



**BIRMINGHAM  
CITY COUNCIL**

**PUBLIC SAFETY COMMITTEE MEETING  
TUESDAY, AUGUST 9, 2022  
1 P.M. – CITY COUNCIL CHAMBERS  
COUNCILOR LATONYA A. TATE CHAIRMAN**

**AGENDA**

A. CALL TO ORDER

B. APPROVAL OF MINUTES – June 28, 2022

C. LIQUOR LICENSES

1. Hemings – **NEW APPLICATION**
2. Iron City Birmingham – **TRANSFER**
3. Woodlawn Mart - **TRANSFER**

D. SPECIAL EVENTS LICENSES

4. Birmingham Folk Festival – **NEW APPLICATION**
5. IPUSH Foodie& Music Festival – **NEW APPLICATION**
6. Sidewalk Film Festival – **NEW APPLICATION**
7. Sweet Home Brews - **NEW APPLICATION**

E. RESOLUTION

**NONE**

F. ADJOURNMENT

# LIQUOR LICENSES

<p><b>1. Hemings</b> 1623 2<sup>nd</sup> Ave North, Unit 106 CJ Glover</p>	<p>Club Liquor Class II  <b>NEW APPLICATION</b></p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed:</p>
<p><b>2. Iron City Birmingham</b> 513 22<sup>nd</sup> Street South Brooke Garrison</p>	<p>Special Retail Liquor (over 30 days)  <b>NEW APPLICATION</b></p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed:</p>
<p><b>3. Woodlawn Mart</b> 4917 Messer Airport Hwy Lynette Peters</p>	<p>Beer Off Premise Wine Off Premise  <b>NEW APPLICATION</b></p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed:</p>

# SPECIAL EVENTS

<p><b>4. Birmingham Folk Festival</b> Avondale Park Payne Baker  <b>Event Date: 8/27/22</b></p>	<p>Special Retail Liquor (7 days or Less)  <b>NEW APPLICATION</b></p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed:</p>
<p><b>5. IPUSH Foodie&amp; Music Festival</b> 19<sup>th</sup> St Ensley to Avenue D &amp; Avenue E Ensley; 19<sup>th</sup> Street Alley Ensley to 18<sup>th</sup> Street Alley Ensley Riko Harris  <b>Event Date: 9/4/22</b></p>	<p>Special Retail Liquor (7 days or Less)  <b>NEW APPLICATION</b></p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed:</p>
<p><b>6. Sidewalk Film Festival</b> 3<sup>rd</sup> Avenue North between 18<sup>th</sup> Street North &amp; 19<sup>th</sup> Street North Dino Sarris  <b>Event Date: 8/26 – 8/28/22</b></p>	<p>Special Retail Liquor (7 days or Less)  <b>NEW APPLICATION</b></p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed:</p>
<p><b>7. Sweet Home Brews</b> End of 29<sup>th</sup> Street South and 2<sup>nd</sup> Ave South – Ferguson Parking Lot Kourtni Land  <b>Event Date: 8/26/22</b></p>	<p>Special Retail Liquor (7 days or Less)  <b>NEW APPLICATION</b></p>	<p><input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed:</p>



# COMMITTEE REPORT



JOINT PUBLIC SAFETY AND SPECIAL CALLED COMMITTEE OF THE WHOLE MEETING  
TUESDAY, JUNE 28, 2022 | 1:00 P.M.  
COUNCIL CHAMBERS

## MINUTES

COUNCILOR LATONYA A. TATE, COMMITTEE CHAIR  
PRESIDENT PRO TEM CRYSTAL N. SMITHERMAN & COUNCILOR HUNTER WILLIAMS, COMMITTEE MEMBERS

Councilor(s) Present: Tate, Williams

**A. CALL TO ORDER**

The Meeting was called to order by the Committee Chair, Councilor Tate.

**B. APPROVAL OF MINUTES – June 14, 2022**

**Action Taken:**

**Councilor Williams Motioned to Approve.**

**Councilor Tate Seconded the Motion.**

**The June 14, 2022 Joint Public Safety and Special Called Committee of the Whole Meeting Minutes were Approved as Recorded.**

**C. LIQUOR LICENSES**

**1102**

301 Rev Abraham Woods Jr Blvd N

**Contact:** Kariba Bush

**Lounge Retail Liquor Class I/NEW APPLICATION**

**There were no incidents reported for this location.**

**The location does not meet Zoning requirements; four lots need to be one lot.**

**Action Taken:**

**Councilor Tate Motioned to Delay.**

**Councilor Williams Seconded Motion.**

**The Item was Delayed for until the July 26, 2022 Joint Public Safety and Special Called Committee of the Whole Meeting.**

**12<sup>th</sup> Ave Chevron**

3013 12<sup>th</sup> Ave North

**Contact:** Nagib Saleh

**Beer Off Premise/Wine Off Premise/NEW APPLICATION**

**There were no incidents reported for this location.**

**The location meets Zoning requirements but need a signed permit.**

**There are no tax delinquencies.**

**Action Taken:**

**Councilor Williams Motioned to Approve the Item.**

**Councilor Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Avenue D Events**

3008 4<sup>th</sup> Ave South

**Contact:** Jonathan Meador

**Special Retail License (over 30 days)/NEW APPLICATION**

MINUTES

There were no incidents reported for this location.  
The location meets Zoning requirements.

There are no tax delinquencies.

**Action Taken:**

**Councilor Williams Motioned to Approve the Item.**

**Councilor Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Bar La Fete**

2212 Morris Ave Suite 201

Contact: Victor King

**Restaurant Retail Liquor/NEW APPLICATION**

There were no incidents reported for this location.

The location meets Zoning requirements.

There are two owners and several other businesses with tax delinquencies.

**Action Taken:**

**Councilor Williams Motioned to Approve the Item.**

**Councilor Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Bosses Private Lounge**

201 Richard Arrington Jr. Blvd S

Contact: Angela Gooden

**Club Liquor Class II NEW APPLICATION**

There were no incidents reported for this location.

The location meets Zoning requirements but need a signed permit.

There are no tax delinquencies.

**Action Taken:**

**Councilor Williams Motioned to Approve the Item.**

**Councilor Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Crab Barrack**

1108 20<sup>th</sup> Street South

Contact: LaSandra Hall

**Restaurant Retail Liquor/NEW APPLICATION**

There were no incidents reported for this location.

The location meets Zoning requirements but need a signed permit.

There are no tax delinquencies.

**Action Taken:**

**Councilor Williams Motioned to Approve the Item.**

**Councilor Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Graymont Food**

541 Graymont Ave West

Contact: Lynette Peters

**Beer Off Premise/Wine Off Premise/TRANSFER**

There were eight (8) calls for service at this location (3-trespassing; 1-damage property; 2-theft of property; 2-disorderly conduct)

The location meets Zoning requirements but need a signed permit.

MINUTES

There are no tax delinquencies.

**Action Taken:**

**Councilor Williams Motioned to Approve the Item.**

**Councilor Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Hood Quick Mart**

213 Dugan Ave Pratt City, Suite A

Contact: Lynette Peters

**Off Premise Beer/Off Premise Wine**

There were thirty six (36) calls for service at this location (9-unknown calls; 11-loitering; 4-person with a gun; 1-suspicious person; 3-disorderly conduct; 1-trespassing, 1-public intoxication; 1-stolen vehicle; 1-assault; 1-domestic; 1-arrest)

The location meets Zoning requirements but need a signed permit.

There are no tax delinquencies; need 2022 license.

**Action Taken:**

**Councilor Williams Motioned to Approve the Item.**

**Councilor Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Ikko Ramen & Sushi**

1909 11th Avenue South

Contact: Mei Lu

**Beer Off Premise Wine Off Premise TRANSFER**

There were no incidents reported for this location.

The location meets Zoning requirements but need a signed permit.

There are no tax delinquencies.

**Action Taken:**

**Councilor Williams Motioned to Approve the Item.**

**Councilor Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**Slice Pizza & Brew**

1101 Dunston Avenue

Contact: Denise Koch

**Restaurant Retail Liquor NEW APPLICATION**

There were no incidents reported for this location.

The location meets Zoning requirements but need a signed permit.

There are no tax delinquencies.

**Action Taken:**

**Councilor Williams Motioned to Approve the Item.**

**Councilor Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

**D. SPECIAL EVENTS LICENSES**

**Taste of 4th Avenue Jazz Festival**

4<sup>th</sup> Ave North between 16<sup>th</sup> Street North and 18<sup>th</sup> Street North

Contact: Carla Youngblood

Event Date: 8/27/22

**Action Taken:**

**Councilor Williams Motioned to Approve the Item.**

**Councilor Seconded the Motion.**

**Item Recommended to the City Council Agenda.**

MINUTES

**Birmingham Artwalk**

20<sup>th</sup> Street North from 1<sup>st</sup> Ave North to 4<sup>th</sup> Ave North & Forstall Parking Lot

**Contact:** Denise Koch

**Event Date:** 9/9 – 9/10/22

**Special Retail Liquor (under 30 days)/NEW APPLICATION**

**Councilor Williams Motioned to Approve the Item.**

**Councilor Secoded the Motion.**

**Item Recommended to the City Council Agenda.**

**E. RESOLUTION**

None

**F. ADJOURNMENT**

**Councilor Williams Motioned to Adjourn.**

**Councilor Tate Secoded the Motion.**

**The Meeting was Adjourned.**

# Neighborhood Voting Form: Liquor Applications

Date: 5/6/22

Application Type: **Club Liquor Class II (Private Club)**

Subject:      Applicant's Entity      Hemings Group LLC  
                         Name  
                         Business Name      Hemings  
                         Business Address      1623 2<sup>nd</sup> Ave N, Unit 106

### Type of License/Permit Applying For:

- |   |  |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I           | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I                    | <input checked="" type="checkbox"/> Club Liquor Class II (Private)     |
| <input type="checkbox"/> Beer Off Premise                       | <input type="checkbox"/> Beer On & Off Premise                         |
| <input type="checkbox"/> Wine Off Premise                       | <input type="checkbox"/> Wine On & Off Premise                         |
| <input type="checkbox"/> Restaurant Retail Liquor               | <input type="checkbox"/> Special Retail License (over 30 days)         |
| <input type="checkbox"/> Special Retail License (under 30 days) | <input type="checkbox"/> Pool Table Permit                             |
| <input type="checkbox"/> Division I Dance Permit (customers)    | <input type="checkbox"/> Division II Dance Permit                      |

The Fountain Heights Neighborhood Association met on June 28 and voted about the above-named license application. The concerns of the Neighborhood regarding the granting of this license are indicated as follows: (Please check one)

13 Attendance      0 Oppose      13 Support      \_\_\_\_\_ No Recommendation

Reason for Opposition \_\_\_\_\_

Applicant:       attended NA meeting      \_\_\_\_\_ did not attend NA meeting

Bondena A. Lynn  
President/Officer

Neighborhood Officers: (Please return this form to the of attention Latonya Tate /Public Safety; City of Birmingham; 710 North 20<sup>th</sup> Street, Birmingham, AL 35203; City Council Chambers; 3<sup>rd</sup> Floor)

Failure to attend the neighborhood meeting may result in a delay in the liquor process.





**New Application: Club Liq Class II Type 032 (Private)**

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: Hemings Group LLC

Mailing Address: 846 Brookline RD  
Gardendale, AL 35071

Trade Name: Hemings

Location Address: 1623 2<sup>nd</sup> Ave N, Unit 106

Contact Number: (205)410-1617

Contact Person:  
CJ Glover

New Application

Transfer

Type of License

- Lounge Retail Liquor Class I
- Club Liquor Class I (Fraternal)
- Beer Off Premise
- Wine Off Premise
- Restaurant Retail Liquor
- Special Retail Liquor (over 30 days)

- Lounge Retail Liquor Class II (Package Store)
- Club Liquor Class II (Private)
- Beer On & Off Premise
- Wine On & Off Premise
- Special Retail Liquor (7 days or less)
- Special Retail Liquor (under 30 days)

Division I Dance Permit (customer)

Division II Dance Permit (entertainers)

Pool Table Permit (send copy of application)

Kitchen equipped: yes  no

Number of table and chairs 10TBS/40CHS

Date Applied:

Revenue Examiner: GS

Copy: Fire Prevention  
Health Department  
Community Development  
Operation New Birmingham  
Melanie Genkin (pool tables)  
Katrina Thomas (PEP)

**City of Birmingham  
Application for  
Alcoholic Beverage License**

**New Application**   
**Transfer**

**CLUB LIQ CLASS II TYPE 032(PRIVATE)**

(Enter Type of License Applied For)

**By: GS**  
(Revenue Official)

1. Name of Applicant (s) Hemings Group LLC  
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation  
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
ALDL# [REDACTED] Tyrone Maurice King	Member	[REDACTED] Selma, AL	846 Brookline RD Gardendale, AL 35071	2 years
ALDL# [REDACTED] Gregory Lamon Ramsey	Member	[REDACTED] Birmingham, AL	2086 Greenside Way Hoover, AL 35226	12 years
ALDL# [REDACTED] Charlie Jermaine Glover	Member	[REDACTED] Birmingham, AL	8542 Highlands TR Trussville, AL 35173	8 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 001-001 Page: 1 of 3 Date: 02/09/2022 County: Jefferson  
974

Foreign Corporation: certificate of Authority Date:  (get copy of original papers)

3. Trade Name Hemings
- 4(a) Location 1623 2<sup>nd</sup> Ave N, Unit 106  
Exact Street Number, or if on Highway, give details as to Location  
Birmingham, Alabama Zip Code 35203 County  Jefferson  Shelby
- (b) Length of time at this location
- (c) Mailing Address: **846 Brookline RD Gardendale, AL 35071**
- (d) Business Phone **(205) 215-9905** Fax: **(205) 966-9944** Other Contact: **(205) 410-1617**

5. Name, trade name and License number of last or previous licensee:  
Trade name \_\_\_\_\_ Year  Type \_\_\_\_\_ Taxpayer ID \_\_\_\_\_

- 6 (a) Owner of real estate for which license is desired SAB Landlord, LLC  
3520 Piedmont RD NE, Ste 410 Atlanta, GA 30305  
Address
- (b) Give a full description of the premises for which a license is desired: New Construction  Existing Structure   
Description  Multi Story Bldg
- (c) Is establishment equipped with tables and chairs? Yes  No  If "Yes", how many? 10785/40245

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked?  Yes  No  
If "Yes", explain fully \_\_\_\_\_

- 8 (a) Pool Tables? Yes  No  Coin Operated? Yes  No  Standard Provider:  
(b) Video Games? Yes  No  Juke Box or Slot Musical Equipment? Yes  No   
(c) Vending Machines (Snacks/Sodas)? Yes  No  Cigarettes or Tobacco Products? Yes  No  Other?

9 (a) Will you allow dancing? Yes  No  If "Yes": Customer/Patron?  Div I Exhibition/Performance?  Div II

- (b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes  No
- 10 (a) Are these premises kitchen equipped? Yes  No  Not Applicable
- (b) Is kitchen apart from but convenient to the dining room? Yes  No
- (c) Is place of business habitually and principally used for providing food to the public? Yes  No
- (d) If not kitchen equipped, is any type of food served? Yes  No  If "Yes", explain Catered Food
- (e) Are these premises equipped for on premises consumption of liquor? Yes  No
- (f) Will this business be operating primarily as a package store? Yes  No
- (g) Seating Capacity: \_\_\_\_\_

- For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date \_\_\_\_\_ Ending Dec. 31, \_\_\_\_\_
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting \_\_\_\_\_ Ending \_\_\_\_\_  
 (Note: Application must be filed 120 days in advance of event for which license is applied for)

- (k) Event Sponsor \_\_\_\_\_ Phone Number \_\_\_\_\_
- (1) Sponsor Letter of Designation? Yes  No
- (2) Multi-Vendor Sponsorship? Yes  No
- (3) Street Closing Required? Yes  No
- (4) Park Board Permission? Yes  No


- 11 (a) Does the club charge and collect dues from elected members? Yes  No
- (b) How many paid-up members are there in the club? \_\_\_\_\_
- (c) Are regular meetings held? Yes  No  If so, when? \_\_\_\_\_
- (d) Is business conducted through officers regularly elected? Yes  No
- (e) Are members admitted by written application, investigation, and ballot? Yes  No
- (f) For what purpose is the club organized and operated? Social  Patriotic  Political  Athletic  Other

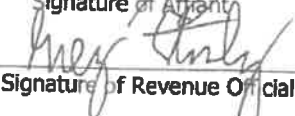
12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 6<sup>th</sup> day of May, 2022

  
 Signature of Affiant

  
 Signature of Revenue Official

**This application will not be processed until all fees due at the time of application are paid and receipts are on file.**

For Zoning Purposes Only:  
Club Liq Class II (Private)

TAXPAYER IDENTIFICATION NUMBER  
(City Office Use Only)

CITY OF BIRMINGHAM  
APPLICATION FOR TAX CERTIFICATE

The information that you provide in this application is protected by the confidentiality provisions outlined in Ordinance No. 97-183, "The Business License Code of the City of Birmingham", Article II, Section 14. Please type or print. This application should be completed fully to avoid delays in processing.

Section 1 - WHAT WOULD YOU LIKE TO DO?

- Register a new business (Please complete all sections)
- Add a New Location or Tax Type to your current registration (Please complete Sections 2, 3, 5-10, 12, 13, and 14)
- Change Business Ownership of your current registration (Please complete all sections)
- Change the Mailing Address only for your current registration (Please complete Sections 2, 8-10, 12, 13 and 14)
- Change the Location Address of your current registration (Please complete Sections 2, 3, 5-13, and 14)
- Change in Corporate Officers, Members, or Partners (Please complete Sections 2, 5, 7-9,, 11-13, and 14)
- Provide a general "update" of your current registration information (Please complete all sections)

Section 2 - LEGAL NAME AND MAILING ADDRESS to which tax forms are to be sent:

(Note: If mailing address is a post office box, the street address of the business must also be indicated.)

Full Legal Name: Hemings Group LLC  
Attention: \_\_\_\_\_  
Address: 846 Brookline RD  
City: Gardendale State: AL Zip Code: 35071  
Area Code and Phone Number: (205)410-1617  
Area Code and Fax Number: \_\_\_\_\_  
Name of Contact Person: CJ Glover  
E-Mail: \_\_\_\_\_ Website Address: \_\_\_\_\_

Section 3 - TRADE NAME AND LOCATION ADDRESS of office in Birmingham. If you are registering more than one location, please see reverse side of this form. (Important Note: All business locations are subject to zoning approval.)

Please select:  Commercial Establishment  Private Residence  No Physical Birmingham Location

Trade Name (d/b/a): Hemings  
Attention: \_\_\_\_\_  
Address: 1623 2nd Ave N, Unit 106  
City: Birmingham State: AL Zip: 35203  
Area Code and Phone Number of Business Location: \_\_\_\_\_  
Area Code and Fax Number of Business Location: \_\_\_\_\_  
Name of Contact Person at Business Location: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Website Address: \_\_\_\_\_

Section 4 - CHANGE OF OWNERSHIP resulting from merger, purchase or acquisition of an existing business. If applicable, this section MUST be completed.

Former Owner: \_\_\_\_\_  
Trade Name (d/b/a) \_\_\_\_\_  
Mailing Address of Former Owner \_\_\_\_\_  
Address (es) of Former Location(s) \_\_\_\_\_  
Area Code and Phone Number of Former Owner: \_\_\_\_\_

**Section 5 – TYPE OF OWNERSHIP**

Please indicate the form of organization. NOTE: Please refer to the accompanying “General Information for Preparing an Application for Tax Certificate Form” instruction sheet for a listing of supplemental documentation to be included with this application.

- 1. Alabama Corporation (Incorporated in Alabama)
- 2. Partnership (two or more owners)
- 3. Sole Proprietor (one owner)
- 4. Unincorporated Association (i.e., PA)
- 5. Other \_\_\_\_\_
- 6. Limited Liability Partnership (LLP)
- 7. Limited Liability Company (LLC)
- 1. Foreign Corporation (Incorporated in another state)

**Section 6 – TYPE OF BUSINESS**

Please indicate the principal business activity category.

- 1. Manufacturer
- 2. Contractor (Please Specify) \_\_\_\_\_
- 3. Wholesaler
- 4. Retailer
- 5. Other (Please Specify) \_\_\_\_\_
- 6. Food/Eating Establishment
- 7. Day Care Center
- 8. Home Occupation/Home Office  
(Please Specify the type of occupation or office) \_\_\_\_\_
- 9. State Certified, State Regulated, or State Licensed Occupations, (Please Specify) \_\_\_\_\_
- 10. Transient Vendors/Special Events:  
Date(s) of the Event \_\_\_\_\_  
Event Location \_\_\_\_\_

**Section 7 – PRINCIPAL BUSINESS ACTIVITY AND PRODUCT**

You should indicate the one business activity that accounts for the largest percentage of gross income. State the broad field of business activity as well as the product or service. For example-Activity: Wholesale Sales / Product: Pharmaceuticals OR Activity: Manufacturing / Product: Automobiles. Note: This information should be the same information as required by the Internal Revenue Service on Schedule c of Form 1040 for Sole Proprietorships.

Activity: Private Club/Lounge Product: \_\_\_\_\_

**Section 8 – FEDERAL TAX ID NUMBER / NUMBER OF EMPLOYEES**

Enter Federal Identification Number (REQUIRED) and the number of employees that will be working in Birmingham.

Federal ID Tax Number 88-0530123 Number of Employees in Birmingham (Required) \_\_\_\_\_

**Section 9 – COMMENCEMENT OF BUSINESS ACTIVITY**

Enter Date Business Activity Will Begin in Birmingham: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
 Enter Date City of Birmingham Taxpayer ID Applied For: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

**Section 10 – Tax Liabilities** Check the taxes for which you are liable.

- TAX IDENTIFICATION NUMBERS NOW ASSIGNED TO YOU: (Write "None" if no number assigned)**
- Sales Tax
  - Sellers Use Tax
  - Consumers Use Tax
  - Lease Tax
  - Occupational Tax- Employers
  - Lodgings Tax
  - Business License Tax
- State of Alabama Sales Tax Number \_\_\_\_\_  
 State of Alabama Sellers Use Tax Number \_\_\_\_\_  
 State of Alabama Consumers Use Tax Number \_\_\_\_\_  
 State of Alabama Lease Tax Number \_\_\_\_\_  
 State of Alabama Lodgings Tax Number \_\_\_\_\_  
 State of Alabama Unemployment Tax Number \_\_\_\_\_

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)

Section 11 - OWNER, PARTNERS, MEMBERS, OR CORPORATE OFFICERS  
 This information REQUIRED. (Attach additional sheets if necessary.)

NAME	TITLE	SOCIAL SECURITY NUMBER
King, Tyrone	Member	
Ramsey, Gregory	Member	
Glover, CJ	Member	

Section 12 - CORPORATE RESIDENT AGENT OR LOCAL MANAGER

Name: \_\_\_\_\_  
 Address of Residence: \_\_\_\_\_  
 City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Area Code and Phone Number of Residence: \_\_\_\_\_

Section 13- STATEMENT OF ACKNOWLEDGEMENT AND ACCEPTANCE OF CONDITIONS -Please read carefully, then sign.

I declare, under the penalty of making a false declaration, that I am authorized to complete this form and to the best of my knowledge and belief all questions answered are true, correct, and complete statements, made in good faith. I understand and agree that the granting of this license requires my compliance with all applicable City of Birmingham Tax Code provisions, and state laws, as well as with all conditions set forth in any and all applicable City of Birmingham Laws, Ordinances, Rules and Regulations, and that any failure or refusal to comply with said laws, ordinances, rules and regulations may result in the revocation of any license issued pursuant to this application. I also understand that disclosure of any false or misleading information will result in automatic denial of any license issued pursuant to this application, or in the revocation of the license if such has already been issued. I understand that it is unlawful for any person to commence or engage in any business, vocation, occupation or profession, who is not otherwise exempt therefrom under the provisions of the City of Birmingham Business License Tax Code (Ordinance No. 97-183), without first having procured a license therefore, and that it is unlawful for any person to continue in any business, vocation, occupation, or profession after the expiration of a license previously issued without obtaining a new license. I further understand that it is unlawful for any person to engage in or continue in any business, vocation, occupation, or profession at any location within the corporate limits of the City of Birmingham without approval from the City of Birmingham Department of Planning, Engineering, and Permits (Zoning Division).

Signed: [Signature] \_\_\_\_\_ 5/6/22 \_\_\_\_\_  
 Signature of Person Completing This Application Date

CHARLES T. GLOVER \_\_\_\_\_ (205) 410-1617 \_\_\_\_\_  
 Print the Name of the Person Completing This Application Phone Number of Person Completing Application

CITY OFFICE USE ONLY - Location

ZONING APPROVAL AND COMMENTS: OK BY Must Be Approved By City Council First 5/6/22 E.R.	SIC OR NAICS _____ BLIC _____ TERRITORY _____ ANNEX _____ HEALTH DEPT PERMIT _____ OTHER REQUIRED PERMIT _____ ARTICLES OF INCORPORATION _____ CERTIFICATE OF AUTHORITY _____ TAX FORMS ORDERED <input type="checkbox"/> NBL ORDERED <input type="checkbox"/>
	HOME OCCUPATION CERTIFICATE EXECUTED <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)  
SECTION 14 - ADDITIONAL TAXABLE LOCATIONS

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)

Location  
Please select:  Commercial Establishment  Private Residence  No Physical Birmingham Location

Trade Name (d/b/a): \_\_\_\_\_  
Attention: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Area Code and Phone Number of Business Location: \_\_\_\_\_  
Area Code and Fax Number of Business Location: \_\_\_\_\_  
Name of Contact Person at Business Location: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Website Address: \_\_\_\_\_

CITY OFFICE USE ONLY - Location

ZONING APPROVAL AND COMMENTS: _____ _____	SIC OR NAICS _____ BLIC _____ TERRITORY _____ ANNEX _____ HEALTH DEPT PERMIT _____ OTHER REQUIRED PERMIT _____ ARTICLES OF INCORPORATION _____ CERTIFICATE OF AUTHORITY _____ TAX FORMS ORDERED <input type="checkbox"/> NBL ORDERED <input type="checkbox"/>
HOME OCCUPATION CERTIFICATE EXECUTED <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE	

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)

Location  
Please select:  Commercial Establishment  Private Residence  No Physical Birmingham Location

Trade Name (d/b/a): \_\_\_\_\_  
Attention: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Area Code and Phone Number of Business Location: \_\_\_\_\_  
Area Code and Fax Number of Business Location: \_\_\_\_\_  
Name of Contact Person at Business Location: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Website Address: \_\_\_\_\_

CITY OFFICE USE ONLY - Location

ZONING APPROVAL AND COMMENTS: _____ _____	SIC OR NAICS _____ BLIC _____ TERRITORY _____ ANNEX _____ HEALTH DEPT PERMIT _____ OTHER REQUIRED PERMIT _____ ARTICLES OF INCORPORATION _____ CERTIFICATE OF AUTHORITY _____ TAX FORMS ORDERED <input type="checkbox"/> NBL ORDERED <input type="checkbox"/>
HOME OCCUPATION CERTIFICATE EXECUTED <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE	

DRIVER LICENSE



ALABAMA



NO. [REDACTED]

CLASS DM

D.O.B. [REDACTED]  
CHARLIE JERMAINE  
GLOVER

8542 HIGHLANDS TRCE  
TRUSSVILLE AL 35173-3816

ENDORSEMENTS REST A

ISS [REDACTED] SEX M HT 6-00 EYES BRO  
WT 210 HAIR BLK

*Charlie J. Glover*

Secretary Hal Taylor  
Secretary of Law Enforcement







**SOCIAL SECURITY**

[REDACTED]

THIS NUMBER HAS BEEN ESTABLISHED FOR  
**CHARLES J. GLOVER**

*Charles J. Glover*  
SIGNATURE

DRIVER LICENSE

**ALABAMA**

CLASS D

NO. 023 1000

TYRONE MAURICE KING

346 BROOKLINE RD  
GARDESDALE AL 35071-4695

SEX M HT 5 05 WT 140 HA BRN EYES BRN

ISS. 01/14/00 EXP. 01/14/08

Signature: *Tyrone Maurice King*

Secretary of Public Safety  
Department of Transportation

THIS NUMBER HAS BEEN ESTABLISHED FOR

**TYRONE MAURICE KING**

Signature: *Tyrone Maurice King*

61013410

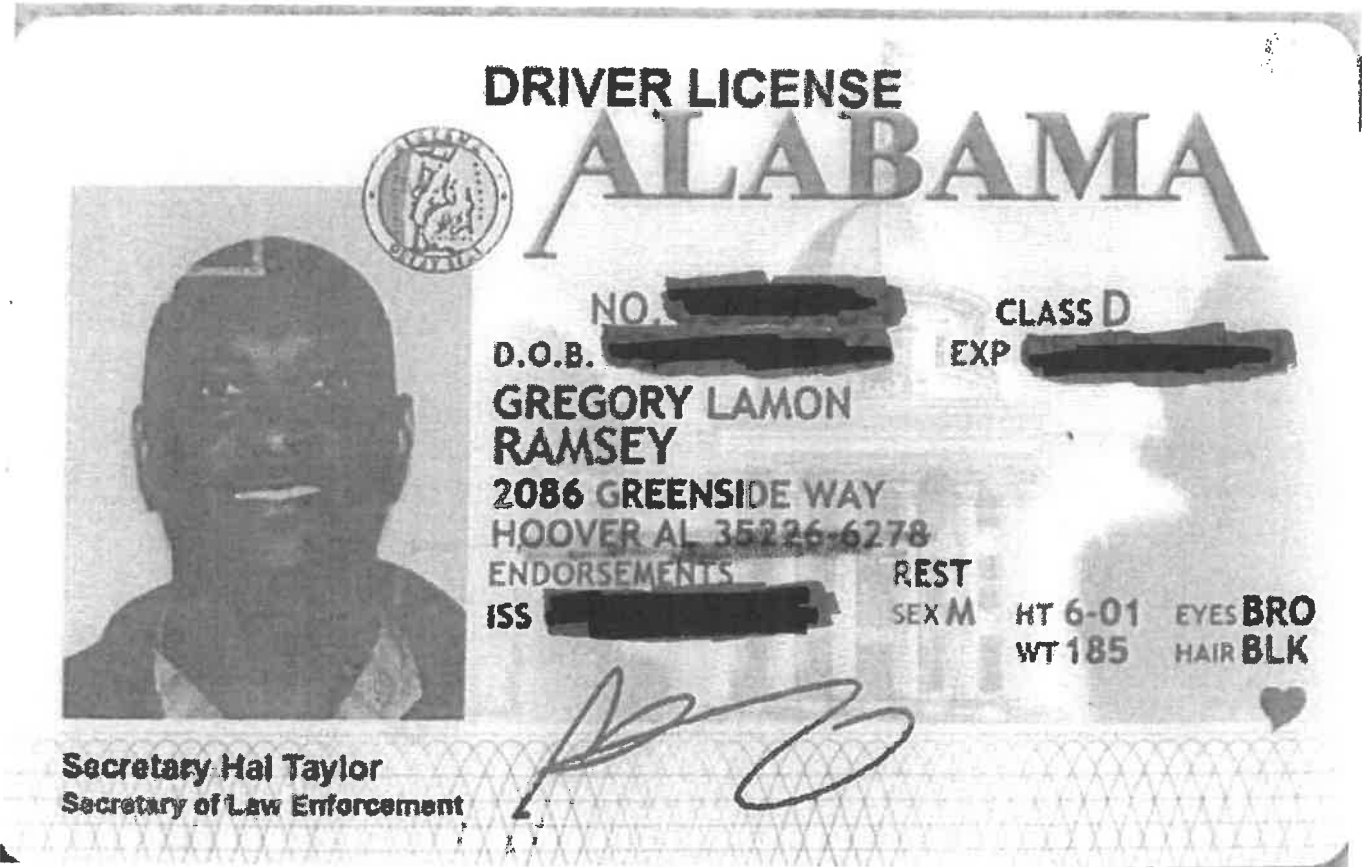
1

**CJ Glover**

---

**From:** CJ Glover <cjglover21@gmail.com>  
**Sent:** Friday, May 6, 2022 9:28 AM  
**To:** CJ Glover

[EXTERNAL EMAIL WARNING] This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



Sent from my iPhone

**CJ Glover**

---

**From:** GREGORY RAMSEY <gregoryramsey@aol.com>  
**Sent:** Friday, May 6, 2022 10:03 AM  
**To:** CJ Glover  
**Subject:** SS Front

[EXTERNAL EMAIL WARNING] This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Need to take pic of back



Gregory L. Ramsey



## **Alcoholic Beverage Regulation Administration security plan for:**

**Heminings, 1623 Second Ave. N. Birmingham, AL 35203**

### **I. Training**

Conflict resolution training - including Non-violent Conflict Intervention - will be conducted upon hire for all new staff members.

### **II. Violent incidents**

\*In the occurrence of a violent incident, security will converge on the site of the activity to affect the restraint, separation, and if necessary, ejection of all participants from the establishment. Entry to the establishment will be halted until the disruption is resolved.

\*If serious injury has occurred or if any threat of continued/mortal violence is made by either party, police will be called by management or security to the establishment.

\*Once opposing parties are clarified, one side will be escorted out the exterior doorway to the street, or west side of the venue. The other will be escorted out the interior doorway, through the lobby, and out the main tower entrance. Residential door security will be advised not to allow the re-entry of the ejected parties without consent from Heminings management, and to watch for possible continuation of the conflict outside.

\*After-action review will be conducted by security to determine the identities of those involved in the altercation and confirm the instigating party for a management decision on whether they will face temporary or permanent ban from the establishment.

\*A post-incident review of the surveillance camera footage will be conducted at the end of shift and applicable footage will be retained for 30 days, longer if requested by law enforcement.

### **III. Fire**

\*In the event of fire, the staff member nearest the fire is to convey a message, to security, of the need to evacuate the establishment. They are then to locate and utilize the nearest fire extinguisher to eliminate the fire.

\*All patrons are to remain outside the establishment until the fire has been eliminated and no subsequent safety concerns have developed.

\*If the fire takes more than 15 seconds to extinguish, the fire department will be called.

\*Video surveillance footage from all viewpoints will be retained for one week, to aid in identifying any potential theft activity occurring during any evacuation.

#### **IV. Medical Emergencies**

\*All medical emergencies involving a loss of consciousness or seizures will warrant a call to emergency medical services for response to the establishment.

\*Any medical emergency involving the inability to breathe will initially be addressed by conducting basic first aid techniques conducted by staff. If initial efforts fail, CPR will be conducted and a call will be made to emergency medical services for response to the establishment.

#### **V. Crowd Control and preventing overcrowding**

\*Members will receive a membership card to be scanned at the entrance by security or other designated staff to confirm entry. Each guest will receive a guest wristband with their host's name on it. They will be added to the entrance count by designated staff. Once 100% capacity is reached, further entry will be limited to the even exchanges of exiting and entering patrons. Coordination will be made by security located at both doorways.

#### **VI. Procedures for permitting patrons to enter**

\*Patrons will be allowed to enter only through the interior entrance on the eastern side of the venue. Exit can be made through either the east side or west side door.

\*Photo ID verification will be conducted to prevent entrance by anyone under the age of 21.

\*Security will validate identification and membership before allowing entry. Security will be responsible for assessing entrance from the street side doorway and monitoring crowd activity.

#### **VII. Security Cameras**

\*Four primary cameras will be placed in the following positions:

1. The south wall with a view of the room toward the north wall and a peripheral view of the entrance.

2. The north wall with a view of the room toward the south wall and a peripheral view of the street exit door.

3. The west wall with a direct view of the room toward the east wall and entrance.

4. The east wall with a direct view of the room toward the west wall and exit.

\*Additional cameras will be placed in the alcohol storage, points of sale, and other possible locations as needed.

\*All video retention will last for at least 30 days and all management will be trained on surveillance system operation.

### **VIII. Preventing Patron Intoxication**

\*All staff will be trained on assessing patron intoxication, in addition to being provided course material regarding such, to mitigate the potential for unsafe developments that can arise from intoxication.

\*Patrons may also have drink consumption regulated by monitoring membership perk utilization at the point of sale.

\*Security will also monitor patrons for signs of intoxication.

ALC

5/21/22

## SUBLEASE AGREEMENT

**THIS SUBLEASE AGREEMENT** ("this Sublease") is made and entered into as of the 18th day of April 2022 (the "Effective Date") by and between TJ MASTER TENANT, LLC, an Alabama limited liability company ("Master Tenant"), and Ty King, Gregory Ramsey, and CJ Glover, ("Subtenant").

### WITNESSETH:

**WHEREAS**, Master Tenant, as tenant, and SAB Landlord, LLC, an Alabama limited liability company, as master landlord ("Master Landlord"), have entered into that certain Master Lease dated February 6, 2015, a true and correct copy of which is attached hereto as **Exhibit A** to this Sublease (as amended from time to time, the "Master Lease"), with respect to the "Premises" described therein, of which the "Sublease Premises" under this Sublease constitute a part thereof. The Sublease Premises consists of certain space on the first floor of the Building consisting of approximately 1,670 square feet more or less (and not subject to recalculation), listed and identified as Retail #4, unit 106, as more particularly described on the site plan included in **Exhibit B** to this sublease and having a "911 Address" of 1632 2nd Ave North, Retail Suite #4, Birmingham, AL 35203; the foregoing together with approximately 500 square feet of "basement space" for storage; without any warranty as to the condition of fitness for use of such storage/basement space. Capitalized terms not otherwise defined in this Sublease shall have the meaning assigned in the Master Lease.

**WHEREAS**, in connection with the Rehabilitation, Master Landlord and the Direct Lenders have entered into those certain Direct Loan Documents, pursuant to which the Master Landlord has obtained financing, the proceeds of which will be used to pay a portion of the costs of the Rehabilitation.

**WHEREAS**, Master Tenant desires to sublease all of its right, title, and interest in and to the Sublease Premises, and Subtenant desires to sublease the Sublease Premises from Master Tenant, upon the terms set forth below.

**NOW, THEREFORE**, for the mutual covenants contained herein and other good and valuable consideration paid by Subtenant to Master Tenant, the receipt and sufficiency of which are hereby acknowledged, the parties hereto have entered into this Sublease and agree as follows:

1. **Sublease Premises.** Master Tenant, in consideration of the rents and the agreements to be performed by Subtenant, hereby subleases to Subtenant, and Subtenant hereby accepts, the Sublease Premises subject to substantial completion of the Master Tenant's Work (as defined in Section 4 below).
2. **Term.** The "Sublease Term" shall be for 60 calendar months together with the partial calendar month which includes the date being the Rent Commencement Date.



# Bylaws of Hemings

## ARTICLE I — NAME AND PURPOSE

Section 1: Name: The name of the organization shall be **Hemings**. It shall be a private establishment under the laws of the State of Alabama.

Section 2: Purpose: **Hemings** is organized exclusively for business professionals and likeminded individuals to network, socialize, and foster strong and binding relationships throughout all industries and all surrounding communities.

## ARTICLE II — MEMBERSHIP

Section 1 - Eligibility for membership: Application for voting membership shall be open to **any person that supports the purpose statement in Article I, Section 2**. Membership is granted after completion and receipt of a membership application and monthly or annual dues.

Section 2 - Annual dues: **The amount required for annual dues shall be \$1,000 (plus fees and 20% gratuity) each year or \$100 per month (plus fees and 20% gratuity)**, unless changed by a majority vote of the board of directors. Continued membership is contingent upon being up to date on membership dues.

Section 3 - Rights of members: Each member shall be eligible to appoint one voting representative to cast the member's vote in association elections.

Section 4 - Resignation and termination: Any member may resign by filing a 30 day written resignation letter with the secretary. Resignation shall not relieve a member of unpaid dues or other charges previously accrued. A member can have their membership terminated by a majority vote of the board.

Section 5 - Non-voting membership: The board shall have the authority to establish and define nonvoting categories of membership.

## ARTICLE III — MEETINGS OF MEMBERS

Section 1 - Annual meetings: **One annual meeting** of the members shall take place in the month of October, the specific date, time and location of which will be designated by the chair. At the annual meeting the members shall elect a board of directors and officers, receive reports on the activities of the association, and determine the direction of the association for the coming year. The board may determine that a meeting of the members may be held solely by means of remote or electronic communication.

Section 2 - Notice of meetings: Printed notice of each meeting shall be given to each voting member, by email, not less than three weeks prior to the meeting.

Section 3 - Quorum: The members present at any properly announced meeting shall constitute a quorum.

Section 4 - Voting: All issues to be voted on shall be decided by a simple majority of those present at the meeting in which the vote takes place.

#### ARTICLE IV — BOARD OF DIRECTORS

Section 1 - Board role, size and compensation: The board is responsible for overall policy and direction of the organization, and delegates responsibility of day-to-day operations to the staff and committees. **The board shall have up to 11, but not fewer than 7 members.** The board receives free membership and reimbursement for reasonable and documented expenses.

Section 2 - Terms: All board members shall serve **one-year** terms and are eligible for re-election for up to **three consecutive terms.**

Section 3 - Meetings and notice: The board shall meet at least quarterly, at an agreed upon time and place. An official board meeting requires that each board member have written notice at least **three weeks** in advance.

Section 4 - Board elections: new directors and current directors shall be elected or re-elected by the voting representatives of members at the annual meeting. Directors will be elected by a **simple majority** of members present at the annual meeting.

Section 5 - Election procedures: A Board Nominating Committee shall be responsible for nominating a slate of prospective board members representing the association's diverse constituency. In addition, any member can nominate a candidate to the slate of nominees. All candidates must be members in good standing. All members will be eligible to send one representative to vote for each candidate.

Section 6 - Quorum: A quorum must be attended by at least **fifty percent** of board members for business transactions to take place and motions to pass.

Section 7 - Officers and Duties: There shall be **four officers** of the board, consisting of a chair, vicechair, secretary and treasurer. Their duties are as follows:

**The chair shall convene regularly scheduled board meetings, shall preside or arrange for other members of the Executive Committee to preside at each meeting in the following order: vicechair, secretary, treasurer.**

**The vice-chair shall chair committees on special subjects as designated by the board.**

**The secretary shall be responsible for keeping records of board actions, including overseeing the taking of minutes at all board meetings, sending out meeting announcements, distributing copies of minutes and the agenda to each board member, and assuring that corporate records are maintained.**

The treasurer shall make a report at each board meeting. The treasurer shall chair the finance committee, assist in the preparation of the annual budget, help develop fundraising plans, make financial information available to board members and the public and ensure that appropriate financial records are maintained.

Section 8 - Vacancies: When a vacancy on the board exists mid-term, the secretary must receive nominations for new members from present board members **three weeks** in advance of a board meeting. These nominations shall be sent out to board members with the regular board meeting

announcement, to be voted upon at the next board meeting. These vacancies will be filled only to the end of the particular board member's term.

Section 9 - Resignation, termination and absences: Resignation from the board must be in writing and received by the secretary. A board member shall be terminated from the board due to excess absences, more than two unexcused absences from board meetings in a year. A board member may be removed for other reasons by a three-fourths vote of the remaining directors.

Section 10 - Special meetings: Special meetings of the board shall be called upon the request of the chair, or one-third of the board. Notices of special meetings shall be sent out by the secretary to each board member at least three weeks in advance.

Section 11 - Remote communication for meetings: Any meeting of directors may be conducted solely by one or more means of remote communication through which all directors may participate in the meeting, if notice of the meeting is given as described in Section 3 and if the number participating is sufficient to constitute a quorum as described in Section 6. Remote communication includes but is not limited to telephone, video the Internet, or such other means by which persons may communicate with each other on a substantially simultaneous basis. Participation in a meeting by any of the above-mentioned means constitutes attendance at a meeting.

Section 12 - Action without a meeting: Upon initiative of the board chair or Executive Committee, an action that may be taken at a regular or special meeting may be taken without a meeting if the secretary mails or electronically delivers a ballot to every director entitled to vote on the action. The ballot must set forth each proposed action and provide an opportunity to vote for or against each proposed action. Approval by ballot is valid only if the number of votes cast by ballot equals or exceeds the number of votes that would be required to approve the action at a meeting.

#### ARTICLE IV — COMMITTEES

Section 1 - Committee formation: The board may create ad hoc committees as needed, such as fundraising, housing, public relations, data collection, etc. Standing committees shall include, but are not limited to: **Executive Committee, Personnel Committee, Finance Committee, Audit Committee and Nominating Committee.** The board chair appoints all committee chairs.

Section 2 - Executive Committee: The four officers serve as the members of the Executive Committee. Except for the power to amend the Articles of Incorporation and bylaws, the Executive Committee shall have all the powers and authority of the board of directors in the intervals between meetings of the board of directors and is subject to the direction and control of the full board. A quorum of the Executive Committee shall be **75 percent** of the officers.

Section 3 - Finance Committee: The treasurer is the chair of the Finance Committee, which includes three other board members. The Finance Committee is responsible for developing and reviewing fiscal procedures, fundraising plans, and the annual budget with staff and other board members. The board must approve the budget and all expenditures must be within budget. Any major change in the budget must be approved by the board of the Executive Committee. The fiscal year shall be the **calendar year.** Annual reports are required to be submitted to the board showing income, expenditures, and pending income. The financial records of the organization are public information and shall be made available to the membership, board members, and the public.

**ARTICLE V — DIRECTOR AND STAFF**

Section 1 - Executive Director: The executive director is hired by the board. The executive director has day-to-day responsibilities for the organization, including carrying out the organization's goals and policies. The executive director will attend all board meetings, report on the progress of the organization, answer questions of the board members and carry out the duties described in the job description. The board can designate other duties as necessary.

**ARTICLE VI – AMENDMENTS**

Section 1 - Amendments: These bylaws may be amended, when necessary, by two-thirds majority of the full board of directors. Proposed amendments must be submitted to the secretary to be sent out with regular board announcements.

Certification These bylaws were approved at a meeting of the board of directors by a two-thirds majority vote on 3/12/2022.

Secretary Charlie J Glover Date 03/12/2022

Date of this notice: 02-07-2022

Employer Identification Number:  
88-0530123

Form: SS-4

Number of this notice: CP 575 B

For assistance you may call us at:  
1-800-829-4933

HEMINGS GROUP LLC  
CHARLIE J GLOVER MBR  
846 BROOKLINE RD  
GARDENDALE, AL 35071

IF YOU WRITE, ATTACH THE  
STUB AT THE END OF THIS NOTICE.

**WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER**

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 88-0530123. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for their business. Some taxpayers receive CP575 notices when another person has stolen their identity and are opening a business using their information. If you did not apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

Based on the information received from you or your representative, you must file the following forms by the dates shown.

Form 1065

03/15/2023

If you have questions about the forms or the due dates shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification (corporation, partnership, estate, trust, EPMF, etc.) based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2020-1, 2020-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

**IMPORTANT REMINDERS:**

- \* Keep a copy of this notice in your permanent records. This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you. You may give a copy of this document to anyone asking for proof of your EIN.
- \* Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- \* Refer to this EIN on your tax-related correspondence and documents.
- \* Provide future officers of your organization with a copy of this notice.

Your name control associated with this EIN is HEMI. You will need to provide this information along with your EIN, if you file your returns electronically.

Safeguard your EIN by referring to Publication 4557, Safeguarding Taxpayer Data: A Guide for Your Business.

You can get any of the forms or publications mentioned in this letter by visiting our website at [www.irs.gov/forms-pubs](http://www.irs.gov/forms-pubs) or by calling 800-TAX-FORM (800-829-3676).

If you have questions about your EIN, you can contact us at the phone number or address listed at the top of this notice. If you write, please tear off the stub at the bottom of this notice and include it with your letter.

Thank you for your cooperation.

Keep this part for your records.

CP 575 B (Rev. 7-2007)

Return this part with any correspondence so we may identify your account. Please correct any errors in your name or address.

CP 575 B

9999999999

Your Telephone Number Best Time to Call  
( ) -

DATE OF THIS NOTICE: 02-07-2022  
EMPLOYER IDENTIFICATION NUMBER: 88-0530123  
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE  
CINCINNATI OH 45999-0023  
[Barcode]

HEMINGS GROUP LLC  
CHARLIE J GLOVER MBR  
846 BROOKLINE RD  
GARDENDALE, AL 35071

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC)  
CERTIFICATE OF FORMATION

PURPOSE: In order to form a Limited Liability Company (LLC) under Section 10A-5A-2.01 of the *Code of Alabama 1975*, this Certificate of Formation and the appropriate filing fees must be filed with the Office of the Secretary of State. The information required in this form is required by Title 10A.

1. The name of the limited liability company (must contain the words "Limited Liability Company" or the abbreviation "L.L.C." or "LLC," and comply with *Code of Alabama*, Section 10A-1-5.06. You may use Professional or Series before Limited Liability Company or LLC (or PLLC or SLLC) if they apply:  
Heming's Group LLC

2. A copy of the Name Reservation Certificate from the Office of the Secretary of State must be attached.

3. The name of the registered agent (only one agent): Charlie J Glover

Street (no PO Boxes) address of registered office (must be located in Alabama):

846 Brookline Road Gardendale, AL 35071

\*COUNTY of above address: JEFFERSON

Mailing address in Alabama of registered office (if different from street address):

4. The undersigned certify that there is at least one member of the limited liability company.

(For SOS Office Use Only)

Alabama  
Sec. Of State  
001-001-974 DLL  
Date 02/09/2022  
Time 12:54:00  
File \$100.00  
County \$100.00  
-----  
Total \$200.00

**DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION**

5. Check only if the type applies to the Limited Liability Company being formed:

Series LLC complying with Title 10A, Chapter 5A, Article 11

Professional LLC complying with Title 10A, Chapter 5A, Article 8

Non-Profit LLC complying with Section 10A-5A-1.04(c)

6. The filing of the limited liability company is effective immediately on the date received by the office of the Secretary of State, Business Services Division or at the delayed filing date (cannot be prior to the filing date) specified in this filing complying with Section 10A-1-4.12

The undersigned specify 2 / 9 / 2022 as the effective date (must be on or after the date filed in the office of the Secretary of State, but no later than the 90th day after the date this instrument was signed) and the time of filing to be 0 : 54  AM or  PM. (cannot be noon or midnight - 12:00)

Attached are any other matters the members determine to include herein (if this item is checked there must be attachments with the filing).

2 / 9 / 2022  
Date (MM/DD/YYYY)

Charlie J Glover

Signature as required by 10A-5A-2.04

Managing Member

Typed title (organizer or attorney-in-fact)

\*County of Registered Agent is requested in order to determine distribution of County filing fees.



John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Heming's Group LLC**

This name reservation is for the exclusive use of Charlie J Glover, 846 Brookline Road, Gardendale, AL 35071 for a period of one year beginning February 09, 2022 and expiring February 09, 2023



RES002252

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

February 09, 2022

Date

*J. H. Merrill*

John H. Merrill

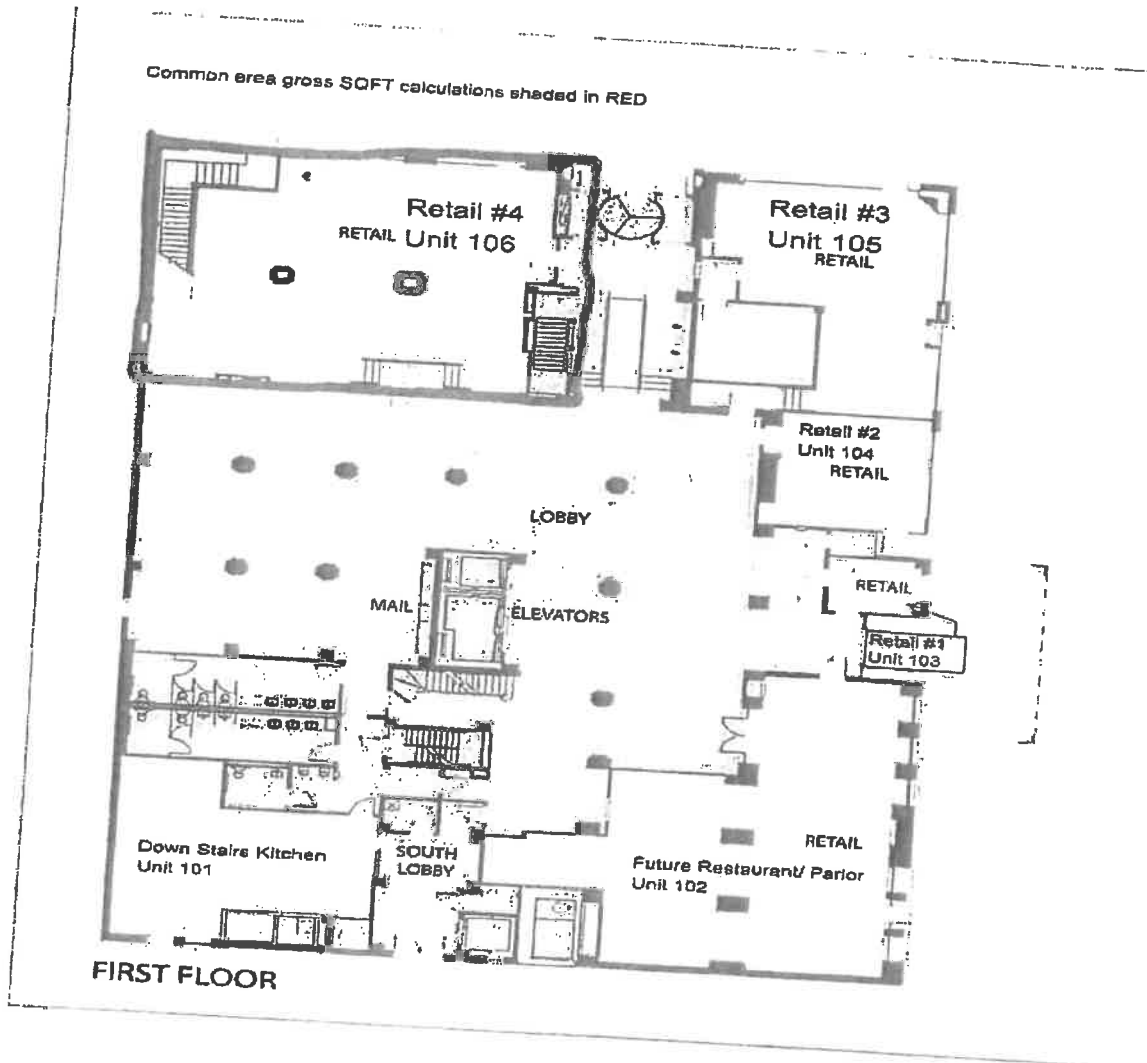
Secretary of State

**Heming's Group LLC**

<b><u>Member(s):</u></b>	<b><u>Percentage Ownership:</u></b>
Charlie J. Glover	33.3%
Gregory Ramsey	33.3%
Ty King	33.3%

**Exhibit B**

**Site Plan Depicting Sublease Premises**



**PARCEL ID:** 012200363027001002

**SOURCE:** TAX ASSESSOR RECORDS      **TAX YEAR:** 2021

**DATE:** Friday, May 6, 2022 12:30:54 PM

**OWNER:** SAB LANDLORD LLC      490537

**ADDRESS:** 3520 PIEDMONT RD NE SUITE 410

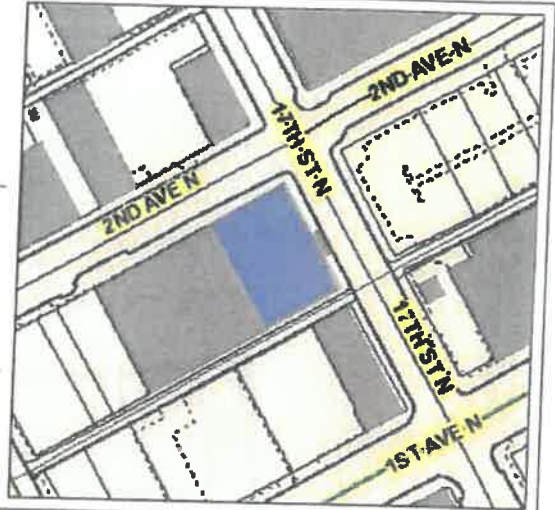
**CITY/STATE:** ATLANTA GA

**ZIP+4:** 30305

**SITE ADDR:** 1623 2ND AVE N

**CITY/STATE:** BHAM, AL

**ZIP:** 35203



**LAND:** \$378,000.00

**BLDG:** \$8,724,700.00

**OTHER:** \$0.00

**AREA:** 14,123.54

**ACRES:** 0.32

**SUBDIVISION INFORMATION:**

**NAME** BIRMINGHAM BLOCKS

**BLOCK:** 96

**LOT:** 1-3

:

**Section:** 36-17-3W

**Land Slide Zones:** Not in Land Slide Zones

**Historic Districts:** Downtown Birmingham Retail & Theatre

**Commercial Revitalization District:** Downtown West

**Fire District:** In Fire District

**Flood Zones:** Not in Flood Zones

**Tax Increment Financing District:** In Tax Increment Financing District

**Neighborhoods:** Fountain Hghts (1204)

**Communities:** Northside (12)

**Council Districts:** District - 5 (Councilor: Darrell O'Quinn)

**Zoning Outline:** B4

**Demolition Quadrants:** DEM Quadrant - 3

**Impaired Watersheds:** Not in Impaired Watersheds

**Strategic Opportunity Area:** Not in Strategic Opportunity Area

**RISE Focus Area:** In RISE Focus Area

**Tax Delinquent Property:** Not in Tax Delinquent Property

**EPA Superfund:** Not in EPA Superfund

**Opportunity Zones:** In Opportunity Zones

**Judicial Boundaries:** JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

# Neighborhood Voting Form: Liquor Applications

Date: 6/7/22

## Application Type: Transfer Application – Special Retail Liquor/

Subject:      Applicant's Entity      South Concession, LLC  
                 Name  
                 Business Name      Iron City Bham  
                 Business Address      513 22<sup>nd</sup> St S

### Type of License/Permit Applying For:

- |   |   |
|---|---|
| <input type="checkbox"/> Lounge Retail Liquor Class I           | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store)    |
| <input type="checkbox"/> Club Liquor Class I                    | <input type="checkbox"/> Club Liquor Class II (Private)                   |
| <input type="checkbox"/> Beer Off Premise                       | <input type="checkbox"/> Beer On & Off Premise                            |
| <input type="checkbox"/> Wine Off Premise                       | <input type="checkbox"/> Wine On & Off Premise                            |
| <input type="checkbox"/> Restaurant Retail Liquor               | <input checked="" type="checkbox"/> Special Retail License (over 30 days) |
| <input type="checkbox"/> Special Retail License (under 30 days) | <input type="checkbox"/> Pool Table Permit                                |
| <input type="checkbox"/> Division I Dance Permit (customers)    | <input type="checkbox"/> Division II Dance Permit                         |

The Southside Neighborhood Association met on \_\_\_\_\_ and voted about the above-named license application. The concerns of the Neighborhood regarding the granting of this license are indicated as follows: (Please check one)

\_\_\_\_\_ Attendance      \_\_\_\_\_ Oppose      \_\_\_\_\_ Support      \_\_\_\_\_ No Recommendation

Reason for Opposition No NA Officers

Applicant:      \_\_\_\_\_ attended NA meeting      \_\_\_\_\_ did not attend NA meeting

\_\_\_\_\_  
President/Officer

**Neighborhood Officers: (Please return this form to the of attention Latonya Tate /Public Safety; City of Birmingham; 710 North 20<sup>th</sup> Street, Birmingham, AL 35203; City Council Chambers; 3<sup>rd</sup> Floor)**

**Failure to attend the neighborhood meeting may result in a delay in the liquor process.**

11:31  
205-761-5101  
VM was full.

**Transfer Application: Special Retail Liq Type 160/More than 30 Days**

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: 513 South Concession, LLC

Mailing Address: 513 22<sup>nd</sup> St S  
Birmingham, AL 35233

Trade Name: Iron City Bham

Location Address: 513 22<sup>nd</sup> St S

Contact Number: (205)761-5101

Contact Person:  
Brooke Garrison

New Application

Transfer

Type of License

- Lounge Retail Liquor Class I
- Club Liquor Class I (Fraternal)
- Beer Off Premise
- Wine Off Premise
- Restaurant Retail Liquor
- Special Retail Liquor (over 30 days)

- Lounge Retail Liquor Class II (Package Store)
- Club Liquor Class II (Private)
- Beer On & Off Premise
- Wine On & Off Premise
- Special Retail Liquor (7 days or less)
- Special Retail Liquor (under 30 days)

Division I Dance Permit (customer)

Division II Dance Permit (entertainers)

Pool Table Permit (send copy of application)

Kitchen equipped: yes  no

Number of table and chairs Multiple

Date Applied: 6/7/22

Revenue Examiner: GS

Copy: Fire Prevention  
Health Department  
Community Development  
Operation New Birmingham  
Melanie Genkin (pool tables)  
Katrina Thomas (PEP)

**City of Birmingham  
Application for  
Alcoholic Beverage License**

**New Application**   
**Transfer**

**SPECIAL RETAIL-TYPE 150/30 DAYS OR LESS**

**By: GS**

(Enter Type of License Applied For)

(Revenue Official)

1. Name of Applicant (s) 513 South Concession, LLC  
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation  
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
[REDACTED] KYDL# [REDACTED] Susan M Schulte	Member	[REDACTED] Springfield, OH	11200 Beech RD Louisville, KY 40243	3 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 0520000 Page: 1 of 2 Date: 5/20/2022 County: Montgomery  
39162

Foreign Corporation: certificate of Authority Date:  (get copy of original papers)

3. Trade Name Iron City Bham

4(a) Location 513 22<sup>nd</sup> St S  
Exact Street Number, or if on Highway, give details as to Location  
Birmingham, Alabama Zip Code 35233 County  Jefferson  Shelby

(b) Length of time at this location

(c) Mailing Address: 513 22<sup>nd</sup> St S Birmingham, AL 35233

(d) Business Phone \_\_\_\_\_ Fax: \_\_\_\_\_ Other Contact: (205)761-5101

5. Name, trade name and License number of last or previous licensee: Iron City Live Inc  
Trade name Iron City Bham Year 2013 Type 150O 150M Taxpayer ID 466842

6 (a) Owner of real estate for which license is desired Birmingham Blues LLC  
513 22<sup>nd</sup> St S Birmingham, AL 35233  
Address

(b) Give a full description of the premises for which a license is desired: New Construction  Existing Structure   
Description  Event Center

(c) Is establishment equipped with tables and chairs? Yes  No  If "Yes", how many? **Multiple for Events**

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked?  Yes  No  
If "Yes", explain fully \_\_\_\_\_

8 (a) Pool Tables? Yes  No  Coin Operated? Yes  No  Standard Provider:

(b) Video Games? Yes  No  Juke Box or Slot Musical Equipment? Yes  No

(c) Vending Machines (Snacks/Sodas)? Yes  No  Cigarettes or Tobacco Products? Yes  No  Other?



9 (a) Will you allow dancing? Yes  No  If "Yes": Customer/Patron?  Div I Exhibition/Performance?  Div II

(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes  No

10 (a) Are these premises kitchen equipped? Yes  No  Not Applicable

(b) Is kitchen apart from but convenient to the dining room? Yes  No

(c) Is place of business habitually and principally used for providing food to the public? Yes  No

(d) If not kitchen equipped, is any type of food served? Yes  No  If "Yes", explain Bar Food

(e) Are these premises equipped for on premises consumption of liquor? Yes  No

(f) Will this business be operating primarily as a package store? Yes  No

(g) Seating Capacity: \_\_\_\_\_

(h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

(i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date \_\_\_\_\_ Ending Dec. 31, \_\_\_\_\_

(j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting \_\_\_\_\_ Ending \_\_\_\_\_  
(Note: Application must be filed 120 days in advance of event for which license is applied for)

(k) Event Sponsor \_\_\_\_\_ Phone Number \_\_\_\_\_

(1) Sponsor Letter of Designation? Yes  No

(2) Multi-Vendor Sponsorship? Yes  No

(3) Street Closing Required? Yes  No

(4) Park Board Permission? Yes  No

11 (a) Does the club charge and collect dues from elected members? Yes  No

(b) How many paid-up members are there in the club? \_\_\_\_\_

(c) Are regular meetings held? Yes  No  If so, when? \_\_\_\_\_

(d) Is business conducted through officers regularly elected? \_\_\_\_\_

(e) Are members admitted by written application, investigation, and ballot? Yes  No

(f) For what purpose is the club organized and operated? Social  Patriotic  Political  Athletic  Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
<u>NO - Applicant</u>				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 7<sup>th</sup> day of June, 2002

Brooke Harrison  
Signature of Affiant

[Signature]  
Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

For Zoning Purposes Only:  
Special Retail Lic / More than 30 Days  
Transfer

TAXPAYER IDENTIFICATION NUMBER  
(City Office Use Only)

CITY OF BIRMINGHAM  
APPLICATION FOR TAX CERTIFICATE

The information that you provide in this application is protected by the confidentiality provisions outlined in Ordinance No. 97-183, "The Business License Code of the City of Birmingham", Article II, Section 14. Please type or print. This application should be completed fully to avoid delays in processing.

Section 1 WHAT WOULD YOU LIKE TO DO?

- Register a new business (Please complete all sections)
- Add a New Location or Tax Type to your current registration (Please complete Sections 2, 3, 5-10, 12, 13, and 14)
- Change Business Ownership of your current registration (Please complete all sections)
- Change the Mailing Address only for your current registration (Please complete Sections 2, 8-10, 12, 13 and 14)
- Change the Location Address of your current registration (Please complete Sections 2, 3, 5-13, and 14)
- Change in Corporate Officers, Members, or Partners (Please complete Sections 2, 5, 7-9,, 11-13, and 14)
- Provide a general "update" of your current registration information (Please complete all sections)

Section 2 LEGAL NAME AND MAILING ADDRESS to which tax forms are to be sent:

(Note: If mailing address is a post office box, the street address of the business must also be indicated.)

Full Legal Name: South Concession, LLC  
Attention: \_\_\_\_\_  
Address: 513 22nd St S  
City: Birmingham State: AL Zip Code: 35233  
Area Code and Phone Number: (205)761-5101  
Area Code and Fax Number: \_\_\_\_\_  
Name of Contact Person: Brooke Garrison  
E-Mail: brooke@ironcitybham.com Website Address: \_\_\_\_\_

Section 3 TRADE NAME AND LOCATION ADDRESS of office in Birmingham. If you are registering more than one location, please see reverse side of this form. (Important Note: All business locations are subject to zoning approval.)

Please select:  Commercial Establishment  Private Residence  No Physical Birmingham Location

Trade Name (d/b/a): Iron City Bham  
Attention: \_\_\_\_\_  
Address: 513 22nd St S  
City: Birmingham State: AL Zip: 35233  
Area Code and Phone Number of Business Location: \_\_\_\_\_  
Area Code and Fax Number of Business Location: \_\_\_\_\_  
Name of Contact Person at Business Location: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Website Address: \_\_\_\_\_

Section 4 CHANGE OF OWNERSHIP resulting from merger, purchase or acquisition of an existing business. If applicable, this section MUST be completed.

Former Owner: Iron City Live Inc  
Trade Name (d/b/a) Iron City Bham  
Mailing Address of Former Owner 513 22nd ST S  
Address (es) of Former Location(s) 513 22nd ST S  
Area Code and Phone Number of Former Owner: (205)202-5483

**Section 5 - TYPE OF OWNERSHIP**

Please indicate the form of organization. NOTE: Please refer to the accompanying "General Information for Preparing an Application for Tax Certificate Form" instruction sheet for a listing of supplemental documentation to be included with this application.

- 1. Alabama Corporation (Incorporated in Alabama)
- 2. Partnership (two or more owners)
- 3. Sole Proprietor (one owner)
- 4. Unincorporated Association (i.e., PA)
- 5. Other \_\_\_\_\_
- 6. Limited Liability Partnership (LLP)
- 7. Limited Liability Company (LLC)
- 1. Foreign Corporation (Incorporated in another state)

**Section 6 - TYPE OF BUSINESS**

Please indicate the principal business activity category.

- 1. Manufacturer
- 2. Contractor (Please Specify)
- 3. Wholesaler
- 4. Retailer
- 5. Other (Please Specify) **Event Center**
- 6. Food/Eating Establishment
- 7. Day Care Center
- 8. Home Occupation/Home Office  
(Please Specify the type of occupation or office)
- 9. State Certified, State Regulated, or State Licensed Occupations, (Please Specify)
- 10. Transient Vendors/Special Events:  
Date(s) of the Event \_\_\_\_\_  
Event Location \_\_\_\_\_

**Section 7 - PRINCIPAL BUSINESS ACTIVITY AND PRODUCT**

You should indicate the one business activity that accounts for the largest percentage of gross income. State the broad field of business activity as well as the product or service. For example-Activity: Wholesale Sales / Product: Pharmaceuticals OR Activity: Manufacturing / Product: Automobiles. Note: This information should be the same information as required by the Internal Revenue Service on Schedule c of Form 1040 for Sole Proprietorships.

Activity: Event Center Product: Alcohol/Concerts/Events/Food

**Section 8 - FEDERAL TAX ID NUMBER / NUMBER OF EMPLOYEES**

Enter Federal Identification Number (REQUIRED) and the number of employees that will be working in Birmingham.

Federal ID Tax Number \_\_\_\_\_ Number of Employees in Birmingham (Required) \_\_\_\_\_

**Section 9 - COMMENCEMENT OF BUSINESS ACTIVITY**

Enter Date Business Activity Will Begin in Birmingham: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
Enter Date City of Birmingham Taxpayer ID Applied For: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

**Section 10 - Tax Liabilities** Check the taxes for which you are liable.

- Sales Tax TAX IDENTIFICATION NUMBERS NOW ASSIGNED TO YOU: (Write "None" if no number assigned)
- Sellers Use Tax State of Alabama Sales Tax Number \_\_\_\_\_
- Consumers Use Tax State of Alabama Sellers Use Tax Number \_\_\_\_\_
- Lease Tax State of Alabama Consumers Use Tax Number \_\_\_\_\_
- Occupational Tax- Employers State of Alabama Lease Tax Number \_\_\_\_\_
- Lodgings Tax State of Alabama Lodgings Tax Number \_\_\_\_\_

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

**Section 11 OWNER, PARTNERS, MEMBERS, OR CORPORATE OFFICERS**  
 This information REQUIRED. (Attach additional sheets if necessary.)

NAME	TITLE	SOCIAL SECURITY NUMBER
Schulte, Susan	Member	23-41-9946

**Section 12 - CORPORATE RESIDENT AGENT OR LOCAL MANAGER**

Name: \_\_\_\_\_  
 Address of Residence: \_\_\_\_\_  
 City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Area Code and Phone Number of Residence: \_\_\_\_\_

**Section 13- STATEMENT OF ACKNOWLEDGEMENT AND ACCEPTANCE OF CONDITIONS** -Please read carefully, then sign.

I declare, under the penalty of making a false declaration, that I am authorized to complete this form and to the best of my knowledge and belief all questions answered are true, correct, and complete statements, made in good faith. I understand and agree that the granting of this license requires my compliance with all applicable City of Birmingham Tax Code provisions, and state laws, as well as with all conditions set forth in any and all applicable City of Birmingham Laws, Ordinances, Rules and Regulations, and that any failure or refusal to comply with said laws, ordinances, rules and regulations may result in the revocation of any license issued pursuant to this application. I also understand that disclosure of any false or misleading information will result in automatic denial of any license issued pursuant to this application, or in the revocation of the license if such has already been issued. I understand that it is unlawful for any person to commence or engage in any business, vocation, occupation or profession, who is not otherwise exempt therefrom under the provisions of the City of Birmingham Business License Tax Code (Ordinance No. 97-183), without first having procured a license therefore, and that it is unlawful for any person to continue in any business, vocation, occupation, or profession after the expiration of a license previously issued without obtaining a new license. I further understand that it is unlawful for any person to engage in or continue in any business, vocation, occupation, or profession at any location within the corporate limits of the City of Birmingham without approval from the City of Birmingham Department of Planning, Engineering, and Permits (Zoning Division).

**Signed:**

*Brooke Garrison*

Signature of Person Completing This Application

6-7-22

Date

Brooke Garrison

Print the Name of the Person Completing This Application

(205) 761-5101

Phone Number of Person Completing Application

**CITY OFFICE USE ONLY** Location

**ZONING APPROVAL AND COMMENTS:**

\_\_\_\_\_

\_\_\_\_\_

HOME OCCUPATION CERTIFICATE EXECUTED  
 YES  NO  NOT APPLICABLE

**SIC OR NAICS** \_\_\_\_\_

**BLIC** \_\_\_\_\_

**TERRITORY** \_\_\_\_\_

**ANNEX** \_\_\_\_\_

**HEALTH DEPT PERMIT** \_\_\_\_\_

**OTHER REQUIRED PERMIT** \_\_\_\_\_

**ARTICLES OF INCORPORATION** \_\_\_\_\_

**CERTIFICATE OF AUTHORITY** \_\_\_\_\_

**TAX FORMS ORDERED**  **NBL ORDERED**

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)

SECTION 14 - ADDITIONAL TAXABLE LOCATIONS

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)

Please select:  Commercial Establishment  Private Residence  No Physical Birmingham Location

Trade Name (d/b/a): \_\_\_\_\_  
 Attention: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Area Code and Phone Number of Business Location: \_\_\_\_\_  
 Area Code and Fax Number of Business Location: \_\_\_\_\_  
 Name of Contact Person at Business Location: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ Website Address: \_\_\_\_\_

CITY OFFICE USE ONLY - Location

<p>ZONING APPROVAL AND COMMENTS:</p>   <p>HOME OCCUPATION CERTIFICATE EXECUTED  <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE</p>	<p>SIC OR NAICS _____                  BLIC _____                  TERRITORY _____                  ANNEX _____                  HEALTH DEPT PERMIT _____                  OTHER REQUIRED PERMIT _____                  ARTICLES OF INCORPORATION _____                  CERTIFICATE OF AUTHORITY _____                  TAX FORMS ORDERED <input type="checkbox"/> NBL ORDERED <input type="checkbox"/></p>
---	--

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)

Please select:  Commercial Establishment  Private Residence  No Physical Birmingham Location

Trade Name (d/b/a): \_\_\_\_\_  
 Attention: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Area Code and Phone Number of Business Location: \_\_\_\_\_  
 Area Code and Fax Number of Business Location: \_\_\_\_\_  
 Name of Contact Person at Business Location: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ Website Address: \_\_\_\_\_

CITY OFFICE USE ONLY - Location

<p>ZONING APPROVAL AND COMMENTS:</p> <p><i>OK M1 06/17/22 E.R.                  Must be Approved by City Council</i></p> <p>HOME OCCUPATION CERTIFICATE EXECUTED  <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE</p>	<p>SIC OR NAICS _____                  BLIC _____                  TERRITORY _____                  ANNEX _____                  HEALTH DEPT PERMIT _____                  OTHER REQUIRED PERMIT _____                  ARTICLES OF INCORPORATION _____                  CERTIFICATE OF AUTHORITY _____                  TAX FORMS ORDERED <input type="checkbox"/> NBL ORDERED <input type="checkbox"/></p>
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**KENTUCKY** USA DRIVER'S LICENSE

4d DLN

**S04-069-382**



1 **SCHULTE**  
2 **SUSAN M**  
8 **11200 BEECH ROAD**  
**ANCHORAGE, KY 40223**



3DOB

**12/05/1958**

4bEXP

**02/05/2030**

9CLASS **D**

9aEND **NONE**

12RES **1**



*Susan Schulte*

15 SEX **F** 16 HGT **5'-04"** 18 EYES **BLU**

5 DD

**[REDACTED]**

REN

4a ISS

**[REDACTED]**

<b>NAME &amp; TITLE</b>	<b>ADDRESS</b>	<b>LENGTH OF TIME AT CURRENT ADDRESS</b>	<b>SOCIAL SECURITY NUMBER</b>	<b>DATE AND PLACE OF BIRTH</b>
Susan Schulte LLC Manager/Member	11200 Beech Road Louisville, KY 40243	11/2019-Present	[REDACTED]	12/5/1965 Springfield, OH

**TRANSFER OF CITY OF BIRMINGHAM BUSINESS LICENSE  
(CONTROLLED)**

I, Iron City Live Inc holding City of Birmingham  
License ID# [REDACTED], located at 513 22nd St S  
Birmingham, AL 35233 hereby agree that said License be  
(current license) (six-digit City ID) (business address)

transferred to South Concession, LLC  
provided South Concession, LLC obtains approval  
(applicant) (applicant)  
from the local governing body and meets all the requirements of the

ABC Board. I understand that I am responsible for the operation of  
this licensed establishment and for all taxes due until South Concession, LLC  
obtains his/her license from the ABC Board. (applicant)

I also understand that if for any reason this transfer is not  
approved by the local governing body or the ABC Board, I must take  
over complete control, operation, and responsibility of these licensed  
premises. If I do not continue operating this licensed establishment,  
then, I will turn in my ABC Board License to the local ABC Board Field  
Office and all my City of Birmingham licenses to the Revenue Division  
of the Finance Department of the City of Birmingham.

I further understand that this license will not be transferred  
until all taxes and licenses are paid and current.

LICENSEE T. Steve DeMedici

DATE 6-07-2022

APPLICANT Brooke Harrison

DATE 6-7-22

Witness Meggy Stanley  
NOTARY

DATE 6-7-22



STATE OF Kentucky )  
 ) ss.:  
COUNTY OF Oldham )

**POWER OF ATTORNEY AGREEMENT**

I, **Susan Schulte**, LLC Manager/Member of 513 South Concession, LLC, hereby appoint **Brooke Garrison**, Manager for 513 South Concession, LLC at the Iron City Bham, to act on my behalf in executing and processing the application paperwork for the City of Birmingham and Alabama Alcoholic Beverages Control Board. This power shall be in full force and effect on the date below written and shall remain in full force and effect until specifically extended or rescinded earlier by either party.

Dated : 5/20/2022.

Susan Schulte  
Susan Schulte

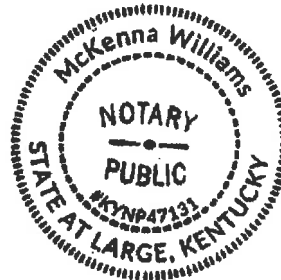
BEFORE ME, the undersigned authority, on this 20th day of May 2022, personally appeared Susan Schulte to me well known to be the person described in and who signed the foregoing and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein expressed.

WITNESS my hand and official seal the date aforesaid.

Mckenna Williams

NOTARY PUBLIC

My Commission Expires: 3/16/26



John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

the entity records on file in this office disclose that 513 South Concession, LLC a Kentucky entity, qualified in the State of Alabama on January 25, 2022. The Alabama Entity Identification number for this entity is 000-963562. I further certify that the records do not disclose that said qualification has been revoked, cancelled or terminated.

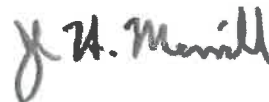


20220520000039162

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

05/20/2022

Date



John H. Merrill

Secretary of State

**Commonwealth of Kentucky  
Michael G. Adams, Secretary of State**

LA00  
1179826.06  
Michael G. Adams  
Secretary of State  
Received and Filed  
12/2/2021 4:14:58 PM  
Fee receipt: \$40.00

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Organization  
Limited Liability Company**

**KLC**

For the purposes of forming a limited liability company in Kentucky pursuant to KRS Chapter 275, the undersigned organizer hereby submits the following Articles of Organization to the Office of the Secretary of State for filing:

**Article I:** The name of the company is

**513 South Concession, LLC**

**Article II:** The street address of the company's initial registered office in Kentucky is

**2000 High Wickham Pl Ste 300, Louisville, KY 40245**

and the name of the initial registered agent at that address is **Here to Serve, LLC**

**Article III:** The mailing address of the company's initial principal office is

**2000 High Wickham Pl Ste 300, Louisville, KY 40245**

**Article IV:** The limited liability company is to be managed by **Managers**

Executed by the Organizer on Thursday, December 2, 2021

Name of Organizer: **Here to Serve, LLC**

Signature of individual signing on behalf of Organizer:  
**Wally Brown**

I, **Here to Serve, LLC**, consent to serve as the Registered Agent on behalf of the limited liability company.

Signature of Registered Agent or individual signing on behalf of the company serving as Registered Agent:

Wally Brown

**CONCESSION AGREEMENT**  
Iron City Bham

**THIS CONCESSION AGREEMENT** (this "*Agreement*") is executed as of [May 17, 2022] by and between **MVBAL Owner, LLC**, a Delaware limited liability company ("*Owner*"), and **513 South Concession, LLC**, a Kentucky limited liability company ("*Operator*").

**RECITALS**

A. Owner is the owner of a venue and related improvements located at 513 22<sup>nd</sup> Street South, Birmingham, AL 35233, currently known as "Iron City Bham" (the "*Venue*"), including all food and beverage facilities associated with the Venue and licensed by the Alabama Alcoholic Beverage Control Board (the "*Licensing Authority*") (the "*F&B Facilities*").

B. Owner desires to engage Operator to manage and operate the F&B Facilities in accordance with the terms and conditions set forth herein.

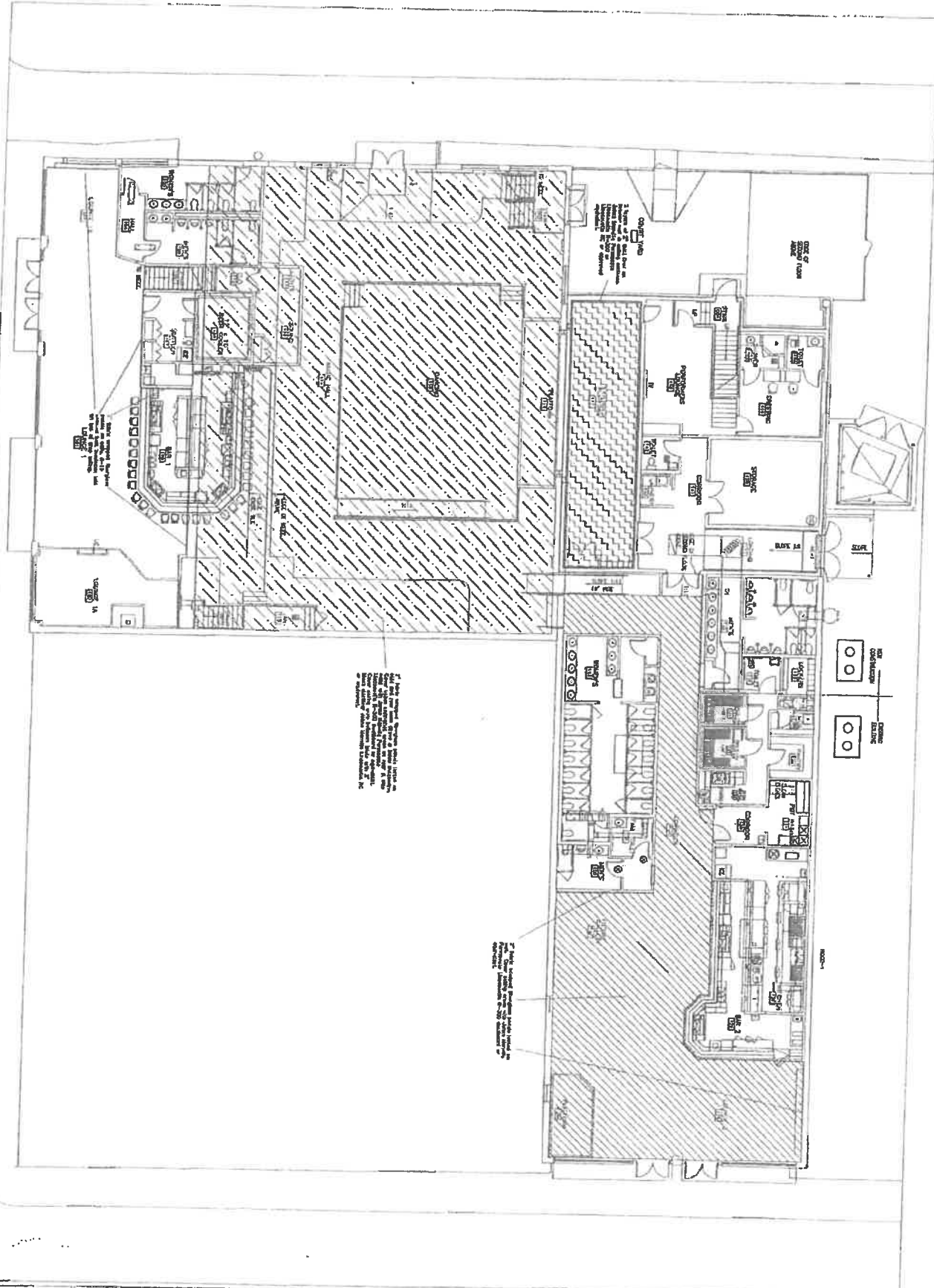
**NOW, THEREFORE**, for and in consideration of the mutual promises contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Owner and Operator agree as follows:

**AGREEMENT**

1. Engagement of Operator. Owner hereby engages Operator to manage and operate the F&B Facilities and the business to be conducted therein in accordance with the terms set forth herein and the standards set forth by Owner, and Operator hereby accepts such engagement.

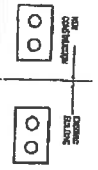
2. Operation of the Facilities. The F&B Facilities shall be used for the purpose of serving food and beverages to guests of the F&B Facilities and activities incident thereto in compliance with all applicable laws, ordinances and regulations (the "*F&B Services*"), and for no other purposes without the prior written consent of Owner. Operator shall not allow the F&B Facilities to be used in a manner which would increase insurance premiums (or would be reasonably likely to result in such increase) or for any improper or illegal purpose. Provided that sufficient funds are available to Operator from the net profits from the sale and service of alcoholic beverages at the F&B Facilities, Operator hereby acknowledges and agrees that it shall be responsible for obtaining (as applicable), maintaining and complying with all applicable licenses required to manage the F&B Facilities, including, without limitation, all alcoholic beverage licenses (the "*Liquor Licenses*") required by the Licensing Authority.

3. Conduct of the Business. Provided that sufficient funds are available to Operator from the net profits from the sale and service of alcoholic beverages at the F&B Facilities, Operator shall provide food and beverage services at the F&B Facilities in accordance with all applicable laws, ordinances and regulations, and in a manner that meets the requirements set forth by the Licensing Authority for the operation of the F&B Facilities or otherwise issued by the Licensing



1' Line of 2' Ball Line in... of the stage area  
 2' Line of 2' Ball Line in... of the stage area

2' Line of 2' Ball Line in... of the stage area  
 1' Line of 2' Ball Line in... of the stage area



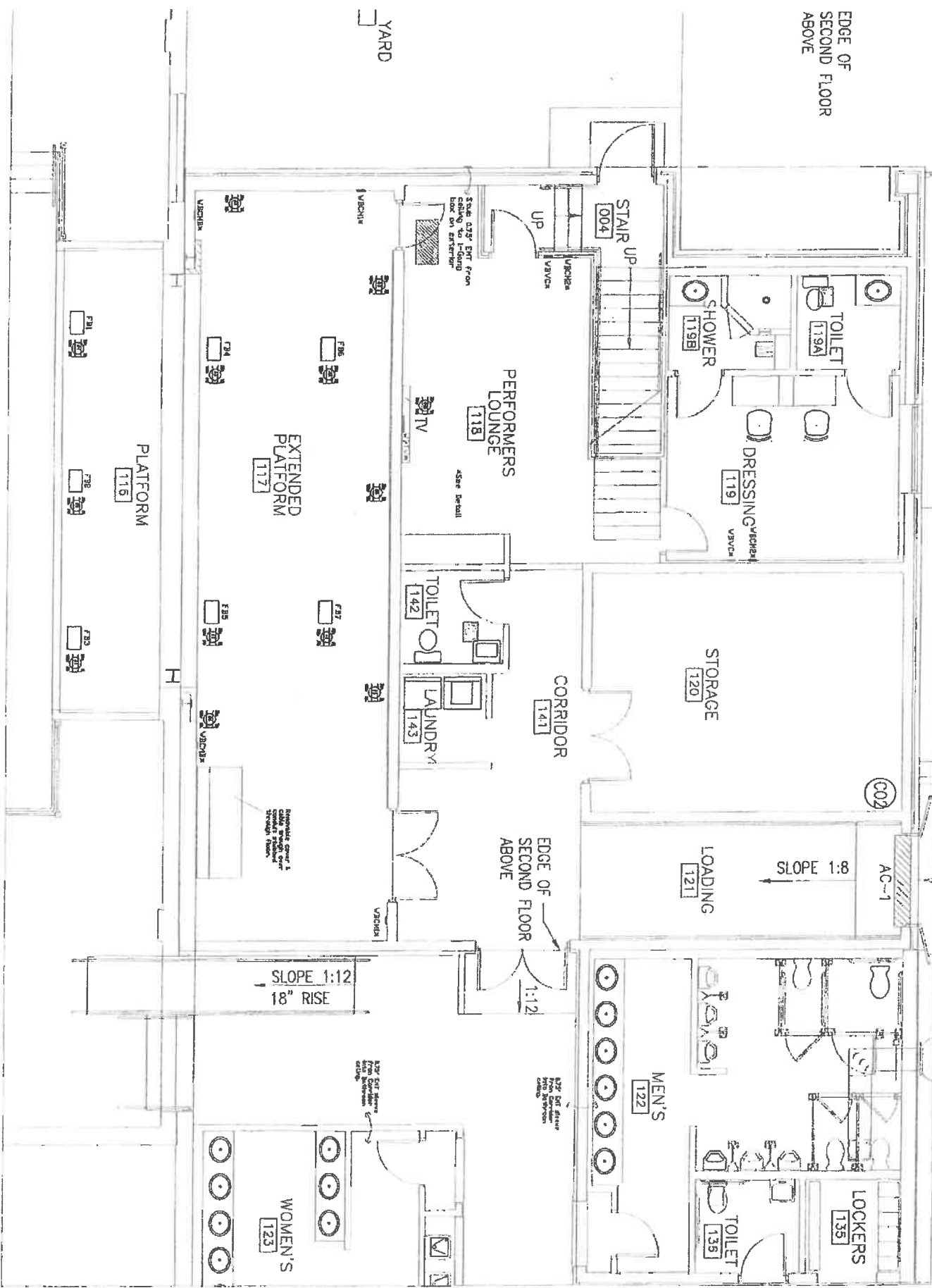
Project Name	Construction	Date	01/12/12	Drawn by	LJO
Client	Iron City Music Hall	Revised		Date	
Author					
Checker					
Approver					

AV101

AV Systems  
 Iron City Music Hall  
 Birmingham Alabama



EDGE OF SECOND FLOOR ABOVE



Room	Equipment	Notes
118	PERFORMERS LOUNGE	ASME Detail
119	DRESSING ROOM	
120	STORAGE	
121	LOADING	
122	MEN'S	
123	WOMEN'S	
116	PLATFORM	

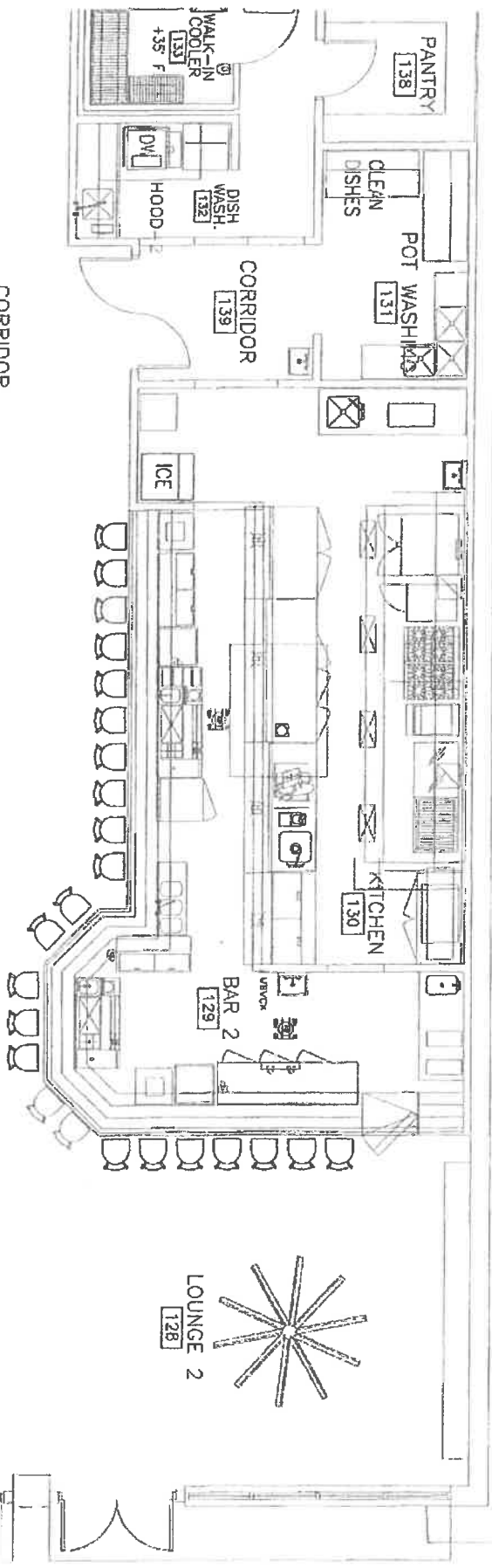
AV Systems  
Iron City Music Hall  
Birmingham Alabama



12565 Old Hay 280 Bata 105 Chelsea, AL 36016 (205)970-0686 www.media

AV102

HOOD-1



CORRIDOR 140



Warning: Vendor  
 Equipment for  
 this project is  
 to be located in  
 this area. No other  
 equipment is to be  
 located here.

Revision	Date	By	Check

Project: AV104  
 Location: Iron City Music Hall  
 Date: 05/12/12  
 Drawn: [Name]  
 Checked: [Name]  
 Title: AV104

AV Systems  
 Iron City Music Hall  
 Birmingham Alabama



# JEFFERSON COUNTY, ALABAMA



## DEPARTMENT OF REVENUE LIQUOR PERMIT

Date Issued 3/27/2013 Permit Number 2973

### PERMIT

To sell alcoholic, spirituous, vinous or fermented liquor at retail in Jefferson County, Alabama, as provided under Act 388, Regular Session 1965, Jefferson County Alcoholic Beverage Tax Act, as amended, is hereby granted to:

Legal Name IRON CITY LIVE INC  
Trade Name IRON CITY  
Address 513 22ND STREET SOUTH  
BIRMINGHAM, ALABAMA

Note: This permit is non-transferable and may be used only by the person or business to whom it is issued.

Travis Hulsey, Director

By

  
Dep't of Revenue Representative





STATE OF ALABAMA  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
 MONTGOMERY, ALABAMA



**2021-2022**

LICENSE EXPIRES SEPTEMBER 30, 2022  
 RENEW LICENSE(S) BEFORE AUGUST 1, 2022

Confirmation Number: 20210602000012930

Renewal Period: June 1, 2022 Through July 31, 2022

**License Number: 010155937**

County: JEFFERSON Tobacco Business Type: 44 Vending Machines: 0

Effective Date: 10/01/2021 Printed Date: 06/02/2021

Trade Name: IRON CITY

Licensee: IRON CITY LIVE INC

Location: 513 22ND STREET SOUTH  
 BIRMINGHAM AL 35233

Mailing Address: 513 22ND STREET SOUTH  
 BIRMINGHAM AL 35233

Alabama Sales Tax ID: R008071881

160 SPECIAL RETAIL - MORE THAN 30 DAYS Restrictions on File. 610 RESPONSIBLE VENDOR PROGRAM ONE

These privileges have been issued under the provisions of Title 28, Code of Alabama (1975) effective on the date as shown above and continuing until expiration date set forth above unless sooner surrendered, suspended or revoked by the Board.

These privileges are not assignable and are valid for use only by the licensee named hereon at the location hereon designated. Witness the hand and seal of the ABC Board.

For questions or assistance go to our website [www.alabcboard.gov](http://www.alabcboard.gov) click license and find the division contact number that services the county for this license.

101036

*[Signature]*  
 ADMINISTRATOR



**PARCEL ID:** 012200364010004000

**SOURCE:** TAX ASSESSOR RECORDS      **TAX YEAR:** 2021

**DATE:** Tuesday, June 7, 2022 9:31:41 AM

**OWNER:** BIRMINGHAM BLUES LLC

**ADDRESS:** 513 22ND STREET S

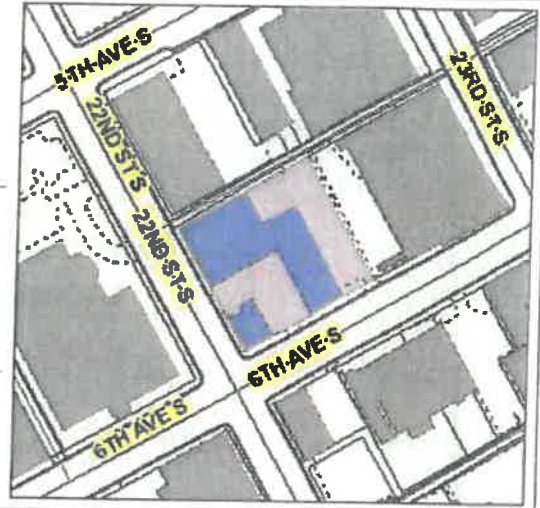
**CITY/STATE:** BIRMINGHAM AL

**ZIP+4:** 35233

**SITE ADDR:** 513 22ND ST S

**CITY/STATE:** BHAM, AL

**ZIP:** 35233



**LAND:** \$1,216,000.00

**BLDG:** \$1,975,600.00

**OTHER:** \$0.00

**AREA:** 37,821.71

**ACRES:** 0.87

**SUBDIVISION INFORMATION:**

**NAME** IRON CITY MUSIC HALL RES

**BLOCK:** 171

**LOT:** 13-C

**Section:** 36-17-3W

**Land Slide Zones:** Not in Land Slide Zones

**Historic Districts:** Southside

**Historic Building Area:** In Historic Building Area

**Commercial Revitalization District:** Midtown

**Fire District:** In Fire District

**Flood Zones:** Not in Flood Zones

**Tax Increment Financing District:** In Tax Increment Financing District

**Neighborhoods:** Southside (1703)

**Communities:** Southside (17)

**Council Districts:** District - 5 (Councilor: Darrell O'Quinn)

**Zoning Outline:** M1

**Demolition Quadrants:** DEM Quadrant - 3

**Impaired Watersheds:** Not in Impaired Watersheds

**Strategic Opportunity Area:** Not in Strategic Opportunity Area

**RISE Focus Area:** In RISE Focus Area

**Tax Delinquent Property:** Not in Tax Delinquent Property

**EPA Superfund:** Not in EPA Superfund

**Opportunity Zones:** In Opportunity Zones

**Judicial Boundaries:** JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

# Neighborhood Voting Form: Liquor Applications

Date: 5/18/22

Application Type: Transfer of existing Beer/Wine License (Off Premise Only)

Subject: Applicant's Entity Name African LLC  
Business Name Woodlawn Mart  
Business Address 4917 Messer Airport Hwy

### Type of License/Permit Applying For:

- |   |  |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I           | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I                    | <input type="checkbox"/> Club Liquor Class II (Private)                |
| <input checked="" type="checkbox"/> Beer Off Premise            | <input type="checkbox"/> Beer On & Off Premise                         |
| <input checked="" type="checkbox"/> Wine Off Premise            | <input type="checkbox"/> Wine On & Off Premise                         |
| <input type="checkbox"/> Restaurant Retail Liquor               | <input type="checkbox"/> Special Retail License (over 30 days)         |
| <input type="checkbox"/> Special Retail License (under 30 days) | <input type="checkbox"/> Pool Table Permit                             |
| <input type="checkbox"/> Division I Dance Permit (customers)    | <input type="checkbox"/> Division II Dance Permit                      |

The Woodlawn Neighborhood Association met on July 11, 2022 and voted about the above-named license application. The concerns of the Neighborhood regarding the granting of this license are indicated as follows: (Please check one)

11 Attendance    1 Oppose    9 Support    1 No Recommendation

Reason for Opposition NONE with the agreement to continue to commit to the original agreement with WNA.

Applicant:  attended NA meeting     did not attend NA meeting

Valw K President  
President/Officer

Neighborhood Officers: (Please return this form to the of attention Latonya Tate /Public Safety; City of Birmingham; 710 North 20<sup>th</sup> Street, Birmingham, AL 35203; City Council Chambers; 3<sup>rd</sup> Floor)  
Failure to attend the neighborhood meeting may result in a delay in the liquor process.



**Transfer: Beer – Type 050/Wine – Type 070 (Off Premise Only)**

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: African LLC

Mailing Address: 4917 Messer Airport Hwy  
Birmingham, AL 35212

Trade Name: Woodlawn Mart

Location Address: 4917 Messer Airport Hwy

Contact Number: (205)563-2075

Contact Person:  
Lynette Peters

New Application

Transfer

**Type of License**

- |   |  |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I                 | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I (Fraternal)              | <input type="checkbox"/> Club Liquor Class II (Private)                |
| <input checked="" type="checkbox"/> Beer Off Premise                  | <input type="checkbox"/> Beer On & Off Premise                         |
| <input checked="" type="checkbox"/> Wine Off Premise                  | <input type="checkbox"/> Wine On & Off Premise                         |
| <input type="checkbox"/> Restaurant Retail Liquor                     | <input type="checkbox"/> Special Retail Liquor (7 days or less)        |
| <input type="checkbox"/> Special Retail Liquor (over 30 days)         | <input type="checkbox"/> Special Retail Liquor (under 30 days)         |
| <input type="checkbox"/> Division I Dance Permit (customer)           | <input type="checkbox"/> Division II Dance Permit (entertainers)       |
| <input type="checkbox"/> Pool Table Permit (send copy of application) |  |

Kitchen equipped: yes  no

Number of table and chairs N/A

Date Applied: 5/18/22

Revenue Examiner: GS

Copy: Fire Prevention  
Health Department  
Community Development  
Operation New Birmingham  
Melanie Genkin (pool tables)  
Katrina Thomas (PEP)

**City of Birmingham  
Application for  
Alcoholic Beverage License**

**New Application**   
**Transfer**

**BEER-TYPE 050/WINE-TYPE 070 (OFF PREMISE ONLY)**

By: **GS**

(Enter Type of License Applied For)

(Revenue Official)

1. Name of Applicant (s) African LLC

2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation  
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)  
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
GADL# [REDACTED] Abdurezak M Hussien	Member	[REDACTED] Ethopia	2236 Hudson DR SW Lilburn, GA 30047	19 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 958-996 Page: 1 of 3 Date: 12/29/2021 County: Jefferson  
Foreign Corporation: certificate of Authority Date:    (get copy of original papers)

3. Trade Name Woodlawn Mart

4(a) Location 4917 Messer Airport Hwy  
Exact Street Number, or if on Highway, give details as to Location  
Birmingham, Alabama Zip Code 35212 County  Jefferson  Shelby

(b) Length of time at this location

(c) Mailing Address: 4917 Messer Airport Hwy Birmingham, AL 35212

(d) Business Phone    Fax:    Other Contact: (205)563-2075

5. Name, trade name and License number of last or previous licensee: Lucky Star Food Mart Inc  
Trade name Lucky Star Food Mart Year 2019 Type 150k 150n Taxpayer ID 471481

6 (a) Owner of real estate for which license is desired Sidney & Siham Bajjalieh  
212 5th St S Birmingham, AL 35205

(b) Give a full description of the premises for which a license is desired: New Construction  Existing Structure   
Description  1 Story Bldg

(c) Is establishment equipped with tables and chairs? Yes  No  If "Yes", how many?

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked?  Yes  No  
If "Yes", explain fully

8 (a) Pool Tables? Yes  No  Coin Operated? Yes  No  Standard Provider:

(b) Video Games? Yes  No  Juke Box or Slot Musical Equipment? Yes  No

(c) Vending Machines (Snacks/Sodas)? Yes  No  Cigarettes or Tobacco Products? Yes  No  Other?

9 (a) Will you allow dancing? Yes  No  If "Yes": Customer/Patron?  Div I Exhibition/Performance?  Div II

(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes  No

- 10 (a) Are these premises kitchen equipped? Yes  No  Not Applicable
- (b) Is kitchen apart from but convenient to the dining room? Yes  No
- (c) Is place of business habitually and principally used for providing food to the public? Yes  No
- (d) If not kitchen equipped, is any type of food served? Yes  No  If "Yes", explain Grocery  
**Items** \_\_\_\_\_
- (e) Are these premises equipped for on premises consumption of liquor? Yes  No
- (f) Will this business be operating primarily as a package store? Yes  No
- (g) Seating Capacity: \_\_\_\_\_
- (h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date \_\_\_\_\_ Ending Dec. 31, \_\_\_\_\_
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting \_\_\_\_\_ Ending \_\_\_\_\_  
**(Note: Application must be filed 120 days in advance of event for which license is applied for)**
- (k) Event Sponsor \_\_\_\_\_ Phone Number \_\_\_\_\_
- (1) Sponsor Letter of Designation? Yes  No
- (2) Multi-Vendor Sponsorship? Yes  No
- (3) Street Closing Required? Yes  No
- (4) Park Board Permission? Yes  No

- 11 (a) Does the club charge and collect dues from elected members? Yes  No
- (b) How many paid-up members are there in the club? \_\_\_\_\_
- (c) Are regular meetings held? Yes  No  If so, when? \_\_\_\_\_
- (d) Is business conducted through officers regularly elected? Yes  No
- (e) Are members admitted by written application, investigation, and ballot? Yes  No
- (f) For what purpose is the club organized and operated? Social  Patriotic  Political  Athletic  Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
<u>NO-Applicant</u>				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 18<sup>th</sup> day of May, 2022

Abdullah  
Signature of Affiant

Greg Staley  
Signature of Revenue Official

**This application will not be processed until all fees due at the time of application are paid and receipts are on file.**

For Zoning Purposes Only:  
Beer/Wine (off Premise Only)  
Transfer

TAXPAYER IDENTIFICATION NUMBER  
(City Office Use Only)

CITY OF BIRMINGHAM  
APPLICATION FOR TAX CERTIFICATE

The information that you provide in this application is protected by the confidentiality provisions outlined in Ordinance No. 97-183, "The Business License Code of the City of Birmingham", Article II, Section 14. Please type or print. This application should be completed fully to avoid delays in processing.

Section 1 - WHAT WOULD YOU LIKE TO DO?

- Register a new business (Please complete all sections)
- Add a New Location or Tax Type to your current registration (Please complete Sections 2, 3, 5-10, 12, 13, and 14)
- Change Business Ownership of your current registration (Please complete all sections)
- Change the Mailing Address only for your current registration (Please complete Sections 2, 8-10, 12, 13 and 14)
- Change the Location Address of your current registration (Please complete Sections 2, 3, 5-13, and 14)
- Change in Corporate Officers, Members, or Partners (Please complete Sections 2, 5, 7-9,, 11-13, and 14)
- Provide a general "update" of your current registration information (Please complete all sections)

Section 2 - LEGAL NAME AND MAILING ADDRESS to which tax forms are to be sent:

(Note: If mailing address is a post office box, the street address of the business must also be indicated.)

Full Legal Name: African LLC  
Attention: \_\_\_\_\_  
Address: 4917 Messer Airport Hwy  
City: Birmingham State: AL Zip Code: 35212  
Area Code and Phone Number: (205)563-2075  
Area Code and Fax Number: \_\_\_\_\_  
Name of Contact Person: Lynette Peters  
E-Mail: \_\_\_\_\_ Website Address: \_\_\_\_\_

Section 3 - TRADE NAME AND LOCATION ADDRESS of office in Birmingham. If you are registering more than one location, please see reverse side of this form. (Important Note: All business locations are subject to zoning approval.)

Please select:  Commercial Establishment  Private Residence  No Physical Birmingham Location

Trade Name (d/b/a): Woodlawn Mart  
Attention: \_\_\_\_\_  
Address: 4917 Messer Airport Hwy  
City: Birmingham State: AL Zip: 35212  
Area Code and Phone Number of Business Location: \_\_\_\_\_  
Area Code and Fax Number of Business Location: \_\_\_\_\_  
Name of Contact Person at Business Location: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Website Address: \_\_\_\_\_

Section 4 - CHANGE OF OWNERSHIP resulting from merger, purchase or acquisition of an existing business. If applicable, this section MUST be completed.

Former Owner: Lucky Star Food Mart Inc  
Trade Name (d/b/a) Lucky Star Food Mart  
Mailing Address of Former Owner 4917 Messer Airport Hwy  
Address (es) of Former Location(s) 4917 Messer Airport Hwy  
Area Code and Phone Number of Former Owner: (205)563-3805



**Section 5 - TYPE OF OWNERSHIP**

Please indicate the form of organization. NOTE: Please refer to the accompanying "General Information for Preparing an Application for Tax Certificate Form" instruction sheet for a listing of supplemental documentation to be included with this application.

- 1. Alabama Corporation (Incorporated in Alabama)
- 2. Partnership (two or more owners)
- 3. Sole Proprietor (one owner)
- 4. Unincorporated Association (i.e., PA)
- 5. Other \_\_\_\_\_
- 6. Limited Liability Partnership (LLP)
- 7. Limited Liability Company (LLC)
- 8. Foreign Corporation (Incorporated in another state)

**Section 6 - TYPE OF BUSINESS**

Please indicate the principal business activity category.

- 1. Manufacturer
- 2. Contractor (Please Specify)
- 3. Wholesaler
- 4. Retailer
- 5. Other (Please Specify)
- 6. Food/Eating Establishment
- 7. Day Care Center
- 8. Home Occupation/Home Office  
(Please Specify the type of occupation or office)
- 9. State Certified, State Regulated, or State Licensed Occupations, (Please Specify)
- 10. Transient Vendors/Special Events:  
Date(s) of the Event \_\_\_\_\_  
Event Location \_\_\_\_\_

**Section 7 - PRINCIPAL BUSINESS ACTIVITY AND PRODUCT**

You should indicate the one business activity that accounts for the largest percentage of gross income. State the broad field of business activity as well as the product or service. For example-Activity: Wholesale Sales / Product: Pharmaceuticals OR Activity: Manufacturing / Product: Automobiles. Note: This information should be the same information as required by the Internal Revenue Service on Schedule c of Form 1040 for Sole Proprietorships.

Activity: Convenience Store Product: Alcohol/Grocery/Tobacco

**Section 8 - FEDERAL TAX ID NUMBER / NUMBER OF EMPLOYEES**

Enter Federal Identification Number (REQUIRED) and the number of employees that will be working in Birmingham.

Federal ID Tax Number 87-4290901 Number of Employees in Birmingham (Required) \_\_\_\_\_

**Section 9 - COMMENCEMENT OF BUSINESS ACTIVITY**

Enter Date Business Activity Will Begin in Birmingham: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
 Enter Date City of Birmingham Taxpayer ID Applied For: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

**Section 10 - Tax Liabilities** Check the taxes for which you are liable.

- TAX IDENTIFICATION NUMBERS NOW ASSIGNED TO YOU: (Write "None" if no number assigned)
- Sales Tax State of Alabama Sales Tax Number \_\_\_\_\_
  - Sellers Use Tax State of Alabama Sellers Use Tax Number \_\_\_\_\_
  - Consumers Use Tax State of Alabama Consumers Use Tax Number \_\_\_\_\_
  - Lease Tax State of Alabama Lease Tax Number \_\_\_\_\_
  - Occupational Tax- Employers State of Alabama Lodgings Tax Number \_\_\_\_\_
  - Lodgings Tax State of Alabama Unemployment Tax Number \_\_\_\_\_
  - Business License Tax

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)

Section 11 - OWNER, PARTNERS, MEMBERS, OR CORPORATE OFFICERS

This information REQUIRED. (Attach additional sheets if necessary.)

NAME	TITLE	SOCIAL SECURITY NUMBER
Hussien, Abdurezak	Member	[REDACTED]

Section 12 - CORPORATE RESIDENT AGENT OR LOCAL MANAGER

Name: \_\_\_\_\_  
 Address of Residence: \_\_\_\_\_  
 City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Area Code and Phone Number of Residence: \_\_\_\_\_

Section 13- STATEMENT OF ACKNOWLEDGEMENT AND ACCEPTANCE OF CONDITIONS --Please read carefully, then sign.

I declare, under the penalty of making a false declaration, that I am authorized to complete this form and to the best of my knowledge and belief all questions answered are true, correct, and complete statements, made in good faith. I understand and agree that the granting of this license requires my compliance with all applicable City of Birmingham Tax Code provisions, and state laws, as well as with all conditions set forth in any and all applicable City of Birmingham Laws, Ordinances, Rules and Regulations, and that any failure or refusal to comply with said laws, ordinances, rules and regulations may result in the revocation of any license issued pursuant to this application. I also understand that disclosure of any false or misleading information will result in automatic denial of any license issued pursuant to this application, or in the revocation of the license if such has already been issued. I understand that it is unlawful for any person to commence or engage in any business, vocation, occupation or profession, who is not otherwise exempt therefrom under the provisions of the City of Birmingham Business License Tax Code (Ordinance No. 97-183), without first having procured a license therefore, and that it is unlawful for any person to continue in any business, vocation, occupation, or profession after the expiration of a license previously issued without obtaining a new license. I further understand that it is unlawful for any person to engage in or continue in any business, vocation, occupation, or profession at any location within the corporate limits of the City of Birmingham without approval from the City of Birmingham Department of Planning, Engineering, and Permits (Zoning Division).

Signed:

Abdurezak \_\_\_\_\_ 5/18/2022 \_\_\_\_\_  
 Signature of Person Completing This Application Date

ABDUREZAK M. HUSSIEIN \_\_\_\_\_ (678) 873 7102 \_\_\_\_\_  
 Print the Name of the Person Completing This Application Phone Number of Person Completing Application

CITY OFFICE USE ONLY Location

ZONING APPROVAL AND COMMENTS:  
 CBI OK BPL 5-18-22 All  
 beer & wine must be approved  
 by Council.  
 HOME OCCUPATION CERTIFICATE EXECUTED  
 YES  NO  NOT APPLICABLE

SIC OR NAICS \_\_\_\_\_  
 BLIC \_\_\_\_\_  
 TERRITORY \_\_\_\_\_  
 ANNEX \_\_\_\_\_  
 HEALTH DEPT PERMIT \_\_\_\_\_  
 OTHER REQUIRED PERMIT \_\_\_\_\_  
 ARTICLES OF INCORPORATION \_\_\_\_\_  
 CERTIFICATE OF AUTHORITY \_\_\_\_\_  
 TAX FORMS ORDERED  NBI ORDERED

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)  
SECTION 14 - ADDITIONAL TAXABLE LOCATIONS

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)  
Location

Please select:  Commercial Establishment  Private Residence  No Physical Birmingham Location

Trade Name (d/b/a): \_\_\_\_\_  
Attention: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Area Code and Phone Number of Business Location: \_\_\_\_\_  
Area Code and Fax Number of Business Location: \_\_\_\_\_  
Name of Contact Person at Business Location: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Website Address: \_\_\_\_\_

CITY OFFICE USE ONLY Location

ZONING APPROVAL AND COMMENTS:
HOME OCCUPATION CERTIFICATE EXECUTED <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE

SIC OR NAICS
BLIC
TERRITORY
ANNEX
HEALTH DEPT PERMIT
OTHER REQUIRED PERMIT
ARTICLES OF INCORPORATION
CERTIFICATE OF AUTHORITY
TAX FORMS ORDERED <input type="checkbox"/> NBL ORDERED <input type="checkbox"/>

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)  
Location

Please select:  Commercial Establishment  Private Residence  No Physical Birmingham Location

Trade Name (d/b/a): \_\_\_\_\_  
Attention: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Area Code and Phone Number of Business Location: \_\_\_\_\_  
Area Code and Fax Number of Business Location: \_\_\_\_\_  
Name of Contact Person at Business Location: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Website Address: \_\_\_\_\_

CITY OFFICE USE ONLY Location

ZONING APPROVAL AND COMMENTS:
HOME OCCUPATION CERTIFICATE EXECUTED <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE

SIC OR NAICS
BLIC
TERRITORY
ANNEX
HEALTH DEPT PERMIT
OTHER REQUIRED PERMIT
ARTICLES OF INCORPORATION
CERTIFICATE OF AUTHORITY
TAX FORMS ORDERED <input type="checkbox"/> NBL ORDERED <input type="checkbox"/>

# SOCIAL SECURITY

THIS NUMBER HAS BEEN ESTABLISHED FOR

ABDUREZAK MOHAMMED  
HUSSEIN

*Abdurak*

SIGNATURE



03/25/2021

**GEORGIA** **CDL** USA  
**DRIVER'S LICENSE** **COMMERCIAL DRIVER'S LICENSE**


October *Belle*

4d DL NO [REDACTED] 3 DOB [REDACTED]  
8 CLASS A 4b EXR [REDACTED]  
2 **ABDUREZAK M.**  
1 **HUSSIEH**

2255 HUDSON DR SW  
LILBURN, GA 30047-4725  
GWINNETT

12 TEST A  
13a END NONE  
14a ISS [REDACTED]  
15 SEX M 18 EYES BRO  
16 HGT 5'-08" 17 WGT 190lb

Commissioner *[Signature]*



11/22/2010 10:00 AM

**TRANSFER OF CITY OF BIRMINGHAM BUSINESS LICENSE  
(CONTROLLED)**

I, Lucky Star Food Mart Inc, holding City of Birmingham  
(current taxpayer)  
License ID# [REDACTED], located at 4917 Messer Airport Hwy  
(Six-digit City ID) Birmingham, AL 35212, hereby agree that said License be  
(business address)  
transferred to African LLC  
(applicant)  
provided African LLC  
(applicant) obtains approval  
from the local governing body and meets all the requirements of the  
ABC Board. I understand that I am responsible for the operation of  
this licensed establishment and for all taxes due until African LLC  
(applicant) obtains his/her license from the ABC Board.

I also understand that if for any reason this transfer is not approved by the local governing body or the ABC Board, I must take over complete control, operation, and responsibility of these licensed premises. If I do not continue operating this licensed establishment, then, I will turn in my ABC Board License to the local ABC Board Field Office and all my City of Birmingham licenses to the Revenue Division of the Finance Department of the City of Birmingham.

I further understand that this license will not be transferred until all taxes and licenses are paid and current.

LICENSEE [Signature]

DATE 5-18-22

APPLICANT Abdullah M. Husein

DATE 5/18/22

Witness [Signature]  
NOTARY Mary Sturley

DATE 5/18/22

**DURABLE POWER OF ATTORNEY**

**STATE OF ALABAMA            )**  
**COUNTY OF JEFFERSON        )**

KNOW ALL MEN BY THESE PRESENTS, which are intended to constitute a Durable Power of Attorney, that I, **Amran Mohsen Kassim Almansoob** (dob: 05/27/1995), of Jefferson County, State of Alabama, the undersigned, DO HEREBY MAKE, CONSTITUTE AND APPOINT **Ghassan M. Almansoob** (dob: 11/05/1982) of Jefferson County, State of Alabama, my true and lawful Attorney in Fact, for me and in my name, place and stead, and on my behalf and for my use and benefit, to do, perform and execute all and every act that I may legally do through an attorney in fact, and every proper power necessary to carry out the purposes for which this power is granted, with full power of substitution and revocation, hereby ratifying and affirming that which the said **Ghassan M. Almansoob** or his substitute shall lawfully do or cause to be done by himself or his substitute lawfully designated by virtue of the power hereby conferred upon him and especially the right and authority to act on behalf and to enter into a transaction for the sale and conveyance of a gas station, Lucky Star Food Mart, Inc., located at 4917 Messer-Airport Highway, Birmingham, Alabama 35212.

The rights, powers and authority of my said Attorney in Fact herein granted shall commence upon the execution of this instrument and shall be in full force and effect upon the execution of this instrument; the authority herein conferred shall not be affected by disability, incompetency, or incapacity of the said principal, **Amran Mohsen Kassim Almansoob**; and such right, powers and authority shall remain in full force and effect until the death of the principal, **Amran Mohsen Kassim Almansoob**, or until his disability, incompetency, or incapacity is otherwise terminated by order of a court of competent jurisdiction. Any action taken in good faith pursuant to the foregoing authority without actual knowledge of my death shall be binding upon me, my heirs, assigns, and personal representatives.

INITIAL AA

IN WITNESS WHEREOF, as Principal, I have signed this Durable Power of Attorney at Birmingham, Alabama, this the 1<sup>st</sup> day of August, 2021, and I have directed that photographic copies of this power be made which shall have the same force and effect as an original.

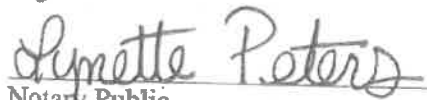


**Amran Mohsen Kassim Almansoob**

STATE OF ALABAMA            )  
COUNTY OF JEFFERSON    )

I, the undersigned, a Notary Public in and for said County and State, hereby certify that **Amran Mohsen Kassim Almansoob**, whose name is signed to the foregoing Durable Power of Attorney and who is known to me, acknowledged before me on this date that, being informed of the contents of said Durable Power of Attorney, he executed same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE at Birmingham, Alabama, on this the 1<sup>st</sup> day of August, 2021.



Notary Public

My commission expires: 12/30/22

Document Prepared By:

Vu T. Huynh  
Attorney At Law  
1929 Third Avenue North, Suite 200  
Birmingham, Alabama 35203  
Direct: 205-541-1454  
Office: (205) 458-1109  
Fax: (205) 981-5301  
Website: [Vulawfirmllc.com](http://Vulawfirmllc.com)  
Email: [Vu@vulawfirmllc.com](mailto:Vu@vulawfirmllc.com)

INITIAL 



DRIVER LICENSE



ALABAMA

NO. [REDACTED] CLASS D  
GHA SSAN M ALMANSOOR  
1968 SULLPHUR SPRINGS RD  
HOOVER AL 35226-2004  
ISS [REDACTED] EXPI [REDACTED]  
SEX [REDACTED] HT 5'10 WT 160 EYES [REDACTED] HAIR [REDACTED]  
MARR [REDACTED] MAR [REDACTED] MILK [REDACTED]

COMMERCIAL LEASE

Revised June 2008 (Previous forms obsolete)

This is a legally binding contract. Seek competent advice prior to execution

STATE OF ALABAMA

JEFFERSON

COUNTY

This Commercial Lease (the "Lease") is made this April 20 2022 between and among the following:

NAME OF LANDLORD: Sidney Bajjalieh and Siham Bajjalieh

whose address is: 212 5th Street South, Birmingham, AL 35205

(hereinafter called "Landlord"),

and

NAME OF AGENT: n/a

whose address is:

as agent for Landlord (hereinafter called "Agent"),

and

NAME OF TENANT: African, LLC

whose address is: 4917 Messer Airport Highway, Birmingham, AL 35272

(hereinafter called "Tenant").

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto hereby agree as follows:

LEASED PREMISES.

(a) Description. Landlord does hereby demise and let unto Tenant the following described premises located in the City of Birmingham, County of Jefferson, State of Alabama, to wit:

DESCRIPTION OF THE LEASED PREMISES: 4917 Messer Airport Highway, Birmingham, Alabama 35212

(the "Leased Premises") subject to all existing easements, if any, and the regulatory laws and ordinances of the political subdivision in which the Leased Premises is situated.

(b) Use. The Leased Premises shall be used by Tenant as a convenience store and for no other or different use or purpose. Tenant shall not use or occupy the Leased Premises, or permit the Leased Premises to be used or occupied, in violation of any ordinance, law or regulation of any governmental body, or in any manner which would vitiate or increase the premium charged for insurance on the Leased Premises or the building in which it is located, if applicable.

2. TERM. The Term of this Lease is for two (2) years (the "Term") beginning on the 1st day of April 2022 ("Commencement Date") and ending on the 31st day of March 2024, unless sooner terminated pursuant to the terms and conditions provided for herein.

The Birmingham Association of Realtors® is not engaged in rendering legal, accounting or other professional service. This form is published as a service to real estate professionals and an explanation of its various provisions should be obtained from the appropriate professional. Because of varying state and local laws, competent legal or other advice should be secured before using any form.



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**AFRICAN LLC**

2. THIS FORM WAS PREPARED BY:

**ABDUREZAK HUSSIEN**

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**ABDUREZAK HUSSIEN  
4917 MESSER AIRPORT  
Birmingham, AL 35212  
JEFFERSON**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

- NON-PROFIT LLC
- NON-PROFIT SERIES LLC
- PROFESSIONAL SERIES LLC
- PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8
- SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)

Alabama  
Sec. Of State

958-996      DLL

Date	12/29/2021
Time	14:32:00
File	\$100.00
County	\$100.00
Exp	\$0.00
Total	\$200.00

6. THE UNDERSIGNED SPECIFY 12/29/2021 14:32:27 AS THE EFFECTIVE DATE AND THE TIME OF FILING

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

12/29/2021

DATE

ABDUREZAK HUSSIEN

ELECTRONIC SIGNATURE & TITLE

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**AFRICAN LLC**

This name reservation is for the exclusive use of ABDUREZAK HUSSIEN, 4917 MESSER AIRPORT, BIRMINGHAM, AL 35212 for a period of one year beginning December 29, 2021 and expiring December 29, 2022



RES993697

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.


December 29, 2021

Date

*J. H. Merrill*

John H. Merrill

Secretary of State

 **IRS** DEPARTMENT OF THE TREASURY  
INTERNAL REVENUE SERVICE  
CINCINNATI OH 45999-0023

Date of this notice: 01-06-2022

Employer Identification Number:  
87-4290901

Form: SS-4

Number of this notice: CP 575 G

AFRICAN LLC  
AFRICAN  
% ABDUREZAK HUSSIEN SOLE MBR  
4917 MESSER AIRPORT HWY  
BIRMINGHAM, AL 35212

For assistance you may call us at:  
1-800-829-4933

IF YOU WRITE, ATTACH THE  
STUB AT THE END OF THIS NOTICE.

**WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER**

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 87-4290901. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for their business. Some taxpayers receive CP575 notices when another person has stolen their identity and are opening a business using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at [www.irs.gov](http://www.irs.gov). If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.



**PARCEL ID:** 012300204011003000

**SOURCE:** TAX ASSESSOR RECORDS      **TAX YEAR:** 2021

**DATE:** Wednesday, May 18, 2022 1:42:05 PM

**OWNER:** S & B PROPERTIES LLC

**ADDRESS:** 200 RIVERHILLS BUSINESS PARK S

**CITY/STATE:** BIRMINGHAM AL

**ZIP+4:** 35242

**SITE ADDR:** 4909 MESSER AIRPORT HWY

**CITY/STATE:** BIRMINGHAM, AL

**ZIP:** 35212

**LAND:** \$25,800.00

**BLDG:** \$0.00

**OTHER:** \$0.00

**AREA:** 12,655.36

**ACRES:** 0.29



**SUBDIVISION INFORMATION:**

**NAME** WOODLAWN RLTY 1ST 23-20-4

**BLOCK:** 2

**LOT:** 4

**Section:** 20-17-2W

**Land Slide Zones:** Not in Land Slide Zones

**Historic Districts:** Woodlawn

**Commercial Revitalization District:** Not in Commercial Revitalization District

**Fire District:** Not in Fire District

**Flood Zones:** Not in Flood Zones

**Tax Increment Financing District:** Not in Tax Increment Financing District

**Neighborhoods:** Woodlawn (2104)

**Communities:** Woodlawn (21)

**Council Districts:** District - 4 (Councilor: J T. Moore)

**Zoning Outline:** CB1

**Demolition Quadrants:** DEM Quadrant - 4

**Impaired Watersheds:** Impaired Watershed - Upper Village Creek

**Strategic Opportunity Area:** In Strategic Opportunity Area

**RISE Focus Area:** In RISE Focus Area

**Tax Delinquent Property:** Not in Tax Delinquent Property

**EPA Superfund:** Not in EPA Superfund

**Opportunity Zones:** In Opportunity Zones

**Judicial Boundaries:** JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.



**Special Events Retail – Type 140/7 Days: Event Date 8/27/22 – 1 Day**

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: Mom's Birmingham, LLC

Mailing Address: PO Box 531314  
Birmingham, AL 35253

Trade Name: Birmingham Folk Festival

Location Address: Avondale Park

Contact Number: (205)835-4949

Contact Person:  
Payne Baker

New Application

Transfer

Type of License

- |   |  |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I                 | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store)     |
| <input type="checkbox"/> Club Liquor Class I (Fraternal)              | <input type="checkbox"/> Club Liquor Class II (Private)                    |
| <input type="checkbox"/> Beer Off Premise                             | <input type="checkbox"/> Beer On & Off Premise                             |
| <input type="checkbox"/> Wine Off Premise                             | <input type="checkbox"/> Wine On & Off Premise                             |
| <input type="checkbox"/> Restaurant Retail Liquor                     | <input checked="" type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days)         | <input type="checkbox"/> Special Retail Liquor (under 30 days)             |
| <input type="checkbox"/> Division I Dance Permit (customer)           | <input type="checkbox"/> Division II Dance Permit (entertainers)           |
| <input type="checkbox"/> Pool Table Permit (send copy of application) |  |

Kitchen equipped: yes  no

Number of table and chairs Multiple

Date Applied: 8/3/22

Revenue Examiner: GS

Copy: Fire Prevention  
Health Department  
Community Development  
Operation New Birmingham  
Melanie Genkin (pool tables)  
Katrina Thomas (PEP)

**City of Birmingham  
Application for  
Alcoholic Beverage License**

**New Application**   
**Transfer**

**SPECIAL EVENTS RETAIL-TYPE 140/7 DAYS**

(Enter Type of License Applied For)

**By: GS**

(Revenue Official)

1. Name of Applicant (s) Mom's Birmingham, LLC  
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation  
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
ALDL# [REDACTED] Richard Patrick Nelson	Member	[REDACTED] Birmingham	700 10 <sup>th</sup> Ave S Birmingham, AL 35205	
ALDL# [REDACTED] Charles Wesley Frazer	Member	[REDACTED] Birmingham	3815 5 <sup>th</sup> Ave S Birmingham, AL 35222	
ALDL# [REDACTED] Rae Forrest Baker	Member	[REDACTED] Houma, LA	4421 Corinth Dr Birmingham, AL 35218	

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 2017056 Page: 1 of 4 Date: 6/5/2017 County: Jefferson  
131

Foreign Corporation: certificate of Authority Date:  (get copy of original papers)

3. Trade Name Birmingham Folk Festival

4(a) Location Avondale Park  
Exact Street Number, or if on Highway, give details as to Location  
Birmingham, Alabama Zip Code 35222 County  Jefferson  Shelby

(b) Length of time at this location \_\_\_\_\_

(c) Mailing Address: **PO Box 531314 Birmingham, AL 35253**

(d) Business Phone \_\_\_\_\_ Fax: \_\_\_\_\_ Other Contact: **(205)835-4949**

5. Name, trade name and License number of last or previous licensee:  
Trade name \_\_\_\_\_ Year  Type \_\_\_\_\_ Taxpayer ID \_\_\_\_\_

6 (a) Owner of real estate for which license is desired City of Birmingham  
710 20<sup>th</sup> St N Birmingham, AL 35203

(b) Give a full description of the premises for which a license is desired: New Construction  Existing Structure   
Description  Outdoor Festival

(c) Is establishment equipped with tables and chairs? Yes  No  If "Yes", how many? **Multiple**

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked?  Yes  No  
If "Yes", explain fully \_\_\_\_\_

8 (a) Pool Tables? Yes  No  Coin Operated? Yes  No  Standard Provider:  
(b) Video Games? Yes  No  Juke Box or Slot Musical Equipment? Yes  No   
(c) Vending Machines (Snacks/Sodas)? Yes  No  Cigarettes or Tobacco Products? Yes  No  Other?

9 (a) Will you allow dancing? Yes  No  If "Yes": Customer/Patron?  Div I Exhibition/Performance?  Div II

(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes  No   
10 (a) Are these premises kitchen equipped? Yes  No  Not Applicable

(b) Is kitchen apart from but convenient to the dining room? Yes  No

(c) Is place of business habitually and principally used for providing food to the public? Yes  No

(d) If not kitchen equipped, is any type of food served? Yes  No  If "Yes", explain \_\_\_\_\_

(e) Are these premises equipped for on premises consumption of liquor? Yes  No

(f) Will this business be operated primarily as a package store? Yes  No

(g) Seating Capacity: \_\_\_\_\_

(h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

(i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date \_\_\_\_\_ Ending Dec. 31, \_\_\_\_\_

(j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting 8/27/22 Ending 8/27/22  
(Note: Application must be filed 120 days in advance of event for which license is applied for)

(k) Event Sponsor \_\_\_\_\_ Phone Number \_\_\_\_\_  
(1) Sponsor Letter of Designation? Yes  No   
(2) Multi-Vendor Sponsorship? Yes  No   
(3) Street Closing Required? Yes  No   
(4) Park Board Permission? Yes  No

11 (a) Does the club charge and collect dues from elected members? Yes  No

(b) How many paid-up members are there in the club? \_\_\_\_\_

(c) Are regular meetings held? Yes  No  If so, when? \_\_\_\_\_

(d) Is business conducted through officers regularly elected? Yes  No

(e) Are members admitted by written application, investigation, and ballot? Yes  No   
(f) For what purpose is the club organized and operated? Social  Patriotic  Political  Athletic  Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
<u>NO - Applicants</u>				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 3<sup>rd</sup> day of August, 2022

\_\_\_\_\_  
Signature of Affiant  
\_\_\_\_\_  
Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

DRIVER LICENSE



ALABAMA



NO. [REDACTED] CLASS. [REDACTED]  
 D.O.B. [REDACTED] SEX [REDACTED]  
**RAE KATHERINE FORREST BAKER**  
 4421 CORINTH DR  
 MOUNTAIN BRK AL 35213-1815  
 EXP. [REDACTED] REST [REDACTED]  
 SEX [REDACTED] HT 5-01 HA BRN WT 115 EYES BLU

*Rae Baker*

Secretary of Law Enforcement

SECRET



[REDACTED]

[REDACTED]

[REDACTED]



DRIVER LICENSE

ALABAMA



RICHARD PATRICK NELSON

700 10TH AVE S BIRMINGHAM AL 35205-4530

ISS

REST

HT 5-11 WT 180

EYES BRO HAIR BRO

Secretary Hal Taylor Secretary of Law Enforcement

Handwritten signature

XXXXXX

DRIVER LICENSE



# ALABAMA



NO. [REDACTED] CLASS DM  
D.O.B. [REDACTED] EXP [REDACTED]

CHARLES WESLEY  
FRAZER

3815 5TH AVE S  
BIRMINGHAM AL 35222-2503

ENDORSEMENTS  
ISS [REDACTED]

REST A  
SEX M HT 5-09 EYES BRO  
WT 215 HAIR BRO

Secretary Hal Taylor  
Secretary of Law Enforcement

*Handwritten signature*

*Handwritten signature*

MOMS'S Birmingham, LLC  
4411 3<sup>rd</sup> Ave South, Birmingham, Alabama 35222-2131

July 03, 2022

City of Birmingham  
Tax and License Division  
710 20<sup>th</sup> Street North  
Birmingham, AL 35203

SUBJECT: Power of Attorney

To whom it may concern,

Under the terms of this letter, I, Rae Baker, as President of MOMS'S Birmingham, LLC, hereby authorize John Payne Baker, also of MOMS'S Birmingham, LLC., to act with full authority concerning all matters relating to the procurement of any and all required licenses to operate as an alcohol vendor for the Birmingham Folk Festival.

Sincerely,



Rae Baker  
President/Owner  
MOMS'S Birmingham, LLC  
4425 3<sup>rd</sup> Ave South  
Birmingham, AL 35222  
[payne.baker@gmail.com](mailto:payne.baker@gmail.com)  
(205) 853-4049

State of Alabama )  
County of Jefferson )

This instrument was signed in my presence or  
acknowledged before me on Aug. 03, 2022, by

Rae Baker

  
Notary signature

My commission expires 03/06/2024



## BIRMINGHAM PARK AND RECREATION

Director

**Shonae' Eddins- Bennett**

Board Members

**Montal Merton, President**  
**Carly Miller, Vice-President**

**Carol Clarke**  
**Larry D. Cockrell**  
**Ronald D. Mitchell**

July 8, 2022

Payne Baker  
Mom's Basement  
4411 3<sup>rd</sup> Ave South  
Birmingham, Alabama 35222

Dear Mr. Baker:

The Birmingham Park and Recreation Board approved your request for Mom's Basement, to sell and serve alcoholic beverages during the 2022 Birmingham Folks Festival event in Avondale Park Amphitheater on August 27, 2022.

To begin the preliminary alcohol application process, please contact Gregory Stanley at (205) 297-8155 or Titania Brown at (205) 254-2497 to schedule an appointment.

Should you have any questions, please let me know.

Working Together – Park and Recreation Strong!

Shonae' Eddins-Bennett  
Director

SEB/kjr

CC: Sharonda Gary  
Reservations  
Charles Brundidge  
Stephen Collins

**Legion Field Stadium**  
400 Graymont Avenue West, Birmingham, Alabama 35204 @ (205) 254-2391 @ (205) 254-2515 Fax



This instrument was prepared by  
and when recorded return to:  
J. Payne Baker, Jr., J.D.  
The Law Office of J. Payne Baker, Jr., LLC  
408 Hollywood Blvd., Ste. 100  
Birmingham, AL 35209

County Division Code AL040  
Inst # 2017056131 Pages 1 of 4  
I certify this instrument filed on  
05/20/17 8:15 AM Doc. INC  
Alan L. King, Judge of Probate  
Jefferson County AL Rec. \$63.00  
Clerk NICOLE

**CERTIFICATE OF FORMATION  
OF  
MOM'S BIRMINGHAM, LLC**  
an Alabama limited liability company

Pursuant to the Alabama Limited Liability Company Law as set forth in 10A-5A2.01 of the Alabama Business and Nonprofit Entities Code, CODE OF ALABAMA, 1975 (the "Entities Code"), the undersigned hereby adopts the following Certificate of Formation.

**ARTICLE I**

*Name*

The name of the limited liability company is MOM'S BIRMINGHAM, LLC (the "Company").

**ARTICLE II**

*Type*

The Company is a limited liability company.

**ARTICLE III**

*Duration*

The Company shall have perpetual duration unless it is dissolved and its affairs wound up in accordance with the Entities Code, or the Operating Agreement of the Company.

**ARTICLE IV**

*Purposes*

The purposes of the Company for which the Company is formed are:

- (a) To engage in any other lawful act or activity for which limited liability companies may be organized pursuant to the Alabama Business and Nonprofit Entities Code, CODE OF ALABAMA, 1975.

IN WITNESS WHEREOF, this Certificate has been executed by the undersigned as its Organizer  
as of the 22 day of ~~March, 2016~~ by the undersigned.

*June, 2017*

  
J. Payne Baker, Jr., J.D., Organizer

## ARTICLE V

### *Registered Office; Registered Agent*

The location and mailing address of the initial registered office of the Company, and its registered agent at such address, shall be as follows:

#### *Registered Office:*

700 10<sup>th</sup> Ave. South  
Birmingham, Alabama 35205

#### *Registered Agent:*

Patrick Nelson

## ARTICLE VI

### *Organizer*

The name and mailing address of the Organizer is:

#### *Organizer:*

J. Payne Baker, Jr., J.D.  
408 Hollywood Blvd., Ste. 100  
Birmingham, AL 35209

## ARTICLE VII

### *Members of the Company and Admission of Additional Members*

The names, addresses and percentage ownership of the Members of the Company are set forth in the Operating Agreement of the Company. Upon the unanimous written consent of the Members, the Company may permit the admission of additional Members and the terms and conditions of their admission shall be set forth in the Company's Operating Agreement.

## ARTICLE VIII

### *Dissolution by Reason of Cessation of Membership*

The cessation of membership of one or more Members will not result in the dissolution of the Company.

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Mom's Birmingham, LLC**

This name reservation is for the exclusive use of The Law Office of J. Payne Baker, Jr., LLC, 408 Hollywood Blvd., Ste. 100, Birmingham, AL 35209 for a period of one year beginning June 02, 2017 and expiring June 02, 2018



RES761268

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

June 02, 2017

Date

*J. H. Merrill*

John H. Merrill

Secretary of State

Date of this notice: 12-12-2017

Employer Identification Number:  
82-3677469

Form: SS-4

Number of this notice: CP 575 A

For assistance you may call us at:  
1-800-829-4933

MOMS BIRMINGHAM LLC  
MOMS BASEMENT COIN OP AND LOUNGE  
% RAE FORREST BAKER MBR  
700 10TH AVE S  
BIRMINGHAM, AL 35205

IF YOU WRITE, ATTACH THE  
STUB AT THE END OF THIS NOTICE.

**WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER**

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 82-3677469. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 941	04/30/2018
Form 940	01/31/2019
Form 1065	03/15/2018

If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

If you are required to deposit for employment taxes (Forms 941, 943, 940, 944, 945, CT-1, or 1042), excise taxes (Form 720), or income taxes (Form 1120), you will receive a Welcome Package shortly, which includes instructions for making your deposits electronically through the Electronic Federal Tax Payment System (EFTPS). A Personal Identification Number (PIN) for EFTPS will also be sent to you under separate cover. Please activate the PIN once you receive it, even if you have requested the services of a tax professional or representative. For more information about EFTPS, refer to Publication 966, *Electronic Choices to Pay All Your Federal Taxes*. If you need to make a deposit immediately, you will need to make arrangements with your Financial Institution to complete a wire transfer.

The IRS is committed to helping all taxpayers comply with their tax filing obligations. If you need help completing your returns or meeting your tax obligations, Authorized e-file Providers, such as Reporting Agents (payroll service providers) are available to assist you. Visit the IRS Web site at [www.irs.gov](http://www.irs.gov) for a list of companies that offer IRS e-file for business products and services. The list provides addresses, telephone numbers, and links to their Web sites.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at [www.irs.gov](http://www.irs.gov). If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

**IMPORTANT REMINDERS:**

- \* Keep a copy of this notice in your permanent records. This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you. You may give a copy of this document to anyone asking for proof of your EIN.
- \* Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- \* Refer to this EIN on your tax-related correspondence and documents.

If you have questions about your EIN, you can call us at the phone number or write to us at the address shown at the top of this notice. If you write, please tear off the stub at the bottom of this notice and send it along with your letter. If you do not need to write us, do not complete and return the stub.

Your name control associated with this EIN is MOMS. You will need to provide this information, along with your EIN, if you file your returns electronically.

Thank you for your cooperation.



**SALES TAX LICENSE**  
**State of Alabama**  
 Alabama Department of Revenue

ISSUED TO:

MOMS BIRMINGHAM LLC  
 DBA MOM'S BASEMENT  
 4411 3RD AVE S I  
 BIRMINGHAM, AL 35222-2131

ACCOUNT TYPE	ACCOUNT NUMBER	EFFECTIVE DATE
SLS	R009945472	04/21/18

TO ENGAGE IN BUSINESS FOR WHICH TAX IS IMPOSED BY SECTIONS 40-23-1/39 CODE OF ALABAMA 1975,  
 AS AMENDED. SALES TAX LAW

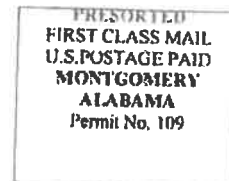
**NON-TRANSFERABLE**  
 THIS ACCOUNT ISSUED TO PERSON OR BUSINESS WHOSE NAME APPEARS ABOVE IS NOT TRANSFERABLE.

NAICS CODE: 722410

STATE OF ALABAMA  
 DEPARTMENT OF REVENUE

*Brenda Moore*  
 Deputy Commissioner

ALABAMA DEPARTMENT OF REVENUE  
 P.O. BOX 327900  
 MONTGOMERY, AL 36132-7900  
 SLS



Provider Code 4400

MOMS BIRMINGHAM LLC  
 DBA MOM'S BASEMENT  
 408 HOLLYWOOD BLVD STE 100  
 BIRMINGHAM, AL 35209-2021



STATE OF ALABAMA  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
 MONTGOMERY, ALABAMA



**2022-2023**

LICENSE EXPIRES SEPTEMBER 30, 2023  
 RENEW LICENSE(S) BEFORE AUGUST 1, 2023

Confirmation Number: 20220621000030992

Renewal Period: June 1, 2023 Through July 31, 2023

**License Number: 011112637**

County: JEFFERSON Tobacco Business Type: 47 Vending Machines: 0

Effective Date: 10/01/2022 Printed Date: 06/21/2022

Trade Name: MOMS BASEMENT ARCADE AND LOUNGE

Licensee: MOMS BIRMINGHAM LLC

Location: 4411 3RD AVE S  
 BIRMINGHAM

Mailing Address: PO BOX 531314 AL 35222  
 BIRMINGHAM AL 35253

Alabama Sales Tax ID: R009946472

010 LOUNGE RETAIL LIQUOR - CLASS I

610 RESPONSIBLE VENDOR PROGRAM ONE

These privileges have been issued under the provisions of Title 28, Code of Alabama (1975) effective on the date as shown above and continuing until expiration date set forth above unless sooner surrendered, suspended or revoked by the Board.

These privileges are not assignable and are valid for use only by the licensee named hereon at the location hereon designated. Witness the hand and seal of the ABC Board.

For questions or assistance go to our website [www.alabcboard.gov](http://www.alabcboard.gov) click license and find the division contact number that services the county for this license.

107042



*[Signature]*  
 ADMINISTRATOR



**Special Events Retail – Type 140/7 Days: Event Date 9/4/22 – 1 Day**

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: IPUSH Magazine LLC

Mailing Address: 1307 13<sup>th</sup> St  
Pleasant Grove, AL 35127

Trade Name: iPush Foodie & Music Festival

Location Address: 19<sup>th</sup> St Ens to Avenue D & Avenue E Ens; 19<sup>th</sup> St Alley Ens to 18<sup>th</sup> St Alley Ens

Contact Number: (205)757-6459

Contact Person:  
Riko Harris

New Application

Transfer

Type of License

- |   |  |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I                 | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store)     |
| <input type="checkbox"/> Club Liquor Class I (Fraternal)              | <input type="checkbox"/> Club Liquor Class II (Private)                    |
| <input type="checkbox"/> Beer Off Premise                             | <input type="checkbox"/> Beer On & Off Premise                             |
| <input type="checkbox"/> Wine Off Premise                             | <input type="checkbox"/> Wine On & Off Premise                             |
| <input type="checkbox"/> Restaurant Retail Liquor                     | <input checked="" type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days)         | <input type="checkbox"/> Special Retail Liquor (under 30 days)             |
| <input type="checkbox"/> Division I Dance Permit (customer)           | <input type="checkbox"/> Division II Dance Permit (entertainers)           |
| <input type="checkbox"/> Pool Table Permit (send copy of application) |  |

Kitchen equipped: yes  no

Number of table and chairs **Multiple**

Date Applied: 8/3/22

Revenue Examiner: GS

Copy: Fire Prevention  
Health Department  
Community Development  
Operation New Birmingham  
Melanie Genkin (pool tables)  
Katrina Thomas (PEP)

**City of Birmingham  
Application for  
Alcoholic Beverage License**

**New Application**   
**Transfer**

**SPECIAL EVENTS RETAIL-TYPE 140/7 DAYS**

(Enter Type of License Applied For)

By: **GS**  
(Revenue Official)

1. Name of Applicant (s) IPUSH Magazine LLC  
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation  
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
ALDL [REDACTED] Riko Demuh Harris	Member	[REDACTED] Birmingham, AL	1307 13 <sup>th</sup> St Pleasant Grove, AL 35127	9 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 201711 Page: 1 of 3 Date: 11/2/2017 County: Jefferson  
3723

Foreign Corporation: certificate of Authority Date:  (get copy of original papers)

3. Trade Name iPush Foodie & Music Festival

4(a) Location 19<sup>th</sup> St Ens to Avenue D & Avenue E Ens; 19<sup>th</sup> St Alley Ens to 18<sup>th</sup> St Alley Ens  
Exact Street Number, or if on Highway, give details as to Location  
Birmingham, Alabama Zip Code 35208 County  Jefferson  Shelby

(b) Length of time at this location \_\_\_\_\_

(c) Mailing Address: **1307 13<sup>th</sup> St Pleasant Grove, AL 35127**

(d) Business Phone \_\_\_\_\_ Fax: \_\_\_\_\_ Other Contact: **(205)757-6459**

5. Name, trade name and License number of last or previous licensee:  
Trade name \_\_\_\_\_ Year  Type \_\_\_\_\_ Taxpayer ID \_\_\_\_\_

6 (a) Owner of real estate for which license is desired City of Birmingham  
710 20<sup>th</sup> St N Birmingham, AL 35203

(b) Give a full description of the premises for which a license is desired: New Construction  Existing Structure   
Description  Outdoor Festival

(c) Is establishment equipped with tables and chairs? Yes  No  If "Yes", how many? **Multiple**

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked?  Yes  No  
If "Yes", explain fully \_\_\_\_\_

8 (a) Pool Tables? Yes  No  Coin Operated? Yes  No  Standard Provider:  
(b) Video Games? Yes  No  Juke Box or Slot Musical Equipment? Yes  No   
(c) Vending Machines (Snacks/Sodas)? Yes  No  Cigarettes or Tobacco Products? Yes  No  Other?

9 (a) Will you allow dancing? Yes  No  If "Yes": Customer/Patron?  Div I Exhibition/Performance?  Div II

(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes  No   
10 (a) Are these premises kitchen equipped? Yes  No  Not Applicable

(b) Is kitchen apart from but convenient to the dining room? Yes  No

(c) Is place of business habitually and principally used for providing food to the public? Yes  No

(d) If not kitchen equipped, is any type of food served? Yes  No  If "Yes", explain \_\_\_\_\_

(e) Are these premises equipped for on premises consumption of liquor? Yes  No

(f) Will this business be operating primarily as a package store? Yes  No

(g) Seating Capacity: \_\_\_\_\_

(h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days. Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

(i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days. Starting Date \_\_\_\_\_ Ending Dec. 31, \_\_\_\_\_

(j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days. Starting 9/4/22 Ending 9/4/22  
(Note: Application must be filed 120 days in advance of event for which license is applied for)

(k) Event Sponsor iPush Media Phone Number (205)757-6459

(1) Sponsor Letter of Designation? Yes  No

(2) Multi-Vendor Sponsorship? Yes  No

(3) Street Closing Required? Yes  No

(4) Park Board Permission? Yes  No

11 (a) Does the club charge and collect dues from elected members? Yes  No

(b) How many paid-up members are there in the club? \_\_\_\_\_

(c) Are regular meetings held? Yes  No  If so, when? \_\_\_\_\_

(d) Is business conducted through officers regularly elected? Yes  No

(e) Are members admitted by written application, investigation, and ballot? Yes  No

(f) For what purpose is the club organized and operated? Social  Patriotic  Political  Athletic  Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
------	-------------------	---------------	------	---------------------

NO - Applicant

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 3<sup>rd</sup> day of August, 2022

[Signature]  
Signature of Applicant

[Signature]  
Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

Birth place: Birmingham, AL  
ADDRESS: 1307 13th Street pleasant grove Al 35127

Riko Harris 205-757-6459

--

Founder Riko Harris

**DRIVER LICENSE**

**ALABAMA**



D.O.B. [REDACTED] CLASS D  
 RIKO DEMUN HARRIS  
 1307 13TH ST  
 PLEASANT GROVE AL 35127-2440  
 ENDORSEMENTS: [REDACTED] REST F.M. HT 6-05 WT 180  
 SEX M HA BRN EYES BLK

Secretary Hai Taylor  
 Secretary of Law Enforcement  
*Hai Taylor*

ALABAMA STATE POLICE  
 STAB - MED - 68  
 RIKO DEMUN HARRIS  
 [REDACTED]

*Riko Demun Harris*

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY  
AMENDMENT TO FORMATION/ORGANIZATION

PURPOSE: In order to amend a Limited Liability Company's (LLC) Certificate of Formation/Articles of Organization under Section 10A-1-3.13 and 10A-5-2.03 of the Code of Alabama 1975 this Amendment and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the LLC was initially formed/ incorporated.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fee to the Office of the Judge of Probate in the county where the LLC's Certificate of Formation was recorded. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$50.00 for standard processing or \$150.00 if expedited processing within 3 business days of receipt by the Office of the Secretary of State is requested (10A-1-4.31) and the Judge of Probate's Office will transmit the fee along with a certified copy of the Amendment to the Office of the Secretary of State within 10 days after the filing is recorded. Once the Secretary of State's Office has indexed the filing, the information will appear at [www.sos.alabama.gov](http://www.sos.alabama.gov) under the Government Records tab and the Business Entity Records link - you may search by entity name or number. You may pay the Secretary of State fees by credit card if the country you are filing in will accept that method of payment (see attached). Your Amendment will not be included if a credit card does not authorize and will be removed from the index if the check is dishonored.

County Division Code: AL040  
Inst # 2017113723 Pages 1 of 3  
I certify this instrument filed on  
11/2/2017 11:34 AM Doc. PAMEND  
Alan L King, Judge of Probate  
Jefferson County AL Fee: \$38.00  
Clerk: SSCOGGINS

(For County Probate Office Use Only)

This form must be typed or laser printed.

- The name of the Limited Liability Company from the Certificate of Formation/Articles of Organization:  
Making Moves Magazine, LLC
- The date the Certificate of Formation was filed in the county: 1 / 11 / 2013 (format MM/DD/YYYY)
- Alabama Entity ID Number (Format: 000-000): 231 417  
INSTRUCTION TO OBTAIN ID NUMBER: If you do not have this number immediately available, you may obtain it on our website at [www.sos.alabama.gov](http://www.sos.alabama.gov) under the Government Records tab. Click on Business Entity Records, click on Entity Name, enter the registered name of the entity in the appropriate box, and enter. The six (6)-digit number containing a dash to the left of the name is the entity ID number. If you click on that number, you can check the details page to make certain that you have the correct entity - this verification step is strongly recommended.

(For SOS Use Only)

This form was prepared by: (type name and full address)  
Riko Harris  
1307 13th Street  
Pleasant Grove, AL 35127

Articles Of Incorporation

DOMESTIC LIMITED LIABILITY COMPANY AMENDMENT

4. The titles, dates, and places of filing of any previous Amendments: \_\_\_\_\_

*Attach a listing if necessary.*

**[Instruction on Amendment completion: Be very specific about what must be changed if you are amending existing information. If the amendment includes a name change, a copy of the Name Reservation form issued by the Office of Secretary of State must be attached.]**

Registered agents and registered agent addresses are changed by filing a Change Of Registered Agent Or Registered Office By Entity form directly with the Office of the Secretary of State (the new agent's signature is required agreeing to accept responsibility). You may file the information as a Amendment also, but the change form must be on file with the Secretary of State per 10A-1-3.12(a)(2) to effect the change in the public records database.]

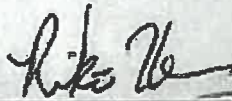
5. The following amendment was adopted on 04 / 04 / 2017 (format MM/DD/YYYY):

The name is changing from Making Moves Magazine, LLC to IPUSH Magazine, LLC

Additional Amendments and the dates on which they were adopted are attached.

6. The undersigned authorized signature certifies that the amendment or amendments have been approved in the manner required by Title 10A of the Code of Alabama of 1975 and the governing documents of this entity.

04      04      2017  
Date (MM/DD/YYYY)



Signature as required by 10A-5-2.04

Riko Harris  
Typed Name of Above Signature

Owner  
Typed Title/Capacity to Sign under 10A-5-2.04

Articles Of Incorporation

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, **John H. Merrill, Secretary of State of Alabama**, having custody of the **Great and Principal Seal of said State**, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**IPUSH Magazine LLC**

This name reservation is for the exclusive use of Riko Harris, 1307 13th Street, Pleasant Grove, AL 35127 for a period of one year beginning April 04, 2017 and expiring April 04, 2018

## Articles Of Incorporation



RES755135

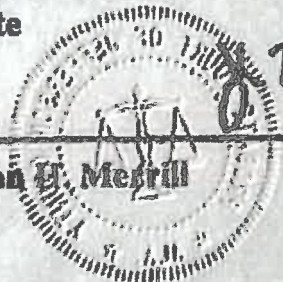
In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

April 04, 2017

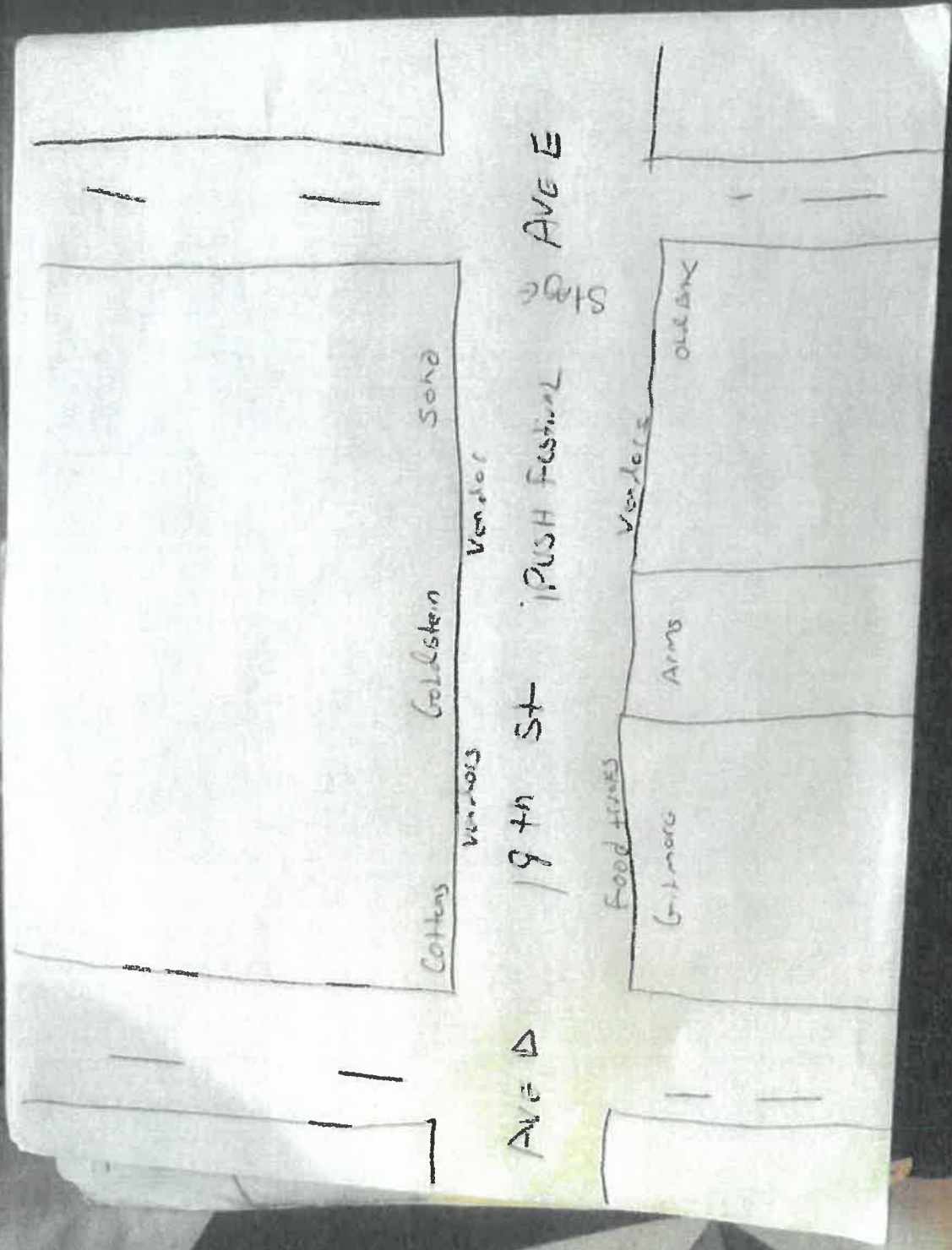
Date

John H. Merrill

Secretary of State







Ave D | 19th St | PUSH FESTIVAL | Ave E

Cottens | Goldstein | SoHo

Vendors | Vendors

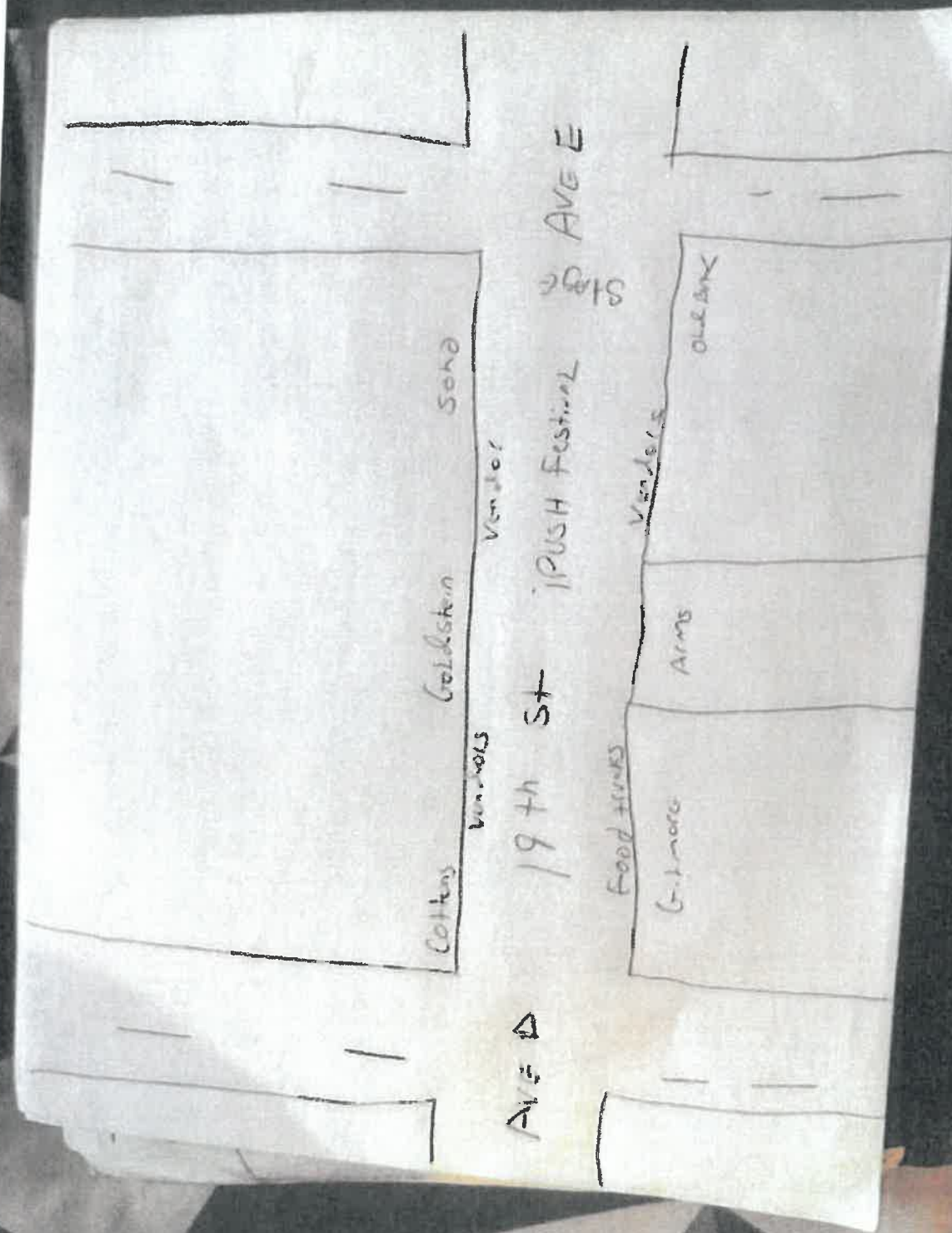
Food Times

Gilmore

Arms

Old Bank

Vendors



APPLICATION DATE \_\_\_\_\_

RECEIPT NO. \_\_\_\_\_

**CITY OF BIRMINGHAM  
REQUEST FOR CENTRAL BUSINESS DISTRICT STREET BLOCKAGE PERMIT**

Name of Event: iPUSH Foodie & Music Festival  
Organization: Ensley Business Alliance  
Person In Charge of Event: Riko Harris  
Day / Date of Function: Sept 4th 2022  
Time: From: 5pm To: 11pm  
Purpose of Closing: Street Festival  
Streets to be Closed: 19<sup>th</sup> AVE D & E - 19<sup>th</sup> st Alley to 18<sup>th</sup> st Alley  
From Intersection of: 18<sup>th</sup> st Alley to 19<sup>th</sup> st Alley  
To Intersection of: 19<sup>th</sup> st AVE D & E  
Types of Activities: Food Trucks, Vendors, Live Music  
Special Restrictions: N/A  
Barricades will be provided by: Alabama Barricades 205-655-5290  
Do you anticipate needing any police staffing for your event? YES  
If so, how many officers and for how many hours? 4 hrs

Name: Riko Harris  
Address: 1307 13<sup>th</sup> st Pleasant Grove, AL 35127  
Phone: 205-757-6459  
Email: iPUSHMAGAZINE@YAHOO.COM

APPLICATION DATE:

RECEIPT NO.

**CITY OF BIRMINGHAM  
REQUEST FOR NOISE PERMIT**

Name of Event: **iPUSH Foodie & Music Festival**

Organization Name: **ENSHLEY BUSINESS ALLIANCE**

Person in Charge of Event: **RIKO HARRIS - 205-757-6459**

Day/Date of Event: **SEPT 4<sup>th</sup> 2008** \*Time of Event: **5pm - 11pm**

Location of Event: **401 19<sup>th</sup> St Enshley, AL**

Approximate distance from the nearest residence, school, hospital or courthouse: **Business District +**

Zoning Classification: **Business District** **5 miles**

Does Applicant own or lease site? **NO**

Is Applicant an individual, profit, or non-profit entity? **YES**

Estimated Number of Attendees: **500**

Reason for Amplification: **STAGE, MUSIC**

Amplification Device: **SPEAKERS**

Other Permits Applied for Relating to Event:

**Street Blockage**

Applicant's Name: **RIKO HARRIS**

Address: **1307 13<sup>th</sup> St Pleasant Grove, AL 35127**

Phone Number: **205-757-6459**

Email Address: **IPUSHMAGAZINE@YAHOO.COM**

Applicant's Signature:



Clear All

Approved by: \_\_\_\_\_  
City Traffic Engineer

Date: \_\_\_\_\_

Special Restrictions: Police may require amplification to be reduced if necessary.

When the permitted event is located within 50 feet of a residentially zoned district, this permit is only valid between the hours of 8:00 AM and 10:00 PM.

BIRMINGHAM FIRE AND RESCUE SERVICE DEPARTMENT  
SPECIAL EVENT EMS PLAN

Type of Event: Street Festival

Location of Event: 401 19th St Ensley AL

A. Anticipated Attendance: 500

B. Length of Event: 5pm to 11pm Etc

C. Date(s) of Event: Sept 4th 2022

III. Sponsoring Agency: iPush Media

A. Address: 19th St Ensley Ave D: E

B. Telephone Contact: 205-757-6459

IV. Medical Direction Provided By: EMS, BHM Fire Dept

V. Emergency Medical Personnel: (Attach additional sheet to list names and qualifications of personnel)

VI. Plot Plan: Attachment with description of facilities.

VII. Deployment Map: Attachment with description of area of involvement.

VIII. Describe Emergency Communications System: 911

IX. Method of Announcing Notification for Location of Emergency: Cell phone

**HOLD HARMLESS AGREEMENT to comply with GCC 12-5-27 (b)**

STATE OF ALABAMA }  
JEFFERSON COUNTY }

For the sole consideration of being allowed to organize, sponsor, or hold the iPUSH Foodie & Music Fest  
(Name of Event)  
KIKO HARRIS  
undersigned agrees to release, indemnify and hold harmless the City of Birmingham, its agents, servants and employees from any and all claims, demands, damages, actions, causes of actions or suits of any kind or nature whatsoever, attributable to the act or omissions of iPUSH MEDIA LLC  
(Sponsoring Organization)

its officers, agents or employees, particularly on account of all injuries, known and unknown, both to persons and property, which may result or may in the future develop from the iPUSH Foodie & Music Festival  
(Name of Event)

on or about the Sept 4th 2022, at or near Birmingham, Alabama to the extent  
(Date(s) of Event)  
allowed by Alabama Law.

The undersigned hereby declares that the terms of the Agreement have been completely read and are fully understood and voluntarily accepted.

iPUSH MEDIA LLC  
(Sponsoring Organization)  
By: KIKO HARRIS  
(Applicant's Name)  
Its: Funder  
(Applicant's Title)  
KIKO  
(Signature)  
Date: Aug 2, 2022  
(Date of Signature)

**Special Events Retail – Type 140/7 Days – 3 Day Event 8/26/-8/28/22**

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: Sidewalk Film Center and Cinema, Inc.

Mailing Address: 1821 2<sup>nd</sup> Ave N, SPC B01  
Birmingham, AL 35203

Trade Name: Sidewalk Film Festival

Location Address: 3<sup>rd</sup> Ave N between 18<sup>th</sup> St N and 19<sup>th</sup> St N

Contact Number: (205)873-5035

Contact Person:  
Dino Sarris

New Application

Transfer

Type of License

- |   |  |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I                 | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store)     |
| <input type="checkbox"/> Club Liquor Class I (Fraternal)              | <input type="checkbox"/> Club Liquor Class II (Private)                    |
| <input type="checkbox"/> Beer Off Premise                             | <input type="checkbox"/> Beer On & Off Premise                             |
| <input type="checkbox"/> Wine Off Premise                             | <input type="checkbox"/> Wine On & Off Premise                             |
| <input type="checkbox"/> Restaurant Retail Liquor                     | <input checked="" type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days)         | <input type="checkbox"/> Special Retail Liquor (under 30 days)             |
| <input type="checkbox"/> Division I Dance Permit (customer)           | <input type="checkbox"/> Division II Dance Permit (entertainers)           |
| <input type="checkbox"/> Pool Table Permit (send copy of application) |  |

Kitchen equipped: yes  no

Number of table and chairs Multiple

Date Applied: 7/20/22

Revenue Examiner: GS

Copy: Fire Prevention  
Health Department  
Community Development  
Operation New Birmingham  
Melanie Genkin (pool tables)  
Katrina Thomas (PEP)

**City of Birmingham  
Application for  
Alcoholic Beverage License**

**New Application**   
**Transfer**

**SPECIAL EVENTS RETAIL-TYPE 140 / 7 DAYS**

**By: GS**

(Enter Type of License Applied For)

(Revenue Official)

1. Name of Applicant (s) Sidewalk Film Center and Cinema, Inc  
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation  
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
ALDL# [REDACTED] Konstantinos George Sarris	Officer	[REDACTED] Birmingham, AL	1325 Southhall Rd Birmingham, AL 35213	

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 2017043 Page: 1 of 2 Date: 5/01/2017 County: Jefferson  
077

Foreign Corporation: certificate of Authority Date: \_\_\_\_\_ (get copy of original papers)

3. Trade Name Sidewalk Film Festival
- 4(a) Location 3rd Avenue N between 18th St N and 19th St N  
Exact Street Number, or if on Highway, give details as to Location  
Birmingham, Alabama Zip Code 35203 County  Jefferson  Shelby
- (b) Length of time at this location \_\_\_\_\_
- (c) Mailing Address: 1821 2nd Ave N SPC B01 Birmingham, AL 35203
- (d) Business Phone \_\_\_\_\_ Fax: \_\_\_\_\_ Other Contact: (205) 873-5035

5. Name, trade name and License number of last or previous licensee:  
Trade name \_\_\_\_\_ Year \_\_\_\_\_ Type \_\_\_\_\_ Taxpayer ID \_\_\_\_\_

6 (a) Owner of real estate for which license is desired City of Birmingham  
710 20th St N Birmingham, AL 35203

Address

- (b) Give a full description of the premises for which a license is desired: New Construction  Existing Structure   
Description  Outdoor Festival
- (c) Is establishment equipped with tables and chairs? Yes  No  If "Yes", how many? Multiple

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked?  Yes  No  
If "Yes", explain fully \_\_\_\_\_

- 8 (a) Pool Tables? Yes  No  Coin Operated? Yes  No  Standard Provider:  
(b) Video Games? Yes  No  Juke Box or Slot Musical Equipment? Yes  No   
(c) Vending Machines (Snacks/Sodas)? Yes  No  Cigarettes or Tobacco Products? Yes  No  Other?



9 (a) Will you allow dancing? Yes  No  If "Yes": Customer/Patron?  Div I Exhibition/Performance?  Div II  
 (b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes  No

10 (a) Are these premises kitchen equipped? Yes  No  Not Applicable

(b) Is kitchen apart from but convenient to the dining room? Yes  No

(c) Is place of business habitually and principally used for providing food to the public? Yes  No

(d) If not kitchen equipped, is any type of food served? Yes  No  If "Yes", explain \_\_\_\_\_

(e) Are these premises equipped for on premises consumption of liquor? Yes  No

(f) Will this business be operating primarily as a package store? Yes  No

(g) Seating Capacity: \_\_\_\_\_

(h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

(i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date \_\_\_\_\_ Ending Dec. 31, \_\_\_\_\_

(j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting **8/26/22** Ending **8/28/22**  
 (Note: Application must be filed 120 days in advance of event for which license is applied for)

(k) Event Sponsor \_\_\_\_\_ Phone Number \_\_\_\_\_

- (1) Sponsor Letter of Designation? Yes  No
- (2) Multi-Vendor Sponsorship? Yes  No
- (3) Street Closing Required? Yes  No
- (4) Park Board Permission? Yes  No

11 (a) Does the club charge and collect dues from elected members? Yes  No

(b) How many paid-up members are there in the club? \_\_\_\_\_

(c) Are regular meetings held? Yes  No  If so, when? \_\_\_\_\_

(d) Is business conducted through officers regularly elected? Yes  No

(e) Are members admitted by written application, investigation, and ballot? Yes  No

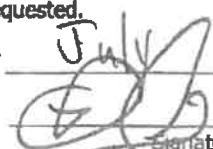
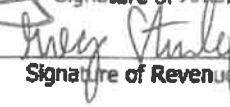
(f) For what purpose is the club organized and operated? Social  Patriotic  Political  Athletic  Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
NO - Applicant				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 20th day of July, 2022

  
 Signature of Affiant  
  
 Signature of Revenue Official

**This application will not be processed until all fees due at the time of application are paid and receipts are on file.**

Hello Mr. Stanley,

I hope you have been well. I will be acquiring the license on behalf of Sidewalk Film Festival this year for August 26th - August 28th. Attached are the documents for non-profit status and my identification. Let me know what else you need and if there is a good time for us to meet or talk via phone.

Konstantinos Sarris

[REDACTED]  
1325 Southhall Rd, Birmingham, AL 35213

[REDACTED]

Kaledomarc@aol.com

DRIVER LICENSE



ALABAMA



NO



CLASS D



D.O.B.



EXPIRES



KONSTANTINOS GEORGE SARRIS

1325 SOUTHHALL RD  
BIRMINGHAM AL 35213-1128

ENDORSEMENTS



REST A

SEX M

HT 6-03

WT 273

EYES

HAIR

Secretary Hal Taylor  
Secretary of Law Enforcement

**City of Birmingham, Alabama  
2022 Business License**

EXPIRES DECEMBER 31, 2022

**Date Issued:** 05/11/2022

**License No:** 9137055497

**Issued to:** SIDEWALK FILM CENTER AND CINEMA, INC  
DBA SIDEWALK FILM CENTER AND CINEMA INC  
1821 2ND AVE N SPC B01  
BIRMINGHAM, AL 35203-3156

**Account No:** [REDACTED]

**Location:** DBA SIDEWALK CINEMA OPENING W  
1821 2ND AVE N SPC B01  
BIRMINGHAM, AL 35203-3156

The licensee named herein is authorized to do business at the above specified business location as provided for in the License Schedules listed below:

<u>Schedule</u>	<u>Description</u>	<u>Units</u>
999813.00	RELIGIOUS, GRANTMAKING, CIVIC, PROFESSIONAL, AND SIMILAR ORGANIZATIONS	



**PUTTING PEOPLE FIRST**

[WWW.BIRMINGHAMAL.GOV](http://WWW.BIRMINGHAMAL.GOV)

**THIS LICENSE DOES NOT PERMIT BUSINESS OPERATION UNLESS YOUR BUSINESS IS PROPERLY ZONED, AND/OR IN COMPLIANCE WITH ALL APPLICABLE LAWS/RULES.**

**This is NOT A BILL.**

**This license must be posted.**

**Avenu**

**Issuing Authority**

Questions regarding this license should be addressed to Avenu at (800) 556-7274

**Sidewalk Film Festival**

**July 11, 2022**

**To Whom It May Concern,**

**Please be advised that Sidewalk Film Festival is allowing Konstantinos Sarris proper permitting to manage the sale of alcohol for our event Sidewalk Film Festival Outdoor Entertainment Zone to be held Friday August 26<sup>th</sup> 2022 (starting at 9am) until Saturday August 27<sup>th</sup> (until 10am) on the following block:**

**3<sup>rd</sup> Avenue North between 18<sup>th</sup> & 19<sup>th</sup> Street North**

**Sincerely,**

**Jeff Nixon**

**Festival Director**

**Sidewalk Film Festival**

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JUL 20 1980

ALABAMA MOVING IMAGE ASSOCIATION  
303 WOODLAND DR  
BIRMINGHAM, AL 35209

Employer Identification Number:  
63-1227239  
DLN:  
17053069078030  
Contact Person: ID# 52413  
MARC KENNEDY  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Form 990 Required:  
Yes  
Addendum Applies:  
No

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from federal income tax under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3).

We have further determined that you are not a private foundation within the meaning of section 509(a) of the Code, because you are an organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. In the case of an amendment to your organizational document or bylaws, please send us a copy of the amended document or bylaws. Also, you should inform us of all changes in your name or address.

As of January 1, 1984, you are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more you pay to each of your employees during a calendar year. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Since you are not a private foundation, you are not subject to the excise taxes under Chapter 42 of the Code. However, if you are involved in an excess benefit transaction, that transaction might be subject to the excise taxes of section 4958. Additionally, you are not automatically exempt from other federal excise taxes. If you have any questions about excise, employment, or other federal taxes, please contact your key district office.

Grantors and contributors may rely on this determination unless the Internal Revenue Service publishes notice to the contrary. However, if you lose your section 509(a)(1) status, a grantor or contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act, or the substantial or material change on the

Letter 947 (DO/CG)

ALABAMA MOVING IMAGE ASSOCIATION

part of the organization that resulted in your loss of such status, or if he or she acquired knowledge that the Internal Revenue Service had given notice that you would no longer be classified as a section 509(a)(1) organization.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of Code sections 2055, 2106, and 2522.

Contribution deductions are allowable to donors only to the extent that their contributions are gifts, with no consideration received. Ticket purchases and similar payments in conjunction with fundraising events may not necessarily qualify as deductible contributions, depending on the circumstances. See Revenue Ruling 67-246, published in Cumulative Bulletin 1967-2, on page 104, which sets forth guidelines regarding the deductibility, as charitable contributions, of payments made by taxpayers for admission to or other participation in fundraising activities for charity.

In the heading of this letter we have indicated whether you must file Form 990, Return of Organization Exempt From Income Tax. If Yes is indicated, you are required to file Form 990 only if your gross receipts each year are normally more than \$25,000. However, if you receive a Form 990 package in the mail, please file the return even if you do not exceed the gross receipts test. If you are not required to file, simply attach the label provided, check the box in the heading to indicate that your annual gross receipts are normally \$25,000 or less, and sign the return.

If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. A penalty of \$20 a day is charged when a return is filed late, unless there is reasonable cause for the delay. However, the maximum penalty charged cannot exceed \$10,000 or 5 percent of your gross receipts for the year, whichever is less. For organizations with gross receipts exceeding \$1,000,000 in any year, the penalty is \$100 per day per return, unless there is reasonable cause for the delay. The maximum penalty for an organization with gross receipts exceeding \$1,000,000 shall not exceed \$50,000. This penalty may also be charged if a return is not complete, so be sure your return is complete before you file it.

You are required to make your annual information return, Form 990 or Form 990-EZ, available for public inspection for three years after the later of the due date of the return or the date the return is filed. You are also required to make available for public inspection your exemption application, any supporting documents, and your exemption letter. Copies of these documents are also required to be provided to any individual upon written or in person request without charge other than reasonable fees for copying and postage. You may fulfill this requirement by placing these documents on the Internet. Penalties may be imposed for failure to comply with these requirements. Additional information is available in Publication 557, Tax-Exempt Status for Your Organization, or you may call our toll free number shown above.

Letter 947 (DO/CG)

ALABAMA MOVING IMAGE ASSOCIATION

You are not required to file federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T, Exempt Organization Business Income Tax Return. In this letter we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

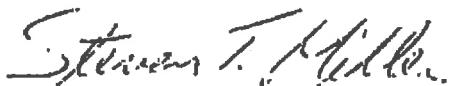
If we have indicated in the heading of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

We have sent a copy of this letter to your representative as indicated in your power of attorney.

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,



Steven T. Miller  
Director, Exempt Organizations

Enclosure(s) :



This Instrument Prepared By:

Stacey A. Davis, Attorney at Law  
The Law Firm of Stacey A. Davis, LLC  
2160 Highland Avenue South, Suite 100-117  
Birmingham, Alabama 35205  
Telephone No. 205.777.9906

AMENDMENT TO ARTICLES OF INCORPORATION  
OF  
ALABAMA MOVING IMAGE ASSOCIATION, INC.

County Division Code: AL040  
Inst. # 2017043077 Pages: 1 of 2  
I certify this instrument filed on  
5/1/2017 1:19 PM Doc: PAMEND  
Alan L. King, Judge of Probate  
Jefferson County, AL. Rec: \$38.00

Clerk: PEEPLESC

TO THE HONORABLE JUDGE OF PROBATE  
OF JEFFERSON COUNTY, ALABAMA:

Pursuant to the provisions of the Alabama Nonprofit Corporation Law (the "Act"), CODE OF ALABAMA (1975), 10A-3-4.04, the undersigned Corporation hereby adopts this Amendment to its Articles of Incorporation (the "Amendment") of the Alabama Moving Image Association, Inc. (the "Corporation"):

1. NAME. The name of the Corporation is Alabama Moving Image Association, Inc.
2. ARTICLES OF INCORPORATION. The Articles of Incorporation were filed with the Judge of Probate of Jefferson County on November 24, 1998 and recorded under Book 9815, Page 1448.
3. TEXT OF THE AMENDMENT.

(a) Article One of the Articles of Incorporation is hereby amended by deleting said Article in its entirety and substituting in lieu thereof the following:

ARTICLE ONE

The name of the Corporation shall be Sidewalk Film Center and Cinema, Inc.

4. EFFECT OF THIS AMENDMENT. Except as hereinabove amended, the Articles of Incorporation are continued in full force and effect.
5. APPROVAL. The foregoing amendment has been adopted by the Board of Directors of the Corporation, pursuant to CODE OF ALABAMA (1975), 10A-3-4.01 and 4.02.

IN WITNESS HEREOF, the undersigned being an authorized representative of the Corporation has executed this Amendment on the 12th day of April, 2017.

ALABAMA MOVING IMAGE ASSOCIATION,  
INC.

By:   
Name: Stacey Davis  
Its: President

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Sidewalk Film Center and Cinema, Inc.**

This name reservation is for the exclusive use of The Law Firm of Stacey A. Davis, LLC, 2160 Highland Ave S Ste 100-117, Birmingham, AL 35205 for a period of one year beginning April 21, 2017 and expiring April 21, 2018



RES757001

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

April 21, 2017

Date

John H. Merrill

Secretary of State



OGDEN UT 84201-0038

In reply refer to: 0438189138  
Mar. 20, 2019 LTR 147C 0  
63-1227239 000000 00  
00003767  
BODC: TE

SIDEWALK FILM CENTER AND CINEMA INC  
SIDEWALK FILM FESTIVAL  
% CHLOE COOK  
310 18TH ST N STE 404  
BIRMINGHAM AL 35203

024955

Employer identification number: 63-1227239

Dear Taxpayer:

Thank you for your inquiry of Mar. 11, 2019.

Your employer identification number (EIN) is 63-1227239. Please keep this letter in your permanent records. Enter your name and EIN on all federal business tax returns and on related correspondence.

You can get any of the forms or publications mentioned in this letter by visiting our website at [www.irs.gov/forms-pubs](http://www.irs.gov/forms-pubs) or by calling 800-TAX-FORM (800-829-3676).

If you have questions, you can call 800-829-4933.

If you prefer, you can write to us at the address at the top of the first page of this letter.

When you write, include a copy of this letter, and provide your telephone number and the hours we can reach you in the spaces below.

Telephone number ( ) \_\_\_\_\_ Hours \_\_\_\_\_

Keep a copy of this letter for your records.

Thank you for your cooperation.

0438189138  
Mar. 20, 2019 LTR 147C 0  
63-1227239 000000 00  
00003768

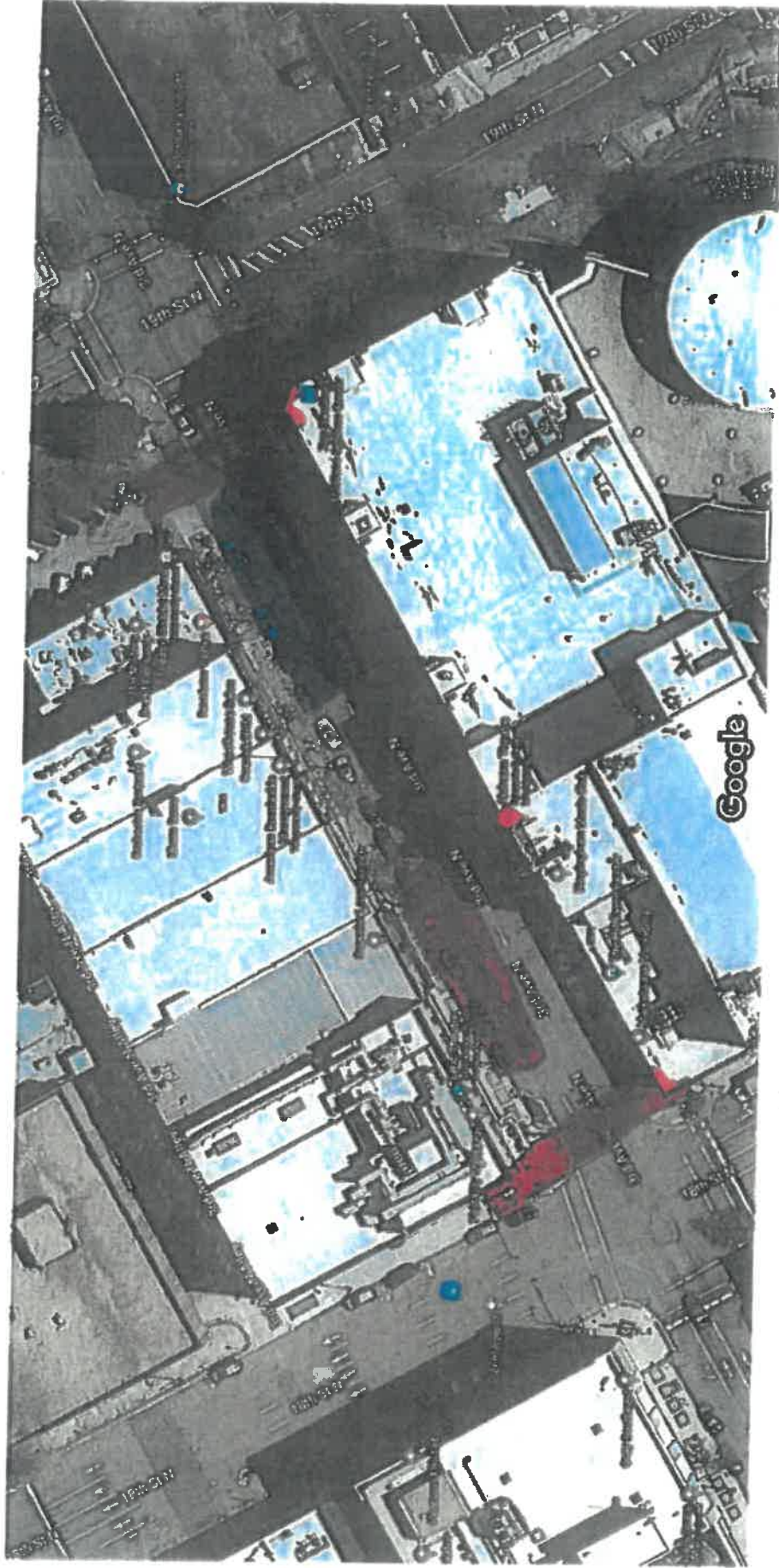
SIDEWALK FILM CENTER AND CINEMA INC  
SIDEWALK FILM FESTIVAL  
X CHLOE COOK  
310 18TH ST N STE 404  
BIRMINGHAM AL 35203

Sincerely yours,



Deborah K Allan  
Program Manager, AM OPS 1

Enclosures:  
Copy of this letter



 STREET CLOSURE / ENTRANCES  
 BAR AREA  
 FOOD AREA

Imagery ©2022 Maxar Technologies, Map data ©2022 20 ft



**Special Events Retail – Type 140/7 Days – 1 Day Event 8/26/22**

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: Ronald McDonald House Charities of Alabama, Inc.

Mailing Address: 1700 4<sup>th</sup> Ave S  
Birmingham, AL 35233

Trade Name: Sweet Home Brews

Location Address: End of 29<sup>th</sup> St S and 2<sup>nd</sup> Ave S – Ferguson Parking Lot

Contact Number: (205)638-7319

Contact Person:  
Kourtnei Land

New Application

Transfer

Type of License

- |   |  |
|---|--|
| <input type="checkbox"/> Lounge Retail Liquor Class I                 | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store)     |
| <input type="checkbox"/> Club Liquor Class I (Fraternal)              | <input type="checkbox"/> Club Liquor Class II (Private)                    |
| <input type="checkbox"/> Beer Off Premise                             | <input type="checkbox"/> Beer On & Off Premise                             |
| <input type="checkbox"/> Wine Off Premise                             | <input type="checkbox"/> Wine On & Off Premise                             |
| <input type="checkbox"/> Restaurant Retail Liquor                     | <input checked="" type="checkbox"/> Special Retail Liquor (7 days or less) |
| <input type="checkbox"/> Special Retail Liquor (over 30 days)         | <input type="checkbox"/> Special Retail Liquor (under 30 days)             |
| <input type="checkbox"/> Division I Dance Permit (customer)           | <input type="checkbox"/> Division II Dance Permit (entertainers)           |
| <input type="checkbox"/> Pool Table Permit (send copy of application) |  |

Kitchen equipped: yes  no

Number of table and chairs Multiple

Date Applied: 7/20/22

Revenue Examiner: GS

Copy: Fire Prevention  
Health Department  
Community Development  
Operation New Birmingham  
Melanie Genkin (pool tables)  
Katrina Thomas (PEP)

**City of Birmingham  
Application for  
Alcoholic Beverage License**

**New Application**   
**Transfer**

**SPECIAL EVENTS RETAIL-TYPE 140/7 DAYS**

(Enter Type of License Applied For)

**By: GS**

(Revenue Official)

1. Name of Applicant (s) Ronald McDonald House Charities of Alabama, Inc.  
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation  
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
ALDL# [REDACTED] Kourtnei Land	Officer	[REDACTED] Birmingham, AL	206 Running Brook Rd Hoover, AL 35226	5 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book LR200712 Page: 1 of 1 Date: 8/14/2007 County: Jefferson  
Foreign Corporation: certificate of Authority Date:  (get copy of original papers)

3. Trade Name Sweet Home Brews
- 4(a) Location End of 29<sup>th</sup> Street S and 2<sup>nd</sup> Avenue S - Ferguson Parking Lot  
Exact Street Number, or if on Highway, give details as to Location  
Birmingham, Alabama Zip Code 35233 County  Jefferson  Shelby
- (b) Length of time at this location \_\_\_\_\_
- (c) Mailing Address: 1700 4<sup>th</sup> Ave S Birmingham, AL 35233
- (d) Business Phone \_\_\_\_\_ Fax: \_\_\_\_\_ Other Contact: (205) 638-7319

5. Name, trade name and License number of last or previous licensee:  
Trade name \_\_\_\_\_ Year  Type \_\_\_\_\_ Taxpayer ID \_\_\_\_\_

6 (a) Owner of real estate for which license is desired Sloss Family LTD  
2829 2<sup>nd</sup> Ave S Birmingham, AL 35233  
Address \_\_\_\_\_

(b) Give a full description of the premises for which a license is desired: New Construction  Existing Structure   
Description  Parking Lot Charity Event

(c) Is establishment equipped with tables and chairs? Yes  No  If "Yes", how many? Multiple

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked?  Yes  No  
If "Yes", explain fully \_\_\_\_\_

- 8 (a) Pool Tables? Yes  No  Coin Operated? Yes  No  Standard Provider:  
(b) Video Games? Yes  No  Juke Box or Slot Musical Equipment? Yes  No   
(c) Vending Machines (Snacks/Sodas)? Yes  No  Cigarettes or Tobacco Products? Yes  No  Other? \_\_\_\_\_

9 (a) Will you allow dancing? Yes  No  If "Yes": Customer/Patron?  Div I Exhibition/Performance?  Div II  
(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes  No



- 10 (a) Are these premises kitchen equipped? Yes  No  Not Applicable
- (b) Is kitchen apart from but convenient to the dining room? Yes  No
- (c) Is place of business habitually and principally used for providing food to the public? Yes  No
- (d) If not kitchen equipped, is any type of food served? Yes  No  If "Yes", explain \_\_\_\_\_
- (e) Are these premises equipped for on premises consumption of liquor? Yes  No
- (f) Will this business be operating primarily as a package store? Yes  No
- (g) Seating Capacity: \_\_\_\_\_
- (h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date \_\_\_\_\_ Ending Dec. 31, \_\_\_\_\_
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting 8/26/22 Ending 8/26/22  
 (Note: Application must be filed 120 days in advance of event for which license is applied for)
- (k) Event Sponsor Ronald McDonald House Charities of Alabama, Inc. Phone Number (205)638-7319
- (1) Sponsor Letter of Designation? Yes  No
- (2) Multi-Vendor Sponsorship? ~~Yes~~ Yes  No
- (3) Street Closing Required Yes  No
- (4) Park Board Permission Yes  No

- 11 (a) Does the club charge and collect dues from elected members? Yes  No
- (b) How many paid-up members are there in the club? \_\_\_\_\_
- (c) Are regular meetings held? Yes  No  If so, when? \_\_\_\_\_
- (d) Is business conducted through officers regularly elected? Yes  No
- (e) Are members admitted by written application, investigation, and ballot? Yes  No
- (f) For what purpose is the club organized and operated? Social  Patriotic  Political  Athletic  Other

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
<u>NO - Applicant</u>				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 20th day of July, 2022

[Signature]  
Signature of Affiant

[Signature]  
Signature of Revenue Official

**This application will not be processed until all fees due at the time of application are paid and receipts are on file.**

DRIVER LICENSE

ALABAMA



NO. [REDACTED] EXP. [REDACTED]

D.O.B. [REDACTED]  
KOURTNI JANAE  
LAND

204 WINNING BROOK RD

HOOVER AL 35226-2920

ENDORSEMENTS

REST

HT 5-07

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DRIVER LICENSE  
Department of Transportation

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate and literal copy of the articles of incorporation of Children's Oncology Services of Alabama, Inc., as received and filed in the Office of the Secretary of State of Alabama, showing the date of incorporation as June 13, 1978, the date said instrument was filed in the Office of the Judge of Probate of Jefferson County.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

01/21/10

Date

*Beth Chapman*

Beth Chapman

Secretary of State

# 814 684  
Posted by: (M)  
Checked by:

JUN 2 1978

CERTIFICATE OF INCORPORATION  
OF

1613 11843

CHILDREN'S ONCOLOGY SERVICES OF ALABAMA, INC.  
a non-profit corporation

KNOW ALL PERSONS BY THESE PRESENTS: That for the purpose of forming a non-profit corporation under and pursuant to the provisions of Title 10, Section 10-3, et seq., of the Code of Alabama of 1975, as amended, the undersigned, being natural persons each over nineteen (19) years of age, have associated themselves together and have agreed upon and adopted these Articles of Incorporation, to constitute a charter for the carrying on of its pursuits and for achieving its objects and purposes upon the filing hereof pursuant to law.

NAME

The name of this non-profit corporation shall be: CHILDREN'S ONCOLOGY SERVICES OF ALABAMA, INC.

PERIOD OF DURATION

The period of duration of this corporation is perpetual.

OBJECTS

The objects for which this incorporation is formed are as follows:

1. To provide housing and other assistance for Child leukemia/oncology and other patients and their families during periods of treatment.
2. To do all such other things as may be necessary or convenient to achieve the foregoing purpose.
3. To do and exercise any and all general powers, whether herein enumerated or not, which a non-profit corporation may or can exercise under the Constitution and laws of the State of Alabama, but especially under and pursuant to Title 10, Section 10-3-120 of the Code of Alabama of 1975, as amended.

MEMBERSHIP

The corporation shall have two classes of members. The designation of each such class and the qualifications of the members of each such class shall be as follows:

REGULAR MEMBERS: Persons shall be eligible for membership as regular members who are:

- (A) Parents of a child who is or has been a leukemia/oncology patient at any hospital in the State of Alabama,
- (B) Medical doctors licensed to practice in the State of Alabama whose practice generally encompasses the treatment of child leukemia/oncology patients or
- (C) Persons interested in the welfare of child leukemia/oncology patients and their families and who subscribe to the purposes of this corporation.

Upon making application for regular membership and it being approved by an affirmative vote of a majority of the Directors, such person shall be elected as a regular member. Regular members shall actively pursue the purposes of the corporation and shall be entitled to vote in the election of Directors and on all other matters submitted to a vote of the members by an affirmative vote of a majority of the Board of Directors.

HONORARY MEMBERS: Persons, who though inactive, support the aims and ideals of the corporation shall be eligible for membership as honorary members. Upon consenting to accept an honorary membership and it being approved by an affirmative vote of a majority of the Directors, such person shall be elected as an honorary member. Honorary members shall not be entitled to vote.

ORIGINAL INCORPORATORS AND RESIDENT AGENT

The names and residences of the original incorporators are as follows:

- James E. Roberts, 604 Massey Building, Birmingham, Alabama, 35203
- Max Cooper, 200 Beacon Parkway West, Birmingham, Alabama, 35209
- J.E. Stibbarde, The Children's Hospital, 1601 6th Avenue, South, Birmingham, Ala. 35201

The following individual is the resident agent of the corporation designated by the original incorporators:

James E. Roberts, Attorney at Law  
604 Massey Building  
Birmingham, Alabama 35203

The mailing address for said corporation shall be: The Children's Hospital, 1601 Sixth Avenue, South, Birmingham, Alabama 35233.

FIRST BOARD OF DIRECTORS

Miss Billie Brown  
Star Coordinator  
McDonald's  
200 Beacon Parkway West  
Birmingham, Alabama 35209

Mr. Max Cooper  
President, CLP Corporation  
McDonald's  
200 Beacon Parkway West  
Birmingham, Alabama 35209

Mrs. John Baker, Jr. (Ann)  
Vice-President, The American  
Society of Interior Designers  
2700 Heathermoor Road  
Birmingham, Alabama 35223

Mrs. Emory Kirkwood (Marion)  
Women's Architectural League  
2758 Hanover Circle  
Birmingham, Alabama 35205

Mr. James E. Roberts  
Attorney at Law  
604 Massey Building  
Birmingham, Alabama 35203

Mrs. David S. Strange (Pat)  
Candelighters Association  
3415-A Primm Lane  
Birmingham, Alabama 35216

Mrs. Paul J. Gooding (Sidney)  
Candelighter Association  
2701 Hillwood Road  
Birmingham, Alabama 35243

Mr. Rick Batson  
Turner & Batson Architects  
2700 Highway 380  
Birmingham, Alabama 35243

Mr. Aubrey Garrison  
Gobbs-Adams-Wenton, Inc.  
120 Office Park Drive  
Birmingham, Alabama 35223

Mr. J. E. Stibbards  
Executive Director, The  
Children's Hospital  
1601 Sixth Avenue, South  
Birmingham, Alabama 35233

Mr. Jack McCullough  
Counselor, Hematology/Oncology  
The Children's Hospital  
1601 Sixth Avenue, South  
Birmingham, Alabama 35233

Mrs. A. H. Gaede, Jr.  
3245 Rockledge Road  
Birmingham, Alabama 35213

Mrs. Marianne B. Sherbel  
Director, Public Information  
The Children's Hospital  
1601 Sixth Avenue, South  
Birmingham, Alabama 35233

Mr. William C. McDonald, III  
First National Bank of Birmingham  
First National Building  
Birmingham, Alabama 35203

1613 846

Mr. Bill McDavid  
McDavid Real Estate Company  
Bank For Savings Building  
Birmingham, Alabama 35203

Mr. Thomas E. Doster, III  
Doster Construction Company  
2619 Commerce Boulevard  
Birmingham, Alabama

Dr. Robert Castleberry  
The Children's Hospital  
1601 Sixth Avenue, South  
Birmingham, Alabama 35233

The number of Directors shall be seventeen (17) initially, but may be increased to any number from time to time as set forth in the By-Laws of the corporation, or decreased to not fewer than three by amendment of said By-Laws. Each Director shall serve for a period of two consecutive years.

OFFICERS OF THE CORPORATION

The names and addresses of the officers who shall manage all of the affairs of the corporation until the first election or appointment of officers hereunder are as follows:

Chairman of the Board and  
Chief Executive Officer

Max Cooper  
200 Bonson Parkway West  
Birmingham, Alabama 35209

President

Mrs. Marianna E. Shubel  
The Children's Hospital  
1601 Sixth Avenue, South  
Birmingham, Alabama 35233

Vice President &  
Hospital Liaison

J. E. Stibbards  
The Children's Hospital  
1601 Sixth Avenue, South  
Birmingham, Alabama 35233

Vice President &  
Medical Liaison

Dr. Robert Castleberry  
The Children's Hospital  
1601 Sixth Avenue, South  
Birmingham, Alabama 35233

Vice President &  
Legal Counsel

James E. Roberts  
604 Massey Building  
Birmingham, Alabama 35203

Recording Secretary

Mrs. Paul J. Gooding (Sidney)  
2701 Millbrook Road  
Birmingham, Alabama 35243

Corresponding Secretary

Mrs. A. H. Gaddo, Jr. (JoAnn)  
3245 Rockledge Road  
Birmingham, Alabama 35213

Treasurer

Mrs. Pat Strange  
3415-A Primm Lane  
Birmingham, Alabama 35216

BY-LAWS

The By-Laws of the corporation shall be made, altered, or reprinted by the Board of Directors.

AMENDMENTS TO ARTICLES OF INCORPORATION

Amendments to the Articles of Incorporation of the corporation may be proposed and adopted at any annual meeting of the Board of Directors without notice or at any meeting of the Board of Directors called for that purpose.

INDUMENT OF INCOME

No part of the net earnings of the corporation shall inure to the benefit of or be distributable to its members, directors, officers or other private persons except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered the corporation.

OPERATIONAL LIMITATION

Notwithstanding any other provisions of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal Income Tax under Section 501(c) of the Internal Revenue Code of 1954 (or the corresponding provisions of any future United States Internal Revenue law) or (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1954 or the corresponding provisions of any future United States Internal Revenue law.

DISSOLUTION

Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provisions for payment of all of the liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purpose of the corporation in such manner to the Children's Hospital of Birmingham, Alabama, a non-profit organization, or if such Children's Hospital of Birmingham, Alabama, does not qualify, then to such organization or organizations organized and operated exclusively for charitable, educational, religious or scientific purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provisions of any future United States Internal Revenue law) as the Board of Directors may determine. Any assets not so disposed of shall be disposed of by the Circuit Court of the County in which the principal office of the corporation is then located, exclusively for such purposes or to such organizations as said Court shall determine, which are organized and operated exclusively for such purposes.

IN WITNESS WHEREOF, the undersigned, incorporators, have hereunto set their signatures on this \_\_\_\_\_ day of \_\_\_\_\_, 1978, at Birmingham, Alabama.



1613 848

*James E. Roberts*  
JAMES E. ROBERTS  
*Max Cooper*  
MAX COOPER  
*[Signature]*  
STIBBARDE

THIS INSTRUMENT PREPARED BY:

James E. Roberts  
Wheeler, Christian & Roberts  
604 Massey Building  
Birmingham, Alabama 35203  
Telephone: (205) 322-0627

1613 848

RECORDED  
INDEXED  
NO. OF INSTRUMENT 110

NOTARIAL PUBLIC  
STATE OF ALABAMA  
A. B. [Signature]  
SHELL ROAD  
BIRMINGHAM, ALABAMA

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate and literal copy of articles of amendment to the articles of incorporation of Children's Oncology Services of Alabama, Inc., as received and filed in the Office of the Secretary of State of Alabama, showing the date of amendment as January 8, 1979, the date said instrument was filed in the Office of the Judge of Probate of Jefferson County.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

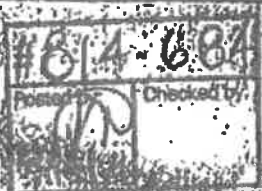
01/21/10

Date

*Beth Chapman* <sup>ebc</sup>

Beth Chapman

Secretary of State



PH 1707 TAX 466

AMENDMENT TO CERTIFICATE OF INCORPORATION OF  
CHILDREN'S ONCOLOGY SERVICES OF ALABAMA, INC.  
a non-profit corporation

The purpose of this Amendment is to further restrict the purpose of the corporation to comply with the Internal Revenue regulations relating to tax exempt organizations.

The fourth paragraph of Page 1 of the Articles of Incorporation of Children's Oncology Services of Alabama, Inc., is hereby amended by adding the following paragraphs:

"Notwithstanding any other provision of these Articles, these purposes are limited to those described in Section 501(c)(3) of the Internal Revenue Code of 1954 or any other corresponding provision of any future United States Internal Revenue law."

"Notwithstanding any other provision of these Articles, this corporation will not carry on any other activities not permitted to be carried on by (a) a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1954 or the corresponding provision of any future United States Internal Revenue law or (b) a corporation, contributions to which are deductible under Section 170(e)(2) of the Internal Revenue Code of 1954 or any other corresponding provision of any future United States Internal Revenue law."

The undersigned, Max Cooper, Chairman of the Board of Directors of Children's Oncology Services of Alabama, Inc., does hereby expressly consent to the Amendment of the Certificate of Incorporation of Children's Oncology Services of Alabama, Inc., upon unanimous resolution of the said Board of Directors, as heretofore set forth.

Dated this 6 day of June 1968.

*Max Cooper*  
Max Cooper, Chairman of the Board  
Children's Oncology Services of Alabama, Inc.

Witness:  
*James E. Robert*  
*Dalhousie, J. L. Williams*

THE STATE OF ALABAMA  
SECRETARY OF STATE  
1000 MONROE BLDG  
MONTGOMERY, AL 36103

1707 467

STATE OF ALABAMA  
JEFFERSON COUNTY

In accordance with the provisions of the Code of Alabama as last amended, I hereby certify that Max Linper, as Chairman of the Board of Directors Children's Oncology Services of Alabama, Inc., has been duly authorized by a formal resolution of the Board of Directors in accordance with the Code of Alabama as last amended to signify their consent to the said Amendment by the signing of same in the presence of two witnesses.

CHILDREN'S ONCOLOGY SERVICES OF ALABAMA, INC.  
By *Mrs. Marianne B. Sharbel*  
Mrs. Marianne B. Sharbel  
Its President

Witness  
*Mrs. Paul J. Gooding*  
Mrs. Paul J. Gooding  
Its Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

Before me, the undersigned, a Notary Public, in and for said county and state, this day personally appeared Mrs. Marianne B. Sharbel, who being by me first duly sworn upon oath, deposes and says that she is President of Children's Oncology Services of Alabama, Inc., a non-profit corporation, and that she is interested in the contents of the foregoing certificate and that the same is true and correct.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal of office this 2<sup>nd</sup> day of June, 1979.

1707 467  
JAN 3 4 55 PM '79  
NOTARY PUBLIC

*James E. Rife*  
NOTARY PUBLIC  
STATE OF ALABAMA  
COMMISSION EXPIRES  
JAN 3 4 55 PM '79

*[Signature]*

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

duplicate originals of Articles of Merger merging Ronald McDonald Children's Charities of Alabama, Inc. into Children's Oncology Services of Alabama, Inc., both Alabama non-profit corporations, changing its name to Ronald McDonald House Charities of Alabama, Inc., duly signed and verified pursuant to the provisions of Section 10-3A-100, Code of Alabama, 1975, have been received in this office and are found to conform to law. Accordingly the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Merger merging Ronald McDonald Children's Charities of Alabama, Inc. into Children's Oncology Services of Alabama, Inc., changing its name to Ronald McDonald House Charities of Alabama, Inc. and attaches hereto a duplicate original of the Articles of Merger.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

08/30/96

Date

Jim Bennett

Secretary of State



FILED IN OFFICE  
AUG 30 1996  
4:30 PM (10)  
SECRETARY OF STATE

**ARTICLES OF MERGER**  
of  
**RONALD MCDONALD CHILDREN'S CHARITIES OF ALABAMA, INC.**  
an Alabama Nonprofit Corporation  
into  
**CHILDREN'S ONCOLOGY SERVICES OF ALABAMA, INC.**  
an Alabama Nonprofit Corporation

Pursuant to the provisions of §§ 10-3A-100 *et seq.* of the Code of Alabama 1975, as amended, the undersigned corporations, Ronald McDonald Children's Charities of Alabama, Inc. and Children's Oncology Services of Alabama, Inc., adopt the following Articles of Merger for the purpose of merging Ronald McDonald Children's Charities, Inc. and Children's Oncology Services of Alabama, Inc.

**FIRST:** The names of the undersigned corporations and the counties in which their Articles of Incorporation are filed are:

<u>Name of Corporation</u>	<u>County</u>
Ronald McDonald Children's Charities of Alabama, Inc.	Jefferson County, Alabama
Children's Oncology Services of Alabama, Inc.	Jefferson County, Alabama

**SECOND:** The name of the surviving corporation, Children's Oncology Services of Alabama, Inc., shall become Ronald McDonald House Charities of Alabama, Inc.

**THIRD:** The plan of merger set forth in that certain Agreement and Plan of Merger dated as of July 24, 1996, the form of which is attached hereto as Exhibit A and made a part hereof as if set forth in full at this point, was duly adopted and approved by a majority of the members of the Board of Directors of Ronald McDonald Children's Charities of Alabama, Inc. on October 24, 1995, and by a majority of the members of the Board of Directors of Children's Oncology Services of Alabama, Inc. on April 17, 1996.

**FOURTH:** As to both Ronald McDonald Children's Charities of Alabama, Inc., and Children's Oncology Services of Alabama, Inc., there are no members entitled to vote on the Agreement and Plan of Merger.

Dated August 1, 1996.

**RONALD MCDONALD CHILDREN'S  
CHARITIES OF ALABAMA, INC.**



**Marianne B. Sharbel  
Its President**

and



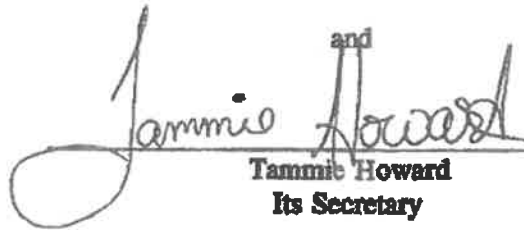
**Its Secretary**

**CHILDREN'S ONCOLOGY SERVICES OF  
ALABAMA, INC.**



**Ernest Stevens  
Its President**

and



**Tammie Howard  
Its Secretary**

STATE OF ALABAMA    )  
JEFFERSON COUNTY    )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Marianne B. Sharbel, whose name as President of Ronald McDonald Children's Charities of Alabama, Inc., an Alabama nonprofit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1 day of August, 1996.

Chris Jones  
Notary Public

**AFFIX SEAL**

My commission expires: \_\_\_\_\_  
MY COMMISSION EXPIRES OCTOBER 5, 1999

STATE OF ALABAMA    )  
JEFFERSON COUNTY    )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ernest Stevens, whose name as President of Children's Oncology Services of Alabama, Inc., an Alabama nonprofit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31 day of July, 1996.

Chris Jones  
Notary Public

**AFFIX SEAL**

My commission expires: \_\_\_\_\_

MY COMMISSION EXPIRES OCTOBER 5, 1999



**AGREEMENT AND PLAN OF MERGER OF  
RONALD MCDONALD CHILDREN'S CHARITIES OF ALABAMA, INC.  
an Alabama Nonprofit Corporation  
Into  
CHILDREN'S ONCOLOGY SERVICES OF ALABAMA, INC.  
an Alabama Nonprofit Corporation  
as the Survivor  
Dated as of July 24, 1996**

Ronald McDonald Children's Charities of Alabama, Inc., an Alabama nonprofit corporation, shall be merged into Children's Oncology Services of Alabama, Inc., an Alabama nonprofit corporation which shall be the surviving corporation, all pursuant to §§ 10-3A-100 et seq. of the Code of Alabama (1975), as amended (the "Code") being a part of the Alabama Nonprofit Business Corporation Act (the "Act"), said merger to be effective for internal purposes at the close of business on the date that the Articles of Merger are filed in the Office of the Secretary of State of Alabama (hereinafter referred to as the "Effective Time").

The terms and conditions of the merger are as follows:

1. The surviving corporation shall be Children's Oncology Services of Alabama, Inc., and the surviving corporation shall be governed by the laws of the State of Alabama.
2. The Articles of Incorporation of Children's Oncology Services of Alabama, Inc. as the surviving corporation shall remain in effect with the following amendments thereto:
  - (a) The name of the corporation shall be "Ronald McDonald House Charities of Alabama, Inc."
  - (b) Regular members shall not be entitled to vote.
  - (c) The number of directors shall be thirty-five (35) but may be increased or decreased by resolution adopted by a majority of the members of the Board of Directors present at a duly held meeting.
3. Until altered, amended or repealed as therein provided or otherwise in accordance with law, the By-laws of Children's Oncology Services of Alabama, Inc. that are in effect at the Effective Time shall be the By-laws of the surviving corporation.
4. Until their successors are duly elected and qualify, the following persons shall be the members of the Board of the surviving corporation:

**Mandy Adams**  
1179 Chevel Lane  
Birmingham, AL 35216

**Kathy Baggio**  
3621 River Ridge Road  
Birmingham, AL 35243

**Eleanor Barnes**  
241 Greensprings Avenue S.W.  
Birmingham, AL 35211

**Cathy Black**  
3930 Spring Valley Road  
Birmingham, AL 35223

**Eugenia Carlo**  
Waldemar Carlo, M.D.  
1720 Indian Creek Drive  
Birmingham, AL 35243

**Charles Clayton, Jr.**  
2950 Canterbury Road  
Birmingham, AL 35223

**Stacey Cocoris**  
605 Royal Place  
Birmingham, AL 35213

**Memily Colvin**  
2717 Watkins Glen Drive  
Birmingham, AL 35216

**Max Cooper**  
CLP Corporation  
124 Summit Parkway  
Birmingham, AL 35209

**Larry David**  
700 28th Street South  
Suite 200  
Birmingham, AL 35233

**Derrol Dawkins, M.D.**  
401 Valley Avenue  
Birmingham, AL 35209

**James Dearth, M.D.**  
TCHA  
1600 7th Avenue South  
Birmingham, AL 35233

**Shannon Dye**  
First Alabama Bank  
P. O. Box 10247  
Birmingham, AL 35202

**Carol Emlich-Bates**  
511 East Fort Williams  
Sylacauga, AL 35150

**Denson N. Franklin, III**  
Bradley, Arant, White & White  
2001 Park Place Tower  
Suite 1400  
Birmingham, AL 35203

**Rick Hanna**  
1421 Temple Avenue  
Fayette, AL 35555

**Diane Hill**  
**Mike Hill**  
1640 Panorama Drive  
Birmingham, AL 35216

**Tammie Howard**  
2851 Bridlewood Terrace  
Helena, Alabama 35080

**Pamela Hundley**  
Jack's Family Restaurants, Inc.  
133 West Oxmoor Road  
Birmingham, AL 35209

**David Khoury**  
3489 Independence Drive  
Birmingham, AL 35209

**Patrice Meadows**  
1875 Montclair Lane  
Vestavia, AL 35216

**Pat Mirec**  
3656 Crestside Road  
Birmingham, AL 35223

**Bill Murray**  
#1 Office Park Circle  
Suite 210  
Birmingham, AL 35223

**Elwyn & Shirley Roosevelt**  
McDonald's  
810 Noah Valley Road  
Jacksonville, AL 36265

**Mickey Rubenstein**  
3544 Springhill Road  
Birmingham, AL 35223

**Marianne Sharbel**  
2839 Culver Road  
Birmingham, AL 35213

**Todd Sharley, Jr.**  
3233 Salisbury Road  
Birmingham, AL 35213

**Mary Laura Stagno**  
2916 Fairway Drive  
Birmingham, AL 35213

**Ernest Stevens**  
Home Baking Company  
900 North 16th Street  
Birmingham, AL 35203

**William Stone**  
3120 8th Avenue South  
Birmingham, AL 35233

**Cullom Walker, III**  
611 Dexter Avenue  
Birmingham, AL 35213

**Daniel Wilson**  
Balch & Bingham  
204 Gates Avenue  
Huntsville, AL 35801

**Amanda Wilson**  
4307 Overlook Road  
Birmingham, AL 35222

5. At the Effective Time the separate existence of Ronald McDonald Children's Charities of Alabama, Inc. shall cease, and said corporation shall be merged into Children's Oncology Services of Alabama, Inc., with the effect provided in § 10-3A-103 of the Code.

6. At any time prior to the filing of the Articles of Merger with the Secretary of State of Alabama, this Agreement and Plan of Merger may be terminated by the Board of Directors of either party hereto.

7. Anything contained herein to the contrary notwithstanding, the merger provided for herein shall not become effective unless or until the appropriate Articles of Merger have been properly filed with the Secretary of State of Alabama and his certificate has been issued in accordance with § 10-3A-103 of the Code.

IN WITNESS WHEREOF, each of Ronald McDonald Children's Charities of Alabama, Inc. and Children's Oncology Services of Alabama, Inc., pursuant to approval and authorization given by resolutions adopted by their respective Boards of Directors, has caused this Agreement and Plan of Merger to be executed by its President this 1st day of August, 1996.

RONALD McDONALD CHILDREN'S  
CHARITIES OF ALABAMA, INC.

By: Winnie B. Hodge  
Its: PRESIDENT

CHILDREN'S ONCOLOGY SERVICES OF  
ALABAMA, INC.

By: Ernest J. Stevens  
Its: President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Marianne B. Sharbel, whose name as President of Ronald McDonald Children's Charities of Alabama, Inc., an Alabama nonprofit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1 day of August, 1996.

Chris Jones  
Notary Public

AFFIX SEAL

My commission expires: MY COMMISSION EXPIRES OCTOBER 5, 1999

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ernest Stevens, whose name as President of Children's Oncology Services of Alabama, Inc., an Alabama nonprofit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31 day of July, 1996.

Chris Jones  
Notary Public

AFFIX SEAL

My commission expires: MY COMMISSION EXPIRES OCTOBER 5, 1999

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate and literal copy of articles of amendment to the articles of incorporation of Ronald McDonald House Charities of Alabama, Inc., as received and filed in the Office of the Secretary of State of Alabama on August 8, 2003, showing the date of amendment as August 4, 2003, the date said instrument was filed in the Office of the Judge of Probate of Jefferson County.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

01/21/10



Date

*Beth Chapman*

Beth Chapman

Secretary of State

200311/8991

# 814-684	
Posted by: 	Checked by: 

**ARTICLES OF AMENDMENT  
TO THE  
CERTIFICATE OF INCORPORATION  
OF**

**RONALD MCDONALD HOUSE CHARITIES OF ALABAMA, INC.**

Pursuant to, and with the effect provided in, the Alabama Nonprofit Business Corporation Act (the "Act"), the undersigned corporation hereby adopts the following Articles of Amendment to its Certificate of Incorporation:

**FIRST:** The name of the corporation is Ronald McDonald House Charities of Alabama, Inc. (the "Corporation").

**SECOND:** The following amendments to the Corporation's Certificate of Incorporation (the "Certificate") were adopted in the manner provided by the Act by the Corporation's Board of Directors at a meeting of the directors held on July 9, 2003:

A. The section of the Certificate entitled "MEMBERSHIP" shall be amended and replaced in its entirety and shall read as follows:

MEMBERSHIP

The corporation shall have no members.

B. A new section entitled "BOARD OF DIRECTORS" shall be added immediately prior to the Section entitled "FIRST BOARD OF DIRECTORS," which new section shall read in its entirety as follows:

BOARD OF DIRECTORS

The general management of the corporation shall be vested in its Board of Directors. The Board of Directors shall be as specified in the By-Laws of the corporation.

C. The final paragraph of the section of the Certificate entitled "FIRST BOARD OF DIRECTORS", as previously amended, shall be amended and replaced in its entirety and shall read as follows:

The number of Directors of the corporation shall be one or more, as specified in the By-laws of the corporation. The By-laws may establish a variable range for the size of the Board of Directors of the corporation by fixing a minimum and a maximum number of Directors. The number of Directors may be fixed or changed from time to time, within the minimum and maximum, by the Board of Directors.

**RECEIVED**

AUG 8 2003

SECRETARY OF STATE

D. The section of the Certificate entitled "DISSOLUTION" shall be amended and replaced in its entirety and shall read as follows:

Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provisions for payment of all of the liabilities of the corporation, dispose of all of the remaining assets of the corporation exclusively for the purpose of the corporation in such manner to such organization or organizations organized and operated exclusively for charitable, educational, religious or scientific purposes, as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1986 (or the corresponding provisions of any future United States Internal Revenue law) as the Board of Directors may determine. Any assets not so disposed of shall be disposed of by the Circuit Court of the County in which the principal office of the corporation is then located, exclusively for such purposes or to such organizations as said Court shall determine, which are organized and operated exclusively for such purposes.

**THIRD:** There are no members of the Corporation entitled to vote on the amendments to the Certificate.

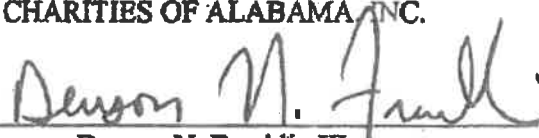

[Signature Page Follows]



IN WITNESS WHEREOF, the Corporation has caused these Articles of Amendment to be duly executed and filed this 9<sup>th</sup> day of July, 2003.

RONALD MCDONALD HOUSE  
CHARITIES OF ALABAMA, INC.

By:

Denson N. Franklin III  
Its President

State of Alabama - Jefferson County

I certify this instrument filed on:

2003 AUG 04 A. M. 11:41

Recorded and \$

Mtg. Tax

and \$

11.00

Deed Tax and Fee Amt.

Total \$ 11.00

\$

MICHAEL R. BOLIN, Judge of Probate



200311/8991

State of Alabama  
Jefferson County

I, the Undersigned, as Judge of Probate in and for  
said County, in said State, hereby certify that the  
foregoing is a full, true and correct copy of the  
instrument with the filing of same as appears of  
record in this office in vol. 200311 page 8991.

Given under my hand and official seal, this the 16  
day of August, 2007.

Michael F. Bolin  
Judge of Probate

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate and literal copy of Statement of Change of Registered Agent or Registered Office of Ronald McDonald House Charities of Alabama, Inc., as received and filed in the Office of the Secretary of State of Alabama on August 14, 2007, showing the date of Change of Agent and Registered Office as August 9, 2007, the date said instrument was filed in the Office of the Judge of Probate of Jefferson County.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

01/21/10

Date

*Beth Chapman* *skd*

Beth Chapman

Secretary of State

#814-684  
 Posted by: JH  
 Checked by: [Signature]

20070809001250000  
 Bk: LR200712 Pg: 22055  
 Jefferson County, Alabama  
 I certify this instrument filed on:  
 08/09/2007 11:42:48 AM NPAREN0  
 Judge of Probate- Alan L. King

**STATE OF ALABAMA**  
**DOMESTIC NON-PROFIT CORPORATION**  
**STATEMENT OF CHANGE OF REGISTERED AGENT OR**  
**REGISTERED OFFICE OR BOTH**

**FILING INSTRUCTIONS: PLEASE TYPE. FILE THIS DOCUMENT WITH THE JUDGE OF PROBATE IN THE COUNTY WHERE THE NON-PROFIT CORPORATION'S ARTICLES OF INCORPORATION ARE FILED. THE JUDGE OF PROBATE'S MINIMUM FILING FEE IS \$5. THE SECRETARY OF STATE'S FILING FEE IS \$5.**

**PURSUANT TO THE PROVISIONS OF SECTION 10-3A-24 OF THE ALABAMA NON-PROFIT CORPORATION ACT, THE UNDERSIGNED CORPORATION SUBMITS THE FOLLOWING STATEMENT FOR THE PURPOSE OF CHANGING ITS REGISTERED AGENT, ITS REGISTERED OFFICE, OR BOTH IN THE STATE OF ALABAMA.**

1. The name of the corporation:

Ronald McDonald House Charities of Alabama, Inc

2. The name of the present registered agent:

3. The street address of the present registered office:

920 17th Street + S B'ham, AL 35205

4. The name of its successor registered agent:

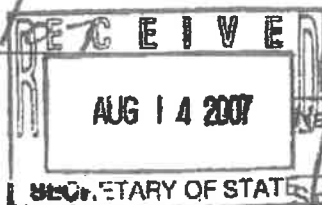
5. The street address (NO PO BOX) to which the registered office is to be changed (street address of registered agent and registered office must be identical):

1700 4th Ave South B'ham, AL 35233

6. Such change was authorized by resolution duly adopted by its board of directors.

7. Date:

8/09/07



Ronald McDonald House Charities of Alabama, Inc  
 Name of Corporation

[Signature]  
 Signature of President or Vice President

MICHAEL S SINGEL, Secretary  
 Type or Print Corporate Officer's Name and Title

20070809001250000 1/1  
 Bk: LR200712 Pg: 22055  
 Jefferson County, Alabama  
 08/09/2007 11:42:48 AM NPAREN0  
 Fee - \$11.00

Total of Fees and Taxes-\$11.00  
 LINDA

Jefferson County

I, the Undersigned, as Judge of Probate in and for said County, in said State, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of

record in this office in vol. 200712 page 2205

Given under my hand and official seal, this the 9<sup>th</sup> day of August, 2007.

Alan L. King

Judge of Probate

## EVENT AGREEMENT

**Event:** Sweet Home Brews by Ronald McDonald House Charities of Alabama, Inc (Jr. Board)

**Event Date(s):** Friday, August 26, 2022

**Event Hours:** Setup: Friday, August 26 from 2- 6pm; Event 6-9pm; Clean-Up from 9-11:59pm. All clean-up will be completed & removed from premises by Friday, August 26 at 11:59pm

**Premises:** Ferguson Parking Lot located at the end of 29<sup>th</sup> street/2<sup>nd</sup> Ave South

(Include depiction of Premises under Attachment A, and identification of Building)

**Sponsor:** Ronald McDonald House Charities of Alabama, Inc. (Jr. Board), an Alabama Nonprofit

**Address:** 1700 4<sup>th</sup> Avenue S

Birmingham, Alabama 35233

**Contact:** Kourtni Land

**Telephone:** 205-6387319       text

**E-Mail:** Kourtni.land@rmhca.org

**Building  
Owner(s)**

Sloss Family LTD

**Agent:** Sloss Real Estate Company, Inc.

**Contact:** Kristy Ward

**Telephone:** (205)253-3061       text

**E-Mail:** (Kward@slossrealestate.com)

**Use Fee:**

\$5,500

utilities/off-premises costs

Facilities Rental Fee

Other (describe): \_\_\_\_\_

\$ 5,500

**Total Use Fee NON-REFUNDABLE,**

*(Must be received by Agent at least 5 working days prior to event)*

**Deposit**

\$1,000

*received by Agent with this Agreement when signed by Sponsor.*

All amounts shall be payable to Pepper Partners Block 416, LTD

**Will TRADEMARK be used:**

YES (See Attachment B)

No

Limited (See Attachment B)

Prohibited

**Items/Services Supplied by Owner:** See Attachment E

*(Unless specified above, all requirements for the Event shall be supplied by and paid by the Sponsor.)*

**For and in consideration of the terms contained in this EVENT AGREEMENT, SPONSOR accepts the Premises for the limited purpose of conducting the Event on the following terms and conditions:**

- i. **Use of Premises.** Sponsor is hereby provided with a temporary, nonexclusive, limited right to access and use only the Premises as depicted on Exhibit "A" during the Event Date and Hours and solely for Event as described, subject in all respects to the terms and conditions set forth in this Agreement, including the terms and conditions set forth in each exhibit or attachment to this Agreement, each of which is incorporated herein by reference and made a part of this Agreement. Sponsor shall not have any right to use any other portion of the Property for any purpose except for ingress and egress into and from the Event Area
- ii. **Use Fee.** Sponsor shall pay the Use Fee to Building Owner.
- iii. **Deposit:** The Deposit will be held as security for the payment of any sums of money for which Sponsor shall or may become liable to pay to Owner and Agent under this Agreement, and for the faithful performance by Sponsor of all covenants and agreements under this Agreement. The Deposit shall be returned to Sponsor upon and providing that Sponsor shall have performed all the covenants and agreements of the Agreement. The Owner and Agent's retention of the Deposit or any portion thereof shall not in itself constitute settlement of full payment of any money owed by Sponsor to Owner and Agent pursuant to this Agreement, nor shall return of the deposit constitute any release of Sponsor's obligations herein.
- iv. The Sponsor shall be responsible for and provide for the management, control of and operation of the Event, including all advance preparation and clean up afterward, and anything incidental as a result of the Event, including, but not limited to, any injuries or damages, and all costs associated therewith, including any damages or other costs incurred by or paid by Owner or Agent on behalf of the Sponsor in connection with the Event.

Sponsor shall perform and ensure that its contractors, invitees, vendors, performers, agents and employees perform the Event in accordance with all applicable laws, regulations, rules, ordinances, including, without limitation, those relating to equal employment opportunity, discrimination and harassment, and the terms of this Agreement. Sponsor shall perform the Event at Sponsor's own risk. Sponsor agrees to perform all of its duties in a commercially reasonable manner and to the reasonable satisfaction of Agent.

Sponsor agrees to perform the Event in a manner wholly consistent with the quality and character of the Premises and further agrees that it will take no action that may, in Agent's sole and absolute discretion, have a detrimental impact on the reputation or good will of Owner, Agent or the Premises. Sponsor agrees that Sponsor's contractors, invitees, vendors, performers, agents and employees shall maintain behavior and a personal appearance, including attire and grooming, consistent with the quality and character of the Premises.

- v. All acts or activities associated with the Event, including the use of the Premises and its parking and common areas, signage, advertisement or promotion of the Event and/or the use of the Building name or other publicity concerning the Event shall be coordinated with and subject to the prior written approval of the Agent.
- vi. **General.** Sponsor shall, at its own cost and expense, obtain and maintain all necessary licenses, permits and approvals, schedule all inspections and give all notices required by governmental authorities and public utilities having jurisdiction and otherwise comply with all applicable laws, ordinances, rules, and regulations in connection with the Event, including, without limitation, any related to alcoholic beverages. Upon request, Sponsor shall provide reasonable documentation and evidence verifying its compliance with the provisions of this paragraph.

Sponsor shall be responsible for materials delivered at the site, in storage, and in transit, including materials supplied by others. All materials kept on the Property by Sponsor and Sponsor's contractors, invitees, vendors, performers, agents and employees shall be the sole responsibility of Sponsor and Sponsor hereby waives all right and claims against Owner or Agent for any loss or damage to such materials, and Sponsor hereby agrees to indemnify and hold harmless Owner, Agent and their affiliates and, and each of their respective owners, members, Agents, employees, trustees, officers, directors, agents and shareholders (collectively, the "Indemnitees") from any and all claims, damages, losses and expenses relating to loss or damage of such materials. Unless expressly stated otherwise in this Agreement, the payment indicated above includes all costs of labor, materials, tools, equipment, services and other requisites necessary to perform the Event.

Unless expressly stated to the contrary elsewhere in this Agreement, Sponsor shall furnish all security, labor, materials, tools, equipment, services and other requisites necessary to perform the Event. Sponsor shall employ only qualified personnel for the purpose of performing its obligations hereunder and shall provide adequate supervision of such employees. Sponsor shall take all necessary precautions to protect and ensure the safety of Sponsor's employees and all other persons present at the Premises and shall comply and cause each of its contractors, invitees, vendors, performers, agents and employees to comply with all applicable provisions of federal, state, and municipal safety laws, rules, regulations and ordinances, and shall do everything else necessary to prevent accidents or injury to persons in, on, about, or adjacent to the Premises.

Any improvement to be used for the Event constructed or arranged by Sponsor, including but not limited to a stage or platform, shall be of good quality and workmanship and free of defects. The work and any improvements shall be subject to inspection and acceptance by Agent. Sponsor shall immediately correct any work found to be defective, including any defective work performed by any contractor, invitee, performer, vendor, agent or employee of Sponsor. Should Sponsor fail to make such corrections in a timely manner, as determined solely by Agent, Agent may perform such repairs or replacements and Sponsor agrees to pay for such corrective measures. No payment of any sum by Agent, nor any other act or omission by Agent, including, without limitation, any inspection or lack of an inspection, shall constitute acceptance of any part or aspect of the work, nor shall such relieve Sponsor from liability under the indemnity clause or any of the guarantees or warranties contained or implied herein. In performance of any work or construction for the Event, Sponsor shall comply and shall ensure that each of its contractors, invitees, vendors, performers, agents and employees comply with all applicable laws, rules, regulations, codes and ordinances and obtain all permits required for any of the work performed hereunder to the fullest extent permitted by law,

- vii. **Interruption of Others.** The Event, including its attendees, patrons, workers or vendors or volunteers interrupt the operation of the Owner or the business conducted by its tenants. Sponsor shall perform the Event such that any inconvenience to tenants, guests and invitees of the Owner will be minimized, and that no encroachment or trespass shall occur on property of others without the express written consent of such property's occupant and Agent. If Agent determines that any vendors, performers, merchants or other operators for the Event are competitors of any tenants or other occupants of the Property, which shall be determined in Agent's sole and absolute judgment, Sponsor shall immediately remove such operator(s) from the Property.;
- viii. **Cancellation or Termination of Event** Owner and Agent shall have the right, without notice, in its sole and absolute discretion to terminate the Event should it jeopardize the life or safety of the Building occupants or their guests, visitors or patrons (including patrons or workers associated with the Event), reputation of the Owner, Agent or Building, or condition of the Building. Sponsor shall be responsible for and promptly pay to Owner through its Agent any costs or damages, real or intangible, incurred as a consequence and to terminate the Event.

The Use Fee is non-refundable if the event is cancelled for any reason, including termination by owner or agent for cause, or due to inclement weather. In addition, Agent has the right to terminate this agreement after Year 1 (2019).

Sponsor understands there is a possibility that inclement weather could prevent or delay the Event. In the event of inclement weather that affects, or may affect, the Event, Agent shall make the determination as to whether the Event will be cancelled or rescheduled.

- ix. **Clean-up.** Following the Event, Sponsor shall surrender the Premises clean and free of any and all trash or debris or property of Sponsor or the Event. If cleanup has not been performed by the start of the next day the Building is open for business, Agent will assume responsibility for such cleanup and Sponsor will be billed for and shall promptly pay to Agent the cost, plus a fifteen percent (15%) administrative charge for cleanup and its services. Sponsor shall take all necessary measures to protect persons and the property of others from injury, loss or damage, including damage from dust, debris and other elements, resulting from the Event. During the performance of the Event, Sponsor shall dispose of accumulated rubbish and waste materials. At the completion of the Event, Sponsor shall clear the Property of all debris, dirt and surplus materials, supplies and equipment and leave the Property in "broom clean" condition.
- x. **Insurance:** Sponsor shall have and maintain comprehensive general liability insurance and contractual liability insurance in amounts specified on Attachment C applicable to the Event and including the matters set forth in items i. through vii. above and naming Owner(s) and Agent, their successors in favor of Owner and Agent and assigns as additional insured and waving subrogation in favor of Owner(s) and Agent and their successors. If alcoholic beverages will be offered at the Event, the Insurance Certificate shall also provide for liquor liability coverage.



This insurance shall be evidenced in the form of an original insurance certificate provided to Agent at the following address:

Sloss Real Estate Company, Inc.  
1130 22<sup>nd</sup> Street South, suite 3500  
Birmingham, AL 35205  
Attn: Kristy Ward

***The Insurance Certificate must be received by Agent at least 24 hours prior to event.***

- x. **Independent Contractor.** Sponsor is an independent contractor for all purposes of this Agreement. As such, it is specifically agreed and understood that neither Agent nor Owner shall be liable to Sponsor, or Sponsor's contractors, invitees, vendors, performers, agents, employees, servants and/or any other person assisting with the Event for any benefits, contributions or coverages under any workers' compensation laws. Neither Sponsor, nor its contractors, invitees, performers, vendors, agents or employees shall be considered employees of Agent or Owner for the purpose of unemployment compensation coverage. Sponsor is not, nor shall it hold itself out as or claim to be, an agent, joint venturer, representative, partner, co-owner, or employee of the Owner or Agent, and Sponsor shall not have the right or authority to contract in the name of the Owner or Agent in any way.
- xii. **Indemnity:** Sponsor and its successors and assigns hereby release, forever discharge, acquit, and agree to indemnify and hold harmless the Owner and Agents, their owners, directors, officers, shareholders, employees, agents, parent company, affiliates, successors and assigns from and against any and all claims, causes of action, liabilities, losses, damages and expenses, including reasonable attorneys' fees, arising from Sponsor's breach of this Agreement or arising from the Event, including any injury to persons or damages to property sustained in connection with and/or resulting from the Event. In the event of any claims, investigations, suits or other proceedings brought against the Owner and Agents as a result of or related to any act or omission of Sponsor or as a result of or related to the Event, Sponsor shall promptly pay any judgment or judgments rendered against the Owner and Agents and shall also be responsible for and promptly pay any and all reasonable attorneys' fees incurred by them or any of them as a result of any such proceeding. Sponsor's obligations under this paragraph shall survive the expiration or early termination of this Agreement.

Sponsor acknowledges that Owner shall be a third party beneficiary with respect to the indemnities and protections afforded by this Agreement

**Other:**

- i. This Agreement is and shall be subject and subordinate at all times to (a) all ground leases or underlying leases that may now exist or hereafter be executed affecting either or both of the Premises and the Property and (b) any mortgage, deed to secure debt or deed of trust that may now exist or hereafter be placed upon, and encumber, any or all of (x) the Property; (y) any ground leases or underlying leases for the benefit of the Property; and (z) all or any portion of Landlord's interest or estate in any of said items. Sponsor hereby covenants that Tenant shall attorn to any successor to Owner and Agent.
- ii. Sponsor may not, without the prior written consent of Owner and Agent, assign, pledge or sublet this Agreement or any interests hereunder for any reason, or sublet the Premises or any part thereof, or permit the use of the Premises by any party other than Sponsor. Owner and Agent's consent may be withheld for any reason in its sole and absolute discretion. Any such consent may require, but shall not be limited as a condition thereto, that the original Sponsor remain fully liable hereunder for the full term of this Agreement and the Owner and Agent shall retain the right of consent or non-consent as to any further such assignments, subletting, or pledges.
- iii. **Liens.** No laborers', materialmen's or mechanic's lien(s) or notices of intention thereof shall be filed against the Property arising from or related to the Event or this Agreement. If any mechanic's liens or notices of liens are filed by any contractors, invitees, performers, vendors, subcontractors, laborers or suppliers, Sponsor shall immediately satisfy and remove such liens from the property and indemnify and hold the Owner and Agent harmless from any and all claims, damages, losses and expenses incurred as a result of such filings, including reasonable attorney's fees. If Sponsor fails to comply with the foregoing, then Agent and/or Owner shall have the right, but not the obligation, to cancel, compromise or discharge the instrument or claim by bond or otherwise, and Sponsor shall reimburse Agent and/or Owner, as applicable, upon demand, all sums disbursed or deposited by Agent and/or Owner to cancel or discharge the instrument, including Agent's costs and expenses and reasonable attorney's fees.

- iv. **WAIVER OF JURY TRIAL.** AGENT AND SPONSOR EACH HEREBY WAIVES ANY AND ALL RIGHTS TO A TRIAL BY JURY OF ANY AND ALL ISSUES ARISING IN ANY CLAIM, ACTION, PROCEEDING, OR COUNTERCLAIM BETWEEN AGENT AND SPONSOR (OR THEIR SUCCESSORS, ASSIGNS, PERSONAL OR LEGAL REPRESENTATIVES OR HEIRS) UNDER OR IN CONNECTION WITH THIS AGREEMENT, ANY OF ITS PROVISIONS, THE EVENT, THE RELATIONSHIP OF AGENT AND SPONSOR, AND/OR ANY CLAIM FOR INJURY OR DAMAGE. IF EITHER AGENT OR SPONSOR IS A PARTNERSHIP, THIS WAIVER SHALL BE BINDING UPON THE PARTIES OF EACH AS WELL. THIS WAIVER IS KNOWINGLY, INTENTIONALLY AND VOLUNTARILY MADE BY AGENT AND SPONSOR, AND AGENT AND SPONSOR EACH ACKNOWLEDGE THAT NEITHER AGENT NOR SPONSOR, NOT ANY PERSON ACTING ON BEHALF OF AGENT OR SPONSOR, HAS MADE ANY REPRESENTATIONS OF FACT TO INCLUDE THIS WAIVER OF TRIAL BY JURY OR IN ANY WAY TO MODIFY OR NULLIFY ITS EFFECT. AGENT AND SPONSOR EACH FURTHER ACKNOWLEDGE THAT HE, SHE, OR IT HAS HAD THE OPPORTUNITY TO DISCUSS THIS WAIVER WITH LEGAL COUNSEL PRIOR TO AGREEING HERETO.

Initial: Agent \_\_\_\_\_ Sponsor KAB

- v. **Severability; Waiver.** If any term or provision of this Agreement or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, the remainder of this Agreement, or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each term and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law. No waiver of any condition or covenant of this Agreement by Agent shall be deemed to imply or constitute a further waiver by Agent of any other condition or covenant of this Agreement. The rights and remedies created by this Agreement are cumulative and the use of one remedy shall not be taken to exclude or waive the right to the use of another.
- vi. **Governing Law.** This Agreement shall be governed by and construed in accordance with the laws of the state where the Property is situated, without reference to the conflict of laws or choice of laws provisions thereof, and the proper venue for the resolution of disputes arising under this Agreement shall be in the state or federal courts situated in the county or judicial circuit in which the Property is situated.

**THE OWNER AND AGENT MAKE NO REPRESENTATIONS OR WARRANTY EITHER EXPRESSED OR IMPLIED OF ANY KIND OR NATURE ABOUT THE CONDITION, SAFETY OR SUITABILITY OF THE PREMISES OR THE BUILDING FOR THE EVENT.**

This Agreement constitutes the full and complete understanding between the parties regarding the Event. Any prior agreements, oral or otherwise are void and shall be of no effect. Any additional understandings between the parties hereto shall be in writing and acknowledged by each party. No waiver of any of the obligations of Sponsor under this Agreement shall be valid unless given in writing by the Owner and Agent. No waiver of a breach of any provision of this Agreement shall be construed to be a waiver of any breach of any other provision of this Agreement or of any succeeding breach of the same provision.

This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

Attachment A, B and C referenced in this Agreement are a part of the Agreement.

*Signatures appear on next page.*

The parties here to execute this Agreement by their lawfully authorized representative on this 6th day of June, 2022.

**SPONSOR:**

By: Ronald McDonald House Charities

**WITNESS:**

\_\_\_\_\_

By: Katherine Estes Billmeier

Name: Katherine Billmeier

Title: CEO

**OWNER(S):**

**SLOSS FAMILY LTD.**

By: Sloss Family LTD.

Its: General Partner

By: Sloss Real Estate Company, Inc.

Its: Non-Member Manager

**WITNESS:**

\_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

**AGENT**

**SLOSS REAL ESTATE COMPANY, INC.**

**WITNESS:**

\_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

**ATTACHMENT B - TRADEMARK**

Sponsor shall obtain Agent's prior approval on all advertising or promotional materials for the Event. Sponsor acknowledges and agrees that all advertising material, artwork, trade names, marks and other intellectual property of the Property are and shall remain the sole and exclusive property of Owner. Sponsor acknowledges and agrees that all advertising material, artwork, trade names, marks and other intellectual property of Agent are and shall remain the sole and exclusive property of Agent. Upon written notice from Agent or Owner, Sponsor shall immediately cease and desist from using any of the foregoing intellectual property and shall indemnify and hold harmless Owner and/or Agent from and against any and all damages either may suffer from the unauthorized use, copying or display of same.

Pepper Partners Block 416, Ltd. (the "Trademark Owner") owns all right, title and interest, including without limitation all federal and state trademark rights, registrations, and applications therefor, and all common law rights and goodwill with respect to the trademark "Pepper Place" and the logo below. In addition, the Trademark Owner also has a limited license to use images of the "Dr. Pepper" sign located on the Dr. Pepper Building. ("Pepper Place" and the Dr. Pepper Sign image are collectively referred to herein as the "Trademark").



If so indicated on the first page of this Event Agreement, Sponsor is hereby granted the non-transferable, limited and non-exclusive license to use the Trademark only as described below, conditioned upon the following:

- i. The Dr. Pepper sign image may only be used in accordance with the letter between Dr. Pepper Company and Sloss Development Group, Inc. ("SDG") dated August 5, 1990, attached as Attachment D. Sponsor shall indemnify and hold harmless both Owner and Agent and its affiliates, SDG, Sloss Real Estate Company, Inc. and Sloss Real Estate Group, Inc. for such use pursuant to the Agreement.
- ii. Trademark Owner owns all right, title and interest, including without limitation all federal and state trademark rights, registrations, and applications therefor, and all common law rights and goodwill with respect to the Trademark.
- iii. Sponsor shall not use the Trademark, or permit the use thereof, in any other fashion or for any other purpose or time period except as described herein. Sponsor shall not modify the Trademark, or permit the modification thereof, in any way.
- iv. Sponsor shall not depict the Premises, the Building or the Property or the Event in any way that presents a negative public impression of same. The Owner and Agent reserve the right to terminate Sponsor's use of the Trademark at any time Owner and Agent determines in its sole and absolute discretion that Sponsor's use is not in the best interest of the Owner and Agent.
- v. Any material deviation from the foregoing shall be cause for the Owner to cancel the Event in accordance with the Event Agreement.

**Other Conditions Limiting Sponsor's Use Of Trademark:** \_\_\_\_\_

\_\_\_\_\_

**Sponsor's Use Of Trademark (describe):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Duration of Use:** \_\_\_\_\_

### **ATTACHMENT C – Insurance Requirements**

Please provide evidence of insurance in the form of a standard Accord Certificate of Insurance containing at least the following:

**Additional Insured:** "Building Owner" and Sloss Real Estate Company, Inc.

**Commercial General Liability:**

- \$1 mil. per occurrence
- \$300,000 Damage to Premises (per occurrence)
- \$5,000 Medical Expenses (per occurrence)
- \$2 mil. General Aggregate
- \$1 mil. Products-Comp/Op Agg

**Liquor Liability:** \$1 mil. per occurrence (only necessary if liquor is going to be served)

ATTACHMENT D



Dr Pepper Company  
P.O. Box 655086, Dallas, Texas 75265-5086  
8444 Walnut Hill Lane, Dallas, Texas 75231-4372 • 214/360-7000

Kim Yee  
Assistant General Counsel

August 15, 1990

VIA FEDERAL EXPRESS

Mrs. Catherine Sloss Crenshaw  
The Sloss Development Group, Inc.  
2717 7th Avenue South #205  
Birmingham, AL 35233

Re: Proposed Placement of DR PEPPER Signage

Dear Cathy:

Pursuant to my telephone conversation with James E. Grisham, Dr Pepper Company hereby authorizes your placement of the "Dr. Pepper Co." sign (the "Signage") on the Birmingham, Alabama facility (the "Facility") as depicted in the enclosed drawing upon the following conditions:

- (a) Appropriate acknowledgment must be given for the trademark ownership of the signage by Dr Pepper Company in any media, written or verbal, concerning the Facility.
- (b) The Signage used in connection with this authorization shall not be used or displayed so as to:
  - (i) damage the reputation of Dr Pepper Company or its products in any way, or
  - (ii) hold Dr Pepper Company or its products up to scandal or ridicule.
- (c) The Sloss Development Group, Inc. ("Sloss Development") agrees to indemnify, defend, and hold harmless Dr Pepper Company, its agents, representatives, predecessors, successors, and assigns, parent and subsidiary corporations and their respective officers, directors, and employees and each and all of them, of and from any and all claims, losses, costs, damages, liabilities, and expenses (including attorneys' fees and costs of court) arising out of or in connection with any claims for personal injury (including death) or property damage (i) made by or resulting to any person who would not have been at the Facility except for the use of the Signage by Sloss Development or (ii) made possible because of the use of the Signage by Sloss Development.

Mrs. Catherine Sloss Crenshaw  
Page 2  
August 15, 1990 .

If you are agreeable to the above-listed conditions, please affix your signature in the space indicated, and return one original of this letter to me in the enclosed self-addressed, stamped envelope within five (5) days of your receipt thereof, and retain the original for your files. In the interim, if you have any questions concerning this matter, please do not hesitate to contact me. ,

Yours very truly,

*Kim Yee*

Kim Yee

KY:jgb

Enclosure

cc: Jim Ball

AGREED TO AND ACCEPTED BY:

THE SLOSS DEVELOPMENT GROUP, INC.

By: Catherine Sloss Crenshaw

Title: Vice-President

Date: 8-17-90

## ATTACHMENT E

### Items/Services Supplied by Building Owner

- Promotion of the event through Pepper Place social media and other connections that have a combined reach of over 150,000 views
- Provide logos and brand guidelines for promotional efforts
- Provide signage the week of the event that informs of parking lot closure
- Communication with Pepper Place tenants about the event logistics through email communication

### Responsibilities of Ronald McDonald/Sweet Home Brews

- All trash from the event shall be removed from the premises by Friday, August 27 at 11:59 pm. The Event Area will be thoroughly cleaned by this time so that the Market at Pepper Place can begin their set-up.
  - Ronald McDonald is responsible for trash removal and renting a dumpster
  - Any dumpster rentals must be coordinated with our Property Management team
- Provide Port O Potties for the Event
- Include Kristy Ward in planning communication and meetings with 48 hour's notice
- Provide a certificate of insurance with liability for servicing alcohol
- The Event premises will be barricaded
- Recognition of Pepper Place and Sloss Real Estate as sponsors
- Provide 20 comp tickets for Sloss Real Estate staff and tenants



**PARCEL ID:** 012300312016001000

**SOURCE:** TAX ASSESSOR RECORDS      **TAX YEAR:** 2021

**DATE:** Wednesday, July 20, 2022 2:21:43 PM

**OWNER:** PEPPER PARTNERS BLOCK 416 LTD

**ADDRESS:** 1130 22ND ST S STE 4000

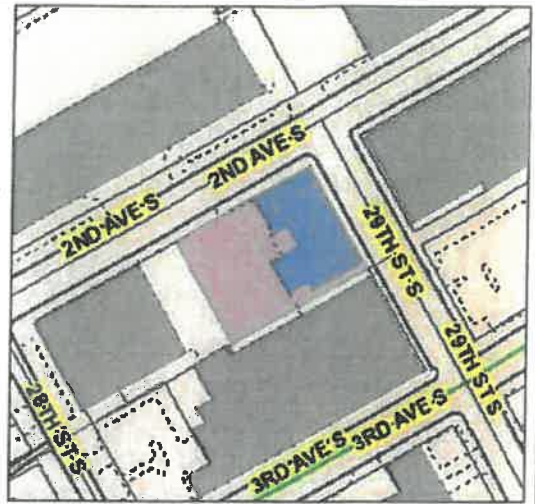
**CITY/STATE:** BIRMINGHAM AL

**ZIP+4:** 35205--2883

**SITE ADDR:** 2829 2ND AVE S

**CITY/STATE:** BHAM, AL

**ZIP:** 35233



**LAND:** \$1,229,800.00

**BLDG:** \$1,802,800.00

**OTHER:** \$0.00

**AREA:** 29,380.82

**ACRES:** 0.67

**SUBDIVISION INFORMATION:**

**NAME** BLK 416 BHAM RES 23-31-2

**BLOCK:** 416

**LOT:** 1-B

:

**Section:** 31-17-2W

**Land Slide Zones:** Not in Land Slide Zones

**Historic Districts:** North Lakeview Industrial

**Historic Building Area:** In Historic Building Area

**Commercial Revitalization District:** Lakeview

**Fire District:** Not in Fire District

**Flood Zones:** Not in Flood Zones

**Tax Increment Financing District:** Not in Tax Increment Financing District

**Neighborhoods:** Southside (1703)

**Communities:** Southside (17)

**Council Districts:** District - 5 (Councilor: Darrell O`Quinn)

**Zoning Outline:** M1

**Demolition Quadrants:** DEM Quadrant - 3

**Impaired Watersheds:** Not in Impaired Watersheds

**Strategic Opportunity Area:** Not in Strategic Opportunity Area

**RISE Focus Area:** In RISE Focus Area

**Tax Delinquent Property:** Not in Tax Delinquent Property

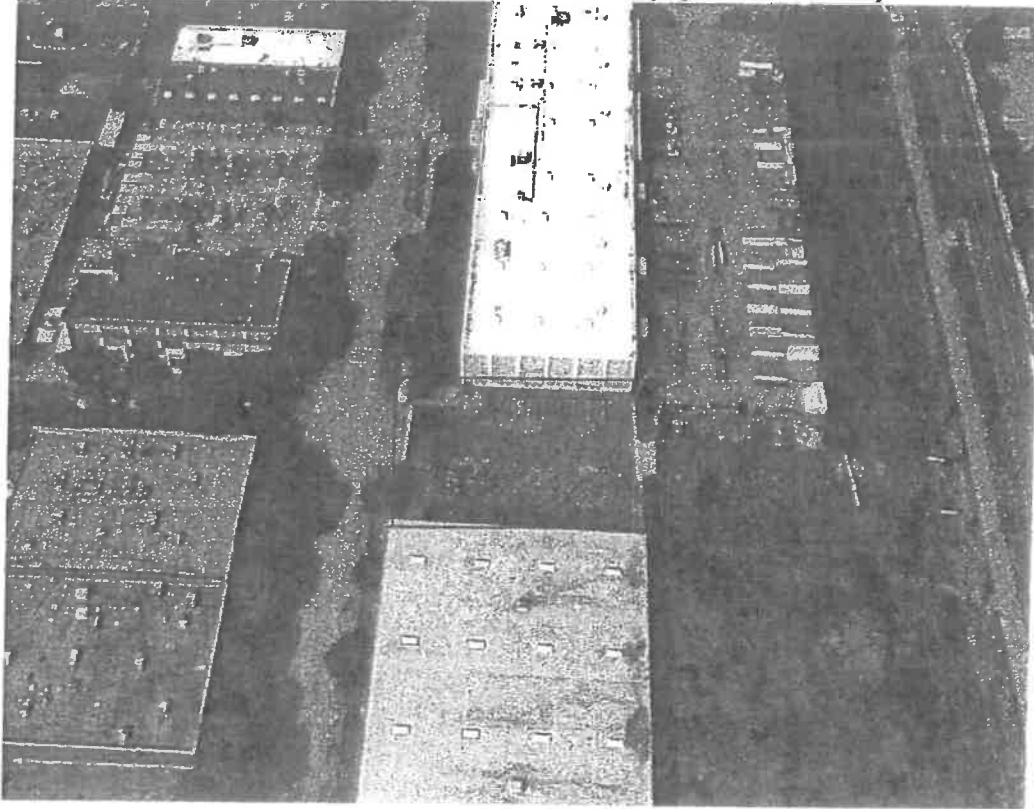
**EPA Superfund:** Not in EPA Superfund

**Opportunity Zones:** In Opportunity Zones

**Judicial Boundaries:** JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

**Attachment A – Premises (showing areas to be used by Sponsor for Event)**



**The Ferguson Parking lot will be used for the event.**