

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

October 4, 2022 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

**INVOCATION: Mrs. Thelma Brown, Susan G. Komen Scholar National Cancer
Institute, Patient Steering Committee**

PLEDGE OF ALLEGIANCE: Councilor J. T. Moore

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: May 17, 24 and 31, 2022

MINUTES NOT READY: June 7, 2022 – September 27, 2022

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – November 2022

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph)

ITEM 1.

A Resolution relative to the application of Alibi Bar and Tapas, LLC for a Lounge Retail Liquor Class I License to be used at **Alibi Bar and Tapas**, 5514 1st Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT

ITEM 2.

A Resolution relative to the application of The Golden Cookie, LLC for a Restaurant Retail Liquor License to be used at **The Golden Cookie**, 1011 20th Street South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT

ITEM 3.

A Resolution relative to the application of The Heights 218, LLC for a Special Retail Liquor License 160 to be used at **The Heights**, 4016 Avenue I Ensley, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT

ITEM 4.

A Resolution relative to the application of Iron City Bar and Lounge, LLC for a Lounge Retail Liquor Class I License to be used at **Iron City Bar and Lounge**, 4120 3rd Avenue South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT

ITEM 5.

A Resolution relative to the application of Roscoes Bar and Lounge, LLC for a Lounge Retail Liquor Class I License to be used at **Roscoes**, 3300 Jefferson Avenue SW, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT

ITEM 6.

A Resolution relative to the application of Murphy Oil USA, Inc., for an Off Premise Beer and Wine License to be used at **Murphy USA #7818**, 121 Roebuck Plaza Drive, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)**

CONSENT(ph)

ITEM 7.

A Resolution relative to the application of Slice, LLC for a Special Events Retail License 140 to be used at **Breakin Bread 2022** on October 16, 2022, at the Ferguson Parking Lot located at 29th Street and 2nd Avenue South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 8.

A Resolution relative to the application of Friends of the Birmingham Public Library, Inc., for a Special Events Retail License 140 to be used at **Classic Cocktails** on October 25, 2022, at 2100 Park Place – 1st Floor, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 9.

A Resolution relative to the application of Holy Trinity – Holy Cross Greek Orthodox Church for a Special Events Retail License 140 to be used at **Greek Food Festival** from October 13, 2022 to October 15, 2022, at 19th Street South from 3rd Avenue South and parking lane on 3rd Avenue South to 4th Avenue South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 10.

A Resolution relative to the application of Otto Realty, LLC for a Special Events Retail License 140 to be used at **Magic City Classic President's Reception** on October 26, 2022, at 17th Street North to 18th Street North on 3rd Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 11.

A Resolution relative to the application of Marty’s Burger Bar, LLC for a Special Events Retail License 140 to be used at **Marty’s Halloween Party** on October 22, 2022, at 500 28th Street South – Event Space, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 12.

A Resolution relative to the application of Greenawalt Hospitality, LLC for a Special Retail License 150 to be used at **Legion Field Stadium** from October 1, 2022 to October 30, 2022, at 400 Graymont Avenue West, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

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ITEM 13.

An Ordinance authorizing the operation of Medical Cannabis Dispensaries within the Corporate Limits of the City of Birmingham, pursuant to §20-2A-51c, Code of Alabama, 1975. [**First Reading**] (Submitted by the City Attorney) (Recommended by the Mayor)**

P

ITEM 14.

An Ordinance authorizing the Mayor to execute an Interlocal Agreement between the City of Birmingham and the **Jefferson County Emergency Management Agency (JCEMA)**, for JCEMA to provide Personnel Support to the City during City events conducted in the City of Birmingham, on an as needed basis. JCEMA will bill the City for the actual hourly compensation of JCEMA personnel who provide services pursuant to the agreement and the City will reimburse JCEMA for those costs for a period of up to three (3) years. The total compensation paid to JCEMA by the City under this agreement shall not exceed the sum of \$150,000.00. [**First Reading**] [**G/L Accounts: 001_031_03700.534-005 – Consulting Fees**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 15.

A Resolution, pursuant to §11-40-1 et. seq, and §11-47-16, Code of Alabama, 1975, authorizing the Mayor to execute an Agreement with the **Birmingham Public Library**, under which the Birmingham Public Library will provide assistance with supplies, projects and software for the Powderly Library for an amount not to exceed \$950.00 for a term of one (1) year. These funds will be used exclusively for the purposes stated and funded by the Garden Highlands Neighborhood Association funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 16.

A Resolution authorizing the Mayor to execute and deliver an Agreement for Consulting Services with **Create Birmingham, Inc.**, under which Create Birmingham will provide professional services in attracting and developing film, television, commercial, music video and other media productions that will have a significant impact on the City's local creative economy while raising Birmingham's national profile as a dynamic and hospitable place to do business, for a term of one (1) year and for an amount not to exceed \$150,000.00. [G/L Account: **001_043_26000_26001.534-030**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 17.

A Resolution authorizing the Mayor to execute, an Agreement for goods and services between the City of Birmingham and **Johnson Controls Security Solutions, LLC (Johnson Controls)**, to provide installation and/or electronic monitoring/access control for City of Birmingham facilities, namely the City of Birmingham Pension and Benefits Office, for an amount not to exceed \$9,996.48 for a one time installation of equipment and \$397.00 per year for a term of three (3) years. [G/L Account: **016_042_02340.600-010**] (Submitted by the City Attorney) (Recommended by the Mayor and the Public Safety Committee)

CONSENT

ITEM 18.

A Resolution authorizing the Mayor to execute and deliver an Agreement with **My Goat, Inc.**, under which My Goat will provide professional services related to the configuration, installation, effectuation and maintenance of four (4) Goats, or robotic mowers, and four (4) Goat Pens for use in and for Linn Park and the City will provide funding for the services of My Goat, in an amount not to exceed \$11,720.00 for a term of one (1) year. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 19.

A Resolution authorizing the Mayor to execute any and all documents required for the City to apply for a Reconnecting Communities Pilot (RCP) Program grant from **United States Department of Transportation**, in the amount of \$1,000,000.00. This will be a joint application with the Birmingham Jefferson County Transit Authority (BJCTA) for the Transportation Capital Investment Plan. This grant requires matching funds in the amount of \$100,000.00 from the City and authorizing the Mayor to take any and all actions and execute such documents as are appropriate and necessary to accept and expend the grant funds on behalf of the City for use by the Department of Transportation in accordance with the grant documents. **[Funding Source: \$100,000.00 grants match]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 20.

A Resolution authorizing the Mayor to execute and deliver an Agreement with **TEG Enterprises, LLC**, under which TEG Enterprises will provide professional services related to the preparation and presentation of a training course to approximately 161 Birmingham Police Department supervisors on facilitating and mediating certain personnel complaints via the Alternate Complaint Resolution process, and the City will provide funding for the services of TEG Enterprises, in an amount not to exceed \$46,037.61 for a term of three (3) months. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 21.

A Resolution, pursuant to §11-47-19, Code of Alabama, 1975, authorizing the Mayor to execute an Agreement with **The Sign Shop, LLC**, under which The Sign Shop will provide services related to the creation of three (3) neighborhood flag signs to be placed in the Riley Travellick Neighborhood, for an amount not to exceed \$1,800.00, said funds to come from the Riley Travellick Neighborhood Association funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 22.

A Resolution, pursuant to §11-47-19, Code of Alabama, 1975, authorizing the Mayor to execute an Agreement with **The Sign Shop, LLC**, under which The Sign Shop will provide services related to the creation of six (6) neighborhood traffic signs to be placed in the Wahouma Neighborhood, for an amount not to exceed \$1,110.78, said funds to come from the Wahouma Neighborhood Association funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 23.

A Resolution authorizing the Mayor to execute an Annual Support Agreement with **Tyler Technologies, Inc. (Tyler)**, covering maintenance and support services for New World ERP Financial software for a period of up to three (3) years. The purchase of these maintenance and support services is being made in accordance with a Cooperative Purchasing contract through Sourcewell, Contract #110515. The estimate for the maintenance and support costs over the next three (3) years is as follows: SSMA 2022-2023 is approximately \$189,484.00; SSMA 2023-2024 is approximately \$198,958.00; and SSMA 2024-2025 is approximately \$208,906.00. The City is authorized to expend an amount not to exceed \$597,348.00. **[G/L Account: 001_037_01920_01922.526-001, FY2023 \$189,484.00; FY2024 \$198,958.00, FY2025 \$208,906.00]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 24.**

A Resolution authorizing the Mayor to execute an Annual Support Agreement with **Tyler Technologies, Inc. (Tyler)**, covering maintenance and support services for the Brazos parking ticket software used by the Birmingham Police Department for a period of up to three (3) years. The estimate for the maintenance and support costs over the next three (3) years is as follows: SSMA 2022-2023 is approximately \$5,599.17; SSMA 2023-2024 is approximately \$5,767.15; and SSMA 2024-2025 is approximately \$5,940.16. **[G/L Account: 001_037_01920_01922.526-001, Amount: FY2023 \$5,599.17, FY2024 \$5,767.15, FY2025: \$5,940.16]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 25.**

A Resolution authorizing the Mayor to execute a Joint Funding Agreement for Water Resources Investigations with **the U.S. Geological Survey, United States Department of the Interior (USGS)**, under which USGS will assist the City in maintaining a program for the continued operation and maintenance of the USGS streamflow gaging stations 02423571, 02458148, 02458502, 02461130 and 02461192; all with continuous monitoring of water temperature and specific conductance; for the O&M of precipitation gages at stations 02458148, 0245450, 02461130 and 02461192; and the continued maintenance of the extended streamflow rating at station 02458190 to compute streamflow over the full range of flow conditions. USGS will contribute an amount of \$41,710.00 and the City will contribute an amount of \$86,160.00 for services performed during the period of October 1, 2022 through September 30, 2023. **[G/L Account: 048_016.527-050, Amount: \$86,160.00]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 26.**

A Resolution fixing a Sales Tax Assessment in the amount of \$4,664.91, against Midtown Music Group, LLC and Marvin Spencer, the person responsible for the collection and remittance of taxes, doing business as **LIT** for the period of July 2020 through June 2022. (Submitted by the Mayor) (Recommended by the Chief Financial Officer)

CONSENT**ITEM 27.**

A Resolution approving payment to **Alabama Fire College**, Tuscaloosa, Alabama, in the amount of \$10,109.75 to pay for the Paramedic Training Program-P1 Tuition/Ins/Drug Screening/Books, on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001_022_18000_18100.524-007**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 28.**

A Resolution approving payment to **Bound Tree Medical, LLC**, Dublin, Ohio, in the amount of \$59,736.85 for paramedic recruit training supplies and equipment, in accordance with BuyBoard Contract#610-20, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**Appropriated for in FY2022-2023 Budget, G/L Account: 001_022_18000_18101.524-007**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 29.**

A Resolution approving payment to **D3, Inc. d/b/a 9 to 5 Seating**, Hawthorne, California, in the amount of \$46,610.40 for the purchase of office chairs, at unit price on file in the office of the Purchasing Agent, in accordance with awarded contract by the State of Alabama, T-number T390 Master Agreement #MA220000002669-1, for the Fire Department. [**Appropriated in the FY 2022-2023 Budget; G/L Account: 001_022_99999.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 30.**

A Resolution approving payment to **Michel P. Cleary dba ATSS**, Fresno, California, in the amount of \$16,250.00 to pay for a 5-Day Training Class on Hybrid and Electric Vehicles, on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001_034_01715.534-030**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 31.

A Resolution approving payment to **Williams Fire Apparatus, Inc.**, Ashland, Alabama, in the amount of \$19,996.00 for the purchase of blowhard commando fans, for the Birmingham Fire and Rescue Department, in accordance with Code of Alabama Section 41-16-57(b), this being the only source of supply. [**Appropriated for in FY2022-2023 Budget; G/L Account: 001_022_17000_17401.518-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 32.

A Resolution approving payment to **W.W. Grainger, Inc.**, Lake Forest, Illinois, in the amount of \$11,460.60 for the purchase of folding tables and chairs, at unit prices on file in the office of the Purchasing Agent, in accordance with OMNIA Partners Contract #192163, for the Fire Department. [**Appropriated for in the FY2022-2023 Budget; G/L Account: 001_022_99999.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 33.

A Resolution authorizing the Chief Financial Officer to make three (3) refunds in the total amount of \$8,658.13. (Submitted by the Mayor) (Recommended by the Chief Financial Officer)**

CONSENT

ITEM 34.

A Resolution approving the itemized expense account for an elected official. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 35.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

COSENT

ITEM 36.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

COSENT

ITEM 37.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

COSENT

ITEM 38.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

COSENT

ITEM 39.

A Resolution finding that the following one hundred forty-six (146) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **November 8, 2022**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

- 1 13-25-1-05-10.000-RR; 1131 OAKWOOD ST, LOT 163 BERKELEY HILLS,
- 2 22-13-1-16-02.000-RR; 3457 31ST PL N, LOT 3 W J RYAN,
- 3 22-13-1-16-03.000-RR; 3453 31ST PL N, LOT 4 W J RYAN,
- 4 22-13-1-16-04.000-RR; 3447 31ST PL N, LOT 5 W J RYAN 4/98,
- 5 22-13-1-16-07.000-RR; 3435 31ST PL N, LOT 9 W J RYAN SUR,
- 6 22-13-1-16-14.000-RR; 3405 31ST PL N, LOT 2 BLK 2 L E PRICE ADD TO NO BHAM,
- 7 22-13-2-18-21.000-RR; 3460 30TH WAY N, LOT 12 BLK 1 CHAMBERS ADD TO NORTH BHAM,
- 8 22-13-2-18-25.000-RR; 3458 31ST PL N, LOTS 16 & 17 BLK 1 CHAMBERS ADD TO NO BHAM,
- 9 22-13-2-20-11.000-RR; 3405 31ST ST N, LOT 9 I M CRUM ADD TO NORTH BHAM 13/51,
- 10 22-13-2-20-11.001-RR; 3401 31ST ST N, LOT 10 T M CRUM ADD TO NO BHAM 13/1,

- 11 22-13-2-20-23.000-RR; 3446 31ST PL N, LOT 12 BLK 3 CHAMBERS ADD TO NORTH BHAM,
- 12 22-13-2-20-24.000-RR; 3450 31ST PL N, LOT 11 BLK 3 CHAMBERS ADD TO NORTH BHAM,
- 13 22-13-2-21-03.000-RR; 3357 31ST ST N, LOT 12 WATFORDS ADD TO NORTH BHAM,
- 14 22-13-2-21-04.000-RR; 3353 31ST ST N, LOT 13 WATFORD ADD TO NORTH BHAM,
- 15 22-13-2-22-13.000-RR; 3360 31ST ST N, LOT 22 WATFORDS ADD TO NORTH BHAM,
- 16 22-13-2-22-14.000-RR; 3364 31ST ST N, LOT 23 WATFORDS ADD TO NO BHAM,
- 17 22-13-4-07-09.000-RR; 3148 33RD AVE N, LOT 21 BLK 1 WAGENSLERS ADD TO NORTH BHAM,
- 18 22-13-4-10-02.000-RR; 3221 31ST PL N, LOT 6 BLK 6 WAGENSLERS ADD TO NORTH BHAM,
- 19 22-15-4-22-05.000-RR; 1400 36TH AVE N, LOT 8 BLK 4 MABLE V ELKINS SUR,
- 20 22-15-4-22-06.000-RR; 1406 36TH AVE N, LOT 7 BLK 4 MABLE V ELKINS SUR,
- 21 22-15-4-24-05.000-RR; 1621 36TH AVE N, LOT 5 & E 1/2 LOT 6 BLK 93 NORTH BHAM LAND COS ADD #5,
- 22 22-23-2-38-01.000-RR; 1731 26TH AVE N, LOTS 1 & 2 BLK 292 N BHAM,
- 23 22-26-2-28-10.000-RR; 1616 4TH ST N, LOTS 8 & 9 BLK 4 TARRANT & MCMILLAN ADD TO BHAM,
- 24 22-27-1-19-13.000-RR; 328 15TH CT N, LOT 18 BLOCK 1 J O PEEBLES SUR SURVEY,
- 25 22-27-4-15-05.000-RR; 1344 3RD ST N, LOT 4 BLK 9 MAP OF NEW ZEALAND,
- 26 22-27-4-15-06.000-RR; 1340 3RD ST N, LOT 3 BLK 9 MAP OF NEW ZEALAND,
- 27 22-27-4-15-09.000-RR; 1336 3RD ST N, E 1/2 LOT 2 BLK 9 MAP OF NEW ZEALAND,
- 28 22-29-2-29-07.000-RR; 205 AVENUE T, N 50 FT OF LOT 10 BLK 9 E J MCDONALD,
- 29 22-29-2-29-08.000-RR; 207 AVENUE T, TH N 39 FT OF S 62 FT OF LOTS 2 & 10 BLK 9 E J MCDONALD SUR J MCDONALD SUR TAX C EX S 23 FT SEC 29 TWSP 17S R3W,
- 30 22-29-2-30-01.000-RR; 723 2ND ST, LOT I W D YOUNG TRACT RESUR & SUB OF LOT 1 & N 1/2 OF LOT 4 BLK 10 W D YOUNG TRACT,

- 31 22-29-2-30-02.002-RR; 704 HABITAT DR, LOT 2-A HABITAT PRATT CITY RESURVEY PB 181 PG 42,
- 32 22-29-2-30-03.000-RR; 209 AVENUE G, N 70 FT OF W 1/2 OF LOT 3 BLK 10 W D YOUNG SUR,
- 33 22-29-2-30-04.000-RR; 220 COURT G, N 1/2 OF E 1/2 OF LOT 3 & N 50 FT OF S 140 FT OF W 100 FT OF LOT 3 BLK 10 W D YOUNG SUR 1/177,
- 34 22-29-2-30-06.000-RR; 700 3RD ST, W 50 FT OF S 90 FT OF LOT 3 BLK 10 W D YOUNG SUR,
- 35 22-29-2-30-13.000-RR; 222 AVENUE T, LOT B RESUR & SUB OF LOT 1 & N 1/2 OF LOT 4 BLK 10 W D YOUNG TRACT SEC 29 TWSP 17S R3W,
- 36 22-29-2-30-16.000-RR; 210 AVENUE T, LOT E RESUR & SUBDIV OF LOT 1 & N 1/2 OF LOT 4 BLK 10 W D YOUNGS TRACT,
- 37 22-29-2-31-06.000-RR; 705 3RD ST, LOT 2 BLK 1 EX E 10 FT HUEY PARKER BARKER ETAL,
- 38 22-29-2-31-07.000-RR; 701 3RD ST, LOT 1 BLK 1 HUEY PARKER BARKER ETAL,
- 39 22-30-1-06-01.000-RR; 633 3RD ST, E 1/2 LOTS 1 & 2 ISAAC PARKER SUR,
- 40 22-32-4-10-16.000-RR; 3020 PIKE RD, LOT 6 BLK 1 OAKHURST,
- 41 22-32-4-12-01.000-RR; 3025 PIKE RD, LOT 6 BLK 10 SHADYSIDE,
- 42 22-33-3-01-28.000-RR; 1540 GRAYMONT AVE W, LOT 3 BLK 2 RIDGEWOOD PARK 1ST ADD,
- 43 22-33-4-16-02.000-RR; 931 GRAYMONT AVE W, LOT 10 BLK 15 OWENTON SUB,
- 44 23-07-4-26-01.000-RR; 4248 INGLENOOK ST, LOT 3 BLK 4 BENDALE,
- 45 23-07-4-26-03.000-RR; 3809 HALE AVE, LOT 5 BLK 4 BENDALE,
- 46 23-07-4-26-04.000-RR; 3805 HALE AVE, LOT 6 BLK 4 BENDALE,
- 47 23-11-3-09-20.000-RR; 8124 3RD AVE S, LOT 7 BLK 134 EAST LAKE,
- 48 23-11-3-10-13.000-RR; 8100 4TH AVE S, LOT 1 BLK 135 EAST LAKE,
- 49 23-11-3-14-05.000-RR; 8023 4TH AVE S, LOT 19 BLK 126 EAST LAKE,
- 50 23-11-3-15-09.000-RR; 8015 3RD AVE S, LOT 22 BLK 125 EAST LAKE,
- 51 23-11-3-15-10.000-RR; 8011 3RD AVE S, LOTS 23+24 BLK 125 EAST LAKE,
- 52 23-11-3-16-08.000-RR; 231 80TH ST S, LOT 1 BLK 124 EAST LAKE,
- 53 23-11-3-16-14.000-RR; 8032 3RD AVE S, LOT 9 BLK 124 EAST LAKE,

- 54 23-11-3-24-04.000-RR; 7921 3RD AVE S, LOT 13 BLK 115 EAST LAKE,
- 55 23-11-4-25-06.000-RR; 8200 4TH AVE S, LOT 1 BLK 145 EAST LAKE,
- 56 23-11-4-27-08.000-RR; 713 81ST PL S, LOT 52 BLK 40 SO HGLDS OF EAST LAKE,
- 57 23-11-4-33-12.000-RR; 8101 7TH AVE S, LOT 37 BLK 38 SO HGLDS OF EAST LAKE,
- 58 23-11-4-34-05.000-RR; 528 81ST ST S, LOT 17 BLK 34 SO HGLD OF EAST LAKE,
- 59 23-11-4-34-05.001-RR; 526 81ST ST S, LOT 18 BLK 34 SOUTH HGLD OF EAST LAKE,
- 60 23-11-4-34-06.000-RR; 520 81ST ST S, LOT 19 BLK 34 SO HGLDS OF EAST LAKE,
- 61 23-11-4-34-09.000-RR; 510 81ST ST S, LOT 36 & W 1/2 LOT 35 BLK 34 SO HGLDS OF EAST LAKE,
- 62 23-14-1-20-01.000-RR; 7833 10TH AVE S, LOT 20 GRAVLEES ADD TO EAST LAKE,
- 63 23-14-1-20-17.000-RR; 7828 10TH AVE S, LOT 4 GRAVLEES ADD TO EAST LAKE,
- 64 23-14-2-06-12.000-RR; 7808 4TH AVE S, LOT 3 BLK 105 EAST LAKE,
- 65 23-14-2-06-17.000-RR; 7832 4TH AVE S, ALL OF LOT 9 & E 3S FT OF LOT 8 BLK 105 EAST LAKE,
- 66 23-14-2-33-01.000-RR; 7633 2ND AVE S, LOTS 10 & 11 BLK 84 EAST LAKE,
- 67 23-14-2-34-02.000-RR; 7624 2ND AVE S, LOT 7 BLK 7 EAST LAKE,
- 68 23-14-2-34-03.000-RR; 7634 2ND AVE S, S 113 FT OF LOTS 8 & 9 BLK 7 EAST LAKE,
- 69 23-14-2-34-04.000-RR; 112 OPORTO MADRID BLVD S, N 52 FT OF LOTS 8 AND 9 BLK 7 EAST LAKE,
- 70 23-18-4-02-01.000-RR; 3933 35TH AVE N, LOTS 9 & 10 & E1/3 OF LOTS 11 12 & 13 BLK 3 HILLSIDE LAND CO ADD TO INGLENOOK,
- 71 23-28-2-20-01.000-RR; 208 50TH ST S, S 50 FT S OF LOTS 1 THRU 3 BLK 24 EAST AVONDALE,
- 72 23-28-2-20-02.000-RR; 204 50TH ST S, N 50 FT S OF S 100 FT S OF LOTS 1+2 & 3 BLK 24 EAST AVONDALE,
- 73 23-28-2-20-03.000-RR; 200 50TH ST S, N 40 FT S LOTS 1 THRU 3 BLK 24 EAST AVONDALE,
- 74 23-28-2-20-11.000-RR; 4910 3RD AVE S, E 28 FT OF LOT 14 & W 15 FT OF LOT 15 BLK 24 EAST AVONDALE,

- 75 23-28-2-35-07.000-RR; 4712 4TH AVE S, E 25 FT OF THE W 29 FT OF LOT 13 BLK 29 EAST AVONDALE,
- 76 23-29-1-01-13.000-RR; 4607 1ST AVE N, LOT 2 BLK 1 MCCARY & VANN,
- 77 23-31-4-07-04.000-RR; 807 30TH ST S, LOT 1-D RESUR PART OF LOT 1 BLK 720 BHAM 123/13,
- 78 29-02-3-24-08.000-RR; 18 6TH AVE S, LOT 42 BLK 2 LUCY E SMITHS SUB OF BLK 7 WALKER LAND CO ADD TO BHAM,
- 79 29-02-3-24-13.000-RR; 32 6TH AVE S, LOT 48 BLK 2 LUCY E SMITHS SUB OF BLK 7 WALKER LAND CO ADD TO BHAM,
- 80 29-02-3-24-15.000-RR; 38 6TH AVE S, LOTS 50 & 51 BLK 2 LUCY E SMITH SUB BLK 7 WALKER LAND CO ADD TO BHAM,
- 81 29-02-3-24-16.000-RR; 44 6TH AVE S, LOT 52 BLK 2 LUCY E SMITHS SUB OF BLK 7 WALKER LAND CO ADD TO BHAM,
- 82 29-02-3-24-19.000-RR; 56 6TH AVE S, LOT 56 BLK 2 LUCY E SMITHS SUB OF BLK 7 WALKER LAND CO ADD TO BHAM,
- 83 29-02-3-25-01.000-RR; 29 6TH AVE S, LOT 1 BLK 1 N B SMITH ADD TO BHAM,
- 84 29-02-3-25-07.000-RR; 1 6TH AVE S, LOT 8 BLK 1 N B SMITH ADD TO BHAM,
- 85 29-02-3-27-04.000-RR; 51 6TH AVE S, LOT 5 BLK 52 WALKER LD COS ADD TO BHAM,
- 86 29-03-4-28-03.000-RR; 13 6TH AVE SW, LOT 23 BLK 1 LINCOLN PARK 1ST ADD OF RESUR OF W PT OF BLKS 1-2-3 & E PT OF BLKS 4+5 LINCOLN PARK 1ST ADD,
- 87 29-05-1-05-12.000-RR; 2712 23RD ST W, LOT 16 BLK 60 BHAM-ENSLEY,
- 88 29-05-1-27-02.000-RR; 2721 30TH ST W, LOT 3 BLK 53 BHAM ENSLEY,
- 89 29-05-1-27-03.000-RR; 2717 30TH ST W, LOT 4 BLK 53 BHAM-ENSLEY,
- 90 29-05-1-27-04.000-RR; 2713 30TH ST W, LOT 5 BLK 53 BHAM ENSLEY,
- 91 29-07-1-07-01.000-RR; 4100 AVENUE Q, LOTS 1&2 BLK 4 STEINERS ADD TO BHAM ENSLEY,
- 92 29-09-4-13-26.000-RR; 1212 15TH WAY SW, LOT 392 BLK 18 CLEVELAND,
- 93 29-16-4-10-10.901-RR; 1912 15TH WAY SW, LOT 361 BLK 20 CLEVELAND,
- 94 29-19-1-10-11.000-RR; 3524 PARK AVE SW, LOT 5 D R HARMON ADD TO POWDERLY,
- 95 29-29-4-01-06.000-RR; 2445 CORAL ST, LOT 5 BLK 1 WEBBTOWN,
- 96 29-29-4-01-07.000-RR; 2437 CORAL ST, LOTS 6+7 BLK 1 WEBBTOWN,

- 97 29-29-4-01-08.000-RR; 2433 CORAL ST, LOT 8 BL 1 WEBBTOWN,
- 98 29-29-4-01-09.000-RR; 2429 CORAL ST, LOT 9 BL 1 WEBBTOWN,
- 99 29-29-4-01-12.000-RR; 2417 CORAL ST, LOTS 13 & 14 BLK 1 WEBBTOWN,
- 100 29-29-4-01-13.000-RR; 2409 CORAL ST, LOT 15 BLK 1 WEBBTOWN,
- 101 29-29-4-01-17.000-RR; 1028 2ND AVE SW, LOT 2 BLK 5 WEBBTOWN,
- 102 29-29-4-01-19.000-RR; 1012 2ND AVE SW, LOTS 5+6+7+8 BLK 5 WEBBTOWN,
- 103 29-29-4-01-20.000-RR; 1004 2ND AVE SW, LOT 9 BLK 5 WEBBTOWN,
- 104 29-29-4-01-28.000-RR; 2228 WENONAH OXMOOR RD, LOTS 1+2 BLK 3 WEBBTOWN,
- 105 29-29-4-02-03.000-RR; 1025 2ND AVE SW, LOT 11 & 12 BLK 4 WEBBTOWN 17/17,
- 106 29-29-4-02-06.000-RR; 2028 1ST AVE SW, LOTS 1 & 2 BLK 4 WEBBTOWN 17/17,
- 107 29-29-4-02-07.000-RR; 2024 1ST AVE SW, LOT 3 BLK 4 WEBBTOWN,
- 108 29-29-4-02-07.000-RR; 2024 1ST AVE SW, LOT 3 BLK 4 WEBBTOWN,
- 109 29-29-4-02-08.000-RR; 2020 1ST AVE SW, LOT 4 BLK 4 WEBBTOWN,
- 110 29-29-4-03-01.000-RR; 2434 CORAL ST, LOTS 13+14 BL 2 WEBBTOWN,
- 111 29-29-4-03-02.000-RR; 2438 CORAL ST, LOTS 15 & 16 BLK 2 WEBBTOWN,
- 112 29-29-4-03-04.000-RR; 2200 WENONAH OXMOOR RD, LOT 1 BLK 2 WEBBTOWN,
- 113 29-29-4-03-05.000-RR; 2208 WENONAH OXMOOR RD, LOTS 2+3 BLK 2 WEBBTOWN,
- 114 29-29-4-03-06.000-RR; 2212 WENONAH OXMOOR RD, LOT 4 BLK 2 WEBBTOWN,
- 115 29-29-4-03-07.000RR; 2220 WENONAH OXMOOR RD, LOTS 5+6 BLK 2 WEBBTOWN,
- 116 29-29-4-04-02.000-RR; 2117 WENONAH OXMOOR RD, COM SW COR OF SE4 OF SE4 SEC 29 TSP 18S R 3W TH N 124.8 FT TH E 84.6 FT TO POB TH NE 69.9 FT NELY 150 FT SWLY ALG R/W OF WENONAH OXMOOR RD 7T FT TH SW 149.8 FT TO POB,
- 117 29-29-4-04-03.000-RR; 2141 WENONAH OXMOOR RD, COM AT SW COR OF SE4 OF SE4 OF SEC 29 TP 18S R 3W TH N 128.8 FT TO POB CONT N 140 FT E ALG R/W OF WENONAH OXMOOR RD 99.8 FT TH SW 149.8 FT W 84.6 FT TO POB,

- 118 29-33-2-00-16.000-RR; 2400 WENONAH OXMOOR RD, LOT 6 BLK 1 J W WILKES SUR,
- 119 29-33-2-00-17.000-RR; 2408 WENONAH OXMOOR RD, LOTS 7 & 8 BLK 1 J W WILKES SURVEY,
- 120 30-25-1-08-13.000-RR; 4556 GRASELLI BLVD, LOT 18 BLK 2 HILLMAN GARDENS,
- 121 30-25-1-08-18.000-RR; 4536 GRASELLI BLVD, LOT 23 BL 2 HILLMAN GARDENS,
- 122 30-25-1-08-19.000-RR; 4532 GRASELLI BLVD, LOT 24 BL 2 HILLMAN GARDENS,
- 123 30-25-1-09-12.000-RR; 4521 HILLMAN DR, LOT 30 BL 4 HILLMAN GARDENS,
- 124 30-25-1-09-16.000-RR; 4537 HILLMAN DR, LOT 26 BL 4 HILLMAN GARDENS,
- 125 30-25-1-09-17.000-RR; 4541 HILLMAN DR, LOT 25 BL 4 HILLMAN GARDENS,
- 126 30-25-1-09-18.000-RR; 4601 HILLMAN DR, LOT 24 BL 4 HILLMAN GARDENS,
- 127 30-25-1-09-19.000-RR; 4605 HILLMAN DR, LOT 23 BL 4 HILLMAN GARDENS,
- 128 30-25-1-09-20.000-RR; 4609 HILLMAN DR, LOT 22 BL 4 HILLMAN GARDENS,
- 129 30-25-1-09-29.000-RR; 4645 HILLMAN DR, LOT 13 BL 4 HILLMAN GARDENS,
- 130 30-25-1-09-30.000-RR; 4649 HILLMAN DR, LOT 12 BL 4 HILLMAN GARDENS,
- 131 30-25-1-09-33.000-RR; 4661 HILLMAN DR, LOT 9 BL 4 HILLMAN GARDENS,
- 132 30-25-1-09-37.000-RR; 4905 HILLMAN DR, LOT 5 BL 4 HILLMAN GARDENS,
- 133 30-25-1-10-02.000-RR; 4545 GRASELLI BLVD, LOT 18 BL 3 HILLMAN GARDENS,
- 134 30-25-1-10-13.000-RR; 4629 GRASELLI BLVD, LOT 7 BL 3 HILLMANS GARDENS,
- 135 30-25-1-10-16.000-RR; 4641 GRASELLI BLVD, LOT 4 BL 3 HILLMAN GARDENS,
- 136 30-25-1-10-20.000-RR; 4664 HILLMAN DR, LOT 39 BL 3 HILLMAN GARDENS,
- 137 30-25-1-10-21.000-RR; 4660 HILLMAN DR, LOT 38 BL 3 HILLMAN GARDENS,
- 138 30-25-1-11-25.000-RR; 4908 HILLMAN DR, FRAC LOTS 8, 9 & 10 BLK 17 HILLMAN AND ALL OF LOT 39 BLK 1 HILLMAN GARDENS 7/82,
- 139 30-25-1-11-44.000-RR; 4608 GRASELLI BLVD, LOT 20 BL 1 HILLMAN GARDENS,
- 140 30-25-1-11-45.000-RR; 4604 GRASELLI BLVD, LOT 19 BL 1 HILLMAN GARDENS,

- 141 30-25-1-17-17.000-RR; 4752 CARVER AVE SW, LOTS 22 & 23 BL 5 HILLMAN PARK,
- 142 30-25-1-17-18.000-RR; 4754 CARVER AVE SW, BEGIN AT THE SE COR OF LOT SAID PT BEING AT THE PT OF INTER OF THE SW COR OF LOT 23 BLK 5 HILLMAN PARK & THE NW R/W OF CARVER AVE TH SWLY 50 FT ALONG CARVER AVE TH NWLY 120 FT TO A PT ON THE SE R/W OF SOUTHERN NATURAL GAS CO TH NELY 50 FT ALONG SE R/W OF,
- 143 30-25-1-21-04.000-RR; 4727 CARVER AVE SW, LOT 6 BL 4 HILLMAN PARK,
- 144 30-25-1-21-06.000-RR; 4737 CARVER AVE SW, LOTS 8 & 9 BLK 4 HILLMAN PARK,
- 145 30-25-1-21-10.000-RR; 4753 CARVER AVE SW, BEGIN AT THE N E COR OF LOT SAID PT BEING AT THE PT OF INTER OF THE N W COR OF LOT 12 BLK 4 HILLMAN PARK & THE S E R/W OF CARVER AVE TH SW LY 62S FT ALONG CARVER AVE TH SE LY 120 FT TH NE LY 62S FT TH NW LY 120 FT TO CARVER AVE & P O B BEING PT OF SE 1/4,
- 146 30-25-3-14-01.000-RR; 5305 GORDON AVE, LOT 1 & 2 BLK 2 TENN LD COS 1ST ADD TO HILLMAN,

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT