

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.**

**October 18, 2022 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Father Kevin Bazzel, Vicar General and Moderator of the Curia The Catholic Diocese of Birmingham in Alabama**

**PLEDGE OF ALLEGIANCE: Councilor LaTonya Tate**

**ROLL CALL**

**MINUTES NOT READY: June 7, 2022 – October 11, 2022**

**COMMUNICATIONS FROM THE MAYOR**

**NOMINATIONS OF BOARDS AND AGENCIES**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

**CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**

**CONSENT(ph)**

**ITEM 1.**

A Resolution relative to the application of RMJ Development, LLC for a Restaurant Retail Liquor License to be used at **Ampersand Cocktails and Cuisine**, 101 20<sup>th</sup> Street South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

**CONSENT(ph)**

**ITEM 2.**

A Resolution relative to the application of Carters Hookah Lounge and Grill, Inc. for a Restaurant Retail Liquor License to be used at **Carters Grill**, 512 Reverend Abraham Woods Jr. Boulevard North, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)\*\*

**CONSENT(ph)**

**ITEM 3.**

A Resolution relative to the application of D and M Pita Stop, LLC for the transfer of a Restaurant Retail Liquor License to be used at **Pita Stop**, 1106 12<sup>th</sup> Street South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)\*\*

**CONSENT(ph)**

**ITEM 4.**

A Resolution relative to the application of Uproot, LLC for a Manufacturer Alcohol License to be used at **Uproot**, 2616 3<sup>rd</sup> Avenue South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)\*\*

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 5.**

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2023, by transferring \$29,165.56 from District #9 Discretionary Projects and appropriating \$29,165.56 to Non-Departmental, Transfer to Fund 031 Neighborhood Allocations and “TO FURTHER AMEND THE NEIGHBORHOOD ALLOCATIONS FUND BUDGET” for the fiscal year ending June 30, 2023, by appropriating \$29,165.56 to PIC – District #9 for surveillance equipment at Ensley Park and Recreation Center. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**P**

**ITEM 6.**

An Ordinance authorizing the Birmingham Chief of Police to execute a one (1) year Agreement beginning October 1, 2022, and ending September 30, 2023, between the **Alabama Law Enforcement Agency (ALEA) for the State Bureau of Investigation** and the City of Birmingham for its Birmingham Police Department, for the City’s participation in the Alabama Drug Enforcement Task Force (ADETF) and for distribution and receipt of funds and property forfeited as a result of investigations by ADETF. [**First Reading**] (Submitted by the Mayor) (Recommended by the Chief of Police)\*\*

**CONSENT**

**ITEM 7.**

A Resolution authorizing the Mayor to execute any and all documents required for the City to apply for the **Alabama Tourism Department’s** grant program for 2022 in the amount of \$7,800.00 and authorizing the Mayor to take any and all actions and execute such documents as are appropriate and necessary to accept and expend the grant funds on behalf of the City for use by the Alabama Tourism Department in accordance with the grant documents, and with no matching funds due from the City. (Submitted by the Mayor) (Recommended by the Director of Innovation and Economic Opportunity)

**CONSENT**

**ITEM 8.**

A Resolution approving and authorizing the Mayor to execute, a Project Agreement with **Kratos SRE, Inc.**, under which Kratos SRE will equip and operate an advanced materials testing, research and engineering facility at 757 Tom Martin Drive, with a total estimated capital investment of \$26,600,000.00, and will hire seventy-six (76) new full-time employees over up to five (5) years in an amount equal to \$3,000.00 for each new full-time employee hired in the preceding year, not to exceed a total incentive amount of \$228,000.00. (Submitted by the City Attorney) (Recommended by the Mayor, the Economic Development Committee and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 9.**

A Resolution, pursuant to Amendment 772 of the Alabama Constitution of 1901, §11-40-1 et seq., §11-47-16, and §11-47-19 Codes of Alabama, 1975, authorizing the Mayor to execute and deliver an agreement with **The National Veterans Day Foundation** in an amount not to exceed \$12,896.00, whereupon the Veterans shall provide all services and infrastructure related to and required for Veterans Day Events and education sponsored by the City of Birmingham for the public for events that will be held within the City. [G/L Account: **001\_400\_96700\_96711.550-008**] (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT**

**ITEM 10.**

A Resolution approving and authorizing the Mayor to approve a Grant Agreement with **The United States Department of Transportation**, in substantially the same form as on file with the City Clerk and as before this Council, under which the City will receive a \$20,000,000.00 grant under the National Infrastructure Investments Discretionary Grant Program FY 2015 Tiger Discretionary Grants for the Birmingham Bus Rapid Transit Project and the City will be required to provide matching funds of not less than \$20,000,000.00. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Economic Development Committee)

**CONSENT**

**ITEM 11.**

A Resolution, pursuant to §11-47-19, Code of Alabama, 1975 authorizing the Mayor to expend funds and execute agreements in an amount not to exceed the sum of \$5,200.00 to purchase twenty-six (26) neighborhood sign toppers for the Fairmont Neighborhood as part of their beautification project. [G/L Account: 031\_200\_12110\_12113\_15198.540-001 Fairmont Neighborhood Association] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)\*\*

**CONSENT**

**ITEM 12.**

A Resolution determining that the building or structure located at 3401 Avenue F, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 13.**

A Resolution determining that the building or structure located at 4300 Harmon Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 14.**

A Resolution determining that the building or structure located at 2501 30<sup>th</sup> Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 15.**

A Resolution determining that the building or structure located at 3533 1<sup>st</sup> Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 16.**

A Resolution determining that the building or structure located at 1831 19<sup>th</sup> Street Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 17.**

A Resolution determining that the building or structure located at 824 Illinois Road, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 18.**

A Resolution determining that the building or structure located at 632 St. Charles Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 19.**

A Resolution determining that the building or structure located at 815 Spring Street, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 20.**

A Resolution determining that the building or structure located at 2005 36<sup>th</sup> Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 21.**

A Resolution determining that the building or structure located at 1603 18<sup>th</sup> Place North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 22.**

A Resolution determining that the building or structure located at 1104 Huron Street Wylam, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 23.**

A Resolution determining that the building or structure located at 1432 19<sup>th</sup> Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 24.**

A Resolution determining that the building or structure located at 1245 3<sup>rd</sup> Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 25.**

A Resolution determining that the building or structure located at 3032 Prince Avenue Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 26.**

A Resolution determining that the building or structure located at 5137 5<sup>th</sup> Avenue South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 27.**

A Resolution determining that the building or structure located at 3024 Lawn Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 28.**

A Resolution determining that the building or structure located at 3016 Park Lawn Avenue SW, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 29.**

A Resolution determining that the building or structure located 812 49<sup>th</sup> Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 30.**

A Resolution determining that the building or structure located at 1946 Warrior Road, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 31.**

A Resolution determining that the building or structure located at 2112 Avenue E Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 32.**

A Resolution determining that the building or structure located at 544 4<sup>th</sup> Court West, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 33.**

A Resolution determining that the building or structure located at 1000 Piedmont Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 34.**

A Resolution determining that the building or structure located at 201 2<sup>nd</sup> Street Thomas, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)



**CONSENT**

**ITEM 35.**

A Resolution determining that the building or structure located at 3412 39<sup>th</sup> Place North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 36.**

A Resolution determining that the building or structure located at 1829 Warrior Road Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 37.**

A Resolution determining that the building or structure located at 3708 1<sup>st</sup> Street West, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 38.**

A Resolution determining that the building or structure located at 1540 52<sup>nd</sup> Street Ensley, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 39.**

A Resolution determining that the building or structure located at 1117 14th Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 40.**

A Resolution determining that the building or structure located at 6620 3<sup>rd</sup> Avenue South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 41.**

A Resolution determining that the building or structure located at 8328 10<sup>th</sup> Avenue South, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 42.**

A Resolution determining that the building or structure located at 1308 2<sup>nd</sup> Court West, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

**CONSENT**

**ITEM 43.**

A Resolution accepting and approving the bid renewal of **Galls, LLC**, Lexington, Kentucky, for Police Uniforms and Related Accessories, Groups One (1) and Two (2), as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Police Department, this being the lowest most responsive bid submitted meeting specifications. This will begin the 2nd year of the current bid. [G/L Account: 001.154-001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Chief of Police) (Three Bids Submitted)

**CONSENT**

**ITEM 44.**

A Resolution accepting and approving the bid of **The McPherson Companies, Inc.**, Trussville, Alabama, for the purchase of petroleum products, Group 1: motor oil and Group 7: antifreeze coolant, as needed at unit price on file in the office of the Purchasing Agent for a period of one (1) year, for the Equipment Management Department, this being the lowest bid submitted. [G/L Account: 00.151-003] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Three Bids Submitted)

**CONSENT****ITEM 45.**

A Resolution accepting and approving the bid of **W H Thomas Oil Co., Inc.**, Clanton, Alabama, for the purchase of petroleum products, Group 2: transmission/hydraulic oil, Group 3: lubricant oil, Group 4: gear lube, Group 5: semi-fluid ep lithium complex grease and Group 6: diesel exhaust fluid, as needed at the unit price on file in the office of the Purchasing Agent for a period of one (1) year, for the Equipment Management Department, this being the lowest bid submitted. [**G/L Account: 00.151-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Three Bids Submitted)

**CONSENT****ITEM 46.**

A Resolution accepting and approving the bid of **Universal Environmental Services**, Peachtree City, Georgia, for Waste Oil Pickup, as needed at the unit price on file in the office of the Purchasing Agent for a period of one (1) year, for the Equipment Management Department, this being the lowest bid submitted. [**G/L Account: 00.151-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Three Bids Submitted)

**CONSENT****ITEM 47.**

A Resolution approving payment to **Cowin Equipment Company, Inc.**, Birmingham, in the amount of \$35,785.48 to purchase Volvo parts as needed in accordance with State of Alabama Purchasing Program, Master Agreement Number MA99 210000000036, Contract Number VC000052654 for the Equipment Management Department. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 48.**

A Resolution approving payment to **Emergency Equipment Professionals**, Pelham, Alabama, in the amount of \$11,285.00 for the purchase of 3M/Scott Safety AV3000HT Facepieces, for the Birmingham Fire and Rescue Department, in accordance with the Houston-Galveston Area Council contract, Contract #EE08-19. [**Appropriated for in FY2022-2023 Budget; G/L Account: 001\_022\_17000\_17401.522-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

**CONSENT****ITEM 49.**

A Resolution approving payment to **Emergency Equipment Professionals**, Pelham, Alabama, in the amount of \$13,840.50 to purchase a SCR exhaust system on equipment number 132205, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. This is the sole source of supply. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 50.**

A Resolution approving payment to **Paul Pierce Auto Paint and Body**, Birmingham, in the amount of \$2,672.00 for automobile wreck repair on vehicle number 202202 and vehicle number 184324, for the Department of Equipment Management, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 51.**

A Resolution approving payment to **Southland International Trucks, Inc.**, Birmingham, in the amount of \$38,758.60 to purchase International truck parts as needed, for the Department of Equipment Management, in accordance with Sourcwell Purchasing Program, Contract #060920-NVS. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 52.**

A Resolution approving payment to **Teleflex, LLC**, Morrisville, North Carolina for medical supplies as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Birmingham Fire and Rescue Department. This is the only source of supply. [Appropriated for in FY2022-2023 Budget; G/L Account: **001\_022\_17000\_17400.524-025**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

**CONSENT**

**ITEM 53.**

A Resolution approving payment to **The W. W. Williams Co, LLC**, Birmingham, in the amount of \$60,000.00 to purchase parts, supplies and labor, as needed in accordance with PACA Bid Number 48-20 for the Equipment Management Department. [G/L Account: **001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

**CONSENT**

**ITEM 54.**

A Resolution approving the itemized expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 55.**

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 56.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 57.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 58.**

A Resolution finding that the following one hundred nineteen (119) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **November 22, 2022**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 1 12-31-3-01-62.000-RR; 600 ROLLINGWOOD RD, LOT 27 REESE KING ADD TO HUFFMAN ESTATES,
- 2 13-24-2-01-01.008-RR; 640 WOODBROOK RD, LOT 35-A RESUR OF LOTS 35 THRU 38 SUN VALLEY FOREST 1ST SECT 121/61,
- 3 13-25-2-03-39.000-RR; 205 KILLOUGH DR, THAT PT OF LOT 5-A KILLOUGH KLIFFS RESUR LYING IN SEC 25 T16S R2W,
- 4 13-26-1-04-01.000-RR; 207 KILLOUGH DR, THAT PT OF LOT 5-A KILLOUGH KLIFFS RESUR LYING IN SEC 26 T16S R2W,
- 5 21-35-3-03-04.000-RR; 209 OREGON ST, LOT 3 BLK 6 HOBSON SUR OF HOBSON,
- 6 21-35-3-03-10.000-RR; 233 OREGON ST, LOT 9 BLK 6 HOBSON,
- 7 21-35-3-03-12.000-RR; 224 NEVADA ST, LOT 11 BLK 6 HOBSON,
- 8 21-35-3-04-07.000-RR; 232 MEMPHIS ST, LOT 10 BLK 7 HOBSON,
- 9 21-35-3-04-12.000-RR; 208 MEMPHIS ST, LOT 16 BLK 7 HOBSON,
- 10 21-35-3-05-02.000-RR; 205 MEMPHIS ST, LOTS 1 & 2 BLK 12 HOBSON,
- 11 21-35-3-05-03.000-RR; 209 MEMPHIS ST, LOT 3 BLK 12 HOBSON,
- 12 21-35-3-05-04.000-RR; 213 MEMPHIS ST, LOTS 4 & 5 BLK 12 HOBSON,
- 13 21-35-3-05-09.000-RR; 224 LEXINGTON ST, LOTS 10 & 11 BLK 12 HOBSON,
- 14 21-35-3-05-10.000-RR; 220 LEXINGTON ST, LOT 12 BLK 12 HOBSON,
- 15 21-35-3-05-11.000-RR; 216 LEXINGTON ST, LOT 13 BLK 12 HOBSON,
- 16 21-35-3-06-04.000-RR; 309 MEMPHIS ST, LOT 3 BLK 11 HOBSON,
- 17 21-35-3-06-13.000-RR; 310 LEXINGTON ST, LOT 13 BLK 11 HOBSON,
- 18 21-35-3-06-15.000-RR; 304 LEXINGTON ST, LOT 15 BLK 11 HOBSON,
- 19 21-35-3-07-06.000-RR; 325 NEVADA ST, LOT 7 & 8 BLK 8 HOBSON,
- 20 21-35-3-09-06.000-RR; 318 OREGON ST, LOT 6 BLK 2 HOBSON,
- 21 21-35-3-13-03.000-RR; 405 OREGON ST, LOT 2 BLK 4 HOBSON,
- 22 21-35-3-13-04.000-RR; 409 OREGON ST, LOT 3 BLK 4 HOBSON,
- 23 21-35-3-13-05.000-RR; 413 OREGON ST, N 48 FT LOT 4 BLK 4 HOBSON,
- 24 21-35-3-13-08.000-RR; 4900 5TH AVE, LOTS 9 & 10 BLK 4 HOBSON 4/103,
- 25 21-35-3-13-10.000-RR; 420 NEVADA ST, LOT 11 BLK 4 HOBSON,
- 26 21-35-3-13-11.000-RR; 416 NEVADA ST, LOT 12 BLK 4 HOBSON,

- 27 21-35-3-14-07.000-RR; 417 NEVADA ST, LOT 6 BLK 9 HOBSON,
- 28 21-35-3-15-04.000-RR; 419 MEMPHIS ST, LOT 5 BLK 10 HOBSON,
- 29 21-35-3-15-07.000-RR; 4814 5TH AVE, E 55 FT OF LOTS 6 THRU 8 BLK 10 HOBSON,
- 30 21-35-4-00-01.000-RR; 101 LEXINGTON ST, SE 1/4 SEC 35 TSP 17S R 4W EXC BEG SW COR SE 1/4 TH E 215 FT TH N 75 FT TH W 190 FT TH N 100 FT TH E 190 FT TH N 200 FT TH E 205 FT TH N 290 FT TH W 205 FT N 100 FT TH W 190 FT TH N 95 FT TH E 395 FT TH N 150 FT W 205 FT TH N 100 FT TH E 205 FT TH N 83.5,
- 31 21-35-4-00-06.000-RR; 237 LEXINGTON ST, POB 400 FT S N OF THE N E INTER OF 4TH AVE & LEXINGTON ST TH N 50 FT ALG ST TH E 190 FT TH S 50 FT TH W 190 FT TO POB SE1/4 SEC 35 TWSP 17S R4W,
- 32 21-35-4-00-12.000-RR; 409 LEXINGTON ST, P O B 100 FT S S OF THE S E INTER OF 4TH AVE & LEXINGTON ST TH S 50 FT ALG ST TH E 190 FT TH N 50 FT TH W 190 FT TO P O B LYING IN SW 1/4 OF SE 1/4,
- 33 21-35-4-00-14.000-RR; 429 LEXINGTON ST, P O B N E INTER OF 5TH AVE & LEXINGTON ST TH N 50 FT S ALG ST TH E 190 FT S TH S 50 FT S TO 5TH AVE TH W 190 FT S ALG AVE TO P O B LYING IN SW 1/4 OF SE 1/4 SEC 35 TP 17 S R 4W,
- 34 21-35-4-00-17.000-RR; 413 LEXINGTON ST, COM SW COR OF SW 1/4 OF SE 1/4 SEC 35 TP 17S R 4W TH NLY 225 FT TH ELY 25 FT TO POB TH CONT ELY 190 FT TH NLY 50 FT TH WLY 190 FT TH SLY 50 FT TO POB SECT 35 TWSP 17S RANGE 4W,
- 35 21-36-2-01-01.000-RR; 520 TEMPLETON RD, LOT 1 BLK 7 ENSLEY LD COS 10TH ADD TO ENSLEY ALA LESS PT IN MULGA LOOP RD R/W,
- 36 21-36-2-01-04.000-RR; 508 TEMPLETON RD, LOT 4 BLK 7 ENSLEY LD COS 10TH ADD TO ENSLEY ALA LESS PT IN MULGA LOOP RD R/W,
- 37 22-12-2-16-07.000-RR; 4824 30TH ST N, LOT 9 BLK 3 C M GREEN RLTY CO ADD TO NO BHAM,
- 38 22-13-4-15-19.000-RR; 3424 32ND AVE N, LOT 20 BLK 3 DOUGLASVILLE,
- 39 22-13-4-16-07.000-RR; 3417 32ND AVE N, W 1/2 LOT 6 BLK 4 DOUGLASVILLE,
- 40 22-13-4-16-08.000-RR; 3415 32ND AVE N, E 1/2 OF LOT 7 BLK 4 SUR OF DOUGLASVILLE,
- 41 22-13-4-16-09.000-RR; 3413 32ND AVE N, W 1/2 OF LOT 7 BLK 4 DOUGLASSVILLE,
- 42 22-13-4-16-10.000-RR; 3411 32ND AVE N, E 1/2 OF LOT 8 BLK 4 DOUGLASVILLE,
- 43 22-14-1-16-11.000-RR; 2712 35TH AVE N, THE NE 50 FT OF SW 150 FT OF BLK 82 PARK PLACE,

- 44 22-14-1-29-13.000-RR; 2508 38TH AVE N, LOT 46 BLK 45 PARK PLACE,
- 45 22-14-1-29-14.000-RR; 2510 38TH AVE N, LOT 45 BLK 45 PARK PLACE ADDN #2 PARK PLACE,
- 46 22-14-1-29-15.000-RR; 2512 38TH AVE N, LOT 44 BLK 45 PARK PLACE,
- 47 22-14-3-21-09.000-RR; 3315 23RD ST N, W 50 FT OF LOT 11 BLK 126 NORTH BHAM,
- 48 22-14-3-21-10.000-RR; 2300 33RD AVE N, LOT 12 BLK 126 NORTH BHAM,
- 49 22-14-3-30-01.000-RR; 2229 32ND AVE N, E 49 FT OF LOTS 1 & 2 BLK 167 NORTH BHAM,
- 50 22-14-4-40-05.000-RR; 2400 34TH AVE N, LOTS 11 THRU 14 BLK 105 NO BHAM,
- 51 22-14-4-41-04.000-RR; 2415 34TH AVE N, LOT 6 BLK 125 NO BHAM,
- 52 22-14-4-41-04.001-RR; 2417 34TH AVE N, LOT 5 BLK 125 NO BHAM,
- 53 22-14-4-41-05.000-RR; 2409 34TH AVE N, LOT 7 BLK 125 NO BHAM,
- 54 22-14-4-41-06.000-RR; 2407 34TH AVE N, LOT 8 & THE E 20 FT OF LOT 10 BLK 125 NO BHAM,
- 55 22-14-4-41-08.000-RR; 3315 24TH ST N, SW 80 FT LOT 10 BLK 125 NO BHAM,
- 56 22-14-4-41-15.000-RR; 3312 25TH ST N, E 75 FT LOT 20 BLK 125 NO BHAM,
- 57 22-15-3-07-03.000-RR; 507 38TH AVE W, LOT 3 BLK 1 A J HOOPER SUB,
- 58 22-15-3-07-13.000-RR; 500 37TH TER W, LOTS 19 & 20 BLK 1 A J HOOPER SUB,
- 59 22-24-4-20-10.000-RR; 1405 32ND ST N, LOT 24 BLK 20 BHAM RLTY COS ADD NO 4,
- 60 22-24-4-21-28.000-RR; 1318 32ND ST N, LOT D BLK 22 BHAM RLTY COS ADD NO 4,
- 61 22-24-4-21-32.000-RR; 1400 32ND ST N, LOT 4 BLK 22 BHAM RLTY COS ADD NO 4,
- 62 22-24-4-21-42.000-RR; 1434 32ND ST N, N 52 FT LOT 13 BLK 22 BHAM RLTY COS ADD NO 4,
- 63 22-24-4-24-05.000-RR; 1318 29TH ST N, S 50 FT OF LOT 1 BLK 30 BHAM RLTY COS ADD NO 4,
- 64 22-25-1-09-12.000-RR; 1222 29TH ST N, N 60 FT OF S 120 FT OF LOTS 1 & 2 BLK 657 BHAM,
- 65 22-25-2-17-13.000-RR; 2410 13TH AVE N, BEG AT A PT 90 FT E OF THE INT OF N ROW OF 13TH AVE NORTH & E ROW OF 24TH ST NORTH FOR POB TH E 50



- TH N 60 TH W 50 FT TH S 60 TO POB BEING PT OF LOTS 5 & 6 BLK 669 BHAM,
- 66 22-26-1-02-07.000-RR; 1585 DRUID HILL DR, LOT 22 BLK 8 DRUID HILLS,
- 67 22-26-1-02-14.000-RR; 1571 DRUID HILL DR, LOT 29 BLK 8 DRUID HILLS,
- 68 22-26-1-05-06.000-RR; 1816 17TH CT N, P O B 196S FT E OF THE N INTER OF 18TH PL N & 17TH CT N TH E 65 FT ALG CT TO ALLEY TH N LY 147S FT TH W 51.5 FT TH S 141.6 FT TO P O B BEING PT OF BLK 3 S V COPELAND SUR,
- 69 22-27-4-03-12.000-RR; 208 14TH AVE N, LOT 25 MURRELLE LD CO ADD NO 1,
- 70 22-27-4-29-07.000-RR; 1201 3RD ST N, LOTS 1 & 2 BLK 3 MAP OF NEW ZEALAND,
- 71 22-27-4-41-01.000-RR; 301 12TH AVE N, LOTS 7 & 8 BLK 2 NEW ZEALAND SUB ALSO BEING AT INTER OF N W COR SD LOT 8 & N 12TH AVE TH W 108S FT TO RR R/W TH S E 105S FT ALG RR R/W TH E 75S FT TO W LINE OF LOTS 7 & 8 TH N 100 FT ALG W LINE OF LOTS TO P O B,
- 72 22-32-4-20-02.000-RR; 2649 PIKE RD, E 37-1/2 FT OF LOT 4 & W 25 FT LOT 5 BLK 14 SHADYSIDE,
- 73 22-32-4-20-04.000-RR; 2645 PIKE RD, LOT 2 & W 12.5 FT OF LOT 3 BLK 14 SHADYSIDE,
- 74 23-02-1-07-04.000-RR; 225 93RD ST N, LOTS 10 & 11 BLK 7 ROEBUCK HIGHLANDS,
- 75 23-14-2-17-01.000-RR; 7765 2ND AVE S, LOT 16-A 77TH STREET CENTER SURVEY,
- 76 23-14-2-28-12.000-RR; 630 77TH ST S, LOTS A & B & C W M CANNON RESUR OF LOTS 5 & 6 BLK 89 SO HGLDS OF EAST LAKE 19/22,
- 77 23-14-3-03-14.002-RR; 7428 OPORTO MADRID BLVD S, LOT 8 BLK 78 SOUTH HIGHLANDS OF EAST LAKE EXC E 10 FT TO CITY OF BHAM,
- 78 23-15-3-01-02.000-RR; 229 69TH PL N, LOT 14 BLK 2 C J & W R SHARP,
- 79 23-15-3-01-03.000-RR; 225 69TH PL N, LOT 13 BLK 2 C J SHARP,
- 80 23-15-3-05-01.000-RR; 228 69TH PL N, LOT 14 BLK 1 C J & W R SHARP,
- 81 23-15-3-05-03.000-RR; 220 69TH PL N, LOT 12 BLK 1 EX SE 10 FT C J & W R SHARP SUR,
- 82 23-15-3-11-03.000-RR; 225 68TH ST N, LOT 50 C D EBERSOLE SUBDIV OF BLK 11-G WALKER LD CO SUR OF EAST WOODLAWN,
- 83 23-15-3-11-14.000-RR; 117 68TH ST N, LOT 38 EBERSOLE SUB OF BLK 11-G WALKER LD CO,
- 84 23-15-3-11-30.000-RR; 220 68TH PL N, LOT 21 BLK 11-G C D EBERSOLES 11-G WALKER LD CO SUR OF EAST WOODLAWN,

- 85 23-15-3-20-14.000-RR; 113 67TH PL N, LOT 22 BLK 12-G FULLER SUB,
- 86 23-15-3-28-09.000-RR; 201 66TH PL N, LOT 10 FRAZIER & EBERSOLE SUB OF BLK 13-G,
- 87 23-17-2-09-14.000-RR; 4100 40TH AVE N, LOT 14 BLK 6 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 88 23-17-2-09-15.000-RR; 4104 40TH AVE N, LOT 15 & W 1/2 LOT 16 BLK 6 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 89 23-17-2-09-19.000-RR; 4128 40TH CT N, LOT 21 BLK 6 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 90 23-17-2-09-20.000-RR; 4132 40TH CT N, LOT 22 BLK 6 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 91 23-17-2-14-18.000-RR; 4124 40TH AVE N, LOT 4 BLOCK 7 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 92 23-17-2-14-21.000-RR; 4148 40TH AVE N, LOT 7 BLK 7 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 93 23-17-2-15-15.000-RR; 4129 40TH AVE N, LOT 6 BLK 8 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 94 23-17-2-15-19.000-RR; 4109 40TH AVE N, LOT 11 BLK 8 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 95 23-22-2-31-06.000-RR; 6219 2ND AVE S, LOT 38 EX S 28 FT WARE STEWART WALDROP & HAWKINS,
- 96 23-22-2-32-08.000-RR; 6212 2ND AVE S, LOT 5 BLK 4 MRS P KILPATRICK SUB,
- 97 23-22-3-23-04.000-RR; 621 64TH ST S, LOTS 7 & 8 BLK 11 OAKRIDGE PARK SUR,
- 98 23-23-2-18-01.000-RR; 7735 68TH ST S, LOT 13-A BLK 3 CENTRAL ADD TO GATE CITY RESUR LOTS 13 & 14 BLK 3 LESS & EXC PT TO RD ROW,
- 99 23-26-3-22-32.000-RR; 232 REDWOOD ST, LOT 67 CRESTLINE GARDENS,
- 100 23-29-4-13-01.000-RR; 4417 5TH AVE S, N 1/2 LOT 6 AUSTINS SUB OF MORROW & HICKMAN PROPERTY LESS PT IN 44TH PL S R/W,
- 101 23-29-4-13-09.000-RR; 4321 5TH AVE S, W 75 FT S OF N 150 FT S LOT 1 AUSTINS SUB OF MORROW & HICKMAN PROPERTY,
- 102 29-06-4-01-08.000-RR; 1817 29TH ST, LOT 8 BLK 5 BHAM ENSLEY,
- 103 29-06-4-02-05.000-RR; 1723 29TH ST, LOT 6 BLK 6 BHAM ENSLEY IMP CO SUR,
- 104 29-06-4-02-07.000-RR; 1719 29TH ST, LOT 8 BLK 6 BHAM-ENSLEY,

- 105 29-06-4-21-01.000-RR; 1545 34TH ST, LOT 1 BLK 25 BHAM-ENSLEY,
- 106 30-02-1-04-02.000-RR; 4513 5TH AVE, E 75 FT OF LOT 2 BLK 1 SUR OF ADLER-WEAVER,
- 107 30-02-1-04-03.000-RR; 4517 5TH AVE, E 45 FT LOT 3 & W 7 FT LOT 2 BLK 1 SUR OF ADLER & WEAVER 3/75,
- 108 30-02-1-04-04.000-RR; 4521 5TH AVE, W 55 FT LOT 3 BLK 1 SUR OF ADLER WEAVER,
- 109 30-02-1-04-05.000-RR; 4529 5TH AVE, N 1/2 LOT 4 BLK 1 SUR OF ADLER WEAVER,
- 110 30-02-1-04-06.000-RR; 513 JERSEY ST, S 1/2 OF LOT 4 BLK 1 SUR OF ADLER WEAVER,
- 111 30-02-1-04-08.000-RR; 4524 6TH AVE, WEST 50 FT OF LOT 5 BLK 1 ADLER WEAVER SURVEY 3/75,
- 112 30-02-1-05-02.000-RR; 4609 5TH AVE, LOTS 3 & 4 BLK 2 RESUR OF ADLER WEAVER,
- 113 30-02-1-05-05.000-RR; 4625 5TH AVE, LOT 7 BLK 2 RESUR OF ADLER WEAVER,
- 114 30-02-1-06-06.000-RR; 501 LEXINGTON ST, N 46-1/2 FT LOT 4 BLK 3 RESUR OF ADLER-WEAVER,
- 115 30-02-1-06-07.000-RR; 505 LEXINGTON ST, S 156.5 FT OF LOT 4 BLK 3 RESUR OF ADLER-WEAVER,
- 116 30-02-1-06-08.000-RR; 519 LEXINGTON ST, N 45 FT OF LOTS 8 & 9 N 45 FT OF W 30 FT OF LOT 10 BLK 3 RESUR OF ADLER WEAVER,
- 117 30-02-1-06-10.000-RR; 527 LEXINGTON ST, S 50 FT OF LOTS 8 & 9 & S 50 FT OF W 30 FT OF LOT 10 BLK 3 RESUR OF ADLER WEAVER,
- 118 30-02-2-02-26.000-RR; 4835 6TH AVE, LOTS 31 THRU 34 BLK 1 OAKMONT SUR,
- 119 30-02-2-03-01.000-RR; 5100 ' 8TH AVE, COM SW COR OF SE 1/4 OF NW 1/4 SEC 2 TP 18S R 4W TH N 730 FT TO POB TH ELY 517 FT 495 FT(S) TH N 320.4 FT 340 FT(S) TH E 32.8 FT TH N 260.2 FT TO ROW OF 8TH AVE TH SWLY ALG ROW 200 FT S TH SLY 150 FT TH W 150 FT TH S 235 FT S TH W 6.7 FT TH NWLY 128.9 FT,

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**