & Source of Funding, if applicable: N/A

Required Attachments for Contracts: N/A

1. Transparency Form

(Required for Contracts that were not bid)

All attachments must be provided, including:

- a. Resumes of Key Personnel
- b. Business License
- c. Organizational Documents (e.g. Articles of Inc.), if applicable

2. Bid Award Sheet (if bid)

3. W-9 Form

4. Proposal/Scope of Services

5. Proposed Agreement Term

- a. Purchase of goods should not exceed 1 year.
- b. Purchase of services should not exceed 3 years.

Is this a renewal or amendment of a previously approved agreement? (Circle: Yes No) If so, please provide a copy of the original agreement.

Requested Deadline for Completion: 6/23/2021

Name and Signature of Person Authorized to Request Services: Chief of Police Patrick D. Smith 
[Name] [Signature]

Law Department Use Only Below this Line City Law Assigned File No.: _____

City Council Approval Required? (Circle: Yes / No) If so, projected date of Council consideration: _____

Applicable Council Committee: _____ Proposed Committee Presentation Date: _____

Publication Required? (Circle: Yes / No) If so, date(s) of publication: _____

RESOLUTION NO. _____

RESOLUTION AUTHORIZING THE BIRMINGHAM POLICE DEPARTMENT'S COMMUNITY OUTREACH AND PUBLIC EDUCATION DIVISION (COPE) TO HOST AND CONDUCT A WOMAN'S FIREARM SAFETY CLASS ON JULY 17TH AND JULY 31ST, 2021, TO TAKE PLACE AT THE BIRMINGHAM POLICE DEPARTMENT FIRING RANGE AND DECLARING THE SAME TO BE A PUBLIC PURPOSE

WHEREAS, sales of firearms and issuance of firearm permits have surged during 2020 and 2021, including unprecedented numbers of sales to women and first-time gun-owners; and

WHEREAS, many of these firearms sales have been to female citizens of the City of Birmingham, and many of these sales are first time gun owners, with little or no training in the safe handling, storage and use of said firearms; and

WHEREAS, the City of Birmingham's Community Outreach and Public Education (COPE) Division serves as a bridge between the Birmingham Police Department and the citizens of Birmingham, providing education and opportunities for partnership between the BPD and the citizens, and the promotion and conducting of this class is in keeping with the mission of the City of Birmingham's COPE Division; and

WHEREAS, the COPE Woman's Firearm Safety Class will be require participants to to provide their own firearms and ammunition, at no cost to the City; and

WHEREAS, Sec. 11-43-55 Code of Alabama, (1975) authorizes municipal Police Departments; and

WHEREAS, the Council of the City of Birmingham hereby finds that it is in the best interest of the public health, safety and welfare of the City of Birmingham to promote proper handling, storage and use of firearms by providing public information and education to thereby reduce incidents and injuries due to mishandling of firearms and to promote responsibility in gun ownership.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham, that the Birmingham Police Department's Community Outreach and Public Education (COPE) Division Women's Firearms Safety Classes to be held on July 17 and 31, 2021 serve a public purpose to promote the public health, safety and welfare of the City of Birmingham .

BE IT FURTHER RESOLVED that the Mayor and the Chief of Police are hereby authorized to take all necessary steps to authorize the COPE to staff and conduct the Women's Firearms Safety Classes on July 17 and 31, 2021.

FIREARMS TRAINING AGREEMENT - RELEASE AND WAIVER OF LIABILITY

WARNING: THIS DOCUMENT LIMITS YOUR LEGAL RIGHTS. CONSULT WITH AN ATTORNEY BEFORE SIGNING. THE USE OF FIREARMS IS DANGEROUS.

I, _____, hereby assume all risks by agreeing to the following:

1. That I am voluntarily participating in the Firearms Training Course (class) conducted by the City of Birmingham through the Birmingham Police Department. I understand the risks and hazards involved, and I recognize serious and life-threatening injuries can occur while carrying or using a firearm, participating in class, or later from the materials presented, whether caused by the passive or active negligence of the Birmingham Police Department and its representatives, entities or otherwise
2. I understand that it is my responsibility to consult with a physician prior to and regarding my participation in class. I represent that I am physically fit and I have no medical, psychological, or any other condition, which would prevent my full participation in the firearms class.
3. I realize that liability may arise from negligence or carelessness on the part of the persons or entities being released, from dangerous or defective equipment or property owned, maintained, or controlled by them or because of their possible liability without fault.
4. In consideration of being permitted to participate in the activities of the firearms training class, I agree to assume full responsibility for any and all risks, injuries, or damages, known or unknown, which I might incur as a result of participating in the class.
5. In further consideration of being permitted to participate in the firearms training class, I, my legal heirs, executors, administrators, next of kin, successors, or legal representatives knowingly, voluntarily, and expressly waive, release, discharge, hold harmless and promise to indemnify and covenant not to sue The City of Birmingham, Birmingham Police Department and its employees; their agents, officers, employees, instructors, volunteers, or representatives from any and all injuries or damages of whatsoever kind and nature that I may sustain as a result of participating in the firearms training class, or of direct or indirect use of the instruction of the class. I understand that this type of training may result in minor injuries such as bruises and lacerations.
6. I certify that I am over the age of twenty-one (21) years and I am legally entitled to own and use a handgun and/or firearm.
7. I agree that any provisions of this release are held to be invalid, nevertheless, the balance of the release shall continue in full force and effect.
8. I agree that if the instructor believes that I am or will be involved in criminal activity, the instructor will expel me from the class. I also agree to hold the parties covered in this waiver are not liable for slander and/or libel as part of being expelled.
9. I agree that if the instructor believes that I am or will be unsafe or dangerous, the instructor will expel me from the class. I also agree to hold the parties covered in this waiver are not liable for slander and/or libel as part of being expelled.
10. I understand that photos and video may be taken during the course and agree that my image may be used for educational and training purposes.
11. I understand that I must sign this release of liability and fully comprehend the structure and nature of the class, and also the risks involved before being allowed to participate in this class. I have read the above release and waiver of liability and fully understand its contents. I have been informed of all risks involved and I voluntarily agree to the terms and conditions stated above.

Date _____ Signature of Participant _____

11
M.A.R. 2021
TRAINING

ASSUMPTION AND RISK AGREEMENT
RELEASE OF INDEMNIFICATION CONTRACT
READ CAREFULLY BEFORE SIGNING

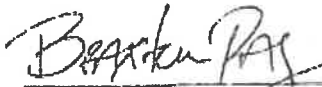
The undersigned assumes all responsibility for and all risk of damage or injury that may occur to the undersigned as a user of the Birmingham Police Academy Firing Range while using the facilities of the Birmingham Police Academy Firing Range or while being on the premises of the Birmingham Police Academy Firing Range. In consideration of being allowed to use the facilities and premises of the Birmingham Police Academy Firing Range, the undersigned hereby releases and discharges the City of Birmingham, its agents, servants and employees, their heirs, assigns, executors, and administrators from all claims, demands, rights of causes of action, present or future, whether known, anticipated or unanticipated and resulting from or arising out of, or incident to, the undersigned's use of the facilities or premises of the Birmingham Police Academy Firing Range.


The undersigned further agrees in consideration for the use of the facilities and premises of the Birmingham Police Academy Firing Range to indemnify the City of Birmingham, its agents, servants or employees, their heirs, assigns, executors or administrators, against all loss, damage, expense and penalties, arising from any action on account of any injury to person or property of any character whatsoever occasioned by my use of the Birmingham Police Academy Firing Range.


I have read and understand the foregoing Assumption of Risk Agreement/Release and Contract of Indemnification.

This ^{29th} day of April, 2021


- Witness

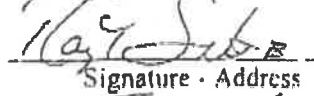

Signature - Address


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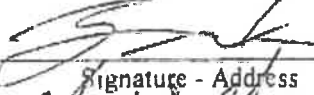

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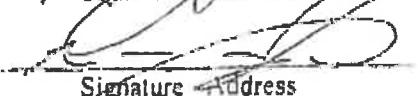

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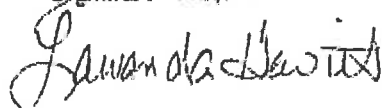

Signature - Address

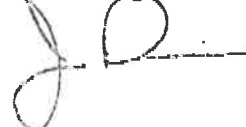

Signature - Address


Signature - Address


Signature - Address


Signature - Address





Firearms Safety Outline

Firearms safety

1. Firearms safety
 - a. Video introduction
 - b. Speaker Bio
 - c. Basic Firearms safety rules
 - i. Treat all guns as if loaded
 - ii. Never point a gun at anything you are not willing to destroy
 - iii. Keep your finger off the trigger and the gun on safe until you are ready to fire
 - iv. Be aware of your targets for ground and background
 - d. Accidental shooting statics
2. How guns function
 - a. Revolvers
 - b. Semi-automatic
3. Gun locks
 - a. CNN Video intro
 - b. Types of locks and safes
 - c. Gun lock demonstration

Alabama gun laws

1. Types of Firearms
 - a. **Section 13A-11-62**
 - b. **Definitions.**
 - c. For purposes of this division, the following terms shall have the following meanings, unless the context clearly indicates otherwise:
 - d. (1) FIREARM. Definition is same as provided in Section 13A-8-1(4).
 - e. (2) RIFLE. Any weapon designed or redesigned, made or remade, and intended to be fired from the shoulder and designed or redesigned and made or remade to use the energy of the explosive in a fixed metallic cartridge to fire only a single projectile through a rifled bore for each pull of the trigger.
 - f. (3) SHOTGUN. A weapon designed or redesigned, made or remade, and intended to be fired from the shoulder and designed or redesigned and made or remade to use the energy of the explosive in a fixed shotgun shell to fire through a smooth bore either a number of ball shot or a single projectile for each single pull of the trigger.
 - g. (4) SHORT-BARRELED RIFLE. A rifle having one or more barrels less than 16 inches in length and any weapon made from a rifle (whether by alteration, modification, or otherwise) if such weapon, as modified, has an overall length of less than 26 inches.
 - h. (5) SHORT-BARRELED SHOTGUN. A shotgun having one or more barrels less than 18 inches in length and any weapon made from a shotgun (whether by alteration,

modification, or otherwise) if such weapon as modified has an overall length of less than 26 inches.

2. Conceal Carry

a. Section 13A-11-50

b. **Carrying concealed weapons.**

c. Except as otherwise provided in this Code, a person who carries concealed about his person a bowie knife or knife or instrument of like kind or description or a pistol or firearm of any other kind or an air gun shall, on conviction, be fined not less than \$50.00 nor more than \$500.00, and may also be imprisoned in the county jail or sentenced to hard labor for the county for not more than six months.

3. Carry Permit

a. Section 13A-11-75

b. **Permit to carry pistol in vehicle or concealed on person - Issuance; fee; revocation; release of information.**

- c. (a)(1)a. The sheriff of a county, upon the application of any person residing in that county, within 30 days from receipt of a complete application and accompanying fee, shall issue or renew a permit for such person to carry a pistol in a vehicle or concealed on or about his or her person within this state for one- to five-year increments, as requested by the person seeking the permit, from date of issue, unless the sheriff determines that the person is prohibited from the possession of a pistol or firearm pursuant to state or federal law, or has a reasonable suspicion that the person may use a weapon unlawfully or in such other manner that would endanger the person's self or others. In making such determination, the sheriff may consider whether the applicant:
- d. 1. Was found guilty but mentally ill in a criminal case.
 - e. 2. Was found not guilty in a criminal case by reason of insanity or mental disease or defect.
 - f. 3. Was declared incompetent to stand trial in a criminal case.
 - g. 4. Asserted a defense in a criminal case of not guilty by reason of insanity or mental disease or defect.
 - h. 5. Was found not guilty only by reason of lack of mental responsibility under the Uniform Code of Military Justice.
 - i. 6. Required involuntary inpatient treatment in a psychiatric hospital or similar treatment facility.
 - j. 7. Required involuntary outpatient treatment in a psychiatric hospital or similar treatment facility based on a finding that the person is an imminent danger to himself or herself or to others.
 - k. 8. Required involuntary commitment to a psychiatric hospital or similar treatment facility for any reason, including drug use.
 - l. 9. Is or was the subject of a prosecution or of a commitment or incompetency proceeding that could lead to a prohibition on the receipt or possession of a firearm under the laws of Alabama or the United States.
 - m. 10. Falsified any portion of the permit application.
 - n. 11. Caused justifiable concern for public safety.

4. Guns at Demonstrations

- a. Section 13A-11-59
- b. **Possession of firearms by persons participating in, attending, etc., demonstrations at public places.**
- c. (a) For the purposes of this section, the following words and phrases shall have the meanings respectively ascribed to them in this subsection, except in those instances where the context clearly indicates a different meaning:
- d. (1) **DEMONSTRATION.** Demonstrating, picketing, speechmaking or marching, holding of vigils and all other like forms of conduct which involve the communication or expression of views or grievances engaged in by one or more persons, the conduct of which has the effect, intent or propensity to draw a crowd or onlookers. Such term shall not include casual use of property by visitors or tourists which does not have an intent or propensity to attract a crowd or onlookers.
- e. (2) **FIREARM.** Any pistol, rifle, shotgun or firearm of any kind, whether loaded or not.
- f. (3) **LAW ENFORCEMENT OFFICER.** Any duly appointed and acting federal, state, county or municipal law enforcement officer, peace officer or investigating officer, or any military or militia personnel called out or directed by constituted authority to keep the law and order, and any park ranger while acting as such on the grounds of a public park and who is on regular duty and present to actively police and control the demonstration, and who is assigned this duty by his department or agency. Such term does not include a peace officer on strike or a peace officer not on duty.
- g. (4) **PUBLIC PLACE.** Any place to which the general public has access and a right to resort for business, entertainment or other lawful purpose, but does not necessarily mean a place devoted solely to the uses of the public. Such term shall include the front or immediate area or parking lot of any store, shop, restaurant, tavern, shopping center or other place of business. Such term shall also include any public building, the grounds of any public building, or within the curtilage of any public building, or in any public parking lot, public street, right-of-way, sidewalk right-of-way, or within any public park or other public grounds.
- h. (b) It shall be unlawful for any person, other than a law enforcement officer, to have in his or her possession or on his or her person or in any vehicle any firearm while participating in or attending any demonstration being held at a public place.
- i. (c) It shall be unlawful for any person, other than a law enforcement officer as defined in subsection (a) of this section, to have in his or her possession or about his or her person or in any vehicle at a point within 1,000 feet of a demonstration at a public place, any firearm after having first been advised by a law enforcement officer that a demonstration was taking place at a public place and after having been ordered by such officer to remove himself or herself from the prescribed area until such time as he or she no longer was in possession of any firearm. This subsection shall not apply to any person in possession of or having on his or her person any firearm within a private dwelling or other private building or structure.
- j. (d) Any person violating any of the provisions of this section shall be guilty of a misdemeanor and shall be punished as provided by law.



INTEROFFICE MEMORANDUM
City Of Birmingham
Office of the City Attorney
205-254-2369

TO: Mike Fliegel
Assistant City Attorney

FROM: Melissa Smiley
Chief Assistant City Attorney

DATE: June 21, 2021

RE: Birmingham Police Department's Women's Firearm Safety Class
City Law: A21-01325

Attorney Fliegel:

Please review and address the above referenced matter.

MS/c

Parhm, LaQuaylin D.

From: Blackwell, Janice M.
Sent: Friday, June 18, 2021 12:06 PM
To: Parhm, LaQuaylin D.
Subject: FW: Women's Firearms safety Course
Attachments: image002.jpg; Waiver us mars.pdf; Firearms safety.docx

PUTTING PEOPLE FIRST

CAPTAIN JANICE M. BLACKWELL

Community Outreach and Public Education (COPE)

POLICE DEPARTMENT

City of Birmingham

P: 205-933-4175

F: 205-595-0800

A: 7001 Crestwood Blvd Ste R02 Birmingham, AL 35210

W: police.birminghamal.gov e. janice.blackwell@birminghamal.gov



From: Shelton, Bryan S.
Sent: Tuesday, June 1, 2021 10:21 AM
To: Brown, Bridgette E.; Smiley, Melissa E.
Cc: Blackwell, Janice M.; Pruitt, Onree J.
Subject: Women's Firearms safety Course

Good morning,

The BPD would like to hold a Women's Firearms Safety Course. The class would be held on Saturdays at our shooting range and would be free of charge for those who sign up. The participants would need to meet the following qualifications to sign up and attend:

1. Valid Alabama Pistol Permit
2. Be 21 years of age
3. Pass a criminal background check
4. Supply own ammunition and handgun (with in certain parameters).

The way we have the course laid out now is they will show up and sign in, which will include the waiver (example attached). We will have the classroom session containing the information we wish to convey (attached), and then head over to our shooting range to allow them to shoot their weapons. **WE WILL NOT BE TEACHING THEM HOW TO SHOOT, BUT ONLY ALLOWING THEM TO SHOOT THEIR OWN WEAPONS UNDER OUR DIRECTION.** This is done because most people who have purchased their first firearms haven't shot the weapons since ownership, and we feel knowing how the gun operates is an important part of firearms safety.

Please submit any questions and or concerns to me. As shown in the draft flyer attached, we would like to hold the first courses in July. I'm also open to the idea of putting on the training just as we would the day of the training for the Legal Staff as a dry run if needed!

Sergeant Bryan Shelton

Range Master, Birmingham Police Department
205-532-3691 cell
205-254-2500 office

BIRMINGHAM POLICE DEPARTMENT
COMMUNITY OUTREACH AND PUBLIC EDUCATION DIVISION

FREE WOMEN'S FIREARMS SAFETY CLASS

April 23, June 25, and September 24, 2022 from 9:00am-12:00p.m

PARTICIPANTS MUST:

- *Register in advance (class sizes are limited)
- *To register call (205)933-4175
- *Be 21 years of age or older with valid ID

REQUIREMENTS:

- *pistol permit
- *Background check
- *Supply your own handgun
- *Provide your own ammunition (professional
Manufactured)

LOCATION: BPD FIRING RANGE

***114 PEGGY LEE LANE
BIRMINGHAM, AL. 35235***

INSTRUCTIONS:

- *Basic Firearm Rules
- *Gun safety
- *Laws-legal

FREE GUN LOCKS!!

****EYE AND EAR PROTECTION AVAILABLE UPON REQUEST***

TO REGISTER CALL (205) 933-4175

MONDAY-FRIDAY 8AM-5PM



**BIRMINGHAM POLICE DEPARTMENT
COMMUNITY OUTREACH AND PUBLIC EDUCATION DIVISION**



FREE

WOMEN'S

FIREARMS SAFETY CLASS

Saturday, July 17 and Saturday, July 31, 2021 from 9:00a.m.-12:00p.m.

PARTICIPANTS:

- *Register in advance (Class sizes are limited)
- *To register call (205) 933-4175
- *Be 21 years of age or older with a valid state ID

REQUIREMENTS:

- *Pistol permit
- *Background check
- *Supply your own handgun
- *Provide your own ammunition (no reloads)

COURSE INSTRUCTION WILL INCLUDE:

- *Basic firearms safety rules
- *gun safety
- *laws-legal

LOCATION:

**BPD FIRING RANGE
114 PEGGY LEE LANE
BIRMINGHAM, AL. 35235**

**FREE GUN
LOOKS!!**

Eye and ear protection available upon request

Public Safety Committee Meeting FY 2022 Submission Sheet

Date Submitted: April 6, 2022

For Meeting Date: April 12, 2022

Detailed description of item as it should appear on agenda: *(Please Submit Supporting Documents)*

A Resolution authorizing the Mayor to accept an unconditional donation to the City of Birmingham from The Hartford. The Hartford has offered to donate Ten Thousand Dollars (\$10,000.00) to the City for use by the Birmingham Fire and Rescue Service. The City will accept the donation from The Hartford to support fire safety awareness and education within the community and local schools and used as needed within the BFRS department of the City of Birmingham. The Mayor is authorized to accept the assistance of The Hartford to help facilitate the acceptance of the donated funds to the City of Birmingham.

Submitted by: Cory D. Moon, Fire Chief Dept: BFRS Extension: 933-4160

Submit agenda items via paper and email to Brandon McCray brandon.mccray@birminghamal.gov or to Latonya Tate at latonya.tate@birminghamal.gov, extension 2302, no later than 12:00 p.m. on the Wednesday before the upcoming committee meeting date.

Committee ONLY

Reviewed By: _____

Date: _____

_____ **** Approved**

_____ **** Denied**

Comments:



February 11, 2022

Sabrina Franklin
Birmingham Fire and Rescue Services
1808 7th Avenue North, 2nd floor
Birmingham, AL 35203

Dear Sabrina,

The Hartford is pleased to support the Birmingham Fire and Rescue Services. In this capacity, The Hartford has committed \$10,000 to support fire safety education efforts and programming.

We ask that the funds from this donation be leveraged within one calendar year from the donation date of February 11, 2022 and to provide a formal report within this donation timeframe as how the funds were leveraged. The funds provided by this donation are unconditional and can be customized to your individual needs, but we request that the primary parameters for the use of these funds include fire safety awareness and education within the community and local schools.

We ask that our company be referred to as The Hartford in any materials you publish regarding this commitment and to have the opportunity to review prior publication. Payment will be processed in the amount of \$10,000 shortly.

We look forward to our new partnership. On behalf of The Hartford and its Junior Fire Marshal program, thank you for your commitment to keeping children fire safe.

Sincerely,

A handwritten signature in black ink, appearing to read "Kathleen Weitz".

Kathleen Weitz
Corporate Sustainability
The Hartford

THE HARTFORD JUNIOR FIRE MARSHAL® PROGRAM: HOME FIRE RISK



ACCORDING TO A SURVEY¹ CONDUCTED BY THE HARTFORD



1 in 8
Americans have
experienced a home fire



TOP 100 U.S. CITIES WITH THE HIGHEST RISK OF HOME FIRES, RANKED BY THE HARTFORD HOME FIRE INDEX.²

CITY	RANK	CITY	RANK	CITY	RANK	CITY	RANK	CITY	RANK
Akron, OH.....	54	Columbus, OH.....	29	Huntsville, AL.....	94	Montgomery, AL.....	25	Shreveport, LA.....	2
Amarillo, TX.....	31	Corpus Christi, TX.....	97	Indianapolis, IN.....	70	New Orleans, LA.....	36	Spring Valley, NV.....	98
Anchorage, AK.....	86	Dallas, TX.....	50	Irving, TX.....	85	New York, NY.....	14	Spring, TX.....	84
Arlington, TX.....	83	Denver, CO.....	91	Jersey City, NJ.....	18	Newark, NJ.....	24	Springfield, MO.....	59
Arlington, VA.....	76	Des Moines, IA.....	35	Kansas City, MO.....	37	Norfolk, VA.....	68	St. Louis, MO.....	7
Atlanta, GA.....	60	Detroit, MI.....	1	Knoxville, TN.....	81	Oakland, CA.....	77	St. Paul, MN.....	21
Augusta, GA.....	10	El Paso, TX.....	58	Lakeland, FL.....	27	Ocala, FL.....	79	St. Petersburg, FL.....	69
Baltimore, MD.....	28	Eugene, OR.....	52	Las Vegas, NV.....	47	Oklahoma City, OK.....	55	Syracuse, NY.....	16
Baton Rouge, LA.....	40	Evansville, IN.....	38	Lawrenceville, GA.....	73	Omaha, NE.....	33	Tacoma, WA.....	43
Birmingham, AL.....	75	Fayetteville, NC.....	22	Lexington, KY.....	39	Paradise, NV.....	26	Tallahassee, FL.....	8
Boca Raton, FL.....	82	Flint, MI.....	4	Little Rock, AR.....	80	Philadelphia, PA.....	13	Tampa, FL.....	87
Boston, MA.....	3	Fort Lauderdale, FL.....	46	Los Angeles, CA.....	92	Pittsburgh, PA.....	78	Toledo, OH.....	17
Chattanooga, TN.....	88	Fort Worth, TX.....	56	Louisville, KY.....	89	Providence, RI.....	71	Trenton, NJ.....	6
Chesapeake, VA.....	57	Fresno, CA.....	72	Lubbock, TX.....	65	Richmond, VA.....	5	Tulsa, OK.....	44
Chicago, IL.....	32	Glendale, AZ.....	100	Marietta, GA.....	96	Rochester, NY.....	15	Urban Honolulu, HI.....	99
Cincinnati, OH.....	48	Grand Rapids, MI.....	51	Memphis, TN.....	9	Rockford, IL.....	61	West Palm Beach, FL.....	93
Clearwater, FL.....	64	Greensboro, NC.....	66	Miami, FL.....	30	San Francisco, CA.....	95	Wichita, KS.....	34
Cleveland, OH.....	23	Hialeah, FL.....	19	Minneapolis, MN.....	63	Santa Ana, CA.....	90	Wilmington, DE.....	12
Columbia, SC.....	41	Hollywood, FL.....	53	Mobile, AL.....	42	Santa Rosa, CA.....	74	Winston-Salem, NC.....	67
Columbus, GA.....	49	Houston, TX.....	45	Modesto, CA.....	62	Savannah, GA.....	20	Yonkers, NY.....	11

NATIONAL SURVEY FINDINGS: HOME FIRE RISK



The top causes of fires according to The Hartford survey are **electrical (26%)**, **cooking/their stove (25%)** or a **candle (12%)**¹



Charging a phone overnight is considered moderate risk; yet charging a phone overnight on your bed, leaving your kitchen with the stove on, or leaving a room with a candle burning are considered high risk.



ACCORDING TO THE HARTFORD'S CLAIMS DATA³

MOST COMMON OCCURRENCES OF HOME FIRES



July 5

Most fire claims reported the day after Independence Day



Summer
Lightning fires



Christmas Eve
Cooking fires



In the two weeks after Christmas
Electrical fires

COMMON CAUSES OF HOME FIRES - BY REGION

West
Wildfires



Northeast
Heating-related fires



Southwest
Wildfires



South
Lightning fires



OUR ANNIVERSARY AND MULTI-YEAR COMMITMENT



2017 - Marks the 70th anniversary of The Hartford's Junior Fire Marshal® (JFM) program

110 million+ children - Have learned about fire prevention and safety, been deputized as Junior Fire Marshals, and saved countless lives, since 1947

\$2 million - Will be donated by The Hartford to local public school districts and fire departments in the top 100 cities with the highest home fire risk, from 2017 to the end of 2019

1.5 million kids (K-3) - Will receive our JFM educational materials in the top 100 U.S. cities, become Junior Fire Marshals, and go from everyday kids to everyday heroes

Students in select cities - Will experience The Hartford Fire Safety House, a mobile exhibit using state-of-the-art technology to immerse students in fire safety demonstrations



NAME THE FAMOUS FACES



Many famous people have been avid supporters and fans of our Junior Fire Marshal program. See how many you can identify by taking this [fun quiz](#).



SPECIAL CARE FACILITIES FINANCING AUTHORITY - MEDICAL CENTER EAST, THE

<u>Members</u>	<u>Current Appointment</u>	<u>Term Expires</u>
<p>E. H. Gamble Original Appt.: 10/8/85 Office Address: Comptroller, Jeff. Co. Courthouse Office Phone: 325-5630 Home Address: 989 Huffman Rd., 35215 Home Phone: 836-7538</p>	10/8/85	11/11/91
<p>Albert G. Morton Original Appt.: 10/8/85 Office Address: Huffman Middle School 517 Huffman Road Office Phone: 838-1201 Home Address: 833 Zellmark Dr., 35235 Home Phone: 836-3670</p>	5/3/88	11/9/93
<p>Marvin L. Ratcliff, Jr. Original Appt.: 10/8/85 Office Address: Pioneer Cafeteria, 7619 Eastwood Mall Office Phone: 595-5435 Home Address: 349 Observatory Dr., 35206 Home Phone: 833-5244</p>	9/28/93	11/8/99

Membership: Three
Qualifications: Qualified elector and real property owner of the City
Compensation: Expenses Only
Appointed By: City Council
Length of Term: Six (6) years expires on second Monday of November
Authority: 11-62-1 through 11-62-21, Code of Alabama, 1975, Res. No. 1719, adopted Oct. 1, 1985

Tarji Ransaw-McCray

E: tarjiransaw@gmail.com • M: 205-222-1638

ADMINISTRATIVE & EXECUTIVE OVERVIEW

Meticulous Accounting & Human Resource Professional, with over 10 years of experience who undertakes complex assignments, meets deadlines and delivers superior performance. Possess knowledge in corporate finance, and Human Resources. Applies strong financial planning and analytical skills to stay within state & city guidelines. Stays informed with key trends. Operates with a strong sense of urgency and thrives in a fast-paced setting.

PROFESSIONAL EXPERIENCE

1981 Holdings Birmingham, Alabama 2016– Current

One of the newest waste management entities in Jefferson and surrounding counties that employs a large diverse staff.

Human Resources Director/Controller

Manages and oversees employment functions, to include recruitment, testing, selection, promotion, referrals, worker's compensation, and related programs/services

Process semi-monthly payroll for salary and hourly employees accurately and in a timely manner Review, analyze and verify payroll reports for accuracy and make necessary adjustments through established procedures

Manages and oversees employee development and employee relations programs

Process out of sequence payrolls as necessary Review and ensure accuracy of approved time sheets prior to processing payroll Reconcile payroll deposits, tax withholdings, wage garnishments and benefit/voluntary deductions Research, analyze and resolve problems or questions presented by employees or managers utilizing knowledge of accepted payroll practices, company policies, and the payroll system functionality

Maintain employee records in relevant payroll and timekeeping systems Ensure systems and controls are set up accurately within systems to ensure compliance with local, state and federal guidelines Reconciliation of monthly premium invoices Prepare and analyze a large portion of financial statements.

Manage accounting operations including billing, accounts receivable, accounts payable, general ledger, cost accounting, and revenue recognition.

Supervises, directs, and evaluates departmental staff, processing employee concerns and problems, directing work, counseling, disciplining, and completing employee performance appraisals

Ensure the books, records, general ledger, reports and financial statements for all business units are 100% accurate. Process purchase orders and disbursing vendor payments.

Manages human resources information systems and employee records, ensures security of records and systems; ensures compliance with open records, HIPPA, and other applicable state and federal regulations

Trinity River Energy Fort Worth, Texas 2013– 2015

One of the largest privately held Oil & Gas production companies operating in the Southwest United States with a substantial scale and a strong balance sheet.

Land Administrative Assistant

Reports to the Senior Vice President & all members in executive management within the Land & Legal Department of the organization by scheduling intricate meetings with internal staff, compiling all notes and reports from those meetings. Performs advanced administrative duties that require comprehensive knowledge of Trinity River Energy's policies and procedures.

Established and maintained a more proficient filing system for all incoming documents
Manage administrative staff & notes of all board meetings to insure proper detail
Maintain all royalty owner records and payment schedules
. Prepare documents for easements, releases, payment request, and surface use agreements
Follow GAAP guidelines/ Process purchase orders and disbursing vendor payments

. Examine deeds, deeds of trust, liens, judgements, easements, and plats/maps to determine ownership

. Confer with realtors, lending institution personnel, buyers, sellers, surveyors, contractors, & court personnel

. Search real estate records, verify titles, & retrieve closing files for accuracy

. Examine lot books, assessor's rolls, geographic & general indices to compile lists of transactions

Served as liaison the Land & Legal Department and customers to ensure proper interpretation of land agreements and contracts

Manage all records for land management to ensure proper compliance information is in compliance with all local, state and federal agencies and regulations Review, analyze and verify payroll reports for accuracy and make necessary adjustments for accuracy

EDUCATION & ORGANIZATIONS

Delta Mu Delta

International Honor Society in Business

Pi Eta Chapter 2021

Bachelor of Science in Business Management.
Miles College Fairfield, AL 2021

SKILLS/CERTIFICATION

Accounts Payable & Receivable Microsoft Office 365 Notary Public Project Management Employee Relations
Data Entry Skills Human Resources Management Microsoft Outlook Sage ADP Accounting Data Entry
Skills Onboarding Conflict Resolution Succession Planning Compensation & Benefits

IVAN WESLEY HOLLOWAY
809 NORTHCREST DRIVE
BIRMINGHAM, AL 35235
IVAN3Q@AOL.COM
(205) 833-9963 (H)
(205) 317-2368 (C)
(205) 527-9233 (W)

March 9, 2022

The Honorable LaTonya A. Tate
District Nine Councilor
Public Safety Committee Chair
710 20th St N, 3rd FL
Birmingham, AL 35203

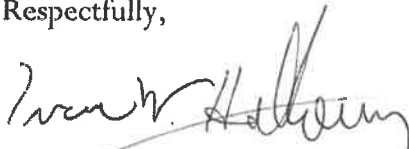
Re: Special Care Facilities Financing Authority for St. Vincent's East

Dear Councilor Tate:

Please accept this letter and resume as interest and application to serve on the Special Care Facilities Financing Authority for St. Vincent's East Hospital. I am a native Birminghamian and longtime resident of the Huffman neighborhood. My resume will affirm that I am a professional who offers more than twenty-five years of experience working in a variety of environments with diverse groups of constituencies, stakeholders, collaborators and investors.

I look forward to speaking to you to further discuss my qualifications and abilities for this service position in our community.

Respectfully,



Ivan W. Holloway

IVAN WESLEY HOLLOWAY

809 NORTHCREST DRIVE
BIRMINGHAM, AL 35235

IVAN3Q@AOL.COM

(205) 833-9963 (H)
(205) 317-2368 (C)

Program Management Executive/Community Development

Over 20 years of experience with an emphasis in community development

PROFESSIONAL EXPERIENCE

Urban Impact, Inc. - Birmingham, AL

2016-Present

Executive Director: Responsible for managing and guiding the economic growth and development for the Historic Fourth Avenue North business corridors and Birmingham's Civil Rights Districts in the heart of the City Center. Plan and manage implementation of economic and community development programs and projects to revitalize this urban district. Oversee economic and business development research, develop funding strategies, and coordinate feasibility studies. Serve as collaborative resource, and coordinate among internal and external stakeholders. Recruit, train and manage staff, interns and volunteers.

A Step Forward, Inc. - Baltimore, MD

2014-2016

Executive Director: As a board appointee reporting to the President and the Board of Directors, I managed the overall operations of this transitional housing and behavioral health agency, its staff, programs, and execution of its mission. I provided oversight and management of board's ongoing strategic plan implementation; reviewed and prepared reports for internal and external use, communicated with stakeholders, funders and governmental agencies as needed/required; supervised as many as 18 staff; including case managers, mental health counselors, housing development personnel and consultants.

- Developed organizational and program goals/ benchmarks, developed the organizations vision and strategic placement.
- Negotiated and launched new grants into operational programs.
- Prepare monthly internal and external reports.
- Updated organizational policies and procedures.
- Developed agency's first financial and accounting policies.
- Negotiated contracts for housing redevelopment projects.
- Managed \$1MM plus annual organizational budget.
- Brokered new relationships with financial institutions for future investments.
- Developed resource development plan and accreditation strategy.
- Posted organizations highest income from the annual fundraising event.

Independent Project Management Consultant - Birmingham, AL

2012-2014

Consultant: National consultant managing programs and projects that include the development of program research, program procedures, project action plans, program/project budgets and grant applications and support for community development, microenterprise opportunities and economic development.

- Developed program overviews and implementation strategies to successfully launch grant and related program activities with HBCU Community Development Action Coalition.
- Prepare quarterly reports and negotiate material/non-material changes with grant funders.
- Developed proposal concepts and grants for over \$1MM in funding through local/national foundations and federal programs.

- Provide assistance to assigned staff to enhance program quality through program/performance review of grant activities.
- Prepared the maiden budget for the Forest Park Senior Center Inc. Baltimore, MD.
- Designed, constructed, and prepared a Doctoral level research briefing prototype, which included a comprehensive Literature review and theoretical models.

TruFund Financial Services, Inc. (Formerly Seedco Financial) - New York, NY

2005-2012

Vice President and Managing Director-Alabama Market: Local managing director of a national nonprofit community development financial institution (CDFI), creating economic development opportunities and advancing low income communities through the development of financial products, services, support programs and technical assistance. A member of senior management, directed and managed local staff, set performance metrics, and monitored the operational, financial and social impact performance; overseeing all organizational activities within the Alabama market.

- Developed collaborative of national, regional and state funders to support programs and financing initiatives for new program expansion.
- Successfully launched new subsidiary in Alabama.
- Secured over \$3MM in grants through local/ national foundations and federal programs.
- Managed a financial services team of 6, 4 staff and 2 consultants in the areas of technical assistance, business development, grant writing and loan processing.
- Negotiated, monitored and reported on grants, contracts and cooperative agreements through electronic and standard reporting formats.
- Developed and maintained prospect lists, approved loans for job creation, redevelopment and economic development projects.
- Liaised with internal division chiefs, federal agencies, local and state agencies and external directors.
- Prepared and delivered annual congressional briefings on Capitol Hill.
- Developed and managed annual operating budgets and a \$7,000,000 loan fund.
- Facilitated investments throughout Alabama including \$10MM NMTC for Baptist Princeton Hospital Expansion.

Seedco - New York, NY (Birmingham)

1999-2005

Senior Program Manager-HBCU Programs and Community Economic Development Initiatives: Southeast regional program officer of a national nonprofit community development and advocacy intermediary. Management of site programming in various cities nationwide, including maintaining governmental, philanthropic, and community relationships, developing funding/investment strategies for social enterprises, economic and community development and nonprofit activities. Activities included assisting with the identification of external resources, oversight and implementation of affordable housing and economic/workforce development programming for disadvantaged minority and women small businesses.

- Developed and managed programs through the Department of Labor, SBA, EDA, Treasury and HUD, along with relationships in ten states, with over 45 Historically Black Colleges and Universities (HBCUs) and their economic development counterparts with grant funding exceeding \$3,000,000 and bank investment exceeding \$4,000,000.
- Managed annual operating budgets exceeding \$2,000,000.
- Managed a team of 22 and 4 consultants in areas of technical assistance, business development workforce development and grant writing.

- Launched the statewide CDFI loan fund in Alabama that focused on women, minority and low income business owners with funding from Regions Bank expanded loan fund with SBA and Department of Treasury funds.
- Wrote, negotiated and monitored grants, contracts, cooperative agreements and congressional earmarks. Worked with and monitored grantees in several states.
- Developed national training model for rural economic development microenterprise strategy for microenterprise through the Department of Housing and Urban Development that was piloted in the state of Indiana.
- Prepared management reports, funder quarterly reports, assessments, action plans and logic models.

Stillman College – Tuscaloosa, AL

1997-1999

Executive Director - Community Development Program, Office of Sponsored Programs and External Affairs: Administration of all activities associated with the plan and launch of a sponsored program through a new nonprofit community development corporation to work with grassroots organizations and act as local catalyst to sustain and create community and economic development programs for the area in west Tuscaloosa. Program activities included the engagement of faculty, staff and students; developing new relationships with industry, financial institutions, corporate, philanthropic and government institutions to ensure long term viability, operations and program success.

- Created the first college community development partnership in Alabama that led to the creation of a functioning community development corporation. The initial partnership included Stillman College, HUD, Seedco, Tuscaloosa Housing Authority and the West Alabama Chamber of Commerce. The organization is now in its 16th year.
- Maintained fiscal control of the program budget and ensured compliance with federal regulations and program goals.
- Integrated faculty, staff and student volunteers to assist in the deployment of the afterschool programs, community development activities and the 15th Street/Stillman Blvd. Corridor Enhancement Plan for west Tuscaloosa.
- Provided insight to grant writing team to develop new affordable housing programs and economic development recruitment approaches.
- Liaised with other college departments, external partners, college stakeholders and business relationships for future program development and grant opportunities.
- Worked with the media, government officials, college researchers, corporate leaders and others.

Neighborhood Services Inc. - Birmingham, AL

1993-1997

Housing Development Specialist: Lead member of the housing development team responsible for all property acquisitions, rehabilitation and construction of affordable housing, both single family and multifamily properties. Managed housing development and construction programs for 33 Birmingham low income neighborhoods in coordination with the city's consolidated plan; these activities led to reinvestment by public, private and nonprofit organizations.

- Rehabilitation and construction of over 75 single and multifamily properties throughout Birmingham utilizing HUD HOPE III grant funding.
- Managed collaborative that secured financing exceeding \$5 million for housing redevelopment.
- Contacted, qualified, and preapproved contractors and sub-contractors.
- Prepared all contractors bids/bid lettings, negotiated and managed all general contractor and subcontractor contracts.
- Developed and maintained properties under the HUD Section 8 voucher program to meet the need of low income renter's.

- Performed grant writing, initial investigation, informal concept writing and formal application processes.
- Worked with housing and homeless activist, policy makers, local officials, researchers, academics, corporate leaders and others.

City of Athens – Athens, AL

1989-1993

Assistant City Planner-City of Athens Planning Department: Developed analysis of existing physical conditions and created long range concepts, plans and projects. Identified grant resources, financing strategies and other implementation tools to support economic development project plans. Maintain oversight of grant performance and compliance requirements of funded applications from state agencies and other grant sources to ensure proper data keeping for accurate reporting. Review development and site plans; follow up on community complaints. Oversee daily assignments of administrative support staff and other departmental stakeholders.

- Served as assistant zoning administrator, coordinating growth strategies, site planning and zoning appeals.
- Collaborated with individuals, business owners, developers, city staff and officials, facilitated expedited rulings and interpretations on municipal and zoning issues.
- Prepared redistricting plan which was successfully approved by U.S. Justice Department.
- Directed annexation research and mapping which led to the annexation of new communities and properties into the city limits.
- Developed planning department media kits which included city and county demographics and business and labor statistics.
- Prepared capital improvement research, mapping and inventory for city’s capital improvement plan and housing physical condition inventory for state grant application which was awarded.
- Collected and prepared statistical and demographical data for grant writing and reporting.

EDUCATION

Master of Urban and Regional Planning (MURP), ALABAMA A & M UNIVERSITY Concentration in Housing and Community Development	1991
Bachelor of Science in Urban Planning, ALABAMA A & M UNIVERSITY	1989
Executive Training Program, UNIVERSITY OF MARYLAND AT COLLEGE PARK	1996

BOARDS AND ORGANIZATIONS

- THE HISTORIC SIXTEENTH STREET BAPTIST CHURCH, BIRMINGHAM, AL Deacon Board (1998-Present), Church Treasurer (2002-Present)
- ALABAMA STATE UNIVERSITY SMALL BUSINESS DEVELOPMENT CENTER, Advisory Board (2011-2014)
- JEFFERSON COUNTY EDA LOAN FUND COMMITTEE, Loan Review Member, 2005-2014
- ALABAMA MICROENTERPRISE NETWORK, Board of Directors, 2011-2014
- UNITED WAY OF CENTRAL ALABAMA, Visiting Allocation Team (2009-2011)
- REGIONS BANK COMMUNITY DEVELOPMENT CORPORATION, Board of Directors (2011-2012)
- OMEGA PSI PHI FRATERNITY, INC., Member
- FOREST PARK SENIOR CENTER, Member
- NAACP - BALTIMORE BRANCH, Member