

COMMITTEE OF THE WHOLE WEDNESDAY, AUGUST 17, 2022 - 03:30 PM COUNCIL CHAMBERS COUNCIL PRESIDENT WARDINE T. ALEXANDER, COMMITTEE CHAIR

AGENDA

I.	CALL TO ORDER
II.	APPROVAL OF MINUTES
III.	LAND BANK AUTHORITY PROCESS- ATTORNEY CAROLINE DOUGLAS
IV.	PROSPER BHAM – ANGELA ABDUR-RASHEED
V.	JONES VALLEY TEACHING FARM EXPANSION – AMANDA STOREY
VI.	OLD/NEW BUSINESS
∕II.	ADJOURNMENT