

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.**

**September 20, 2022 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Pastor Steve Green, Senior Pastor of More Than Conquerors Faith Church**

**PLEDGE OF ALLEGIANCE: Councilor Valerie Abbott**

**ROLL CALL**

**APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: May 3 and May 10, 2022**

**MINUTES NOT READY: May 17, 2022 – September 13, 2022**

**COMMUNICATIONS FROM THE MAYOR**

**NOMINATIONS OF BOARD AND AGENCIES**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

## CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

### INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

P

#### **ITEM 1.**

An Ordinance approving and authorizing the Mayor to execute a Contract for Sale and Development of Real Estate between the City of Birmingham and **CPSALI, LLC**, under which the City will sell approximately 28.57 acres located at 750 Tom Martin Drive and 801 Lakeshore Parkway to CPSALI, LLC for a purchase price of \$3,250,000.00, and the property will be developed for use by Consolidated Pipe & Supply Company, Inc., as its corporate headquarters. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development Committee)\*\*

P

#### **ITEM 2.**

An Ordinance approving and authorizing the Mayor to execute a Contract for Sale and Development of Real Estate between the City of Birmingham and **R. L. R. Investments, LLC**, under which the City will sell approximately 67.4 acres located in the Daniel Payne Industrial Park to R. L. R. Investments, LLC for a purchase price of \$55,000.00 per acre, for an estimated total purchase price of \$3,707,000.00, and R. L. R. Investments, LLC will develop a facility on the property to include a 130-door transportation terminal with an 8-bay shop, office, truck wash, fuel island and related parking. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development Committee)\*\*

P**ITEM 3.**

An Ordinance, pursuant to Section 11-102-1 *et seq.*, Code of Alabama, 1975, authorizing the Mayor to execute an Intergovernmental Agreement, for a term not to exceed three (3) years, between the City of Birmingham and **Jefferson County, Alabama (the “County”)** for the purpose of making certain improvements involving Full Depth Reclamation, Resurface, and Striping of Acipco Industrial Drive from Daniel Payne Drive to Eagan Road, to improve road conditions and the safety of the traveling public in Birmingham, Jefferson County located within the corporate limits of the City of Birmingham, as part of needed infrastructure improvements. The County will provide, through the competitive bid process, the required material and labor services for the improvements to the Roadway. The City of Birmingham will be responsible for paying Jefferson County for the cost of improvements to Acipco Industrial Drive. The cost of the improvements to Acipco Industrial Drive to be paid by the City shall not exceed \$250,000.00 After completion and acceptance, the City shall assume responsibility for future maintenance of the Roadway. **[First Reading] [Funding Source: G/L – 039\_000.527-050, COVID State and Local Fiscal Recovery Funds – Professional Fees Other Professional Fees]** (Submitted and Recommended by the Mayor)\*\*

CONSENT**ITEM 4.**

A Resolution, pursuant to §11-40-1, §11-47-19, §11-47-11, and §11-43-55 of the Code of Alabama, 1975, authorizing the Mayor to expend funds and execute agreements for the **Birmingham Police Department (“BPD”)** to host a ten-week Community Police Academy program at the Birmingham Police Academy, beginning October 4, 2022. There will be no cost to attend the program, which is designed to give participants a clear insight of BPD through first-hand training in a classroom setting and authorizing the Mayor to execute such contracts as may be necessary for the program in accordance with Birmingham General City Code §3-1-7 and shall be authorized to accept and make generic solicitations of donations to cover the City’s costs for the public Event. The total amount to be expended for the program shall not exceed a total of \$10,000.00. **(G/L Accounts: 031\_202\_39000\_39004.527-050 and 031\_202\_39000\_39001.523-006)** (Submitted by the City Attorney) (Recommended by the Chief of Police)\*\*

**CONSENT****ITEM 5.**

A Resolution authorizing the Mayor to execute an Agreement for the Birmingham Police Department for law enforcement purposes with **Watch Systems, LLC**, not to exceed a period of two (2) months beginning September 1, 2022 and ending October 23, 2022, to reinstate the City's expired subscription and provide OffenderWatch® mobile application and software, user training, Help Desk support, software maintenance, continuous software upgrades as they are made available, and will also provide OffenderWatch Post Card Notification service which sends postal notification to a specified area surrounding the offender. The City is authorized to expend funds in an amount not to exceed \$6,893.66 to cover the required reinstatement fee and the cost of the goods and services. **[Funding Source: G/L Account 001\_043\_26000\_26001.527-050]** (Submitted by the Mayor) (Recommended by the Chief of Police)

**CONSENT****ITEM 6.**

A Resolution authorizing the Mayor to execute an Agreement for the Birmingham Police Department for law enforcement purposes with **Watch Systems, LLC**, for a period of one (1) year beginning October 24, 2022 and ending October 23, 2023, to provide OffenderWatch® mobile application and software, user training, Help Desk support, software maintenance, continuous software upgrades as they are made available, and will also provide OffenderWatch Post Card Notification service which sends postal notification to a specified area surrounding the offender. The City is authorized to expend funds in an amount not to exceed \$8,106.33 to cover the cost of the goods and services. **[Funding Source: G/L Account 001\_043\_26000\_26001.527-050]** (Submitted by the Mayor) (Recommended by the Chief of Police)

**CONSENT****ITEM 7.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **the Birmingham Board of Education** in an amount not to exceed \$5,000.00 to provide the following goods and services for the benefit of students of the Birmingham City Schools: The Board shall coordinate with Charles A. Brown Elementary School to purchase school supplies and other items needed by the school. The allocation is exclusively for the purposes stated. Said funds will come from the Belview Heights Neighborhood Association. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

CONSENT**ITEM 8.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **the Birmingham Board of Education** in an amount not to exceed \$800.00 to provide the following goods and services for the benefit of students of the Birmingham City Schools: The Board shall coordinate with Norwood Elementary School to purchase Youth Blazers for the Norwood Ambassadors. The allocation is exclusively for the purposes stated. Said funds will come from District #4 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

CONSENT**ITEM 9.**

A Resolution authorizing the Mayor to execute a three (3) year Agreement with **EMS Management & Consultants, Inc.**, Lewisville, North Carolina, for EMS/MC to provide routine ambulance billing, bill processing and fee collection services for the Birmingham Fire and Rescue Service. The City will pay required fees to EMS/MC, including a fee in an amount equal to 5.90 percent of “Net Collections” recovered. The maximum amount of compensation payable to EMS/MC during the term of the agreement shall not exceed \$350,000.00. [**Funding Source: Professional Service G/L Account 001\_022\_16000\_16009.527-050**] (Submitted by the Mayor) (Recommended by the Fire Chief)

CONSENT**ITEM 10.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Flix, Inc.**, under which Flix will provide the Movies in Avondale Park Series in an ongoing effort to support the revitalization of the community on the Eastern side of Birmingham, the Forest Park Neighborhood Association, the community and The Friends of Avondale Park. Flix will host a movie every Thursday night in September from September 8, 2022 through September 29, 2022, which will be free to the general public. The fee for these services is not to exceed total funds in the amount of \$5,000.00, inclusive of any reimbursable expenses. Said total funds will come from District #5 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

CONSENT

**ITEM 11.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **HUB Worldwide, Inc.**, under which HUB Worldwide will supply health clinics and organizations in the City of Birmingham with free medical supplies and free equipment to help them with their supply needs, since most of them have had supply chain issues due to the COVID-19 pandemic. HUB Worldwide will also expand its services to include other organizations in the City of Birmingham. The fee for these services is not to exceed total funds in the amount of \$14,999.00, inclusive of any reimbursable expenses, for a term from August 2022 through June 2023. Said total funds will come from District #5 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

CONSENT

**ITEM 12.**

A Resolution authorizing the Mayor to execute a three (3) year Agreement for Annual Subscription Services with **ShotSpotter, Inc.** covering renewal and hosting of the ShotSpotter Gunshot Detection, Location and Forensic Analysis Service within the City. The existing Agreement ends September 30, 2022, and the new Agreement will cover Subscription Services for ShotSpotter Respond commencing October 1, 2022 and ending September 30, 2025. The City is authorized to expend an amount not to exceed \$2,890,416.00 which includes subscription costs for Phase I, Phase II, Phase IIIA and Phase IIIB. **[Funding Source: G/L Account; 001-043-26000-26001.527-050]** (Submitted by the Mayor) (Recommended by the Police Chief)\*\*

CONSENT

**ITEM 13.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Wyteria Huffman d/b/a Official Clutch Band**, under which Official Clutch Band will provide the citizens of Birmingham with exhibits, information, cultural enrichment, entertainment, and food that promote community service, public health and safety, and the general well-being of the residents of the City of Birmingham on November 4, 2022. This event will be provided to the Citizens at no cost. The fee for these services is not to exceed total funds in the amount of \$4,250.00, inclusive of any reimbursable expenses. Said total funds will come from District #1, District #2, District #4, District #5, District #6, District #7, District #8 and District #9 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 14.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Rebirth Community Cooperation**, under which Rebirth Community Cooperation will assist in organizing, promoting, managing and facilitating the following District 1 Initiatives and Events: “Be Litter Free” from September 1, 2022 through June 30, 2023; “Youth Enrichment Activities” from August 1, 2022 through May 30, 2023; “Financial Literacy Initiatives” from August 1, 2022 through May 30, 2023 and “Community Outreach Initiatives” from September 1, 2022 through June 30, 2023. The fee for these services is not to exceed total funds in the amount of \$50,000.00 inclusive of any reimbursable expenses. Said total funds will come from District #1 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 15.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Royal Divinity Ministries Industries, Inc.**, in an amount not to exceed \$1,000.00 to provide the following goods and services for the City: The Provider will distribute food boxes to families in need residing in the Wylam area at least three (3) times per week, said funds to come from the Wylam Neighborhood Association funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 16.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Space One Eleven, Inc.**, under which Space One Eleven will provide art education programs that will incorporate art history, technique, and conceptual workshops where professional Birmingham artists teach the classes to underserved children, youth, and citizens in the Birmingham area. This curriculum is based on the Alabama State Department of Education arts education standards. The fee for these services is not to exceed total funds in the amount of \$8,500.00, inclusive of any reimbursable expenses, said total funds will come from District #5 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 17.**

A Resolution, pursuant to §11-47-19, Code of Alabama, 1975, authorizing the Mayor to expend funds in an amount not to exceed \$500.00 for the purchase of one (1) gas leaf blower, for the Brownsville Heights Community. **[G/L Account: 031\_200\_12010\_12012\_15198.540-001]** (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT**

**ITEM 18.**

A Resolution, pursuant to §11-47-19, Code of Alabama, 1975, authorizing the Mayor to expend funds in an amount not to exceed \$5,200.00 for the purchase of ninety-six (96) Pickup Sticks, twelve (12) Street Toppers and six (6) Banners and Hardware for the Bush Hill Community. **[G/L Account: 031\_200\_12020\_12022\_15198.540\_001]** (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT**

**ITEM 19.**

A Resolution, pursuant to §11-47-19, Code of Alabama, 1975, authorizing the Mayor to expend funds in an amount not to exceed \$3,000.00 for the purchase of four (4) trash containers, for the Kingston Neighborhood. **[G/L Account: 031\_200\_12050\_12053\_15198.540-001]** (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT**

**ITEM 20.**

A Resolution, pursuant to §11-47-19, Code of Alabama, 1975, authorizing the Mayor to expend funds in an amount not to exceed \$1,300.00 for the purchase of six (6) No Dumping Metal Signs, for the Rising West Princeton Neighborhood. **[G/L Account: 031\_200\_12200\_12204\_15198.540-00]** (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT**

**ITEM 21.**

A Resolution determining that **the Morehouse Tuskegee Football Classic** event to be held on Saturday, October 8, 2022 at Legion Field, 400 Graymont Avenue West, serves a public purpose that promotes goodwill and serves a public interest, and authorizing the Mayor to expend funds to pay for goods and services for this event related to City costs in accordance with Section 3-1-7 of the General Code of the City of Birmingham, in an amount not to exceed \$300,000.00. **[Funding Source: MO057CP 004039 – Sports and Event Recruitment (Fund 057)]** (Submitted by the Mayor) (Recommended by the Budget and Finance Committee)\*\*



CONSENT**ITEM 22.**

A Resolution determining that **the 81<sup>st</sup> Annual Magic City Classic** event to be held on Saturday, October 29, 2022 at Legion Field, 400 Graymont Avenue West, serves a public purpose that promotes goodwill and serves a public interest, and authorizing the Mayor to expend funds to pay for goods and services for this event related to City costs in accordance with Section 3-1-7 of the General Code of the City of Birmingham, in an amount not to exceed \$1,137,500.00. [**Funding Source: MO057CP 004039 – Sports and Event Recruitment (Fund 057)**] (Submitted by the Mayor) (Recommended by the Budget and Finance Committee)\*\*

CONSENT**ITEM 23.**

A Resolution accepting and approving the bid of **Johnson Controls**, Ontario, Canada, for facility security systems troubleshooting, repair, parts and related services, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, contingent upon Council approval for the City of Birmingham Public Works Department per the Sourcewell Purchasing Cooperative contract #030421-TIS. [**G/L Account: 001\_049\_40200\_40229.528-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 24.**

A Resolution accepting and approving the cooperative bid of **One Diversified, LLC**, Norcross, Georgia, for Audio Visual Equipment, Supplies and Services, TIPS (The Interlocal Purchasing System) Contract #200904 for a period of one (1) year, for the Information Management Systems Department. [**G/L Account: 102\_000.652-020**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Systems)

CONSENT**ITEM 25.**

A Resolution accepting and approving the bid renewal of PACA Cooperative Bid #21-20 for **American Pipe & Supply Company**, Birmingham, for Piping and Plumbing Supplies, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, the final year of the bid for various City Departments. [**Appropriated for in the FY 2022-2023 Budget**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT**ITEM 26.**

A Resolution accepting and approving the bid of **Pioneer Manufacturing Company**, Cleveland, Ohio, for synthetic turf paint, as needed at the unit price on file in the office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department, in accordance with National Purchasing Cooperative Contract #665-22. [**Appropriated for in the FY 2022-2023 Budget, G/L Account: 001\_049\_40200\_40229.511-022**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 27.**

A Resolution accepting and approving the renewal bid of **PPG Architectural Finishes, Inc.**, Birmingham, for #21-46 paint and paint sundries Groups 1 - 5, as needed at the unit price on file in the office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department. This will be the 2<sup>nd</sup> year of the current bid. [**Appropriated for in the FY 2022-2023 Budget, G/L Account: 001\_049\_40200\_40229.511-002**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 28.**

A Resolution accepting and approving the bid renewal of **Premier Emblem**, San Antonio, Texas, for Uniform Patches, as needed at the unit price on file in the office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Police Department, this being the lowest bid submitted meeting specifications. [**G/L Account: 001.154-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police) (Seven Bids Submitted)

CONSENT**ITEM 29.**

A Resolution approving payment to **CSX Transportation, Inc.**, Atlanta, Georgia, in the amount of \$12,720.00 to pay Annual Lease Payment Real Estate – Land Only and Index Amount, on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001\_034\_01700.531.009**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 30.**

A Resolution approving payment to **Jasper Engines & Transmissions**, Chattanooga, Tennessee, in the amount of \$97,736.00 for the purchase of long block engines and components for the 2009 F450 trucks, in accordance with Sourcwell Purchasing Contract Number 032521-JAS for the Equipment Management Department. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 31.**

A Resolution approving payment to **McNeilus Truck & Manufacturing Company**, Dodge Center, Minnesota, in the amount of \$73,436.88 for the purchase of sweep panels and side panels for vehicles numbers 104958, 104971, 104951 and 104964, in accordance with Sourcwell Purchasing Contract Number 091219-MCN for the Equipment Management Department. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 32.**

A Resolution approving payment to **Project NOLA**, New Orleans, Louisiana, in the amount of \$29,400.00 to purchase Crime Prevention Cameras, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Accounts: 102\_000.525-010 and 102\_000.680-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT**ITEM 33.**

A Resolution approving payment to **Town and Country Ford**, Bessemer, Alabama, in the amount of \$29,000.00 for the purchase of miscellaneous Ford parts, in accordance with Sourcwell Purchasing Contract Number 101520-FMC for the Equipment Management Department. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 34.**

A Resolution approving the advanced expense account for an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 35.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**COSENT**

**ITEM 36.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**COSENT**

**ITEM 37.**

A Resolution finding that the following one hundred seventy-one (171) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **October 25, 2022** to hear and consider all objections or protests to proposed abatement of these nuisances by the City. (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee)

- 1 13-14-3-01-25.000-RR; 1224 AMERICANA DR, LOT 5 BLK 4 CALICO 1ST ADD 137/6,
- 2 22-01-3-11-04.000-RR; 5313 LEWISBURG RD, LOT 5 BLK 8 G R HARSH SUR 5/44,
- 3 22-12-4-06-01.000-RR; 4109 FRED L SHUTTLESWORTH DR, LOT 37 ROSE PARK,
- 4 22-12-4-06-02.000-RR; 4107 FRED L SHUTTLESWORTH DR, LOT 36 ROSE PARK,
- 5 22-12-4-06-03.000-RR; 4105 FRED L SHUTTLESWORTH DR, LOT 34-35 ROSE PARK RESUR OF LOTS 32-33 & 34 BLK 1,
- 6 22-12-4-06-04.000-RR; 4103 FRED L SHUTTLESWORTH DR, LOT 32-A & 33-A ROSE PARK RESUR OF LOTS 32-34 BLK 1 BLK 1 66/23,
- 7 22-13-1-01-05.000-RR; 4077 FRED L SHUTTLESWORTH DR, LOTS 1-2 & 3 BLK 2 ROSE PARK,

- 8 22-24-3-11-12.000-RR; 1641 27TH ST N, LOT B BLK 3 RESUR OF BLKS 3 THRU 6 BHAM RLTY COS ADD #9 & 6,
- 9 22-24-4-19-02.000-RR; 3311 NORWOOD BLVD, LOT 15 BLK 7 BHAM RLTY COS ADD NO 4,
- 10 22-24-4-20-09.000-RR; 1409 32ND ST N, LOT 23 BLK 20 BHAM RLTY COS ADD NO 4,
- 11 22-24-4-20-11.000-RR; 1401 32ND ST N, LOT 25 BLK 20 BHAM RLTY COS ADD NO 4,
- 12 22-24-4-20-26.000-RR; 1300 33RD ST N, S 45 FT OF E 90 FT OF LOT 1 BLK 20 BHAM RLTY COS ADD NO 4,
- 13 22-24-4-23-10.000-RR; 1405 29TH ST N, N 50 FT OF LOT 19 BLK 28 BHAM RLTY COS ADD NO 4,
- 14 22-34-4-19-21.000-RR; 464 2ND ST N, S 30 FT OF LOTS 1-2 BLK 14 MAP OF (SOUTH) SMITHFIELD,
- 15 22-34-4-19-22.000-RR; 466 2ND ST N, S 30 FT OF N 160 FT OF LOTS 1 & 2 BLK 14 MAP OF (SOUTH) SMITHFIELD ADD TO BHAM KNOWN AS (SOUTH) SMITHFIELD -TAX E-,
- 16 23-07-3-11-10.000-RR; 3517 43RD AVE N, LOT 12 BLK 4 HARRIMAN PARK,
- 17 23-07-3-11-11.000-RR; 3513 43RD AVE N, LOTS 10 & 11 BLK 4 HARRIMAN PARK,
- 18 23-07-3-12-09.000-RR; 3525 42ND AVE N, LOT 4 BLK 1 ROSE PARK,
- 19 23-07-3-12-10.000-RR; 3521 42ND AVE N, LOT 3 BLK 1 ROSE PARK,
- 20 23-07-3-12-11.000-RR; 3517 42ND AVE N, LOT 2 BLK 1 ROSE PARK,
- 21 23-11-2-15-16.000-RR; 8320 1ST AVE S, LOT 6 BLK 152 E LAKE LAND CO,
- 22 23-11-3-14-22.000-RR; 8040 5TH AVE S, LOT 11 BLK 126 EAST LAKE,
- 23 23-11-4-38-12.000-RR; 521 80TH ST S, LOT 3 BLK 33 SO HGLDS OF EAST LAKE,
- 24 23-11-4-38-14.000-RR; 529 80TH ST S, LOT 7 BLK 33 SO HGLDS OF EAST LAKE,
- 25 23-14-1-16-01.000-RR; 728 79TH ST S, LOT 14-A TOLENS RESUR PB 219 PG 31 OF LOTS 14 THRU 16 BLK 21 SO HIGHLANDS OF EAST LAKE,
- 26 23-14-1-16-01.001-RR; 7833 7TH CT S, LOT 15-A TOLENS RESUR PB 219 PG 31 OF LOTS 14 THRU 16 BLK 21 SO HIGHLANDS OF EAST LAKE,
- 27 23-14-1-16-06.000-RR; 7805 7TH CT S, SW 1/2 LOT 24 ALL LOTS 25+26 BLK 21 SOUTH HIGHLANDS OF EAST LAKE,
- 28 23-14-2-34-01.000-RR; 7620 2ND AVE S, LOT 6 BLK 7 EAST LAKE,

- 29 23-15-1-36-03.000-RR; 110 73RD ST S, SE 66.9 FT OF LOT 10 BLK 3 EAST LAKE,
- 30 23-15-2-04-17.000-RR; 4112 66TH ST N, LOT 21 DELMAR TERRACE,
- 31 23-15-4-02-03.000-RR; 7301 2ND AVE S, LOT 18 BLK 54 EAST LAKE,
- 32 23-18-1-10-02.000-RR; 3831 39TH CT N, LOT 23 BLK 3 HIGH CLIFF LD COS  
ADD TO BOYLES,
- 33 23-19-3-12-11.000-RR; 1101 35TH AVE N, LOT 13 BLK 2 EAST NORWOOD EXC  
SE 30 FT,
- 34 23-19-4-23-04.000-RR; 823 37TH PL N, LOT 15 BLK 9 E BHAM,
- 35 23-19-4-23-04.001-RR; 827 37TH PL N, LOT 14 BLK 9 EAST BHAM,
- 36 23-27-3-05-18.000-RR; 5917 SOUTHCREST RD, LOT 19 BLK 8 CRESTWOOD  
HIGHLANDS 3RD SECTOR,
- 37 29-03-1-23-19.000-RR; 808 1ST ST SW, LOT 10 BLK 4 2ND ADD TO  
ARLINGTON EXC W 5 FT 15/30,
- 38 29-06-4-25-01.000-RR; 1829 WARRIOR RD, LOT 15 BLK 1 CENTRAL PARK  
HGLDS,
- 39 29-06-4-25-02.000-RR; 1825 WARRIOR RD, LOT 16 BLK 1 CENTRAL PARK  
HIGHLANDS,
- 40 29-08-1-12-15.000-RR; 1828 FULTON AVE SW, LOT 16 BLK 3 OAKWOOD  
PLACE 1ST ADD,
- 41 29-08-1-13-14.000-RR; 1880 FULTON AVE SW, LOT 16 BLK 8 OAKWOOD  
PLACE 1ST ADD,
- 42 29-08-1-13-15.000-RR; 1876 FULTON AVE SW, LOT 17 BLK 8 OAKWOOD  
PLACE 1ST ADD,
- 43 29-08-1-13-17.000-RR; 1868 FULTON AVE SW, LOT 19 BLK 8 OAKWOOD  
PLACE 1ST ADD,
- 44 29-08-1-13-21.000-RR; 1852 FULTON AVE SW, LOT 23 BLK 8 OAKWOOD  
PLACE 1ST ADD,
- 45 29-08-1-14-15.000-RR; 1920 FULTON AVE SW, LOT 15 BLK 6 OAKWOOD  
ESTATES,
- 46 29-08-1-14-20.000-RR; 1900 FULTON AVE SW, LOT 20 BLK 6 OAKWOOD  
ESTATES 28/48,
- 47 29-08-1-17-01.000-RR; 1849 FULTON AVE SW, LOT 1 BLK 9 OAKWOOD PLACE  
1ST ADD,
- 48 29-08-1-17-06.000-RR; 1877 FULTON AVE SW, LOT 8 BLK 9 OAKWOOD PLACE  
1ST ADD,

- 49 29-08-1-18-10.000-RR; 1845 FULTON AVE SW, LOT 12 BLK 2 OAKWOOD PLACE 1ST ADD,
- 50 29-09-3-02-02.000-RR; 1633 JEFFERSON AVE, LOT 4-A J T DEJARNETTS SUBDIV RESUR OF ALL LOTS 3-4 & 5 EXC S 2.5 FT OF E 77 FT,
- 51 29-09-3-02-05.000-RR; 1640 ALEMEDA AVE, LOT 9 DEJARNETT SUR,
- 52 29-09-3-03-45.000-RR; 1704 JEFFERSON AVE, LOT 3-A BLK A OF A RESUR OF LOTS 1 THRU 4 BLK A J T MULLIN ADD TO BEVERLY PLACE 137/19,
- 53 29-09-3-03-50.000-RR; 1676 JEFFERSON AVE, LOTS 3 THUR 7 BLK B J T MULLINS ADD TO BEVERLY PLACE LESS PT IN JEFFERSON AVE R/W,
- 54 29-09-3-03-55.000-RR; 1628 JEFFERSON AVE, LOT 4 K J EVERS ADD TO BEVERLY PL LESS PT IN JEFFERSON AVE R/W,
- 55 29-09-3-08-02.000-RR; 1649 ALEMEDA AVE SW, LOT 18 BLK 2 BEVERLY PLACE,
- 56 29-09-3-08-03.000-RR; 1653 ALEMEDA AVE SW, LOT 17 BLK 2 BEVERLY PLACE,
- 57 29-09-3-08-04.000-RR; 1657 ALEMEDA AVE SW, LOT 16 BLK 2 BEVERLY PLACE,
- 58 29-09-3-08-05.000-RR; 1661 ALEMEDA AVE SW, LOT 15 BLK 2 BEVERLY PLACE,
- 59 29-09-3-08-07.000-RR; 1669 ALEMEDA AVE SW, LOT 13 BLK 2 BEVERLY PLACE,
- 60 29-09-3-08-08.000-RR; 1673 ALEMEDA AVE, LOT 12 BLK 2 BEVERLY PLACE,
- 61 29-09-3-08-17.000-RR; 1228 16TH WAY SW, LOT 6 BLK 2 BEVERLY PLACE,
- 62 29-09-4-12-04.000-RR; 1317 16TH ST SW, LOT 2 BLK 1 MCFARLINS ADD TO WEST END 17/27,
- 63 29-09-4-12-04.001-RR; 1321 16TH ST SW, LOT 3 BLK 1 MCFARLINS ADD TO WEST END 17/27,
- 64 29-09-4-13-03.000-RR; 1209 16TH ST SW, LOT 430 BLK 18 CLEVELAND,
- 65 29-09-4-13-04.000-RR; 1213 16TH ST SW, LOT 429 BLK 18 CLEVELAND,
- 66 29-09-4-13-05.000-RR; 1217 16TH ST SW, LOT 428 BLK 18 CLEVELAND,
- 67 29-09-4-16-03.000-RR; 1124 16TH ST SW, LOT 25 DEJARNETTE SUR,
- 68 29-09-4-17-02.000-RR; 1621 ALEMEDA AVE SW, N W 1/2 OF LOT 18 J T DE JARNETTE SUR,
- 69 29-09-4-17-03.000-RR; 1625 ALEMEDA AVE SW, N 1/2 LOT 19 J T DE JARNETTE,

- 70 29-09-4-17-04.000-RR; 1629 ALEMEDA AVE SW, NW 125 FT OF LOT 20 DE JARNETTE SUR 50 X 125 FT,
- 71 29-09-4-17-05.000-RR; 1635 ALEMEDA AVE SW, LOT 21-A RESUR J T DEJARNETTS SUBDIV LOTS 21 & 22 115/45,
- 72 29-09-4-17-10.000-RR; 1610 BOISE AVE SW, P O B 55.2 FT SW OF N W INTER 16TH PL S W & BOISE AVE TH SW 55.2 FT ALG BOISE AVE TH N W 130.2 FT TH N E 50.6 FT TH SE 144.7 FT TO P O B BEING PT LOT 18 DE JARNETTES SUB,
- 73 29-09-4-18-03.000-RR; 1209 16TH PL SW, LOT 53 BLK 3 TODD & FEAGIN,
- 74 29-09-4-18-14.000-RR; 1253 16TH PL SW, LOT 64 BLK 3 TODD & FEAGIN,
- 75 29-09-4-18-15.00-RR; 1257 16TH PL SW, LOT 65-A TODD & FEAGIN RESUR OF LOTS 65-66-67 BLK 3,
- 76 29-09-4-20-12.000-RR; 1698 DENNISON AVE, LOT 26 BLK 1 TODD & FEAGIN,
- 77 29-09-4-20-15.000-RR; 1688 DENNISON AVE, LOTS 22+23 BLK 1 TODD & FEAGIN FEAGIN SUR,
- 78 29-09-4-20-16.000-RR; 1680 DENNISON AVE, LOT 21 BLK 1 TODD & FEAGIN,
- 79 29-09-4-20-17.000-RR; 1676 DENNISON ST, LOT 20 BLK 1 TODD & FEAGIN SUR,
- 80 29-09-4-20-20.000-RR; 1664 DENNISON ST, LOT 17 BLK 1 TODD & FEAGIN,
- 81 29-09-4-20-21.000-RR; 1660 DENNISON AVE, LOT 16 BLK 1 TODD & FEAGIN SUR,
- 82 29-09-4-20-26.000-RR; 1640 DENNISON AVE, LOT 11 BLK 1 TODD & FEAGIN ADD TO CLEVELAND,
- 83 29-09-4-20-28.000-RR; 1628 DENNISON AVE, LOT 8 BLK 1 TODD & FEAGIN,
- 84 29-09-4-20-32.000-RR; 1608 DENNISON AVE, E 45 FT OF LOT 5 BLK 1 TODD & FEAGIN,
- 85 29-09-4-21-21.000-RR; 1313 16TH PL SW, LOT 24 BLK 2 HALL'S ADD TO WEST END,
- 86 29-09-4-21-70.000-RR; 1324 16TH ST SW, LOT 1 BLK 1 HALLS ADD,
- 87 29-16-2-13-07.000-RR; 1413 MIMS ST SW, P O B 150 FT S OF THE SE INTER OF SW LINCOLN AVE & MIMS ST SW TH S 78 FT ALG MIMS ST SW TH NE 148 FT S TO ALLEY TH N 52 FT ALG ALLEY TH W 134.8 FT TO P O B BEING LOT 4 & PT OF LOT 5 BLK 6 WEST END HGLDS,
- 88 29-16-2-13-17.000-RR; 1509 MIMS ST SW, LOT 15 BLK 6 WEST END HGLDS 18/26,
- 89 29-16-2-14-28.000-RR; 1512 MIMS ST SW, LOT 33 BLK 5 WEST END HGLDS,



- 90 29-16-2-14-38.000-RR; 1416 MIMS ST SW, P O B 250 FT S OF THE SW INTER OF SW LINCOLN AVE & SW MIMS ST TH S 6 FT ALG SW MIMS ST TH SW 150 FT S TO ALLEY TH N 72.5 FT ALG ALLEY TH E 135 FT TO P O B BEING PT OF LOTS 42 & 43 BLK 5 WEST END HGLDS,
- 91 29-16-3-01-68.000-RR; 224 EAST ANN DR SW, LOT 89 BLK 6 POWDERLY HILLS,
- 92 29-16-3-01-70.000-RR; 232 EAST ANN DR SW, LOT 87 BLK 6 POWDERLY HILLS,
- 93 29-16-3-01-72.000-RR; 240 EAST ANN DR SW, LOT 85 BLK 6 POWDERLY HILLS,
- 94 29-16-3-01-84.000-RR; 221 WEST ANN DR SW, LOT 9 BLK 5 POWDERLY HILLS,
- 95 29-16-3-02-19.000-RR; 1613 MIMS ST SW, LOT 5 & N 10 FT OF LOT 6 BLK 9 WEST END HGLDS,
- 96 29-16-3-02-23.000-RR; 1629 MIMS ST SW, S 10 FT OF LOT 9 & ALL OF LOT 10 BLK 9 WEST END HGLDS,
- 97 29-16-3-08-01.000-RR; 105 EAST ANN DR SW, LOT 20 BLK 4 POWDERLY HILLS 33/96,
- 98 29-16-3-09-02.000-RR; 204 WEST ANN DR SW, LOT 9 BLK 3 POWDERLY HILLS,
- 99 29-16-3-09-03.000-RR; 208 WEST ANN DR SW, LOT 8 BLK 3 POWDERLY HILLS,
- 100 29-17-1-17-05.000-RR; 1601 19TH PL SW, LOT G BLK 6 RESUR OF A PORTION OF WEST END HILLS OF BLKS 3-6 & 8 49/14,
- 101 29-17-4-04-04.000-RR; 1613 19TH PL SW, LOT D BLK 6 WEST END HILLS RESUR OF BLKS 1 & 2 ALSO A PT OF BLKS 3-6 & 8,
- 102 29-17-4-04-05.000-RR; 1617 19TH PL SW, LOT C BLK 6 WEST END HILLS RESUR OF BLKS 1 & 2 ALSO A PT OF BLKS 3-6 & 8,
- 103 29-17-4-05-03.000-RR; 2000 NORTHLAND AVE SW, LOT 26 BLK 5 OAKVALE,
- 104 29-17-4-05-05.000-RR; 2008 NORTHLAND AVE SW, LOT 24 BLK 5 OAKVALE,
- 105 29-17-4-05-07.000-RR; 2016 NORTHLAND AVE SW, LOT 22 BLK 5 OAKVALE,
- 106 29-17-4-05-09.000-RR; 2024 NORTHLAND AVE SW, LOT 20 BLK 5 OAKVALE,
- 107 29-17-4-05-12.000-RR; 2100 NORTHLAND AVE SW, LOT 17 BLK 5 OAKVALE,
- 108 29-17-4-05-23.000-RR; 2212 NORTHLAND AVE SW, LOT 6 BLK 5 OAKVALE,
- 109 29-17-4-05-27.000-RR; 1317 24TH ST SW, THE W 105 FT OF LOTS 1 2 3 BLK 5 OAKVALE,

- 110 29-17-4-06-06.000-RR; 2017 NORTHLAND AVE SW, LOT 22 BLK 6 OAKVALE,
- 111 29-17-4-06-07.000-RR; 2021 NORTHLAND AVE SW, LOT 21 BLK 6 OAKVALE  
13/100,
- 112 29-17-4-06-08.000-RR; 2025 NORTHLAND AVE SW, LOT 20 BLK 6 OAKVALE,
- 113 29-17-4-06-10.000-RR; 2033 NORTHLAND AVE SW, LOT 18 BLK 6 OAKVALE,
- 114 29-17-4-06-12.000-RR; 2105 NORTHLAND AVE SW, LOT 16 BLK 6 OAKVALE,
- 115 29-17-4-06-19.000-RR; 2201 NORTHLAND AVE SW, LOT 9 BLK 6 OAKVALE,
- 116 29-17-4-06-20.000-RR; 2205 NORTHLAND AVE SW, LOT 8 BLK 6 OAKVALE,
- 117 29-17-4-06-22.000-RR; 2213 NORTHLAND AVE SW, LOT 6 BLK 6 OAKVALE,
- 118 29-17-4-06-23.000-RR; 2217 NORTHLAND AVE SW, LOT 5 BLK 6 OAKVALE,
- 119 29-17-4-06-27.000-RR; 1409 24TH ST SW, LOT 3 BLK 6 OAKVALE & N 12 FT OF  
LOT 1 BLK 1 SILVER LAKE LAND CO ADD TO COLLEGE PARK,
- 120 29-17-4-06-38.000-RR; 2208 MAYFIELD AVE SW, LOT 12 BLK 1 SILVER LAKE  
LD CO ADD TO COLLEGE PARK,
- 121 29-17-4-06-47.000-RR; 2036 MAYFIELD AVE SW, LOT 23 BLK 1 SILVER LAKE  
LAND CO ADD TO COLLEGE PARK,
- 122 29-17-4-06-48.000-RR; 2032 MAYFIELD AVE SW, LOT 24 BLK 1 SILVER LAKE  
LD CO ADD TO COLLEGE PARK,
- 123 29-17-4-06-54.000-RR; 2008 MAYFIELD AVE SW, LOT 30 BLK 1 SILVER LAKE  
LD COS ADD TO COLLEGE PARK,
- 124 29-17-4-06-55.000-RR; 2004 MAYFIELD AVE SW, LOT 31 BLK 1 SILVER LAKE  
LD COS ADD TO COLLEGE PARK,
- 125 29-17-4-07-01.000-RR; 1504 21ST ST SW, LOTS 11 & 12 BLK 4 SILVER LAKE LD  
CO ADD TO COLLEGE PARK,
- 126 29-17-4-07-04.000-RR; 1509 22ND ST SW, LOT 3 BLK 4 SILVER LAKE LAND CO  
ADD TO COLLEGE PARK,
- 127 29-17-4-07-17.000-RR; 1517 23RD ST SW, LOT 5 BLK 3 SILVER LAKE LD CO  
ADD TO COLLEGE PARK,
- 128 29-17-4-07-23.000-RR; 1501 24TH ST SW, LOT 1 BLK 2 SILVER LAKE LD CO  
ADD TO COLLEGE PK ALSO A STRIP 100 FT S X 134.8 FT D 140 FT S LYING S  
OF & ADJACENT TO SD LOT,
- 129 29-17-4-07-45.000-RR; 1528 21ST ST SW, LOT 22 BLK 2 NABERS LD COS 3RD  
ADD TO COLLEGE PARK,
- 130 29-17-4-08-09.000-RR; 1504 20TH PL SW, LOT 10 BLK 5 SILVER LAKE LAND  
COS ADD TO COLLEGE PARK 17/11,

- 131 29-17-4-08-09.001-RR; 1508 20TH PL SW, N 1/2 OF LOT 9 BLK 5 SILVER LAKE LAND COS ADD TO COLLEGE PARK 17/11,
- 132 29-17-4-08-14.000-RR; 1517 21ST ST SW, LOT 5 BLK 5 SILVER LAKE LAND CO ADD TO COLLEGE PARK,
- 133 29-17-4-21-09.000-RR; 1904 HENRY CRUMPTON DR SW, LOT 11 BLK 2 POWDERLY HILLS,
- 134 29-17-4-21-17.000-RR; 1936 HENRY CRUMPTON DR SW, LOT 19 BLK 2 POWDERLY HILLS,
- 135 29-17-4-23-09.000-RR; 1921 HENRY CRUMPTON DR SW, LOT 27 BLK 3 POWDERLY HILLS,
- 136 29-17-4-23-21.000-RR; 128 WEST ANN DR SW, LOT 15 BLK 3 POWDERLY HILLS,
- 137 29-17-4-23-25.000-RR; 144 WEST ANN DR SW, LOT 11 BLK 3 POWDERLY HILLS,
- 138 29-17-4-27-04.000-RR; 141 WEST ANN DR SW, LOT 4 BLK 1 POWDERLY HILLS,
- 139 29-17-4-27-07.000-RR; 129 WEST ANN DR SW, LOT 7 BLK 1 POWDERLY HILLS,
- 140 29-17-4-28-02.000-RR; 2005 DORA ST SW, LOT 3 BLK 5 POWDERLY HILLS,
- 141 29-18-1-02-33.000-RR; 1543 PINEVIEW RD, LOT 15 BLK 5 CENTRAL PARK 3RD SECTOR,
- 142 29-18-1-02-41.000-RR; 6117 COURT O, LOT 2 BLK 5 DOBBINS BROS CENTRAL PARK ADD 2ND SECTOR,
- 143 29-18-1-02-60.000-RR; 6221 COURT O, LOT 1 BLK 7 DOBBINS BROS CENTRAL PARK ADD 2ND SEC,
- 144 29-18-1-02-61.000-RR; 1528 64TH ST, LOT 2 BLK 7 DOBBINS BROS CENTRAL PARK ADD-2ND SECTOR,
- 145 29-18-1-08-19.000-RR; 5840 COURT O, LOT 22 BLK 10 PARK COURTS SECOND SECTOR,
- 146 29-18-1-09-12.000-RR; 5841 COURT O, LOT 2 BLK 9 PARK COURTS 2ND SECTOR,
- 147 29-18-1-09-14.000-RR; 6009 COURT O, LOT 2 BLK 4 DOBBINS BROS CENTRAL PARK ADD-2ND SECTOR,
- 148 29-18-1-09-15.000-RR; 6013 COURT O, LOT 1 BLK 4 DOBBINS BROS CENTRAL PARK ADD 2ND SECTOR,

- 149 29-18-1-09-21.000-RR; 1544 PINEVIEW RD, LOT 8 BLK 4 CENTRAL PARK 3RD SECTOR,
- 150 29-18-1-12-03.000-RR; 6105 AVENUE O, LOT 6 BLK 2 DOBBINS BROS CENTRAL PARK ADD 1ST SECTOR,
- 151 29-18-1-12-04.000-RR; 6109 AVENUE O, LOT 5 BLK 2 DOBBINS BROS CENTRAL PARK ADD 1ST SECTOR,
- 152 29-18-1-13-10.000-RR; 6212 COURT O, LOT 10 BLK 1 DOBBINS BROS CENTRAL PARK ADD 2ND SECTOR,
- 153 29-18-1-13-12.000-RR; 6204 COURT O, LOT 8 BLK 1 DOBBINS BROS CENTRAL PARK 2ND SECTOR,
- 154 29-18-1-14-03.000-RR; 1521 MEADOW LN, LOT 2 BLK 6 DOBBINS BROS CENTRAL PARK ADD - 2ND SECTOR,
- 155 29-18-1-14-04.000-RR; 6205 COURT O, LOT 1 BLK 6 DOBBINS BROS CENTRAL PARK ADD-2ND SECTOR,
- 156 29-18-1-15-01.000-RR; 1521 64TH ST, LOT 1 BLK 3 PLEASANT VALLEY LAND & MFG CO ENTERPRISE TRACT,
- 157 29-18-1-15-02.000-RR; 1517 64TH ST, LOT 2 BLK 3 PLEASANT VALLEY LAND & MFG CO ENTERPRISE TRACT,
- 158 29-18-1-16-03.000-RR; 1533 64TH ST, LOT 6 BLK 2 PLEASANT VALLY LAND & MFG CO ENTERPRISE TRACT,
- 159 29-18-1-16-05.000-RR; 1525 64TH ST, LOT 8 BLK 2 PLEASANT VALLY LAND & MFG CO ENTERPRISE TRACT,
- 160 29-18-2-02-40.000-RR; 1316 PINEVIEW RD, LOT 8 BLK 7 GARBER-COOK & HULSEY 2ND ADD TO GREEN ACRES,
- 161 29-18-3-05-18.000-RR; 6604 AVENUE N, LOT 2 BLK 4 WEST PARK ESTS 49/76,
- 162 29-18-3-07-17.000-RR; 1424 66TH ST W, LOT 17 BLK 2 WEST PARK ESTS 2ND SECT,
- 163 29-18-3-08-03.000-RR; 1429 66TH ST W, LOT 5 BLK 7 WEST PARK ESTS 2ND SECTOR,
- 164 29-18-3-09-16.000-RR; 1424 BRIGHTON RD, LOT 19 BLK 8 WEST PARK ESTATES 2ND SECTOR,
- 165 29-18-3-11-08.000-RR; 6637 AVENUE N, LOT 10 BLK 3 WEST PARK ESTATES 49/76,
- 166 29-18-3-12-07.000-RR; 1200 BRIGHTON RD, LOT 8 E J SMYER ESTATE GREEN ACRES,
- 167 29-18-3-12-15.000-RR; 6636 AVENUE N, LOT 4 BLK 5 WEST PARK ESTATES 49/76,

- 168 29-18-3-15-32.000-RR; 1417 BRIGHTON RD, LOT 19 BLK 8 WEST PARK ESTATES 2ND SECTOR,
- 169 29-18-4-08-01.001-RR; 6505 AVENUE O, LOT 1-A ENTERPRISE TRACT RESUR LOTS 1 THRU 5 & 8 THRU 10 BLK 4,
- 170 29-18-4-31-03.000-RR; 3127 CLEBURN AVE, LOT 6 7 8 9 10 KATHRINE I SIMMONS ADD TO POWDERLY,
- 171 30-12-1-35-11.000-RR; 4716 AVENUE I, LOT 16 BLK 10 RIDGEWAY CORNER PB 16 PG 84,

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**