

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

November 8, 2022 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

**INVOCATION: Daniel J. Sparks, MDiv, BCC, Staff Chaplain Birmingham Veterans
Administration Health Care System**

PLEDGE OF ALLEGIANCE: Councilor Clinton Woods

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: June 6, 7, 14, and 16, 2022

MINUTES NOT READY: June 21, 2022 – November 1, 2022

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P(ph)

ITEM 1.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (Case No. ZAC2022-00010) to change zone district boundaries from R-3 Single Family Residential District to I-1 Light Industrial District , filed by Alex Pattillo of Schoel Engineering, applicant, representing the owner, CMC Steel Alabama, for properties located at 8 52nd Street North, 5 52nd Street North, 11 52nd Street North and 17 52nd Street North, and situated in the SW¼ of Section 21, Township 17-S, Range 2-West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and the Planning and Zoning Committee)**

CONSENT(ph)

ITEM 2.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 13-25-1-05-10.000-RR; 1131 OAKWOOD ST, LOT 163 BERKELEY HILLS,
- 2 22-13-1-16-02.000-RR; 3457 31ST PL N, LOT 3 W J RYAN,
- 3 22-13-1-16-03.000-RR; 3453 31ST PL N, LOT 4 W J RYAN,
- 4 22-13-1-16-04.000-RR; 3447 31ST PL N, LOT 5 W J RYAN 4/98,
- 5 22-13-1-16-07.000-RR; 3435 31ST PL N, LOT 9 W J RYAN SUR,
- 6 22-13-1-16-14.000-RR; 3405 31ST PL N, LOT 2 BLK 2 L E PRICE ADD TO NO BHAM,
- 8 22-13-2-18-25.000-RR; 3458 31ST PL N, LOTS 16 & 17 BLK 1 CHAMBERS ADD TO NO BHAM,
- 9 22-13-2-20-11.000-RR; 3405 31ST ST N, LOT 9 I M CRUM ADD TO NORTH BHAM 13/51,
- 10 22-13-2-20-11.001-RR; 3401 31ST ST N, LOT 10 T M CRUM ADD TO NO BHAM 13/1,

- 11 22-13-2-20-23.000-RR; 3446 31ST PL N, LOT 12 BLK 3 CHAMBERS ADD TO NORTH BHAM,
- 12 22-13-2-20-24.000-RR; 3450 31ST PL N, LOT 11 BLK 3 CHAMBERS ADD TO NORTH BHAM,
- 13 22-13-2-21-03.000-RR; 3357 31ST ST N, LOT 12 WATFORDS ADD TO NORTH BHAM,
- 14 22-13-2-21-04.000-RR; 3353 31ST ST N, LOT 13 WATFORD ADD TO NORTH BHAM,
- 15 22-13-2-22-13.000-RR; 3360 31ST ST N, LOT 22 WATFORDS ADD TO NORTH BHAM,
- 16 22-13-2-22-14.000-RR; 3364 31ST ST N, LOT 23 WATFORDS ADD TO NO BHAM,
- 17 22-13-4-07-09.000-RR; 3148 33RD AVE N, LOT 21 BLK 1 WAGENSLERS ADD TO NORTH BHAM,
- 18 22-13-4-10-02.000-RR; 3221 31ST PL N, LOT 6 BLK 6 WAGENSLERS ADD TO NORTH BHAM,
- 19 22-15-4-22-05.000-RR; 1400 36TH AVE N, LOT 8 BLK 4 MABLE V ELKINS SUR,
- 20 22-15-4-22-06.000-RR; 1406 36TH AVE N, LOT 7 BLK 4 MABLE V ELKINS SUR,
- 21 22-15-4-24-05.000-RR; 1621 36TH AVE N, LOT 5 & E 1/2 LOT 6 BLK 93 NORTH BHAM LAND COS ADD #5,
- 22 22-23-2-38-01.000-RR; 1731 26TH AVE N, LOTS 1 & 2 BLK 292 N BHAM,
- 25 22-27-4-15-05.000-RR; 1344 3RD ST N, LOT 4 BLK 9 MAP OF NEW ZEALAND,
- 26 22-27-4-15-06.000-RR; 1340 3RD ST N, LOT 3 BLK 9 MAP OF NEW ZEALAND,
- 27 22-27-4-15-09.000-RR; 1336 3RD ST N, E 1/2 LOT 2 BLK 9 MAP OF NEW ZEALAND,
- 28 22-29-2-29-07.000-RR; 205 AVENUE T, N 50 FT OF LOT 10 BLK 9 E J MCDONALD,
- 29 22-29-2-29-08.000-RR; 207 AVENUE T, TH N 39 FT OF S 62 FT OF LOTS 2 & 10 BLK 9 E J MCDONALD SUR J MCDONALD SUR TAX C EX S 23 FT SEC 29 TWSP 17S R3W,
- 30 22-29-2-30-01.000-RR; 723 2ND ST, LOT I W D YOUNG TRACT RESUR & SUB OF LOT 1 & N 1/2 OF LOT 4 BLK 10 W D YOUNG TRACT,
- 32 22-29-2-30-03.000-RR; 209 AVENUE G, N 70 FT OF W 1/2 OF LOT 3 BLK 10 W D YOUNG SUR,
- 33 22-29-2-30-04.000-RR; 220 COURT G, N 1/2 OF E 1/2 OF LOT 3 & N 50 FT OF S 140 FT OF W 100 FT OF LOT 3 BLK 10 W D YOUNG SUR 1/177,

- 34 22-29-2-30-06.000-RR; 700 3RD ST, W 50 FT OF S 90 FT OF LOT 3 BLK 10 W D YOUNG SUR,
- 35 22-29-2-30-13.000-RR; 222 AVENUE T, LOT B RESUR & SUB OF LOT 1 & N 1/2 OF LOT 4 BLK 10 W D YOUNG TRACT SEC 29 TWSP 17S R3W,
- 36 22-29-2-30-16.000-RR; 210 AVENUE T, LOT E RESUR & SUBDIV OF LOT 1 & N 1/2 OF LOT 4 BLK 10 W D YOUNGS TRACT,
- 37 22-29-2-31-06.000-RR; 705 3RD ST, LOT 2 BLK 1 EX E 10 FT HUEY PARKER BARKER ETAL,
- 38 22-29-2-31-07.000-RR; 701 3RD ST, LOT 1 BLK 1 HUEY PARKER BARKER ETAL,
- 39 22-30-1-06-01.000-RR; 633 3RD ST, E 1/2 LOTS 1 & 2 ISAAC PARKER SUR,
- 41 22-32-4-12-01.000-RR; 3025 PIKE RD, LOT 6 BLK 10 SHADYSIDE,
- 44 23-07-4-26-01.000-RR; 4248 INGLENOOK ST, LOT 3 BLK 4 BENDALE,
- 45 23-07-4-26-03.000-RR; 3809 HALE AVE, LOT 5 BLK 4 BENDALE,
- 46 23-07-4-26-04.000-RR; 3805 HALE AVE, LOT 6 BLK 4 BENDALE,
- 47 23-11-3-09-20.000-RR; 8124 3RD AVE S, LOT 7 BLK 134 EAST LAKE,
- 49 23-11-3-14-05.000-RR; 8023 4TH AVE S, LOT 19 BLK 126 EAST LAKE,
- 50 23-11-3-15-09.000-RR; 8015 3RD AVE S, LOT 22 BLK 125 EAST LAKE,
- 57 23-11-4-33-12.000-RR; 8101 7TH AVE S, LOT 37 BLK 38 SO HGLDS OF EAST LAKE,
- 58 23-11-4-34-05.000-RR; 528 81ST ST S, LOT 17 BLK 34 SO HGLD OF EAST LAKE,
- 59 23-11-4-34-05.001-RR; 526 81ST ST S, LOT 18 BLK 34 SOUTH HGLD OF EAST LAKE,
- 60 23-11-4-34-06.000-RR; 520 81ST ST S, LOT 19 BLK 34 SO HGLDS OF EAST LAKE,
- 61 23-11-4-34-09.000-RR; 510 81ST ST S, LOT 36 & W 1/2 LOT 35 BLK 34 SO HGLDS OF EAST LAKE,
- 62 23-14-1-20-01.000-RR; 7833 10TH AVE S, LOT 20 GRAVLEES ADD TO EAST LAKE,
- 66 23-14-2-33-01.000-RR; 7633 2ND AVE S, LOTS 10 & 11 BLK 84 EAST LAKE,
- 67 23-14-2-34-02.000-RR; 7624 2ND AVE S, LOT 7 BLK 7 EAST LAKE,
- 68 23-14-2-34-03.000-RR; 7634 2ND AVE S, S 113 FT OF LOTS 8 & 9 BLK 7 EAST LAKE,
- 76 23-29-1-01-13.000-RR; 4607 1ST AVE N, LOT 2 BLK 1 MCCARY & VANN,

- 77 23-31-4-07-04.000-RR; 807 30TH ST S, LOT 1-D RESUR PART OF LOT 1 BLK 720 BHAM 123/13,
- 81 29-02-3-24-16.000-RR; 44 6TH AVE S, LOT 52 BLK 2 LUCY E SMITHS SUB OF BLK 7 WALKER LAND CO ADD TO BHAM,
- 85 29-02-3-27-04.000-RR; 51 6TH AVE S, LOT 5 BLK 52 WALKER LD COS ADD TO BHAM,
- 87 29-05-1-05-12.000-RR; 2712 23RD ST W, LOT 16 BLK 60 BHAM-ENSLEY,
- 88 29-05-1-27-02.000-RR; 2721 30TH ST W, LOT 3 BLK 53 BHAM ENSLEY,
- 89 29-05-1-27-03.000-RR; 2717 30TH ST W, LOT 4 BLK 53 BHAM-ENSLEY,
- 90 29-05-1-27-04.000-RR; 2713 30TH ST W, LOT 5 BLK 53 BHAM ENSLEY,
- 91 29-07-1-07-01.000-RR; 4100 AVENUE Q, LOTS 1&2 BLK 4 STEINERS ADD TO BHAM ENSLEY,
- 93 29-16-4-10-10.901-RR; 1912 15TH WAY SW, LOT 361 BLK 20 CLEVELAND,
- 96 29-29-4-01-07.000-RR; 2437 CORAL ST, LOTS 6+7 BLK 1 WEBBTOWN,
- 97 29-29-4-01-08.000-RR; 2433 CORAL ST, LOT 8 BL 1 WEBBTOWN,
- 98 29-29-4-01-09.000-RR; 2429 CORAL ST, LOT 9 BL 1 WEBBTOWN,
- 99 29-29-4-01-12.000-RR; 2417 CORAL ST, LOTS 13 & 14 BLK 1 WEBBTOWN,
- 100 29-29-4-01-13.000-RR; 2409 CORAL ST, LOT 15 BLK 1 WEBBTOWN,
- 102 29-29-4-01-19.000-RR; 1012 2ND AVE SW, LOTS 5+6+7+8 BLK 5 WEBBTOWN,
- 104 29-29-4-01-28.000-RR; 2228 WENONAH OXMOOR RD, LOTS 1+2 BLK 3 WEBBTOWN,
- 106 29-29-4-02-06.000-RR; 2028 1ST AVE SW, LOTS 1 & 2 BLK 4 WEBBTOWN 17/17,
- 107 29-29-4-02-07.000-RR; 2024 1ST AVE SW, LOT 3 BLK 4 WEBBTOWN,
- 108 29-29-4-02-07.000-RR; 2024 1ST AVE SW, LOT 3 BLK 4 WEBBTOWN,
- 109 29-29-4-02-08.000-RR; 2020 1ST AVE SW, LOT 4 BLK 4 WEBBTOWN,
- 110 29-29-4-03-01.000-RR; 2434 CORAL ST, LOTS 13+14 BL 2 WEBBTOWN,
- 112 29-29-4-03-04.000-RR; 2200 WENONAH OXMOOR RD, LOT 1 BLK 2 WEBBTOWN,
- 113 29-29-4-03-05.000-RR; 2208 WENONAH OXMOOR RD, LOTS 2+3 BLK 2 WEBBTOWN,
- 114 29-29-4-03-06.000-RR; 2212 WENONAH OXMOOR RD, LOT 4 BLK 2 WEBBTOWN,

- 115 29-29-4-03-07.000RR; 2220 WENONAH OXMOOR RD, LOTS 5+6 BLK 2 WEBBTOWN,
- 116 29-29-4-04-02.000-RR; 2117 WENONAH OXMOOR RD, COM SW COR OF SE4 OF SE4 SEC 29 TSP 18S R 3W TH N 124.8 FT TH E 84.6 FT TO POB TH NE 69.9 FT NELY 150 FT SWLY ALG R/W OF WENONAH OXMOOR RD 7T FT TH SW 149.8 FT TO POB,
- 117 29-29-4-04-03.000-RR; 2141 WENONAH OXMOOR RD, COM AT SW COR OF SE4 OF SE4 OF SEC 29 TP 18S R 3W TH N 128.8 FT TO POB CONT N 140 FT E ALG R/W OF WENONAH OXMOOR RD 99.8 FT TH SW 149.8 FT W 84.6 FT TO POB,
- 118 29-33-2-00-16.000-RR; 2400 WENONAH OXMOOR RD, LOT 6 BLK 1 J W WILKES SUR,
- 119 29-33-2-00-17.000-RR; 2408 WENONAH OXMOOR RD, LOTS 7 & 8 BLK 1 J W WILKES SURVEY,
- 120 30-25-1-08-13.000-RR; 4556 GRASSELLI BLVD, LOT 18 BLK 2 HILLMAN GARDENS,
- 122 30-25-1-08-19.000-RR; 4532 GRASSELLI BLVD, LOT 24 BL 2 HILLMAN GARDENS,
- 123 30-25-1-09-12.000-RR; 4521 HILLMAN DR, LOT 30 BL 4 HILLMAN GARDENS,
- 124 30-25-1-09-16.000-RR; 4537 HILLMAN DR, LOT 26 BL 4 HILLMAN GARDENS,
- 125 30-25-1-09-17.000-RR; 4541 HILLMAN DR, LOT 25 BL 4 HILLMAN GARDENS,
- 126 30-25-1-09-18.000-RR; 4601 HILLMAN DR, LOT 24 BL 4 HILLMAN GARDENS,
- 127 30-25-1-09-19.000-RR; 4605 HILLMAN DR, LOT 23 BL 4 HILLMAN GARDENS,
- 128 30-25-1-09-20.000-RR; 4609 HILLMAN DR, LOT 22 BL 4 HILLMAN GARDENS,
- 129 30-25-1-09-29.000-RR; 4645 HILLMAN DR, LOT 13 BL 4 HILLMAN GARDENS,
- 130 30-25-1-09-30.000-RR; 4649 HILLMAN DR, LOT 12 BL 4 HILLMAN GARDENS,
- 131 30-25-1-09-33.000-RR; 4661 HILLMAN DR, LOT 9 BL 4 HILLMAN GARDENS,
- 133 30-25-1-10-02.000-RR; 4545 GRASSELLI BLVD, LOT 18 BL 3 HILLMAN GARDENS,
- 134 30-25-1-10-13.000-RR; 4629 GRASSELLI BLVD, LOT 7 BL 3 HILLMANS GARDENS,
- 135 30-25-1-10-16.000-RR; 4641 GRASSELLI BLVD, LOT 4 BL 3 HILLMAN GARDENS,
- 136 30-25-1-10-20.000-RR; 4664 HILLMAN DR, LOT 39 BL 3 HILLMAN GARDENS,

- 139 30-25-1-11-44.000-RR; 4608 GRASSELLI BLVD, LOT 20 BL 1 HILLMAN GARDENS,
- 140 30-25-1-11-45.000-RR; 4604 GRASSELLI BLVD, LOT 19 BL 1 HILLMAN GARDENS,
- 143 30-25-1-21-04.000-RR; 4727 CARVER AVE SW, LOT 6 BL 4 HILLMAN PARK,
- 146 30-25-3-14-01.000-RR; 5305 GORDON AVE, LOT 1 & 2 BLK 2 TENN LD COS 1ST ADD TO HILLMAN,

ITEM 3.

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Event Sponsorship Agreement with **ESPN Productions Inc.**, (“**ESPN**”), under which ESPN shall plan, implement, and host the NCAA TicketSmarter Birmingham Bowl (“Birmingham Bowl”) Football Game in Birmingham, Alabama on December 27, 2022, at Protective Stadium. The TicketSmarter Birmingham Bowl is expected to bring college athletics, numerous fans, visitors, and officials from outside the City and will create and foster community pride while providing recreation and entertainment opportunities for attendees, bring jobs and have a positive economic impact for the City. For ESPN hosting the Birmingham Bowl in Birmingham, the City will provide sponsorship incentives to ESPN not to exceed \$200,000.00 in accordance with Amendment No. 772. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) (Deferred from 10/25/2022 to 11/08/2022)**

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 4.

A Resolution authorizing the Mayor to execute, for and as the act of said City, a management agreement between the City of Birmingham and the **Jazz Hall of Fame of Alabama, Inc. (AJHoF)**, under which AJHoF shall manage, operate, supervise and maintain the property known as the Carver Theatre for the benefit of the City, for a term of three (3) years ending June 30, 2025, in an amount not to exceed \$175,000.00, subject to an annual appropriation of funding by the City in each corresponding fiscal year’s budget. [**Funding Source: 001_400_96500_96517.550-009**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 5.

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby **The Hardwick, LLC**, are allowed to install a grease trap, doors, wooden benches, awnings, bike racks, planters and a monument sign, for the purpose of the redevelopment of the Hardwick Building, located at 2308 1st Avenue South. The fixtures will encroach into, over and upon the rights of way of Powell Avenue, 23rd Street South and 1st Avenue South, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

CONSENT

ITEM 6.

A Resolution authorizing the Mayor to apply for, submit, execute, expend, accept and take any and all actions as are appropriate and necessary in accordance with the terms of the Grant submission requirements and Grant Agreement with the **US Department of Homeland Security's FEMA Building Resilient Infrastructure and Communities (BRIC) Direct Technical Assistance Grant** to receive climate resilience planning and project solution design through process-oriented, hands-on support from FEMA specifically related to grants management assistance and project scoping activities to support the City's drainage systems. The maximum expected project duration is up to three (3) years at no cost to the City. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 7.

A Resolution accepting and approving the bid of **Dunn Construction**, Birmingham, Alabama, for Asphalt (Plant Mix), as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, contingent upon Council approval for the City of Birmingham Public Works Department, per the PACA Purchasing Cooperative, Bid #76-21. **[G/L Account: 001_049_40300_40395.513-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 8.

A Resolution accepting and approving the bid of **All-Pro Cleaning Service, LLC**, Birmingham, Alabama, for Window Cleaning Services, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of three (3) years, for the City of Birmingham Public Libraries and authorizing the Mayor to execute the agreement on behalf of the City, this being the lowest, most responsive bid submitted meeting specifications. (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of the Birmingham Public Library) (Three Bids Submitted)

CONSENT

ITEM 9.

A Resolution, amending Resolution No. 51-22, adopted by the Council January 11, 2022, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds to remove 2633 Jaffe Street, due to the owner cutting the property before the contractor cut. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CONSENT

ITEM 10.

A Resolution approving the dedication of new streets, alleys, and public grounds as shown on the plat or map of The Grand of Oxmoor Phase II, **Case No. SUB2022-00068**. (Submitted by Councilor Smitherman, Chairperson, Public Improvements and Beautification Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Public Improvements and Beautification Committee)**

CONSENT

ITEM 11.

A Resolution approving payment to **W. W. Grainger, Inc.**, Lake Forest, Illinois, for the purchase of a Hoover Upright Vacuum, in the amount of \$238.42, in accordance with the Omnia Contract, Contract #192163, for the Boutwell Auditorium, and in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001_001_01520_01521.524-040**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Boutwell Auditorium)

CONSENT

ITEM 12.

A Resolution approving payment to **W. W. Grainger, Inc.**, Lake Forest, Illinois, for the purchase of fifty-four (54) hand dryers, in the amount of \$27,450.90, in accordance with the Omnia Contract, Contract #192163, for the Community Development Department, and in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 035_013.536-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development)

CONSENT

ITEM 13.

A Resolution authorizing the Chief Financial Officer to make three (3) refunds in the total amount of \$76,386.16. (Submitted by the Mayor) (Recommended by the Chief Financial Officer)**

CONSENT

ITEM 14.

A Resolution approving the itemized expense accounts of elected and appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 15.

A Resolution approving the advanced expense account of an elected official. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 16.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 17.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 1728-22, on October 4, 2022, to be noxious and dangerous, whereon said weeds have been abated:

- 7 22-13-2-18-21.000-RR; 3460 30TH WAY N, LOT 12 BLK 1 CHAMBERS ADD TO NORTH BHAM,
- 23 22-26-2-28-10.000-RR; 1616 4TH ST N, LOTS 8 & 9 BLK 4 TARRANT & MCMILLAN ADD TO BHAM,
- 24 22-27-1-19-13.000-RR; 328 15TH CT N, LOT 18 BLOCK 1 J O PEEBLES SUR SURVEY,
- 31 22-29-2-30-02.002-RR; 704 HABITAT DR, LOT 2-A HABITAT PRATT CITY RESURVEY PB 181 PG 42,
- 40 22-32-4-10-16.000-RR; 3020 PIKE RD, LOT 6 BLK 1 OAKHURST,
- 42 22-33-3-01-28.000-RR; 1540 GRAYMONT AVE W, LOT 3 BLK 2 RIDGEWOOD PARK 1ST ADD,
- 43 22-33-4-16-02.000-RR; 931 GRAYMONT AVE W, LOT 10 BLK 15 OWENTON SUB,
- 48 23-11-3-10-13.000-RR; 8100 4TH AVE S, LOT 1 BLK 135 EAST LAKE,
- 51 23-11-3-15-10.000-RR; 8011 3RD AVE S, LOTS 23+24 BLK 125 EAST LAKE,
- 52 23-11-3-16-08.000-RR; 231 80TH ST S, LOT 1 BLK 124 EAST LAKE,
- 53 23-11-3-16-14.000-RR; 8032 3RD AVE S, LOT 9 BLK 124 EAST LAKE,
- 54 23-11-3-24-04.000-RR; 7921 3RD AVE S, LOT 13 BLK 115 EAST LAKE,
- 55 23-11-4-25-06.000-RR; 8200 4TH AVE S, LOT 1 BLK 145 EAST LAKE,
- 56 23-11-4-27-08.000-RR; 713 81ST PL S, LOT 52 BLK 40 SO HGLDS OF EAST LAKE,

- 63 23-14-1-20-17.000-RR; 7828 10TH AVE S, LOT 4 GRAVLEES ADD TO EAST LAKE,
- 64 23-14-2-06-12.000-RR; 7808 4TH AVE S, LOT 3 BLK 105 EAST LAKE,
- 65 23-14-2-06-17.000-RR; 7832 4TH AVE S, ALL OF LOT 9 & E 3S FT OF LOT 8 BLK 105 EAST LAKE,
- 69 23-14-2-34-04.000-RR; 112 OPORTO MADRID BLVD S, N 52 FT OF LOTS 8 AND 9 BLK 7 EAST LAKE,
- 70 23-18-4-02-01.000-RR; 3933 35TH AVE N, LOTS 9 & 10 & E1/3 OF LOTS 11 12 & 13 BLK 3 HILLSIDE LAND CO ADD TO INGLENOK,
- 71 23-28-2-20-01.000-RR; 208 50TH ST S, S 50 FT S OF LOTS 1 THRU 3 BLK 24 EAST AVONDALE,
- 72 23-28-2-20-02.000-RR; 204 50TH ST S, N 50 FT S OF S 100 FT S OF LOTS 1+2 & 3 BLK 24 EAST AVONDALE,
- 73 23-28-2-20-03.000-RR; 200 50TH ST S, N 40 FT S LOTS 1 THRU 3 BLK 24 EAST AVONDALE,
- 74 23-28-2-20-11.000-RR; 4910 3RD AVE S, E 28 FT OF LOT 14 & W 15 FT OF LOT 15 BLK 24 EAST AVONDALE,
- 75 23-28-2-35-07.000-RR; 4712 4TH AVE S, E 25 FT OF THE W 29 FT OF LOT 13 BLK 29 EAST AVONDALE,
- 78 29-02-3-24-08.000-RR; 18 6TH AVE S, LOT 42 BLK 2 LUCY E SMITHS SUB OF BLK 7 WALKER LAND CO ADD TO BHAM,
- 79 29-02-3-24-13.000-RR; 32 6TH AVE S, LOT 48 BLK 2 LUCY E SMITHS SUB OF BLK 7 WALKER LAND CO ADD TO BHAM,
- 80 29-02-3-24-15.000-RR; 38 6TH AVE S, LOTS 50 & 51 BLK 2 LUCY E SMITH SUB BLK 7 WALKER LAND CO ADD TO BHAM,
- 82 29-02-3-24-19.000-RR; 56 6TH AVE S, LOT 56 BLK 2 LUCY E SMITHS SUB OF BLK 7 WALKER LAND CO ADD TO BHAM,
- 83 29-02-3-25-01.000-RR; 29 6TH AVE S, LOT 1 BLK 1 N B SMITH ADD TO BHAM,
- 84 29-02-3-25-07.000-RR; 1 6TH AVE S, LOT 8 BLK 1 N B SMITH ADD TO BHAM,
- 86 29-03-4-28-03.000-RR; 13 6TH AVE SW, LOT 23 BLK 1 LINCOLN PARK 1ST ADD OF RESUR OF W PT OF BLKS 1-2-3 & E PT OF BLKS 4+5 LINCOLN PARK 1ST ADD,
- 92 29-09-4-13-26.000-RR; 1212 15TH WAY SW, LOT 392 BLK 18 CLEVELAND,
- 94 29-19-1-10-11.000-RR; 3524 PARK AVE SW, LOT 5 D R HARMON ADD TO POWDERLY,
- 95 29-29-4-01-06.000-RR; 2445 CORAL ST, LOT 5 BLK 1 WEBBTOWN,

- 101 29-29-4-01-17.000-RR; 1028 2ND AVE SW, LOT 2 BLK 5 WEBBTOWN,
- 103 29-29-4-01-20.000-RR; 1004 2ND AVE SW, LOT 9 BLK 5 WEBBTOWN,
- 105 29-29-4-02-03.000-RR; 1025 2ND AVE SW, LOT 11 & 12 BLK 4 WEBBTOWN 17/17,
- 111 29-29-4-03-02.000-RR; 2438 CORAL ST, LOTS 15 & 16 BLK 2 WEBBTOWN,
- 121 30-25-1-08-18.000-RR; 4536 GRASSELLI BLVD, LOT 23 BL 2 HILLMAN GARDENS,
- 132 30-25-1-09-37.000-RR; 4905 HILLMAN DR, LOT 5 BL 4 HILLMAN GARDENS,
- 137 30-25-1-10-21.000-RR; 4660 HILLMAN DR, LOT 38 BL 3 HILLMAN GARDENS,
- 138 30-25-1-11-25.000-RR; 4908 HILLMAN DR, FRAC LOTS 8, 9 & 10 BLK 17 HILLMAN AND ALL OF LOT 39 BLK 1 HILLMAN GARDENS 7/82,
- 141 30-25-1-17-17.000-RR; 4752 CARVER AVE SW, LOTS 22 & 23 BL 5 HILLMAN PARK,
- 142 30-25-1-17-18.000-RR; 4754 CARVER AVE SW, BEGIN AT THE SE COR OF LOT SAID PT BEING AT THE PT OF INTER OF THE SW COR OF LOT 23 BLK 5 HILLMAN PARK & THE NW R/W OF CARVER AVE TH SWLY 50 FT ALONG CARVER AVE TH NWLY 120 FT TO A PT ON THE SE R/W OF SOUTHERN NATURAL GAS CO TH NELY 50 FT ALONG SE R/W OF,
- 144 30-25-1-21-06.000-RR; 4737 CARVER AVE SW, LOTS 8 & 9 BLK 4 HILLMAN PARK,
- 145 30-25-1-21-10.000-RR; 4753 CARVER AVE SW, BEGIN AT THE N E COR OF LOT SAID PT BEING AT THE PT OF INTER OF THE N W COR OF LOT 12 BLK 4 HILLMAN PARK & THE S E R/W OF CARVER AVE TH SW LY 62S FT ALONG CARVER AVE TH SE LY 120 FT TH NE LY 62S FT TH NW LY 120 FT TO CARVER AVE & P O B BEING PT OF SE 1/4,