

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.**

**September 6, 2022 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Reverend Dennis L. Brown, Pastor of West End Hills Missionary Baptist Church**

**PLEDGE OF ALLEGIANCE: Council Pro-Tempore, Crystal Smitherman**

**ROLL CALL**

**APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: April 19 and 22, 2022**

**MINUTES NOT READY: May 3, 2022 – August 30, 2022**

**COMMUNICATIONS FROM THE MAYOR**

**ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – October 2022**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**P(ph)**

**ITEM 1.**

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” **Case No. ZAC2022-00004** to change zone district boundaries from R-3 Single Family District to Q-MU-H Qualified Mixed-Use High District , filed by Daryl Jones of The Opportunity Center, LLC, the owner, for property located at 1600 4<sup>th</sup> Court West, and situated in the SE¼ of Section 33, Township 17-S, Range 3-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)\*\*

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 2.**

A Resolution authorizing the Mayor to execute, for and as the act of said City, a Deed Addendum to Land Use for the Eat Lake Park and Amusement Co., on behalf of the City of Birmingham, in substantially the same form as on file in the Office of the City Clerk and as before this Council to incorporate a “Limitations on Use” section as required by the Alabama Department of Economic and Community Affairs Division. (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT**

**ITEM 3.**

A Resolution authorizing the Mayor to execute a Right-Of-Way Agreement for and on the behalf of the City of Birmingham between the City and **the State of Alabama Department of Transportation** for Project Number: STPBH-7117(600); CPMS Ref# 100072764 Streetscape and Transportation Improvements on 16<sup>th</sup> Street Corridor form 11<sup>th</sup> Avenue North to I-65 with the Fountain Heights Neighborhood. (Submitted by the Mayor) (Recommended by the Director of Transportation)

**CONSENT****ITEM 4.**

A Resolution authorizing the Purchasing Agent to execute an emergency contract with **Gillespie Construction, LLC** to repair a storm sewer pipe creating a trench in the front and side yards at 1243 Dunston Avenue, in accordance with Title 39, Code of Alabama, the total rate the City shall pay shall not exceed \$105,682.50 under the terms of the agreement. [G/L Account: **102\_000.513-010**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Capital Projects)\*\*

**CONSENT****ITEM 5.**

A Resolution accepting and approving the cooperative bid of **AT&T**, Montgomery, Alabama, for Telecommunication Network Services, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, in accordance with State of Alabama Master Agreement Number MA 999 00000000156, for the Information Management Systems Department. [G/L Account: **001\_037\_01930\_01932.529-002**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Systems)

**CONSENT****ITEM 6.**

A Resolution accepting and approving the GSA (General Services Administration) cooperative bid award of **Carahsoft Technology Corporation**, Reston, Virginia, for Granicus Software, GSA Schedule No. 47QSWA18D008F for a period of one (1) year for the Information Management Systems Department. [G/L Account; **001\_037\_01910\_01912.526-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and Director of Information Management Systems)

**CONSENT****ITEM 7.**

A Resolution accepting and approving the cooperative bid of **Graybar Electric Company**, Birmingham, for Electrical, Lighting, Data/Communications and Security Products and Related Products and Solutions, as needed at unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, in accordance with Omnia Partners Cooperative Bid Contract Number EV-2370, for the Transportation Department. [G/L Account: **001\_052\_00840\_00842.5-513-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Transportation)

**CONSENT****ITEM 8.**

A Resolution accepting and approving the cooperative bid of **Norstan Communications, Inc. dba Black Box Network Services**, Mufreesboro, Tennessee, for Premise Distribution System, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Information Management Systems Department, in accordance with State of Alabama Master Agreement Number MA 999 210000000055. **[G/L Account: 001\_037\_01930\_01932.512-003]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Information Management Systems)

**CONSENT****ITEM 9.**

A Resolution accepting and approving the bid of **Industrial Fire & Safety, Inc.**, Birmingham, for fire suppression products – Line items 1 and 3, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Birmingham Fire and Rescue Department, this being the lowest bid submitted. **[Appropriated in the FY 2022-2023 Budget, G/L Account: 001\_022\_17000\_17401.519-002]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Three Bids Submitted)

**CONSENT****ITEM 10.**

A Resolution accepting and approving the bid of **North America Fire Equipment Co. Inc.**, for fire suppression products – Line items 2, 4, 5 and 6, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Birmingham Fire and Rescue Department, this being the lowest bid submitted. **[Appropriated in the FY 2022-2023 Budget, G/L Account: 001\_022\_17000\_17401.519-002]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Three Bids Submitted)

**CONSENT****ITEM 11.**

A Resolution approving payment to **Bridgestone Americas Tire dba Southern Tire Mart, LLC**, Birmingham, in an amount of \$200,000.00 for tire repair services for the Equipment Management Department, in accordance with The Interlocal Purchasing System, Contract Number 180603. **[G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 12.**

A Resolution approving payment to **Emergency Equipment Professionals**, Pelham, Alabama, in the amount of \$61,500.00 for the purchase of 3M Scott Safety Carbon Cylinder, in accordance with the Houston-Galveston Area Council Contract, Contract #EE08-19, for the Birmingham Fire and Rescue Department. [**Appropriated in the 2022-2023 Budget; G/L Account: 001\_022\_17000\_17401.518-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 13.**

A Resolution approving payment to **North American Fire Equipment Co., Inc.**, Decatur, Alabama, in the amount of \$9,894.00 for the purchase of paratech standard (vsk) vehicle stabilization kit and chain, in accordance with the Houston-Galveston Area Council Contract, Contract #EE08-19, for the Birmingham Fire and Rescue Department. [**Appropriated in the 2022-2023 Budget; G/L Account: 001\_022\_17000\_17401.518-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 14.**

A Resolution approving payment to **North American Fire Equipment Co., Inc.**, Decatur, Alabama, in the amount of \$4,895.00 for public safety and firehouse supplies/equipment, in accordance with Section 3-1-7 of the Birmingham City Code and in accordance with BuyBoard, Contract #603-20, for the Birmingham Fire and Rescue Department. [**Appropriated in the 2022-2023 Budget; G/L Account: 001\_022\_17000\_17401.518-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 15.**

A Resolution approving payment to **Strickland Paper Company, Inc.**, Birmingham, in the amount of \$5,326.72 for the purchase of furniture, at unit prices on file in the office of the Purchasing Agent, in accordance with National Cooperative Purchasing Alliance, Contract #11-18, for the City Council Office. [**Appropriated in the FY 2021-2022 Budget; G/L Account: 001\_010\_99999.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Council President)

**CONSENT**

**ITEM 16.**

A Resolution approving the advanced expense accounts of elected and appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 17.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 18.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 19.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 20.**

A Resolution finding that the following eighty-five (85) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **October 11, 2022**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 1 13-12-1-06-03.000-RR; 309 FOX GLEN RD NW, LOT 6 BLK 6 VALLEY BROOK 3RD SECT,
- 2 13-25-1-11-10.000-RR; 1304 FIVE MILE RD, LOT 151 BERKELEY HILLS & LOTS 153 & 154,
- 3 22-15-1-12-06.000-RR; 24 40TH AVE W, LOT 7 BLK 2 FRANKLIN GARDENS,
- 4 22-15-1-12-07.000-RR; 28 40TH AVE W, LOT 6 BLK 2 FRANKLIN GARDENS,
- 5 22-15-1-12-08.000-RR; 32 40TH AVE W, LOT 5 BLK 2 FRANKLIN GDNS,

- 6 22-15-4-28-01.000-RR; 3406 16TH ST N, BEGIN AT THE SW INT OF 35TH AVE & 16TH ST TH SW 100 FT TH SE 140 FT TH NE 100 FT TH NW 140 FT TO POB BEING A PT OF BLK 114 NORTH BHAM LAND COS ADD #5,
- 7 22-15-4-28-02.001-RR; 1509 35TH AVE N, COM AT INTER OF 16TH ST & 35TH AVE N TH SWLY 150 FT TO POB TH CONT SWLY 50 FT TH SELY 140 FT TH NELY 50 FT TH NWLY 140 FT TO POB SEC 15 TSP 17S R 3W,
- 8 22-22-4-01-03.000-RR; 2101 FINLEY AVE, POB INTER OF SW/L OF L & N RR R/W & W/L OF SE 1/4 TH S 200 FT TH NE 185 FT TH SELY 940 FT TH NE 650 FT TH N 75 FT TH E 146 FT TO 11TH PLACE N TH N 60 FT S ALG SD RD TH W 150FT TH N 345 FT TH SW 226.8 FT TH NWLY 465 FT TH NE 1060 FT TO N/L OF SE 1/4 TH W 320 FT TO SD RR R/W TH SW 1450 FT ALG RR R/W TO POB INCLUDING PART OF WADE SURVEY,
- 9 22-22-4-11-03.000-RR; 2236 FINLEY AVE W, LOT 7 BLK 2 COFFORD RLTY COS 1ST ADD TO WADE TRACT,
- 10 22-22-4-11-04.000-RR; 2242 FINLEY AVE W, LOTS 8 & 9 & 10 & E 18 FT OF LOT 11 BLK 2 COFFORD RLTY COS 1ST ADD TO WADE TRACT,
- 11 22-22-4-11-06.000-RR; 120 22ND AVE W, LOT 13 BLK 2 COFFORD RLTY COS 1ST ADD TO WADE TRACT,
- 12 22-22-4-12-03.001-RR; 17 22ND AVE W, LOT 5 BLK 3 COFFORD REALTY COS 1ST ADD TO WADE TRACT 13/77,
- 13 22-26-1-16-08.000-RR; 1535 DRUID HILL DR, LOT 19 BLK 7 DRUID HILLS 6TH ADD TO SD CITY DRUID HILLS,
- 14 22-26-1-16-15.000-RR; 1505 20TH ST N, LOT 5 J THAD MULLINS SUB DIV,
- 15 22-26-1-16-56.000-RR; 1500 FRED L SHUTTLESWORTH DR, LOT 1 BLK 7 DRUID HILLS,
- 16 22-26-1-17-21.000-RR; 1528 20TH ST N, S 1/2 LOT 6 COPELAND & HENRY,
- 17 22-27-1-03-03.000-RR; 209 22ND AVE W, N 80 FT LOT 3 BLK 2 COFFORD REALTY CO S 2ND ADDITION TO WADE TRACT,
- 18 22-29-2-29-05.000-RR; 201 AVENUE T, W 51 FT OF LOT 1 & N 10 FT OF W 51 FT OF LOT 11 E J MCDONALD SUB OF BLK 9 OF W D YOUNG SUR,
- 19 22-29-2-30-18.000-RR; 729 2ND ST, LOT G RESUR OF LOT 1 & N 1/2 OF LOT 4 BLK 10 W D YOUNGS TRACT,
- 20 22-34-3-28-04.000-RR; 411 4TH CT W, LOT 13 BLK 9 1ST ADD TO EARLE PLACE,
- 21 22-34-3-29-01.000-RR; 414 4TH ST W, N 100 FT LOT 22 BLK 10 1ST ADDITION EARLE PLACE,
- 22 22-34-3-34-05.000-RR; 409 4TH AVE W, LOT 12 BLK 8 R N GREENE S SUR OF EARLE PLACE,
- 23 23-08-2-18-25.000-RR; 4164 51ST AVE N, LOT 10 BLK 1 JEFFERSON HILLS,

- 24 23-08-2-21-04.000-RR; 5013 43RD ST N, LOTS 12 & 13 BLK 9 JEFFERSON HILLS 3RD ADD,
- 25 23-08-2-27-02.000-RR; 4225 50TH AVE N, LOT 34 BLK 6 JEFFERSON HILLS 2 ADD,
- 26 23-08-2-27-10.000-RR; 4159 49TH CT N, LOTS 24 & 25 BLK 6 JEFFERSON HILLS 2ND ADD,
- 27 23-08-3-02-14.000-RR; 4200 48TH AVE N, LOTS 11 & 12 BLK 2 BOYLES HGLDS,
- 28 23-08-3-05-05.000-RR; 4201 48TH AVE N, LOTS 13 & 14 & 15 BLK 3 BOYLES HGLDS,
- 29 23-10-4-24-07.000-RR; 104 78TH ST N, NW 1/2 LOT 15 BLK 9-A EAST LAKE,
- 30 23-11-2-15-19.000-RR; 8342 1ST AVE S, LOT 10 BLK 152 EAST LAKE LAND CO,
- 31 23-11-2-18-05.000-RR; 8209 1ST AVE N, LOT 22 BLK 141 EAST LAKE LAND CO LESS PT IN HWY R O W,
- 32 23-11-2-18-12.000-RR; 8230 DIVISION AVE, LOT 8 & THE SW 10 FT OF LOT 9 BLK 141 EAST LAKE LAND CO,
- 33 23-11-3-03-02.000-RR; 8237 2ND AVE S, LOTS 15 & 16 & W 1/2 LOT 14 BLK 144 EAST LAKE,
- 34 23-11-3-08-12.000-RR; 8113 1ST AVE S, LOT 27 BLK 133 EAST LAKE,
- 35 23-11-3-09-08.000-RR; 8125 2ND AVE S, LOT 25 BLK 134 EAST LAKE 1/217,
- 36 23-11-3-09-12.000-RR; 8103 2ND AVE S, LOT 29 BLK 134 EAST LAKE,
- 37 23-11-3-18-07.001-RR; 1 80TH ST S, LOT G & PT LOT F R W BECKS SUBDIV BLK 122 EAST LAKE,
- 38 23-11-3-21-07.000-RR; 7900 1ST AVE S, SW 60 FT OF LOTS A+B+C OF A L HOCKETTS RESUR OF A PART OF BLK 112 EAST LAKE,
- 39 23-11-3-29-09.000-RR; 7809 DIVISION AVE, LOT 20 BLK 102 EAST LAKE,
- 40 23-11-3-29-12.000-RR; 11 78TH ST S, S 47 FT OF W 40 FT LOT 21 AND S 47 FT OF LOT 22 BLK 102 EAST LAKE,
- 41 23-11-3-29-23.000-RR; 14 79TH ST S, NW 65 FT OF LOT 11 BLK 102 EAST LAKE,
- 42 23-11-3-30-03.000-RR; 7808 DIVISION AVE, LOT 3 BLK 101 EAST LAKE,
- 43 23-15-2-16-16.000-RR; 412 73RD ST N, NW 65 FT OF LOT 8 & NW 60 FT OF LOT 9 BLK 4-D EAST LAKE,
- 44 23-15-3-08-09.000-RR; 524 68TH ST N, LOTS 12 & 13 BLK 3 LAKEWOOD PARK- EXCEPT PT IN H/W,



- 45 23-15-3-27-02.000-RR; 6611 4TH AVE N, LOTS 16+17 BLK 2 GROVELAND,
- 46 23-20-1-11-16.000-RR; 1228 47TH ST N, N 80 FT LOTS 7 & 8 BLK 4 EAST VIEW,
- 47 23-20-4-22-05.000-RR; 747 49TH ST N, LOT 25 BLK 2 BIRCHENOUGH,
- 48 23-21-3-11-26.000-RR; 236 52ND ST N, LOT 3 BLK 9 MRS MATTIE D FALLS 9,
- 49 23-21-3-14-01.000-RR; 5356 1ST AVE N, LOTS 17 & 18 BLK 1 A B JOHNSTON RESUR EXC PT TAKEN BY 1ST AVE N R/W ALSO VACATED ALLEY COM NE COR OF SD LOT 17 TH NW 35 FT TH W 80 FT TH SE 17 FT TH NE 100 FT TO POB,
- 50 23-21-4-02-10.000-RR; 145 57TH ST S, LOT 14 & THE S 42 FT OF LOT 13 J L JOHNSON,
- 51 23-22-1-20-07.000-RR; 800 CHESTER AVE, LOTS 17-18 BLK 16 WOODLAWN HEIGHTS,
- 52 23-23-2-18-04.000-RR; 7719 68TH ST S, LOTS 9 & 10 BLK 3 CENTRAL ADD TO GATE CITY,
- 53 23-32-1-22-03.000-RR; 4357 CLIFF RD, LOT 20-A GLENWOOD REALTY COS ADD NO 1 226/49 RESUR OF E1/2 LOT 19 & LOT 20 & W1/2 LOT 21 & PT VACATED ALLEY,
- 54 23-32-2-18-09.000-RR; 3525 7TH CT S, N 1/2 LOT 4 BLK 4 SPRAULS ADD,
- 55 23-32-3-10-01.000-RR; 1400 33RD ST S, BEG AT INTER S R/W 32ND ST S AND W R/W 33RD ST S TH NW 70 FT TH SE 147.4 FT TH E 95.6 FT TH N 140.7 FT TO POB PART LOT 14 BLK 863 BHAM,
- 56 29-02-2-09-14.000-RR; 110 4TH ST N, LOT 27 R S MONTGOMERY SUR EX S 10 FT,
- 57 29-02-2-09-15.000-RR; 112 4TH ST N, LOT 26 R S MONTGOMERY SUR,
- 58 29-08-4-16-10.000-RR; 725 23RD ST SW, LOT 9 BLK 1 MAPLEHURST,
- 59 29-17-1-04-06.000-RR; 2300 BEULAH AVE SW, LOT 1 TINIE SEGREST SUB BLK 6 BEULAH PARK,
- 60 29-17-1-04-18.000-RR; 2321 WESLEY AVE SW, LOT 13 OF HESTERS RESURVEY OF BLK 6 BEULAH PARK 138/3,
- 61 29-17-1-06-07.000-RR; 2221 BEULAH AVE SW, LOT 17 BLK 4 BEULAH PARK,
- 62 29-17-1-06-08.000-RR; 2225 BEULAH AVE SW, LOT 16 BLK 4 BEULAH PARK,
- 63 29-17-1-06-09.000-RR; 2233 BEULAH AVE SW, LOT 15 BLK 4 BEULAH PARK,
- 64 29-17-1-07-05.000-RR; 2317 BEULAH AVE SW, LOT 10 BLK 4 BEULAH PARK,
- 65 29-17-1-07-09.000-RR; 2333 BEULAH AVE SW, LOT 6 BLK 4 BEULAH PARK,

- 66 29-17-2-01-12.000-RR; 924 24TH ST SW, LOT 13 SEALES PARK LESS & EXC RD R/W,
- 67 29-17-2-10-21.000-RR; 832 26TH ST SW, LOT 37 MYRTLEWOOD,
- 68 29-17-2-14-04.000-RR; 3105 LEE CT SW, LOT 6 BLK 3 GRAVLEES ADD TO WEST END 1ST SECTOR,
- 69 29-18-1-14-02.000-RR; 1525 MEADOW LN, LOT 3 BLK 6 DOBBINS BROS CENTRAL PARK ADD-2ND SECTOR,
- 70 29-18-1-21-06.000-RR; 3201 LEE AVE SW, LOT 6 BLK 2 GRAVLEES ADD TO WEST END 1ST SECTOR,
- 71 29-18-1-21-10.000-RR; 1001 33RD ST SW, LOT 8 GRAVLEES ADD TO WEST END 2ND SECTOR,
- 72 29-18-1-23-10.000-RR; 3224 WESLEY AVE SW, LOTS 10 & 11 BLK 2 DUPUYS ADD,
- 73 29-18-1-26-05.000-RR; 3219 WESLEY AVE SW, LOT 3 BLK 2 POWDERLY,
- 74 29-18-1-26-06.000-RR; 3221 WESLEY AVE SW, LOTS 1 & 2 BLK 2 POWDERLY,
- 75 29-19-1-15-07.000-RR; 3324 WALNUT AVE SW, LOT 8 BLK 10 ROSEMONT,
- 76 29-19-1-19-01.000-RR; 3329 WALNUT AVE SW, LOT 1 BLK 13 ROSEMONT 7/46,
- 77 29-19-1-20-01.000-RR; 3309 WALNUT AVE SW, LOT 1 BLK 11 ROSEMONT,
- 78 29-19-1-20-02.000-RR; 3313 WALNUT AVE SW, LOTS 2 & 3 BLK 11 ROSEMONT,
- 79 30-01-2-19-03.000-RR; 911 ERIE ST, LOTS 7 & 8 BLK 3 ENSLEY 2 ADD,
- 80 30-01-2-19-06.000-RR; 917 ERIE ST, LOTS 3 AND 4 BLK 3 ENSLEY 2ND ADD,
- 81 30-01-2-19-07.000-RR; 921 ERIE ST, LOTS 1 & 2 BLK 3 ENSLEY 2ND ADD,
- 82 30-01-2-20-02.000-RR; 1009 ERIE ST, LOTS 7 AND 8 BLK 2 ENSLEY 2ND ADD,
- 83 30-01-2-20-04.000-RR; 1021 ERIE ST, LOTS 1 THRU 3 BLK 2 ENSLEY 2ND ADD,
- 84 30-02-1-46-10.000-RR; 1020 ERIE ST, N 75 FT OF LOTS 7 THRU 9 BLK 22 PRATT LAND & IMPROVEMENT CO,
- 85 30-02-3-01-09.000-RR; 1243 PORTLAND ST, LOTS 5 & 6 BLK D PRATT LAND & IMPROVEMENT CO MAP OF MINNIEVILLE,

**COMMUNICATIONS FROM THE CITY CLERK**

**ITEM 21.**

Receiving the Emergency Purchase Notice from the Purchasing Agent relative to Repairs to Storm Sewer Failure.\*\*

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**