

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

October 11, 2022 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Mr. Brian Blakes, Firefighter/Chaplain Birmingham Fire and Rescue Service

PLEDGE OF ALLEGIANCE: Councilor Darrell O’Quinn

ROLL CALL

MINUTES NOT READY: June 7, 2022 – October 4, 2022

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph) **ITEM 1.**

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 13-12-1-06-03.000-RR; 309 FOX GLEN RD NW, LOT 6 BLK 6 VALLEY BROOK 3RD SECT,
- 2 13-25-1-11-10.000-RR; 1304 FIVE MILE RD, LOT 151 BERKELEY HILLS & LOTS 153 & 154,
- 3 22-15-1-12-06.000-RR; 24 40TH AVE W, LOT 7 BLK 2 FRANKLIN GARDENS,
- 5 22-15-1-12-08.000-RR; 32 40TH AVE W, LOT 5 BLK 2 FRANKLIN GDNS,
- 8 22-22-4-01-03.000-RR; 2101 FINLEY AVE, POB INTER OF SW/L OF L & N RR R/W & W/L OF SE 1/4 TH S 200 FT TH NE 185 FT TH SELY 940 FT TH NE 650 FT TH N 75 FT TH E 146 FT TO 11TH PLACE N TH N 60 FT S ALG SD RD TH W 150FT TH N 345 FT TH SW 226.8 FT TH NWLY 465 FT TH NE 1060 FT TO N/L OF SE 1/4 TH W 320 FT TO SD RR R/W TH SW 1450 FT ALG RR R/W TO POB INCLUDING PART OF WADE SURVEY,
- 9 22-22-4-11-03.000-RR; 2236 FINLEY AVE W, LOT 7 BLK 2 COFFORD RLTY COS 1ST ADD TO WADE TRACT,
- 10 22-22-4-11-04.000-RR; 2242 FINLEY AVE W, LOTS 8 & 9 & 10 & E 18 FT OF LOT 11 BLK 2 COFFORD RLTY COS 1ST ADD TO WADE TRACT,
- 11 22-22-4-11-06.000-RR; 120 22ND AVE W, LOT 13 BLK 2 COFFORD RLTY COS 1ST ADD TO WADE TRACT,
- 12 22-22-4-12-03.001-RR; 17 22ND AVE W, LOT 5 BLK 3 COFFORD REALTY COS 1ST ADD TO WADE TRACT 13/77,
- 14 22-26-1-16-15.000-RR; 1505 20TH ST N, LOT 5 J THAD MULLINS SUB DIV,
- 15 22-26-1-16-56.000-RR; 1500 FRED L SHUTTLESWORTH DR, LOT 1 BLK 7 DRUID HILLS,
- 16 22-26-1-17-21.000-RR; 1528 20TH ST N, S 1/2 LOT 6 COPELAND & HENRY,
- 19 22-29-2-30-18.000-RR; 729 2ND ST, LOT G RESUR OF LOT 1 & N 1/2 OF LOT 4 BLK 10 W D YOUNGS TRACT,
- 20 22-34-3-28-04.000-RR; 411 4TH CT W, LOT 13 BLK 9 1ST ADD TO EARLE PLACE,

- 21 22-34-3-29-01.000-RR; 414 4TH ST W, N 100 FT LOT 22 BLK 10 1ST ADDITION EARLE PLACE,
- 22 22-34-3-34-05.000-RR; 409 4TH AVE W, LOT 12 BLK 8 R N GREENE S SUR OF EARLE PLACE,
- 23 23-08-2-18-25.000-RR; 4164 51ST AVE N, LOT 10 BLK 1 JEFFERSON HILLS,
- 24 23-08-2-21-04.000-RR; 5013 43RD ST N, LOTS 12 & 13 BLK 9 JEFFERSON HILLS 3RD ADD,
- 25 23-08-2-27-02.000-RR; 4225 50TH AVE N, LOT 34 BLK 6 JEFFERSON HILLS 2 ADD,
- 26 23-08-2-27-10.000-RR; 4159 49TH CT N, LOTS 24 & 25 BLK 6 JEFFERSON HILLS 2ND ADD,
- 27 23-08-3-02-14.000-RR; 4200 48TH AVE N, LOTS 11 & 12 BLK 2 BOYLES HGLDS,
- 28 23-08-3-05-05.000-RR; 4201 48TH AVE N, LOTS 13 & 14 & 15 BLK 3 BOYLES HGLDS,
- 29 23-10-4-24-07.000-RR; 104 78TH ST N, NW 1/2 LOT 15 BLK 9-A EAST LAKE,
- 30 23-11-2-15-19.000-RR; 8342 1ST AVE S, LOT 10 BLK 152 EAST LAKE LAND CO,
- 31 23-11-2-18-05.000-RR; 8209 1ST AVE N, LOT 22 BLK 141 EAST LAKE LAND CO LESS PT IN HWY R O W,
- 32 23-11-2-18-12.000-RR; 8230 DIVISION AVE, LOT 8 & THE SW 10 FT OF LOT 9 BLK 141 EAST LAKE LAND CO,
- 33 23-11-3-03-02.000-RR; 8237 2ND AVE S, LOTS 15 & 16 & W 1/2 LOT 14 BLK 144 EAST LAKE,
- 34 23-11-3-08-12.000-RR; 8113 1ST AVE S, LOT 27 BLK 133 EAST LAKE,
- 35 23-11-3-09-08.000-RR; 8125 2ND AVE S, LOT 25 BLK 134 EAST LAKE 1/217,
- 36 23-11-3-09-12.000-RR; 8103 2ND AVE S, LOT 29 BLK 134 EAST LAKE,
- 37 23-11-3-18-07.001-RR; 1 80TH ST S, LOT G & PT LOT F R W BECKS SUBDIV BLK 122 EAST LAKE,
- 38 23-11-3-21-07.000-RR; 7900 1ST AVE S, SW 60 FT OF LOTS A+B+C OF A L HOCKETTS RESUR OF A PART OF BLK 112 EAST LAKE,
- 39 23-11-3-29-09.000-RR; 7809 DIVISION AVE, LOT 20 BLK 102 EAST LAKE,
- 40 23-11-3-29-12.000-RR; 11 78TH ST S, S 47 FT OF W 40 FT LOT 21 AND S 47 FT OF LOT 22 BLK 102 EAST LAKE,
- 41 23-11-3-29-23.000-RR; 14 79TH ST S, NW 65 FT OF LOT 11 BLK 102 EAST LAKE,
- 42 23-11-3-30-03.000-RR; 7808 DIVISION AVE, LOT 3 BLK 101 EAST LAKE,

- 43 23-15-2-16-16.000-RR; 412 73RD ST N, NW 65 FT OF LOT 8 & NW 60 FT OF LOT 9 BLK 4-D EAST LAKE,
- 44 23-15-3-08-09.000-RR; 524 68TH ST N, LOTS 12 & 13 BLK 3 LAKEWOOD PARK-EXCEPT PT IN H/W,
- 45 23-15-3-27-02.000-RR; 6611 4TH AVE N, LOTS 16+17 BLK 2 GROVELAND,
- 47 23-20-4-22-05.000-RR; 747 49TH ST N, LOT 25 BLK 2 BIRCHENOUGH,
- 48 23-21-3-11-26.000-RR; 236 52ND ST N, LOT 3 BLK 9 MRS MATTIE D FALLS 9,
- 49 23-21-3-14-01.000-RR; 5356 1ST AVE N, LOTS 17 & 18 BLK 1 A B JOHNSTON RESUR EXC PT TAKEN BY 1ST AVE N R/W ALSO VACATED ALLEY COM NE COR OF SD LOT 17 TH NW 35 FT TH W 80 FT TH SE 17 FT TH NE 100 FT TO POB,
- 51 23-22-1-20-07.000-RR; 800 CHESTER AVE, LOTS 17-18 BLK 16 WOODLAWN HEIGHTS,
- 52 23-23-2-18-04.000-RR; 7719 68TH ST S, LOTS 9 & 10 BLK 3 CENTRAL ADD TO GATE CITY,
- 53 23-32-1-22-03.000-RR; 4357 CLIFF RD, LOT 20-A GLENWOOD REALTY COS ADD NO 1 226/49 RESUR OF E1/2 LOT 19 & LOT 20 & W1/2 LOT 21 & PT VACATED ALLEY,
- 54 23-32-2-18-09.000-RR; 3525 7TH CT S, N 1/2 LOT 4 BLK 4 SPRAULS ADD,
- 55 23-32-3-10-01.000-RR; 1400 33RD ST S, BEG AT INTER S R/W 32ND ST S AND W R/W 33RD ST S TH NW 70 FT TH SE 147.4 FT TH E 95.6 FT TH N 140.7 FT TO POB PART LOT 14 BLK 863 BHAM,
- 56 29-02-2-09-14.000-RR; 110 4TH ST N, LOT 27 R S MONTGOMERY SUR EX S 10 FT,
- 57 29-02-2-09-15.000-RR; 112 4TH ST N, LOT 26 R S MONTGOMERY SUR,
- 61 29-17-1-06-07.000-RR; 2221 BEULAH AVE SW, LOT 17 BLK 4 BEULAH PARK,
- 67 29-17-2-10-21.000-RR; 832 26TH ST SW, LOT 37 MYRTLEWOOD,
- 69 29-18-1-14-02.000-RR; 1525 MEADOW LN, LOT 3 BLK 6 DOBBINS BROS CENTRAL PARK ADD-2ND SECTOR,
- 70 29-18-1-21-06.000-RR; 3201 LEE AVE SW, LOT 6 BLK 2 GRAVLEES ADD TO WEST END 1ST SECTOR,
- 72 29-18-1-23-10.000-RR; 3224 WESLEY AVE SW, LOTS 10 & 11 BLK 2 DUPUYS ADD,
- 73 29-18-1-26-05.000-RR; 3219 WESLEY AVE SW, LOT 3 BLK 2 POWDERLY,
- 74 29-18-1-26-06.000-RR; 3221 WESLEY AVE SW, LOTS 1 & 2 BLK 2 POWDERLY,
- 75 29-19-1-15-07.000-RR; 3324 WALNUT AVE SW, LOT 8 BLK 10 ROSEMONT,

- 78 29-19-1-20-02.000-RR; 3313 WALNUT AVE SW, LOTS 2 & 3 BLK 11 ROSEMONT,
- 79 30-01-2-19-03.000-RR; 911 ERIE ST, LOTS 7 & 8 BLK 3 ENSLEY 2 ADD,
- 81 30-01-2-19-07.000-RR; 921 ERIE ST, LOTS 1 & 2 BLK 3 ENSLEY 2ND ADD,
- 82 30-01-2-20-02.000-RR; 1009 ERIE ST, LOTS 7 AND 8 BLK 2 ENSLEY 2ND ADD,
- 83 30-01-2-20-04.000-RR; 1021 ERIE ST, LOTS 1 THRU 3 BLK 2 ENSLEY 2ND ADD,
- 84 30-02-1-46-10.000-RR; 1020 ERIE ST, N 75 FT OF LOTS 7 THRU 9 BLK 22 PRATT LAND & IMPROVEMENT CO,

CONSENT(ph)

ITEM 2.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 333-22, adopted by the Council March 1, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 42 Parcel ID: 22-32-4-02-10.000-RR; Batch No: B-22
 Legal: LOT 3 BLK 6 SHADYSIDE
 Location: 2912 PIKE RD 35208
 Account #: n/a
 Cost: \$553.9305
- 57 Parcel ID: 23-15-3-27-07.000-RR; Batch No: B-22
 Legal: LOTS 8 THRU 11 BLK 2 GROVELAND
 Location: 6608 3RD AVE N 35206
 Account #: N/A
 Cost: \$992.832
- 58 Parcel ID: 23-15-3-27-10.000-RR; Batch No: B-22
 Legal: LOT 5 BLK 2 GROVELAND
 Location: 6618 3RD AVE N 35206
 Account #: N/A
 Cost: \$253.312
- 59 Parcel ID: 23-15-3-27-12.000-RR; Batch No: B-22
 Legal: LOT 3 BLK 2 GROVELAND
 Location: 6622 3RD AVE N 35206
 Account #: N/A
 Cost: \$253.952
- 60 Parcel ID: 23-15-3-27-13.000-RR; Batch No: B-22
 Legal: LOTS 1+2 BLK 2 GROVELAND
 Location: 6624 3RD AVE N 35206
 Account #: N/A
 Cost: \$334.848

- 74 Parcel ID: 29-05-1-23-20.000-RR; Batch No: B-22
 Legal: LOT 1 BLK 5 FAIRVIEW PARK SUR
 Location: 2961 COURT Y 35208
 Account #: N/A
 Cost: \$496.62

- 75 Parcel ID: 29-05-1-23-24.000-RR; Batch No: B-22
 Legal: LOT 15 J L SANDIFER SUR EX E 20 FT FOR ANNISTON AVE R O W
 Location: 3110 ANNISTON AVE 35208
 Account #: N/A
 Cost: \$403.7075

- 76 Parcel ID: 29-05-1-23-26.000-RR; Batch No: B-22
 Legal: LOT 13 J L SANDIFER EXCEPT E 20 FT FOR ANNISTON AVE R O W
 Location: 3100 ANNISTON AVE 35208
 Account #: N/A
 Cost: \$412.573

- 77 Parcel ID: 29-05-1-23-27.001-RR; Batch No: B-22
 Legal: LOT 12 J L SANDERFERS SUR 3/49 LESS & EXC RD R/W
 Location: 3020 ANNISTON AVE 35208
 Account #: N/A
 Cost: \$408.17

- 78 Parcel ID: 29-05-2-06-23.000-RR; Batch No: B-22
 Legal: LOT 6 BLK 25 SUR OF TERRACE PARK ADD TO ENSLEY
 Location: 2324 23RD ST W 35208
 Account #: N/A
 Cost: \$419.4155

- 79 Parcel ID: 29-05-2-06-24.000-RR; Batch No: B-22
 Legal: LOT 7 BLK 25 TERRACE PARK ADD TO ENSLEY
 Location: 2328 23RD ST W 35208
 Account #: N/A
 Cost: \$443.3345

- 80 Parcel ID: 29-05-2-06-26.000-RR; Batch No: B-22
 Legal: LOT 9 BLK 25 TERRACE PARK ADD TO ENSLEY
 Location: 2336 23RD ST W 35208
 Account #: n/a
 Cost: \$430.1255

- 81 Parcel ID: 29-05-2-06-30.000-RR; Batch No: B-22
 Legal: LOT 13 BLK 25 TERRACE PARK ADD TO ENSLEY
 Location: 2352 23RD ST W 35208
 Account #: N/A
 Cost: \$435.2425

- 83 Parcel ID: 29-05-2-08-05.000-RR; Batch No: B-22
 Legal: LOT 11 BLK 26 TERRACE PARK ADD TO ENSLEY
 Location: 2361 23RD ST W 35208
 Account #: N/A
 Cost: \$460.8275

- 84 Parcel ID: 29-05-2-08-06.000-RR; Batch No: B-22
 Legal: LOT 10 BLK 26 TERRACE PARK ADD TO ENSLEY
 Location: 2357 23RD ST W 35208
 Account #: N/A
 Cost: \$445.7145

- 85 Parcel ID: 29-05-2-08-07.000-RR; Batch No: B-22
 Legal: LOT 9 BLK 26 TERRACE PARK ADD TO ENSLEY
 Location: 2353 23RD ST W 35208
 Account #: N/A
 Cost: \$442.323

- 86 Parcel ID: 29-05-2-09-13.000-RR; Batch No: B-22
 Legal: LOT 3 BLK 26 TERRACE PARK ADD TO ENSLEY
 Location: 2333 23RD ST W 35208
 Account #: N/A
 Cost: \$438.039

- 88 Parcel ID: 29-05-3-17-36.000-RR; Batch No: B-22
 Legal: LOT 9 BLK 4 OAK CLIFF
 Location: 3048 AVENUE T 35208
 Account #: N/A
 Cost: \$340.9172

- 89 Parcel ID: 29-05-3-17-38.000-RR; Batch No: B-22
 Legal: LOT 11 BLK 4 OAK CLIFF
 Location: 3038 AVENUE T 35208
 Account #: N/A
 Cost: \$359.7958

- 90 Parcel ID: 29-05-3-17-39.000-RR; Batch No: B-22
 Legal: LOT 19 BLK 2 HELENA HEIGHTS EXC PRINCE AVE RW ALSO LOTS 12
 & 13 BLK 4 OAK CLIFF
 Location: 3032 AVENUE T 35208
 Account #: N/A
 Cost: \$1042.8704

CONSENT(ph)

ITEM 3.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 500-22, adopted by the Council March 22, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 6 Parcel ID: 22-28-4-33-01.000-RR; Batch No: C-22
 Legal: E 45 FT OF LOT 8 BLK 9 SPAULDING 1/261
 Location: 729 12TH AVE W 35204
 Account #: N/A
 Cost: \$401.44

- 21 Parcel ID: 23-20-1-10-28.000-RR; Batch No: C-22
 Legal: LOT 3 BLK 3 WHALEYS ADD TO BHAM
 Location: 4748 12TH AVE N 35212
 Account #: N/A
 Cost: \$449.04

- 36 Parcel ID: 29-04-2-36-05.000-RR; Batch No: C-22
 Legal: LOT 12 BLK 23 COMPTON RISING
 Location: 1217 1ST CT W 35208
 Account #: n/a
 Cost: \$412.68

- 37 Parcel ID: 29-04-2-38-10.000-RR; Batch No: C-22
 Legal: LOT 4 BLK 19 COMPTON RISING
 Location: 1316 LOMB AVE 35208
 Account #: N/A
 Cost: \$413.16

- 38 Parcel ID: 29-04-3-17-15.000-RR; Batch No: C-22
 Legal: LOT 14 BLK 28 WEST END LAND & IMP CO
 Location: 1440 ALABAMA AVE 35211
 Account #: N/A
 Cost: \$593.838

- 40 Parcel ID: 29-04-4-26-20.000-RR; Batch No: C-22
 Legal: LOT 22 BLK 30 THARPE PLACE
 Location: 1212 ALABAMA AVE SW 35211
 Account #: N/A
 Cost: \$548.163

CONSENT(ph)

ITEM 4.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 513-22, adopted by the Council March 29, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 12 Parcel ID: 22-34-1-20-08.000-RR; Batch No: D-22
 Legal: S 90 100S FT OF W 40 FT OF LOT 3 & S 90 100S FT OF E 40 FT OF LOT 4
 BLK 32 SMITHFIELD SMITHFIELD (NORTH)
 Location: 16 9TH COURT ALY N 35204
 Account #: n/a
 Cost: \$519.545

- 18 Parcel ID: 22-34-4-16-06.0002-RR; Batch No: D-22
 Legal: LOT 6-A BLAKENSHIP RE OF LOTS 6 THRU 8 BLK 25 SO SMITHFIELD
 PB 213 PG 95
 Location: 525 2ND ST N 35204
 Account #: N/A
 Cost: \$982.1695

- 26 Parcel ID: 23-22-1-17-03.000-RR; Batch No: D-22
 Legal: LOT 9-A BLK 18 GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18
 Location: 7005 66TH ST S 35212
 Account #: n/a
 Cost: \$360.84

- 32 Parcel ID: 29-05-1-15-03.000-RR; Batch No: D-22
 Legal: LOT 6 BLK 8 FAIRVIEW PARK 5/155 ALSO THAT PT OF S 1/2 OF BLK 64 BHAM ENSLEY 1/245 WHICH LIES NW OF SD LOT 6 & LIES SE OF ALLEY
 Location: 2556 29TH ST W 35208
 Account #: N/A
 Cost: \$458.298

- 34 Parcel ID: 29-05-1-24-05.000-RR; Batch No: D-22
 Legal: LOT 14 BLK 6 FAIRVIEW PARK
 Location: 2557 29TH ST W 35208
 Account #: N/A
 Cost: \$439.11

- 35 Parcel ID: 29-05-1-27-04.000-RR; Batch No: D-22
 Legal: LOT 5 BLK 53 BHAM ENSLEY
 Location: 2713 30TH ST W 35208
 Account #: N/A
 Cost: \$424.1755

- 39 Parcel ID: 29-05-2-14-22.000-RR; Batch No: D-22
 Legal: LOT 23 BLK 72 BHAM-ENSLEY
 Location: 2540 25TH ST W 35208
 Account #: N/A
 Cost: \$413.3699

- 40 Parcel ID: 29-05-2-18-10.000-RR; Batch No: D-22
 Legal: LOT 10 BLK 8 ENSLEY HGLDS
 Location: 2001 25TH ST W 35218
 Account #: N/A
 Cost: \$492.977

- 41 Parcel ID: 29-05-2-18-11.000-RR; Batch No: D-22
 Legal: W 55 FT LOT 11 BLK 8 ENSLEY HGLDS
 Location: 2000 26TH ST W 35218
 Account #: N/A
 Cost: \$461.829

- 43 Parcel ID: 29-05-2-20-19.000-RR; Batch No: D-22
 Legal: LOT 17 BLK 6 ENSLEY HGLDS
 Location: 2024 28TH ST W 35218
 Account #: N/A
 Cost: \$424.5712

- 44 Parcel ID: 29-05-2-21-20.000-RR; Batch No: D-22
 Legal: LOT 24 BLK 69 BHAM-ENSLEY
 Location: 2328 27TH ST W 35208
 Account #: N/A
 Cost: \$412.2917

- 45 Parcel ID: 29-05-2-22-12.000-RR; Batch No: D-22
Legal: LOT 23 BLK 64 BHAM-ENSLEY
Location: 2516 29TH ST W 35208
Account #: n/a
Cost: \$428.4705

- 47 Parcel ID: 29-05-2-24-05.000-RR; Batch No: D-22
Legal: LOT 6 BLK 67 BHAM ENSLEY
Location: 2333 28TH ST W 35208
Account #: N/A
Cost: \$410.3715

- 48 Parcel ID: 29-05-2-24-06.000-RR; Batch No: D-22
Legal: LOT 7 & E 15 FT OF LOT 8 BLK 67 BHAM ENSLEY
Location: 2329 28TH ST W 35208
Account #: n/a
Cost: \$534.7265

- 49 Parcel ID: 29-05-2-24-08.000-RR; Batch No: D-22
Legal: LOT 10 BLK 67 BHAM ENSLEY
Location: 2317 28TH ST W 35208
Account #: N/A
Cost: \$411.7995

- 50 Parcel ID: 29-05-2-24-10.000-RR; Batch No: D-22
Legal: LOT 12 BLK 67 BHAM-ENSLEY
Location: 2309 28TH ST W 35208
Account #: N/A
Cost: \$617.3125

- 51 Parcel ID: 29-05-2-24-20.000-RR; Batch No: D-22
Legal: LOT 24 & E 15.1 FT LOT 23 BLK 67 BHAM ENSLEY
Location: 2416 29TH ST W 35208
Account #: N/A
Cost: \$539.2935

- 52 Parcel ID: 29-05-2-24-23.000-RR; Batch No: D-22
Legal: LOT 27 BLK 67 BHAM ENSLEY
Location: 2428 29TH ST W 35208
Account #: N/A
Cost: \$415.6785

- 53 Parcel ID: 29-06-1-15-17.000-RR; Batch No: D-22
Legal: LOT 10 BLK 57 ENSLEY HGLDS
Location: 1708 26TH ST W 35218
Account #: N/A
Cost: \$364.8

- 78 Parcel ID: 29-17-2-02-20.000-RR; Batch No: D-22
Legal: LOT 57 SEALES PARK
Location: 924 25TH ST SW 35211
Account #: N/A
Cost: \$392.52

CONSENT(ph) ITEM 5.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1063-22, adopted by the Council June 14, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 138 Parcel ID: 22-29-2-31-08.000-RR; Batch No: H-22
 Legal: LOT 9 BLK 1 A S DOYLE SUR
 Location: 303 AVENUE G 35214
 Account #: N/A
 Cost: \$205.08

- 178 Parcel ID: 22-32-4-12-01.000-RR; Batch No: H-22
 Legal: LOT 6 BLK 10 SHADYSIDE
 Location: 3025 PIKE RD 35208
 Account #: N/A
 Cost: \$578.0021

- 360 Parcel ID: 29-07-2-10-17.001-RR; Batch No: H-22
 Legal: LOT 18 & W 1/2 OF LOT 19 BLK 4 BELVIEW HEIGHTS 14/39
 Location: 1424 42ND ST 35208
 Account #: N/A
 Cost: \$615.00

CONSENT(ph) ITEM 6.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1014-22, adopted by the Council June 7, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 95 Parcel ID: 22-34-3-21-04.000-RR; Batch No: I-22
 Legal: LOT 10 BLK 14 1ST ADD TO EARLE PLACE
 Location: 453 7TH ST W 35204
 Account #: N/A
 Cost: \$603.24

- 192 Parcel ID: 23-20-2-06-05.000-RR; Batch No: I-22
 Legal: LOT 11 BLK A RESUR OF BLKS A & B EBORNS ADD TO EAST BHAM
 Location: 4229 13TH AVE N 35212
 Account #: N/A
 Cost: \$494.006

- 193 Parcel ID: 23-20-2-06-12.000-RR; Batch No: I-22
 Legal: LOT 6 BLK A RESUR OF BLKS A & B EBORNS ADD TO EAST BHAM
 Location: 4244 12TH CT N 35212
 Account #: N/A

Cost: \$497.203

224 Parcel ID: 23-21-3-03-12.000-RR; Batch No: I-22
 Legal: LOT 9 M E MOSS
 Location: 917 53RD ST N 35212
 Account #: N/A
 Cost: \$513.84

225 Parcel ID: 23-21-3-03-13.000-RR; Batch No: I-22
 Legal: LOT 10 M E MOSS
 Location: 913 53RD ST N 35212
 Account #: N/A
 Cost: \$499.02

226 Parcel ID: 23-21-3-03-14.000-RR; Batch No: I-22
 Legal: LOT 11 M E MOSS
 Location: 909 53RD ST N 35212
 Account #: N/A
 Cost: \$530.16

234 Parcel ID: 29-17-2-07-28.000-RR; Batch No: I-22
 Legal: LOT 6 & N 9 FT LOT 7 BLK 4 HYDE PARK
 Location: 720 29TH ST SW 35211
 Account #: n/a
 Cost: \$522.54

CONSENT(ph)

ITEM 7.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1101-22, adopted by the Council June 21, 2022, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

243 Parcel ID: 23-22-1-18-09.000-RR; Batch No: J-22
 Legal: LOT 11 BLK 16-A GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18
 Location: 6901 66TH ST S 35212
 Account #: n/a
 Cost: \$424.20

CONSENT(ph)

ITEM 8.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1637-19, adopted by the Council July 9, 2019, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

25 Parcel ID: 23-15-1-24-04.000-RR; Batch No: K-19
Legal: LOT 13 BLK 65 EAST LAKE
Location: 7423 3RD AVE S 35206
Account #: n/a
Cost: \$516.42

CONSENT(ph)

ITEM 9.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 1475-20, adopted by the Council July 21, 2020, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

451 Parcel ID: 23-15-3-29-11.000-RR; Batch No: L-20
Legal: S 44 FT LOT 29 FRAZIER & EBERSOLE
Location: 126 66TH PL N 35206
Account #: n/a
Cost: \$422.52

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

P

ITEM 10.

An Ordinance approving and authorizing the Mayor to execute a Contract for Sale of Real Estate with **Rhonda Nelson Lumzy**, under which the City will sell to Ms. Lumzy real estate located at 3341 46th Street NW, Birmingham, which she has occupied as her principal residence, for a purchase price of \$9,500.00 to be paid under a purchase money mortgage over a term of five (5) years at an interest rate of two percent (2%) per annum, which purchase price reflects the balance of the purchase price under a previous arrangement for the sale of the property to Ms. Lumzy. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Director of Community Development)**

CONSENT

ITEM 11.

A Resolution authorizing the Mayor to execute and deliver an Agreement with **BGrace Media, LLC**, in an amount not to exceed \$112,972.93, inclusive of any reimbursable expenses to provide, ad placement, assist with Covid-19 crisis management, social media platforms, hosting public meetings, and work with constituents in Districts #1, 5, 6, 7 and 9. These services will begin on August 1, 2022 and conclude no later than June 30, 2023, said funds shall come from Districts #1, 5, 6, 7 and 9 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 12.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Event Sponsorship Agreement with **Birmingham FC, LLC, (“Birmingham Legion”)**, under which Birmingham Legion shall host its 2023 and 2024 USL Home Soccer Games in the City and will promote the game of soccer and the City. Promotion of the Birmingham Legion games are expected to increase tourism in the City by bringing fans and visitors to the City, which will generate additional sales and lodging tax revenue, and will provide positive publicity to the City from print and electronic media coverage. The City will provide financial incentive to Birmingham Legion in an amount not to exceed \$100,000.00 pursuant to Amendment No. 772 for games played in the City. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 13.**

A Resolution, pursuant to §11-40-1, §11-47-130, et seq., §22-3-11 and §38-2-9 Codes of Alabama, 1975, authorizing the Mayor to execute and deliver an agreement with **Brenda’s Brown Bosom Buddies, Inc.**, in an amount not to exceed \$7,500.00 to provide the following goods and services for the City: Provider will provide breast cancer awareness and education programs for the City of Birmingham and the residents within the City at no cost to the resident. Said funds will come from the following: \$1,000.00 District 6 Discretionary Funds; \$2,500.00 District 7 Discretionary Funds; \$2,500.00 District 8 Discretionary Funds and \$1,500.00 District 9 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 14.**

A Resolution, pursuant to §11-40-1 and §38-2-9 Codes of Alabama, 1975, authorizing the Mayor to execute and deliver an Agreement with **Childcare Resources**, under which Childcare Resources will assist interested families with their childcare needs by assisting with identifying quality options that meet their specific requirements. This service includes providing at not cost to families a customized listing of searches for childcare. The fee for these services is not to exceed total funds in the amount to \$2,500.00, inclusive of any reimbursable expenses, for a term from October 26, 2022, through June 30, 2023. Said total funds will come from District 5 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 15.**

A Resolution approving and authorizing the Mayor to execute for and as the act of said City, a Housing Investment Partnerships Program and Development Agreement between the City of Birmingham and **Housing Reinvestment Corporation of America**, under which Housing Reinvestment Corporation of America will be awarded funds under the "HOME Investment Partnerships Program" and the "American Rescue Plan Act," for the purpose of (i) constructing sixteen (16) affordable single-family new construction units in the Woodlawn Community; (ii) on-site infrastructure improvements; and (iii) mortgage assistance, for the development of the project, for an amount not to exceed \$892,182.00. (Submitted by the City Attorney) (Recommended by the Director of Community Development)**

CONSENT**ITEM 16.**

A Resolution, pursuant to §11-40-1 and §38-2-9 Codes of Alabama, 1975, authorizing the Mayor to execute and deliver an Agreement with **Miracle Mullen Downs Foundation**, in an amount not to exceed \$2,500.00, to provide community outreach programs to reduce homelessness and poverty, and educational services to underprivileged and needy youth of the City of Birmingham. Said funds shall come from District 7 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 17.**

A Resolution authorizing the Mayor to enter into an Agreement with **the Regional Planning Commission of Greater Birmingham (RPCGB)**, to assist with the management and oversight of the American Rescue Plan Act Good Jobs Challenge grant received by the City from the United States Economic Development Administration (EDA), Funding Opportunity Number EDA-HDQ-ARPGJ-2021-2006964 for the City to form sectoral partnerships to collaboratively grow regional economies and their associated workforces by building training programs that meet the existing and emerging skills needs of employers specifically targeting historically underserved populations and areas, communities of color, women, and other groups facing with labor market barriers for a period not to exceed three (3) years for a cost of \$100,000.00 per year. [**Funding Source: ARPA Good Jobs Challenge Grant, Amount: \$100,000.00 per year/\$300,000.00**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 18.**

A Resolution approving and authorizing the Mayor to execute for and as the act of said City, all documents necessary to provide a Community Development Block Grant (CDBG) small business loan in the amount of \$30,730.91, for a term of up to ten (10) years, at an interest rate for five percent (5%) to **Kellen Mataafa**, for financing for eligible costs associated with the Zephyr Barber project located at 213 25th Street North, Birmingham. (Submitted by the City Attorney) (Recommended by the Director of Community Development)**

CONSENT**ITEM 19.**

A Resolution, pursuant to §11-47-19, Code of Alabama, 1975, authorizing the Mayor to expend funds in an amount not to exceed \$2,500.00 for the Druid Hills Christmas tree lighting services, power outlets, and the decoration of lights, said funds to come from the Druid Hills Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT**ITEM 20.**

A Resolution, pursuant to §11-47-19, Code of Alabama, 1975, authorizing the Mayor to expend funds in an amount not to exceed \$2,000.00 to purchase fifty (50) No Dumping Signs at a cost of \$35.00 each. The location of the signs has not been determined. Said funds will come from the District 8 Discretionary Funds. (Submitted by Councilor Clarke) (Recommended by the Budget and Finance Committee)

CONSENT**ITEM 21.**

A Resolution accepting the lump sum proposal of **Barbizon Charlotte, Inc.**, Charlotte, North Carolina, in the amount of \$208,720.00 and authorizing the Mayor to execute a contract with Barbizon Charlotte, Inc., to provide audio-visual equipment, supplies and services at the Carver Theater in accordance with the terms of the Quote Number AT0920JF101R5 dated August 24, 2022, and TIPS Vendor Agreement #06022020_sr and the terms of this agreement. The Interlocal Purchasing System a national, governmental purchasing cooperative is an authorized Purchasing Cooperative by the Alabama Department of Examiners of Public Accounts and Vendor has been awarded TIPS Vendor #06022020_sr related to the purchase of audio-visual equipment, supplies and services, in accordance with Code of Alabama, 1975, Section 41-16-51(a)(15) [G/L Account: **DCP102CP**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT

ITEM 22.

A Resolution fixing a special assessment in the amount of \$3,626.00 against the property located at 2005 25th Street West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 23.

A Resolution fixing a special assessment in the amount of \$12,221.68 against the property located at 1633 8th Avenue West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 24.

A Resolution fixing a special assessment in the amount of \$2,964.40 against the property located at 2212 10th Place, Pratt City, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 25.

A Resolution fixing a special assessment in the amount of \$8,408.00 against the property located at 388 3rd Street, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 26.

A Resolution fixing a special assessment in the amount of \$4,937.20 against the property located at 3001 Avenue H, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 27.

A Resolution fixing a special assessment in the amount of \$6,015.84 against the property located at 1214 Avenue G, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 28.

A Resolution fixing a special assessment in the amount of \$6,170.48 against the property located at 2915 Pike Road, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 29.

A Resolution fixing a special assessment in the amount of \$5,776.16 against the property located at 513 Cambridge Street, Wylam, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 30.

A Resolution fixing a special assessment in the amount of \$5,570.80 against the property located at 6218 2nd Avenue South, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 31.

A Resolution authorizing the Director of Planning, Engineering and Permits to issue a condemnation repair permit to **Morfaith Opportunity Zone, LLC**, the owner or agent of the property located at 2021 19th Court North aka 1911 19th Court North, Birmingham, which was condemned by the Council August 27, 2019, in order to remove the weeds and trash from the premises within ten (10) days of permit issuance and to commence and make substantial repairs within 30 days of permit issuance, no previous permits having been requested. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and the Public Improvements Committee)

CONSENT**ITEM 32.**

A Resolution authorizing the Director of Planning, Engineering and Permits to issue a condemnation repair permit to **James Jordan**, the owner or agent of the property located at 705 Graymont Avenue West, Birmingham, which was condemned by the Council September 29, 2020, in order to remove the weeds and trash from the premises within ten (10) days of permit issuance and to commence and make substantial repairs within 30 days of permit issuance, no previous permits having been requested. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and the Public Improvements Committee)

CONSENT**ITEM 33.**

A Resolution authorizing the Director of Planning, Engineering and Permits to issue a condemnation repair permit to **Calvin Brown**, the owner or agent of the property located at 5601 Terrace J, Birmingham, which was condemned by the Council February 9, 2021, in order to remove the weeds and trash from the premises within ten (10) days of permit issuance and to commence and make substantial repairs within 30 days of permit issuance, one (1) permit having been voided due to the lack of substantial repairs. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and the Public Improvements Committee)

CONSENT**ITEM 34.**

A Resolution accepting and approving the bid renewal of **Advanced Mower**, Bessemer, Alabama, for Mower and Lawn Care Equipment Repair Parts, Group Two (2), Group Three (3), Group Four (4), Group Five (5), Group Six (6) and Group Seven (7), as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, for the City of Birmingham Equipment Management Department, this being the lowest, most responsive bid submitted meeting specifications and will begin the 2nd year of the current bid. [G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Three Bids Submitted)**

CONSENT**ITEM 35.**

A Resolution accepting and approving the bid renewal of **Rent One, LLC**, Gardendale, Alabama, for Mower and Lawn Care Equipment Repair Parts, Group One (1), as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval for the City of Birmingham Equipment Management Department, this being the lowest, most responsive bid submitted meeting specifications and will begin the 2nd year of the current bid. [G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Three Bids Submitted)**

CONSENT**ITEM 36.**

A Resolution accepting the bid of **SHI International Corporation**, Philadelphia, Pennsylvania, for SeeClickFix (web-based, software-as-a-service software) an online and smartphone application that allows citizens to report code enforcement and other non-emergency issues, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, contingent upon Council approval, for the City of Birmingham Information Management Systems Department, per the Sourcewell Purchasing Cooperative Contract #081419-SHI. [G/L Account: 001_037_01920_01922.531-020] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Systems)

CONSENT**ITEM 37.**

A Resolution accepting and approving the State of Alabama Cooperative bid award of **ConvergeOne**, Montgomery, Alabama, for Dell Products and Services, Master Agreement Number: MA 999 180000000161, for a period of one (1) year, for various departments. (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Systems)

CONSENT**ITEM 38.**

A Resolution accepting and approving the bid award of **Home Shield**, Birmingham, for CRGP Housing Rehabilitation – Case Numbers: FY20-154, FY20-155, FY20-157, FY20-161, FY20-163, FY20-164, FY20-169 and FY20-171, at the prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Community Development Department. This being the lowest bid submitted. [G/L Account: **081_013_05400_05402_05415.536-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Five Bids Submitted)

CONSENT**ITEM 39.**

A Resolution accepting and approving the bid award of **Kennedy Development Properties, Inc.**, Birmingham, for CRGP Housing Rehabilitation – Case Numbers: FY20-146, FY20-147 and FY20-159, at the prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Community Development Department. This being the lowest bid submitted. [G/L Account: **081_013_05400_05402_05415.536-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Five Bids Submitted)

CONSENT**ITEM 40.**

A Resolution accepting and approving the bid award of **Providential Remodeling, LLC**, Birmingham, for CRGP Housing Rehabilitation – Case Numbers: FY20-62, FY20-145, FY20-148, FY20-150, FY20-151, FY20-152, FY20-160, FY20-165 and FY20-172, at the prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Community Development Department. This being the lowest bid submitted. [G/L Account: **081_013_05400_05402_05415.536-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Five Bids Submitted)

CONSENT**ITEM 41.**

A Resolution accepting and approving the bid award of **ReDesigned Living & Construction**, Hueytown, Alabama, for CRGP Housing Rehabilitation – Case Number: FY20-166, at the prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Community Development Department. This being the lowest bid submitted. [**G/L Account: 081_013_05400_05402_05415.536-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Five Bids Submitted)

CONSENT**ITEM 42.**

A Resolution accepting and approving the bid award of **Slate Industrial Solutions**, Montgomery, Alabama, for CRGP Housing Rehabilitation – Case Numbers: FY20-69, FY20-74, FY20-149, FY20-158, FY20-162, FY20-167, and FY20-168, at the prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Community Development Department. This being the lowest bid submitted. [**G/L Account: 081_013_05400_05402_05415.536-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Five Bids Submitted)

CONSENT**ITEM 43.**

A Resolution accepting and approving the bid renewal of **West Med Disposal, Inc.**, Woodstock, Alabama, for the purchase of medical waste services, as needed at the unit price on file in the office of the Purchasing Agent, for a period of one (1) year, for the Fire Department and various other Departments. This will begin the 2nd year of the current bid. [**Appropriated for in the FY 2022-2023 Budget, G/L Account: 001_022_16000_16009.527-050**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Two Bids Submitted)

CONSENT**ITEM 44.**

A Resolution amending Resolution No. 2202-21, adopted by the Council December 14, 2021, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds to remove 2612 20th Avenue, Birmingham, due to the owner cutting the property before contractor cut. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CONSENT**ITEM 45.**

A Resolution accepting the dedication as shown on the final plat Amended Schnitzer Steel Resurvey, **Case No. SUB2022-00045.** (Submitted by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Public Improvements and Beautification Committee)**

CONSENT**ITEM 46.**

A Resolution approving payment to **Highland Park Golf, LLC**, Birmingham, in an amount not to exceed \$13,366.00 for the purchase of embroidered uniform items, in accordance with the Code of Alabama Section 41-16-57(b), this being the only source of supply. [**Appropriated in the FY2022-2023 Budget; G/L Account: 001_019_00001.522-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief Financial Officer)

CONSENT**ITEM 47.**

A Resolution approving payment to **Polymershapes, LLC**, Bessemer, Alabama, in the amount of \$11,000.00 for the purchase of acrylic sheeting to be used throughout City of Birmingham facilities, for the Community Development Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 035_013.536-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development)

CONSENT**ITEM 48.**

A Resolution approving payment to **Alabama Big Ten Mayors Association**, Mobile, Alabama, for annual membership dues in an amount not to exceed \$18,984.28 per year, renewable annually subject to the availability of funds for a term not to exceed three (3) years, for the Mayor's Office. [**Appropriated in the FY2022-2023 Budget; G/L Account: 001_031_03700.534-016 – G & A Dues & Subscriptions**] (Submitted and Recommended by the Mayor)

CONSENT

ITEM 49.

A Resolution approving payment to **The Black Market Magazine**, Birmingham, in the amount of \$28,000.00 for the purchase of Ads – special editions, on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code for the Mayor’s Office. [**Appropriated in the FY2022-2023 Budget; G/L Account: 001_031_03730.534-040**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)

CONSENT

ITEM 50.

A Resolution approving the itemized expense accounts of elected and appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 51.

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 52.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 53.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

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ITEM 54.

A Resolution setting a public hearing **November 15, 2022**, to consider the adoption of a resolution assenting to the vacation of 5,741 square feet of the right of way that is located parallel to and between Highland Avenue and Ireland Way and perpendicular to and between 22nd Street South and 11th Court South so that the owner can consolidate property, on behalf of **22nd Street Partners, LLC**, owner, **Case No. SUB2022-00064**. [**First Reading**] (Submitted by Councilor Smitherman, Chairperson, Public Improvements Committee) (Recommended by Subdivision Committee of

the Birmingham Planning Commission and the Public Improvements Committee)**

P ITEM 55.

A Resolution setting a public hearing **November 8, 2022** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2022-00010**) to change zone district boundaries from R-3 Single Family Residential District to I-1 Light Industrial District, filed by Alex Pattillo of Schoel Engineering, applicant, representing the owner CMC Steel Alabama, for properties located at 8 52nd Street North, 5 52nd Street North, 11 52nd Street North, and 17 52nd Street North, and situated in the SW¼ of Section 21, Township 17-S, Range 2-West, Birmingham. [**First Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 1533-22 on September 6, 2022, to be noxious and dangerous, whereon said weeds have been abated:

- 4 22-15-1-12-07.000-RR; 28 40TH AVE W, LOT 6 BLK 2 FRANKLIN GARDENS,
- 6 22-15-4-28-01.000-RR; 3406 16TH ST N, BEGIN AT THE SW INT OF 35TH AVE & 16TH ST TH SW 100 FT TH SE 140 FT TH NE 100 FT TH NW 140 FT TO POB BEING A PT OF BLK 114 NORTH BHAM LAND COS ADD #5,

- 7 22-15-4-28-02.001-RR; 1509 35TH AVE N, COM AT INTER OF 16TH ST & 35TH AVE N TH SWLY 150 FT TO POB TH CONT SWLY 50 FT TH SELY 140 FT TH NELY 50 FT TH NWLY 140 FT TO POB SEC 15 TSP 17S R 3W,
- 13 22-26-1-16-08.000-RR; 1535 DRUID HILL DR, LOT 19 BLK 7 DRUID HILLS 6TH ADD TO SD CITY DRUID HILLS,
- 17 22-27-1-03-03.000-RR; 209 22ND AVE W, N 80 FT LOT 3 BLK 2 COFFORD REALTY CO S 2ND ADDITION TO WADE TRACT,
- 18 22-29-2-29-05.000-RR; 201 AVENUE T, W 51 FT OF LOT 1 & N 10 FT OF W 51 FT OF LOT 11 E J MCDONALD SUB OF BLK 9 OF W D YOUNG SUR,
- 46 23-20-1-11-16.000-RR; 1228 47TH ST N, N 80 FT LOTS 7 & 8 BLK 4 EAST VIEW,
- 50 23-21-4-02-10.000-RR; 145 57TH ST S, LOT 14 & THE S 42 FT OF LOT 13 J L JOHNSON,
- 58 29-08-4-16-10.000-RR; 725 23RD ST SW, LOT 9 BLK 1 MAPLEHURST,
- 59 29-17-1-04-06.000-RR; 2300 BEULAH AVE SW, LOT 1 TINIE SEGREST SUB BLK 6 BEULAH PARK,
- 60 29-17-1-04-18.000-RR; 2321 WESLEY AVE SW, LOT 13 OF HESTERS RESURVEY OF BLK 6 BEULAH PARK 138/3,
- 62 29-17-1-06-08.000-RR; 2225 BEULAH AVE SW, LOT 16 BLK 4 BEULAH PARK,
- 63 29-17-1-06-09.000-RR; 2233 BEULAH AVE SW, LOT 15 BLK 4 BEULAH PARK,
- 64 29-17-1-07-05.000-RR; 2317 BEULAH AVE SW, LOT 10 BLK 4 BEULAH PARK,
- 65 29-17-1-07-09.000-RR; 2333 BEULAH AVE SW, LOT 6 BLK 4 BEULAH PARK,
- 66 29-17-2-01-12.000-RR; 924 24TH ST SW, LOT 13 SEALES PARK LESS & EXC RD R/W,
- 68 29-17-2-14-04.000-RR; 3105 LEE CT SW, LOT 6 BLK 3 GRAVLEES ADD TO WEST END 1ST SECTOR,
- 71 29-18-1-21-10.000-RR; 1001 33RD ST SW, LOT 8 GRAVLEES ADD TO WEST END 2ND SECTOR,
- 76 29-19-1-19-01.000-RR; 3329 WALNUT AVE SW, LOT 1 BLK 13 ROSEMONT 7/46,
- 77 29-19-1-20-01.000-RR; 3309 WALNUT AVE SW, LOT 1 BLK 11 ROSEMONT,
- 80 30-01-2-19-06.000-RR; 917 ERIE ST, LOTS 3 AND 4 BLK 3 ENSLEY 2ND ADD,