

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.**

**November 1, 2022 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Agna Patel, A Kishori at the BAPS Hindu Swaminarayan Temple and  
Akshar Patel, A Kishor at the BAPS Hindu Swaminarayan Temple**

**PLEDGE OF ALLEGIANCE: Councilor Hunter Williams**

**ROLL CALL**

**MINUTES NOT READY: June 7, 2022 – October 25, 2022**

**COMMUNICATIONS FROM THE MAYOR**

**ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – DECEMBER 2022**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**CONSENT(ph)**

**ITEM 1.**

A Resolution relative to the application of 786 AAA Petroleum LLC for the transfer of an Off Premise Beer and Wine License to be used at **31<sup>st</sup> Street QP**, 3100 12<sup>th</sup> Avenue North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT(ph)**

**ITEM 2.**

A Resolution amending Resolution No. 1403-22, adopted by Council August 16, 2022, approving the application of 513 South Concession, LLC for the transfer of a Special Retail Liquor License 150 to change the application to a Special Retail Liquor License 160, to be used at **Iron City Bham**, 513 22<sup>nd</sup> Street South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT(ph)**

**ITEM 3.**

A Resolution relative to the application of Baja California Cantina, LLC for a Restaurant Retail Liquor License to be used at **Baja California Cantina**, 7701 Crestwood Boulevard, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT**

**ITEM 4.**

A Resolution relative to the application of Derrick Laron Bell for a Towing Service License to be used at **Bell Towing**, 2730 Warrior Road, Birmingham, to operate one (1) wrecker on the streets of Birmingham. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Chief of Police and the Public Safety Committee)

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 5.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2023, by transferring \$46,500.00 from the Mayor’s Office, Grant Match and appropriating \$46,500.00 to Non-Departmental, Transfer to Fund 036 Grant Match and “TO FURTHER AMEND THE GRANTS MATCH FUND BUDGET” for the fiscal year ending June 30, 2023, by appropriating \$46,500.00 to AmeriCorps VISTA per award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 6.**

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2023, by appropriating \$49,000.00 to Police, Project Safe Neighborhoods per award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 7.**

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2023, by appropriating \$340,604.00 to Police, 2022 Justice Assistance Grant per award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**P**

**ITEM 8.**

A Ordinance approving and authorizing the Mayor to execute a Contract for Sale of Real Estate between the City of Birmingham and **Transportation Billing Solutions, LLC**, under which Transportation Billing Solutions will purchase the City’s interest in property located at 305 and 309 19<sup>th</sup> Street Ensley, for the amount of \$11,279.64 and upon such other terms and conditions as are contained in the contract, and authorizing the Mayor to execute a statutory warranty deed and such other documents and instruments as are required to finalize the sale of the property upon the terms of the contract. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

CONSENT

**ITEM 9.**

A Resolution approving and authorizing the Mayor to execute a Vendor Agreement with **Brightly Software, Inc.**, under which Brightly Software, Inc. will provide operation management software to track, account for, build and retain a database of repairs performed, generate work orders, identify age of equipment, etc. The fee for these services is not to exceed total funds in the amount of \$404,390.93, inclusive of any reimbursable expenses, over the course of a term of up to three (3) years. [**Funding Source: G/L Account: 001\_037\_01920\_01922.526-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

**ITEM 10.**

A Resolution authorizing the Mayor to execute an Agreement with **Carahsoft Technology Corporation Axway**, to purchase goods and services through a current valid Government Services Administration contract. The Vendor has been awarded GSA Schedule No: GS-35F-0119Y related to Axway Secure Transport, a multi-protocol MFT gateway, that perform high-volume automated file transfers between systems, sites, lines of business and external file partners, to user-driven communications a mobile, folder- and portal-based sharing services for a period not to exceed three (3) years subject to annual appropriations by the City Council of the City of Birmingham in the amount not to exceed \$111,130.18. [**Funding Source: FY2023 102\_000.526-001 Project IMS102CP 003871, FY2024/2025 001\_037\_01920\_01922.526-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

**ITEM 11.**

A Resolution authorizing the Mayor to execute an Agreement with **Equifax Workforce Solutions**, to provide Professional Services agreement to provide employment verification of City employment for a period not to exceed three (3) years and no cost to the City. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 12.**

A Resolution authorizing the Mayor to execute a Professional Services Agreement with **Integrated IT Training Corp**, to provide online IT training services in various subjects such as Microsoft, Cisco, Oracle through its website for the Information Management Services Department of the City of Birmingham for a period not to exceed twenty-four (24) months in the amount not to exceed \$17,790.00. **[Funding Source: 001\_037\_01920\_01923.534-040 FY23]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 13.**

A Resolution authorizing the Mayor to execute an Agreement with **NEOGOV**, to provide PowerDMS, a web-based software-as-a-service application to provide training and accreditation management services for the Birmingham Police Department for a period of one (1) year in the amount not to exceed \$24,432.80. **[Funding Source: 001\_037\_01920\_01922.526-001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 14.**

A Resolution approving and authorizing the Mayor to execute, for and as the act of said City, a Funding Agreement with **Red Mountain Greenway and Recreational Area Commission**, an agency of the State of Alabama, under which the City will make an appropriation to Red Mountain Greenway and Recreational Area Commission in an amount not to exceed \$225,000.00 to support the operations of Red Mountain Park. The term of the Agreement will continue through June 30, 2023, or the appropriation of the City Assistance, whichever occurs first. **[Funding Source: 001\_400\_96500\_96546.550-006]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

CONSENT**ITEM 15.**

A Resolution approving and authorizing the Mayor to execute, for and as the act of said City, an Agreement with **Red Mountain Theatre Company, Inc.**, under which Red Mountain Theatre Company will agree to make its facilities available, free to the public, for cultural events and training in an amount not to exceed \$75,000.00 for its 2022-2023 fiscal year. **[Funding Source: 001\_400\_96400\_96431.550-005]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT****ITEM 16.**

A Resolution, pursuant to §11-40-1 et. seq., and §41-16-51(a)(16) Code of Alabama, 1975, authorizing the Mayor to execute and deliver an amendment to the agreement with **Toter, LLC**, dated August 30, 2022 to include shipping costs of \$426,650.00 inadvertently omitted from the resolution and body of the agreement for a final amount not to exceed \$6,456,650.00 for the provision of 100,000 Toter 96 Gallon EVR II Universal/Nestable Carts and accessory parts, inclusive of shipping costs, and up to \$526,002.25 for the provision of assembly, distribution, and related services for a total amount not to exceed up to \$6,982,652.25 to provide goods and services, which are being purchased in accordance with the terms of the Sourcewell Contract #041521-TOT. [G/L Account: **102\_000.525-010**] (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT****ITEM 17.**

A Resolution, amending Resolution No. 942-21, adopted by the Council June 22, 2021, authorizing the Mayor to execute and deliver an agreement with **SHI International Corp.**, a New Jersey corporation, through Sourcewell Agreement #081419-SHI through a Cooperative Purchasing Program authorized by the State of Alabama Department of Examiners of Public Accounts to provide web-based, software-as-a-service software, specifically SeeClickFix an online and smartphone application that allows citizens to report code enforcement and other non-emergency issues be amended to correctly reflect the amount not to exceed \$53,307.75 in year two (2) of the agreement and \$54,373.90 in year three (3) of the agreement and for total compensation paid by the City pursuant to this agreement shall not exceed \$160,944.15. [G/L Account: **148\_000\_IMS148CP 003871\_002**] (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT****ITEM 18.**

A Resolution authorizing the Mayor to execute an Agreement with **Tyler Technologies, Inc.**, to provide SQL and OS server migrations to the professional services quote from Tyler Technologies, to upgrade the server/operating system for our financial system to a supported environment for a term not to exceed one (1) year for an amount not to exceed \$10,500.00. [Funding Source: **001\_037\_01920\_01922.526-001 FY2023**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 19.**

A Resolution authorizing the Mayor to execute a Memorandum of Understanding with **The Board of Trustees of The University of Alabama for the University of Alabama at Birmingham (UAB)**, for the Birmingham Fire and Rescue Service and University of Alabama at Birmingham School of Nursing Occupational Health Program/National Institute of Occupational Safety and Health Education and Research Center to improve firefighter cardiovascular health by working collaboratively to establish two clinically focused projects for a period not to exceed three (3) years. The parties agree that there shall be no compensation due to UAB for the services under this Agreement. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 20.**

A Resolution authorizing the Mayor to execute a Vendor Agreement with **United Training Commercial, LLC**, to provide online Live Virtual Instructor lead technology based training courses to Information Management Services staff for a period not to exceed one (1) year in the amount not to exceed \$10,000.00 [**Funding Source: 001\_037\_01920\_01923.534-040 FY2023**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 21.**

A Resolution, pursuant to §11-47-19, Code of Alabama, 1975, authorizing the Mayor to expend funds to purchase uniforms for the Children’s Sports Program at MLK Recreation Center and authorizing the execution of agreements in an amount not to exceed the sum of \$540.00, said funds to come from the North Avondale Neighborhood Association. [**Funding Source: 031\_200\_12050\_12054\_15198.540-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT**

**ITEM 22.**

A Resolution amending Resolution No. 740-22, adopted by the Council on April 19, 2022, which appointed three members to the Board of Directors of the “**Special Care Facilities Financing Authority of the City of Birmingham – St. Vincent’s East**”, to correct the name of the authority to read “**The Special Care Facilities Financing Authority of the City of Birmingham – Medical Center East**. (Submitted and Recommended by the City Attorney)\*\*

**CONSENT**

**ITEM 23.**

A Resolution fixing a special assessment in the amount of \$6,241.20 against the property located at 2637 41<sup>st</sup> Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 24.**

A Resolution fixing a special assessment in the amount of \$4,578.52 against the property located at 5309 Lillian Street, Roosevelt City, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 25.**

A Resolution fixing a special assessment in the amount of \$16,652.28 against the property located at 4301 46<sup>th</sup> Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 26.**

A Resolution fixing a special assessment in the amount of \$3,204.00 against the property located at 1813 Henry Crumpton Drive, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 27.**

A Resolution fixing a special assessment in the amount of \$5,705.00 against the property located at 1224 15<sup>th</sup> Place SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 28.**

A Resolution fixing a special assessment in the amount of \$6,304.00 against the property located at 3356 Jefferson Avenue SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 29.**

A Resolution fixing a special assessment in the amount of \$11,563.44 against the property located at 1759 Lee Avenue SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 30.**

A Resolution fixing a special assessment in the amount of \$3,102.20 against the property located at 337 Division Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 31.**

A Resolution fixing a special assessment in the amount of \$7,609.64 against the property located at 204 2<sup>nd</sup> Avenue South, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 32.**

A Resolution fixing a special assessment in the amount of \$5,884.08 against the property located at 3214 Grasselli Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 33.**

A Resolution fixing a special assessment in the amount of \$3,741.12 against the property located at 2213 Northland Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 34.**

A Resolution fixing a special assessment in the amount of \$11,918.80 against the property located at 2829 Dowell Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 35.**

A Resolution fixing a special assessment in the amount of \$5,450.20 against the property located at 5433 Casey Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 36.**

A Resolution fixing a special assessment in the amount of \$4,932.88 against the property located at 108 3<sup>rd</sup> Avenue South, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 37.**

A Resolution fixing a special assessment in the amount of \$5,022.88 against the property located at 20 3<sup>rd</sup> Street South, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 38.**

A Resolution accepting the lump sum proposal of **Giffen Recreation, Inc.** Pelham, Alabama, in the amount of \$117,645.00 and authorizing the Mayor to execute a contract with Giffen Recreation, Inc., using American Rescue Plan Act funds allocated to demolish, provide, and install playground related equipment services at Woodward Park (District 6) located at 1215 McMillion Avenue SW in accordance with the terms of the Quote Number Q22-1203 and Q22-1204 dated September 12, 2022, based upon pricing per Sourcewell Contract# 010521-LTC. Sourcewell a national, governmental purchasing cooperative is an authorized Purchasing Cooperative by the Alabama Department of Examiners of Public Accounts and Vendor has been awarded Sourcewell Contract# 010521-LTC related to the purchase of equipment, supplies and services, in accordance with the Code of Alabama 1975 Section 41-16-51(a)(15). **[G/L Account: FIN039RM 999999\_009]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Park and Recreation Board)

**CONSENT**

**ITEM 39.**

A Resolution accepting and approving the bid award of **FireTec 1**, Margate, Florida, for firefighter protective wear items – line item 1, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Birmingham Fire and Rescue Department, this being the lowest bid submitted. **[G/L Account: 001\_022\_17000\_17401.522-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Four Bids Submitted)

**CONSENT****ITEM 40.**

A Resolution accepting and approving the bid award of **North American Fire Equipment Co., Inc., (NAFECO)**, Decatur, Alabama, for firefighter protective wear items – line items 2 and 11, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Birmingham Fire and Rescue Department, this being the lowest, responsive bid submitted meeting specifications. [**G/L Account: 001\_022\_17000\_17401.522-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Four Bids Submitted)

**CONSENT****ITEM 41.**

A Resolution accepting and approving the bid award of **PGI, Inc.**, Green Lake, Wisconsin, for firefighter protective wear items – line item 1, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Birmingham Fire and Rescue Department, this being the lowest bid submitted. [**G/L Account: 001\_022\_17000\_17401.522-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Four Bids Submitted)

**CONSENT****ITEM 42.**

A Resolution accepting and approving the bid award of **Sunbelt Fire, Inc.**, Fairhope, Alabama, for firefighter protective wear items – line items 3 and 12-19, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Birmingham Fire and Rescue Department, this being the lowest bid submitted. [**G/L Account: 001\_022\_17000\_17401.522-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Four Bids Submitted)

**CONSENT****ITEM 43.**

A Resolution approving payment to **Affordable Interior Systems, Inc.**, Leominster, Massachusetts, for the purchase of sixty (60) office chairs in the amount of \$33,510.00, at unit prices on file in the office of the Purchasing Agent, in accordance with awarded contract by the State of Alabama, T-Number T390 Master Agreement #MA220000002763, for the Fire Department. [**Appropriated for in FY 2022 - 2023 Budget; G/L Account: 001\_022\_99999.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

**CONSENT**

**ITEM 44.**

A Resolution approving payment to **Colorado Time Systems**, Loveland, Colorado, in the amount of \$91,777.80, for the purchase of new timing equipment, including all necessary parts and accessories for the natatorium located at the Birmingham Crossplex, in accordance with The Interlocal Purchasing System Purchasing Cooperative Contract #200204, for the City of Birmingham Mayor’s Office. [**G/L Account: 039\_000.527-050; Project: FIN039RM 99999A\_004\_005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)

**CONSENT**

**ITEM 45.**

A Resolution approving payment to **Interface Services Inc.**, Acworth, Georgia, in the amount of \$50,483.00, to pay for flooring, at unit prices on file in the office of the Purchasing Agent, in accordance with Sourcewell Contract #080819-IFA, and Section 3-1-7 of the Birmingham City Code. [**G/L Account: 102\_000.527-050; Project: PW102CP 0A3999\_050**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)

**CONSENT**

**ITEM 46.**

A Resolution approving payment to **Ojay Fence Company**, Birmingham, Alabama, in the amount of \$4,557.00, to purchase and repair a woven windscreen on an existing fence, at unit prices on file in the office of the Purchasing Agent, in accordance with Sourcewell Contract #080819-IFA, and Section 3-1-7 of the Birmingham City Code. [**G/L Account: 102\_000.525-010**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor)

**CONSENT**

**ITEM 47.**

A Resolution approving the itemized expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 48.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

CONSENT

**ITEM 49.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

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**ITEM 50.**

A Resolution setting a public hearing **November 29, 2022**, to consider the adoption of an Ordinance to amend the City of Birmingham zoning ordinance to include revisions to opioid replacement therapy treatment facilities and the addition of medical cannabis, (**Case No. ZAC2022-00016**). [**First Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)\*\*

CONSENT

**ITEM 51.**

A Resolution finding that the following one hundred twenty-nine (129) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **December 6, 2022**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 1 13-25-1-04-23.000-RR; 420 WEDGEWORTH RD, LOT 6 BLK 3 ROEBUCK LAWN ESTATES 2ND SECTOR,
- 2 21-24-1-10-03.000-RR; 817 PIEDMONT AVE, W 1/2 OF N 1/2 LOT 2 & W 1/2 LOT 3 BLK 13 B W MAY SUR,
- 3 21-36-1-12-01.000-RR; 416 TEMPLETON RD, LOT 6 BLK 18-2 SHERMAN HEIGHTS,
- 4 21-36-1-12-05.000-RR; 400 TEMPLETON RD, LOT 10 BLK 18-2 SHERMAN HEIGHTS,
- 5 21-36-1-13-01.000-RR; 428 TEMPLETON RD, LOT 4 BLK 8 ENSLEY LAND COS 10TH ADDITION TO ENSLEY AL,
- 6 21-36-1-15-06.000-RR; 417 TEMPLETON RD, LOT 5 BLK 19-2 SHERMAN HEIGHTS,
- 7 21-36-2-02-02.000-RR; 436 TEMPLETON RD, LOT 2 BLK 8 ENSLEY LD COS 10TH ADD TO ENSLEY ALA,

- 8 21-36-2-02-03.000-RR; 432 TEMPLETON RD, LOT 3 BLK 8 ENSLEY LD COS  
10TH ADD TO ENSLEY ALA,
- 9 22-26-1-31-01.000-RR; 1314 19TH ST N, BEG AT SW INTER OF 19TH ST N &  
14TH AVE N THENCE SW-100S SE- 106S NE-100S NW-106S TO P O B PART OF  
BLK 1 HENRY & COPELAND SUR,
- 10 22-13-4-038-04-001-RRR; 3403 28TH AVE N, LOT 4 BLK 11 SOUTH  
DOUGLASVILLE,
- 11 22-13-4-32-12.000-RR; 3558 28TH ST N, LOT 7 MCCARTY REESE SUR,
- 12 22-13-4-32-12.000-RR; 3358 28TH AVE N, LOT 7 MCCARTY REESE SUR,
- 13 22-13-4-34-20.000-RR; 3128 28TH AVE N, LOT 8-A & 10-A RESUR OF LOTS 8-9  
& 10 BLK 3 WHITNEY-GAYLE & VANNS ADD TO BHAM,
- 14 22-13-4-37-02.000-RR; 3351 28TH AVE N, LOT 11 MCCARTY-REESE SUB,
- 15 22-13-4-37-19.000-RR; 3318 27TH CT N, LOT 12 BLK 3 J H POOLS SUR,
- 16 22-13-4-37-25.000-RR; 3346 27TH CT N, LOT 11 BLK 4 J H POOLS SUR,
- 17 22-13-4-37-26.000-RR; 3350 27TH CT N, LOT 12 BLK 4 J H POOLS SUR,
- 18 22-13-4-37-27.000-RR; 3356 27TH CT N, LOT 13 BLK 4 J H POOLS SUR,
- 19 22-13-4-42-01.000-RR; 3359 27TH CT N, LOT 2 BLK 1 J H POOLE SUR 5/21,
- 20 22-13-4-42-01.000-RR; 3359 27TH CT N, LOT 2 BLK 1 J H POOLE SUR 5/21,
- 21 22-13-4-42-03.000-RR; 3341 27TH CT N, LOTS 4 & 5 BLK 1 J H POOLS SUR,
- 22 22-13-4-42-05.000-RR; 3335 27TH CT N, LOT 7 BLK 1 J H POOLS SUR,
- 23 22-13-4-42-06.000-RR; 3329 27TH CT N, LOTS 1 & 2 BLK 2 J H POOLS SUR,
- 24 22-13-4-42-07.000-RR; 3319 27TH CT N, E 1/2 OF LOT 3 BLK 2 J H POOLS SUR,
- 25 22-24-4-18-06.000-RR; 1415 34TH ST N, S 30 FT OF LOT 4 & N 20 FT OF LOT 5  
BLK 8 BHAM REALTY COS ADD NO 4,
- 26 22-24-4-20-29.000-RR; 1312 33RD ST N, N 40 FT LOT 3 AND S 10 FT OF LOT 4  
BLK 20 BHAM RLTY COS ADD NO 4,
- 27 22-24-4-20-30.000-RR; 1316 33RD ST N, N 50 FT LOT 4 BLK 20 BHAM RLTY  
COS ADD NO 4,
- 28 22-25-2-26-11.000-RR; 1422 23RD ST N, LOT 10 BLK 3 WALNUT HILL,
- 29 22-25-2-31-03.000-RR; 2223 14TH AVE N, LOT 3 BLK 2 SUDDUTH RLTY COS  
SUB OF BLK 667 BHAM CO,
- 30 22-26-1-11-20.000-RR; 1554 20TH ST N, LOT 2 BLK 12 DRUID HILLS SUDDUTH  
RLTY CO 6 ADD,

- 31 22-26-1-11-21.000-RR; 1556 20TH ST N, LOT 3 BLK 12 DURID HILLS 6TH ADD,
- 32 22-28-2-04-03.001-RR; 1201 BANKHEAD HWY W, LOT 1-A RESUR OF LOT 1 MCBRIDE SUB 162/21,
- 33 22-32-3-19-05.000-RR; 1713 AVENUE V, LOT 39 & N 16.67 FT OF LOT 40 BLK C TUXEDO PARK,
- 34 22-32-4-14-11.000-RR; 2820 17TH ST, LOT 7 BLK 12 SHADYSIDE,
- 35 22-32-4-27-08.000-RR; 2800 20TH ST W, LOT 32 BLK 5 OWENTON ENSLEY HGLDS,
- 36 22-32-4-27-21.000-RR; 2860 20TH ST W, W 37-1/2 FT OF LOT 17 & E 1/2 OF LOT 18 BLK 5 OWENTON- ENSLEY HGLDS,
- 37 22-32-4-29-39.000-RR; 2692 20TH ST W, LOT 12 BLK G VIRGINIA HTS,
- 38 22-32-4-31-24.000-RR; 2736 20TH PL W, LOT 31 BLK 6 OWENTON-ENSLEY HIGHLANDS,
- 39 22-32-4-33-07.000-RR; 2037 FAYETTE AVE, LOT 1 BLK 10 OWENTON-ENSLEY HLDS,
- 40 22-33-4-17-02.000-RR; 525 12TH ST W, LOT 26 BLK 20 HGLD LAKE LAND CO RESUR OF BLKS 18 & 20,
- 41 23-07-3-05-14.000-RR; 3716 44TH AVE N, LOT 17 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK,
- 42 23-07-3-05-17.000-RR; 3728 44TH AVE N, LOT 14 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK,
- 43 23-07-3-05-18.000-RR; 3732 44TH AVE N, LOTS 12 AND 13 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK 27/30,
- 44 23-07-3-08-02.000-RR; 3669 44TH AVE N, LOT 7 BLK 6 M A HINES 1ST ADD TO HARRIMAN PARK,
- 45 23-07-3-09-36.000-RR; 3701 42ND AVE N, LOT 1 BLK 11 M A HINES 1ST ADD TO HARRIMAN PARK,
- 46 23-07-4-16-06.000-RR; 4225 INGLENOOK ST, LOT 21 BLK 2 OF BENDALE,
- 47 23-07-4-16-11.000-RR; 4205 INGLENOOK ST, LOT 27 BLK 2 BENDALE,
- 48 23-07-4-27-01.000-RR; 4200 INGLENOOK ST, LOT 1 BLK 5 BENDALE,
- 49 23-07-4-27-03.000-RR; 3835 43RD AVE N, LOT 3 BLK 5 BENDALE,
- 50 23-07-4-27-04.000-RR; 3831 43RD AVE N, LOT 4 BLK 5 BENDALE,
- 51 23-08-3-03-48.000-RR; 4400 41ST ST N, LOT 1 BLK 4 INGLE TERRACE,
- 52 23-08-3-03-49.000-RR; 4404 41ST ST N, LOTS 2 & 3 BLK 4 INGLE TERRACE,

- 53 23-08-3-03-50.000-RR; 4412 41ST ST N, LOT 4 BLK 4 INGLE TERRACE,
- 54 23-08-3-03-51.000-RR; 4435 41ST ST N, LOT 20 BLK 3 INGLE TERRACE,
- 55 23-08-3-03-52.000-RR; 4433 41ST ST N, LOT 19 BLK 3 INGLE TERRACE,
- 56 23-08-3-03-53.000-RR; 4429 41ST ST N, LOT 18 BLK 3 INGLE TERRACE,
- 57 23-08-3-03-54.000-RR; 4425 41ST ST N, LOT 17 BLK 3 INGLE TERRACE,
- 58 23-08-3-03-55.000-RR; 4421 41ST ST N, LOT 16 BLK 3 INGLE TERRACE,
- 59 23-08-3-03-57.000-RR; 4415 41ST ST N, LOT 14 BLK 3 INGLE TERRACE,
- 60 23-08-3-03-59.000-RR; 4401 41ST ST N, LOTS 11 & 12 BLK 3 INGLE TERRACE,
- 61 23-08-3-21-11.000-RR; 4400 42ND PL N, LOTS 21 & 22 BLK 6 MTN PARK,
- 62 23-08-4-02-35.000-RR; 4308 47TH ST N, LOTS 1 THRU 3 BLK 4 HUDSON CITY  
9/18,
- 63 23-08-4-05-10.000-RR; 4508 43RD AVE N, METES AND BOUNDS: LOTS 6 & 7  
BLK 5 HUDSON CITY,
- 64 23-08-4-06-13.000-RR; 4429 43RD AVE N, LOTS 29 & 30 BLK 2 HUDSON CITY,
- 65 23-08-4-09-01.000-RR; 4621 43RD AVE N, LOTS 25 THRU 28 BLK 3 HUDSON  
CITY,
- 66 23-08-4-09-02.000-RR; 4611 43RD AVE N, LOT 29+30 BLK 3 HUDSON CITY,
- 67 23-08-4-09-08.000-RR; 4517 43RD AVE N, LOTS 39 & 40 BLK 3 HUDSON CITY,
- 68 23-08-4-09-09.000-RR; 4515 43RD AVE N, LOTS 41 & 42 BLK 3 HUDSON CITY,
- 69 23-08-4-09-10.000-RR; 4509 43RD AVE N, LOTS 43 & 44 BLK 3 HUDSON CITY,
- 70 23-11-3-19-05.000-RR; 1 80TH ST N, SE 1/2 OF LOTS 1 & 2 & 3 BLK 121 EAST  
LAKE LAND COMPANY SUR 1/217,
- 71 23-14-2-17-04.000-RR; 7709 2ND AVE S, LOTS 4 THRU 7 BLK 1 SHERMAN  
OAKS RESUR OLD HOWARD COLLEGE 70/39,
- 72 23-17-2-02-10.000-RR; 4044 41ST AVE N, LOT 1 BLK 1 INGLENOK RLTY CO  
SUROF BOYLES HGLDS,
- 73 23-17-2-02-10-000-RR; 4226 41ST AVE N, LOTS 6 & 7 BLK 1 M D ROCKETTS  
1ST ADD TO INGLENOK,
- 74 23-17-2-04-01.000-RR; 4044 41ST AVE N, LOT 1 BLK 1 INGLENOK RLTY CO  
SUROF BOYLES HGLDS,
- 75 23-17-2-04-04.000-RR; 4032 41ST AVE N, LOT 4 BLK 1 INGLENOK RLTY CO  
SUR OF BOYLES HGLDS,

- 76 23-17-2-10-11.000-RR; 4225 41ST AVE N, LOT 6 BLK 2 ROCKETTS 1ST ADD TO INGLENOOK,
- 77 23-19-3-22-22.000-RR; 3538 NORWOOD BLVD, POB 44.8 FT NW OF NW INTER NORWOOD BLVD & 36TH ST N TH NW 58.4 FT ALG NORWOOD BLVD TH N 112 FT TH SE 47.8 FT TH S 133 FT TO POB BEING PT LOTS 18&19 BLK 14 BHAM RLTY COS 4TH ADD,
- 78 23-19-3-23-14.000-RR; 3622 NORWOOD BLVD, W 50 FT LOT 13 BLK 12 BHAM RLTY COS 4TH ADD,
- 79 23-19-3-23-14.000-RR; 3624 NORWOOD BLVD, E 50 FT LOT 13 AND W 10 FT LOT 14 BLK 12 BHAM RLTY COS 4TH ADD,
- 80 23-19-3-25-01.000-RR; 3559 NORWOOD BLVD, PT OF LOTS 7 & 8 BHAM RLTY CO ADD #4 DESC AS BEG AT SW INTER OF 36TH ST N & NORWOOD BLVD TH S 75 FT TH WLY 143 FT TH NW 18.6 FT TH NE 140 FT TH SE 59.5 FT TO POB,
- 81 23-19-3-25-04.000-RR; 3549 NORWOOD BLVD, POB 177 FT S NW OF SW INTER 36TH ST N & NORWOOD BLVD TH NW 50 FT S ALG NORWOOD BLVD TH SW 151 FT S TH SE 50 FT S TH NE 147 FT S TO POB BEING PT LOTS 5 & 6 BLK 10 BHAM RLTY CO 4TH ADD,
- 82 23-19-3-25-05.000-RR; 3547 NORWOOD BLVD, P O B 227 FT S NW OF SW INTER NORWOOD BLVD & 36TH ST N TH NW 55 FT ALG NORWOOD BLVD TH SW 156.8 FT TH SE 55.3 FT TH NE 151.2 FT TO P O B BEING PT LOT 5 BLK 10 BHAM RLTY COS 4TH ADD,
- 83 23-19-3-25-08.000-RR; 3525 NORWOOD BLVD, P O B 392 FT S NW OF SW INTER NORWOOD BLVD & 36TH ST N TH NW 89 FT ALG NORWOOD BLVD TH SW 162.7 FT TH SE 26 FT TH NE 168.2 FT TO P O B BEING PT LOT 3 BLK 10 BHAM RLTY COS 4TH ADD,
- 84 23-19-3-25-16.000-RR; 42 NORWOOD CIR, P O B 100 FT S SE OF NE INTER 35TH ST N & NORWOOD CIRCLE TH SE 50 FT ALG NORWOOD CIRCLE TH NE 166 FT TH NW 49.3 FT TH SWLY 33.2 FT TH SW 164.5 FT TO P O B BEING PT LOTS 16-17 BLK BLK 10 BHAM RLTY COS,
- 85 23-19-3-25-17.000-RR; 44 NORWOOD CIR, P O B 150 FT S SE OF NE INTER 35TH ST N & NORWOOD CIRCLE TH SE 50 FT ALG NORWOOD CIRCLE TH NE 152.4 FT TH NW 66.9 FT TH SW 166 FT TO P O B BEING PT LOTS 15 & 16 BLK 10 BHAM RLTY COS 4TH ADD
- 86 23-19-4-01-08.000-RR; 1016 40TH ST N, LOTS 1 THRU 4 BLK 25 EAST BHAM 1/7,
- 87 23-19-4-11-10.000-RR; 1032 APPALACHEE ST, LOTS 9+10 BLK 28 EAST BHAM,
- 88 23-19-4-12-04.000-RR; 925 39TH ST N, LOT 14 BLK 22 EAST BHAM,
- 89 23-19-4-12-05.000-RR; 923 39TH ST N, LOT 15 BLK 22 EAST BHAM,
- 90 23-19-4-12-06.000-RR; 919 39TH ST N, LOT 16 BLK 22 EAST BHAM,
- 91 23-19-4-12-07.000-RR; 915 39TH ST N, LOT 17 BLK 22 EAST BHAM,

- 92 23-21-2-12-09.000-RR; 200 54TH ST N, LOT 1 BLK 2 F O SHERRODS 2ND ADD TO WOODLAWN,
- 93 23-21-2-16-03.000-RR; 5104 GEORGIA RD, LOT 2 HOLSTUNS ADD TO WOODLAWN 6/104,
- 94 23-21-2-16-03-001-RR; 5100 GEORGIA RD, LOT 3 HOLSTUNS ADD TO WOODLAWN 6/104 SEC 21 T17S R2W,
- 95 23-21-2-16-04.000-RR; 5108 GEORGIA RD, LOT 1-B THOMPSON SUBDIVISION FIRST ADD,
- 96 23-21-2-16-05.000-RR; 5116 GEORGIA RD, LOT 2 BLK 1 RESURVEY OF BLKS 1 & 2 ROSSER ADD TO WOODLAWN,
- 97 23-21-2-16-06.000-RR; 5120 GEORGIA RD, LOT 1 BLK 1 RESURVEY OF BLKS 1 & 2 ROSSER ADD TO WOODLAWN,
- 98 23-21-3-20-04.000-RR; 5229 1ST AVE N, LOT 17 BLK 5 MONTGOMERY & PARKS SURVEY,
- 99 23-22-1-01-27.008-RR; 6812 CRYSTAL HILL LN, LOT 4 AMENDED MAP CRYSTAL HILL FOREST PHASE II PB 176 PG 94 PB 177 PG 8,
- 100 23-22-1-01-27.023-RR; 6817 CRYSTAL HILL WAY, LOT 22 CRYSTAL HILL FOREST PHASE III PB 187 PG 99,
- 101 23-22-1-25-01.000-RR; 6910 GEORGIA RD, BLKS 15 & 15-1/2 GATE CITY,
- 102 23-22-1-30-19.000-RR; 7017 GEORGIA RD, LOT 28 BLK 11-B GATE CITY LD CO RESUR LESS PT IN I-20 R/W,
- 103 23-22-2-23-03.000-RR; 421 64TH PL S, LOTS 33 & 34 BLK 6 WOODLAWN HTS LESS PT IN I-20 R/W,
- 104 23-22-2-27-09.000-RR; 325 64TH ST S, LOT 39 BLK 4 HOWELLS ADD TO WOODLAWN,
- 105 23-22-2-29-01.000-RR; 6321 3RD AVE S, NW 80 FT LOT 6 BLK 5 HOWELLS ADD TO WOODLAWN,
- 106 23-22-2-36-06.000-RR; 228 62ND ST S, LOT 5 BLK 1 FREYS ADD TO WOODLAWN,
- 107 24-05-1-12-02.000-RR; 1013 ETHEL LN, LOT 17 BLK 2 ROEBUCK PLAZA ALSO N 1/2 OF VAC ALLEY S OF LOT 17 20/67,
- 108 29-01-4-04-04.000-RR; 1755 13TH CT S, LOT 28 EXC E 40 FT & ALL LOT 29 & LOT 30 EX W 100 FT MALONE & SMYER SUB OF BLK 779 BHAM 201.4 FT W OF SW COR OF,
- 109 29-04-2-22-02.001-RR; 1422 2ND AVE W, LOT 2A OF WRIGHT RES PB 219 PG 82,

- 110 29-05-1-06-12.000-RR; 2601 21ST ST W, LOT 12 BLK 61 BHAM ENSLEY EX R/W,
- 111 29-05-1-26-07.000-RR; 2948 AVENUE Z, SO 70 FT OF LOT 1 BLK 4 FAIRVIEW PARK 5/115 \*,
- 112 29-05-1-26-07.001-RR; 2940 AVENUE Z, PART OF LOT 1 BLK 4 FAIRVIEW PARK DESC AS FOLS-COM AT SE COR OF LOT 1 TH N 70 FT TO POB TH CONT 40 FT TH W 52 FT TH SW 50 FT TH E 68 FT TO POB,
- 113 29-05-1-32-08.000-RR; 2508 30TH ST W, LOT 8 BLK 3 FAIRVIEW PARK,
- 114 29-05-1-32-09.000-RR; 2512 30TH ST W, LOT 7 BLK 3 FAIRVIEW PARK,
- 115 29-05-1-32-10.000-RR; 2516 30TH ST W, LOT 6 BLK 3 FAIRVIEW PARK,
- 116 29-05-1-32-11.000-RR; 2520 30TH ST W, LOT 5 BLK 3 FAIRVIEW PARK,
- 117 29-05-1-32-13.000-RR; 2528 30TH ST W, LOT 3 BLK 3 FAIRVIEW PARK,
- 118 29-05-1-32-15.000-RR; 2536 30TH ST W, LOT 1 BLK 3 FAIRVIEW PARK,
- 119 29-05-1-33-01.000-RR; 3008 COURT Y, LOT 19 BLK 2 FAIRVIEW PARK,
- 120 29-05-1-33-02.000-RR; 2533 30TH ST W, LOT 18 BLK 2 FAIRVIEW PARK,
- 121 29-05-1-33-08.000-RR; 2509 30TH ST W, LOT 12 BLK 2 FAIRVIEW PARK,
- 122 29-05-2-26-10.000-RR; 2400 30TH ST W, PT LOT 1 BLK 6 FAIRVIEW A L MCWILLIAMS 2/55 DESC AS FOLS BEG SW COR SD LOT 1 TH NW ALG AVENUE X 76.8 FT TH NE 50 FT TH SE 76.8 FT TH SW 50 FT TO POB,
- 123 29-05-2-26-12.000-RR; 2408 30TH ST W, E 69 FT BY 20.7 FT IN REAR OF LOT 3 BLK 6 A L MCWILLIAMS SUR OF FAIRVIEW,
- 124 29-05-2-26-22.000-RR; 2932 AVENUE Y, LOT 21 BLK 66 BHAM ENSLEY,
- 125 29-09-1-16-04.000-RR; 1453 PEARSON AVE SW, LOT 12 BLK 85 WEST END,
- 126 29-12-2-04-11.000-RR; 1635 11TH PL S, S 19 FT OF LOT 9 & N 20 FT OF LOT 10 BLK 1 SYLVAN HEIGHTS,
- 127 29-15-2-05-11.000-RR; 851 MASON AVE SW, LOTS 1 THRU 5 BLK 3 MONTEVALLO PARK,
- 128 29-15-2-05-17.000-RR; 830 NASSAU AVE SW, LOTS 42 & 43 BLK 3 MONTEVALLO PARK,
- 129 29-17-1-11-04.000-RR; 1219 18TH WAY SW, S 5 FT OF LOT 63 & ALL LOTS 64 & 65 & N 10 FT OF LOT 66 BLK 2 WEST END MANOR,

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**