# REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA PRE-COUNCIL MEETING - 9:00 A.M. 

December 13, 2022-9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov<br>INVOCATION: Mr. Tony Cooper, Director Emeritus of the Jimmie Hale Mission<br>PLEDGE OF ALLEGIANCE: Councilor Carol Clarke<br>ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: June 21 and June 28, 2022

MINUTES NOT READY: July 5, 2022 - December 6, 2022

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS - January 2023

## CONSIDERATION OF CONSENT AGENDA

All items designated as "Consent" are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor, or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation ("P") will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

# CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE 

## INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

## ITEM 1.

A Resolution authorizing the Mayor to execute a BOLD Program Agreement with the Birmingham Business Alliance (BBA), under which BBA as part of the City's Building Opportunities for Lasting Development ("BOLD") program will create a digital network of resource partners and dedicated professionals to provide support to the City's Legacy Biz program for a term of twelve (12) months, for an amount not to exceed $\$ 110,000.00$. [G/L Account: 001_003_00900.545-001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

## CONSENT ITEM 2.

A Resolution authorizing the Mayor to execute a BOLD Program Agreement with Birthwell Partners, Inc. (Birthwell Partners), under which Birthwell Partners as part of the City's Building Opportunities for Lasting Development ("BOLD") program will train new doulas and employ doulas on contract basis to provide birth doula services to lowresource families from across Birmingham with a focus on geographic priority areas, East Lake, North Birmingham, and Smithfield/Elyton for a term of twelve (12) months, for an amount not to exceed $\$ 121,806.00$. [G/L Account: 001_003_00900.545-001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

## CONSENT ITEM 3.

A Resolution authorizing the Mayor to execute a BOLD Program Agreement with Diane's Heart, Inc. (Diane's Heart), under which Diane's Heart as part of the City's Building Opportunities for Lasting Development ("BOLD") program will professional coaching, guidance on setting goals, and educational assistance to help single moms in Birmingham, Alabama rise above the statistics of poverty and lack by providing a support system and access to financial resources, practical assistance and social networks for a term of twelve (12) months, for an amount not to exceed $\$ 98,450.00$. [G/L Account: 001_003_00900.545001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

## CONSENT

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## ITEM 4.

A Resolution authorizing the Mayor to execute a BOLD Program Agreement with East Lake Initiative, under which East Lake Initiative as part of the City's Building Opportunities for Lasting Development ("BOLD") program will provide micro-grants of up to $\$ 1,000.00$ to prospective small business owners to start in-home businesses through Thrive Together (collaboration between ELI and Serving You Ministries with coaching) and Birmingham Community Incubator (six (6) week business boot camp in collaboration with Salvation Army and Community Resource Development) for a term of twelve (12) months, for an amount not to exceed \$84,250.00. [G/L Account: 001_003_00900.545-001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

## ITEM 5.

A Resolution authorizing the Mayor to execute a BOLD Program Agreement with Is-Able Ministries, under which Is-Able Ministries as part of the City's Building Opportunities for Lasting Development ("BOLD") program will provide employment and job readiness services; social engagement and support groups (for those dealing with depression or grief) and training in life skills and health and wellness for individuals with disabilities for a term of twelve (12) months, for an amount not to exceed $\$ 75,000.00$. [G/L Account: 001_003_00900.545-001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

## ITEM 6.

A Resolution authorizing the Mayor to execute a BOLD Program Agreement with Rebirth Community Corporation, under which Rebirth Community Corporation as part of the City's Building Opportunities for Lasting Development ("BOLD") program will support small businesses with business development, mental health support, and direct services through the provision of wellness assessments and emotional and economic action plans, group mental health sessions, group business development workshops and through the provision of direct services to participants through stipends and grants for a term of twelve (12) months, for an amount not to exceed $\$ 148,500.00$. [G/L Account: 001_003_00900.545-001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

## CONSENT

## CONSENT

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## ITEM 7.

A Resolution authorizing the Mayor to execute a BOLD Program Agreement with Tech Alabama dba Education Farm, under which Tech Alabama dba Education Farm as part of the City's Building Opportunities for Lasting Development ("BOLD") program will provide IT workforce training for underemployed adults and youth and ensure they have the tools and coaching they need to be successful for a term of twelve (12) months, for an amount not to exceed $\$ 135,200.00$. [G/L Account: 001_003_00900.545-001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

ITEM 8.
A Resolution authorizing the Mayor to execute a BOLD Program Agreement with The Surge Project, Inc. (The Surge Project), under which The Surge Project as part of the City's Building Opportunities for Lasting Development ("BOLD") program will provide workforce development for adults ages 18-35 to aid in reduction of gun violence through a 9 -week soft skills training program that has four (4) main workshops: Oral Communication, Conflict Management, Time Management, and Resume Building through a partnership with the National Training Institute for Healthcare Technicians which will provide an opportunity for forty (40) individuals to become certified healthcare professionals for a term of twelve (12) months, for an amount not to exceed $\$ 80,800.00$. [G/L Account: 001_003_00900.545-001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

## ITEM 9.

A Resolution authorizing the Mayor to execute an Agreement with Camino Technologies, Inc., for their Permitting Guide Services to be integrated with Accela to be used by the City's Planning, Engineering and Permitting Department to provide a customized checklist that will take applicants through the process of preparing and submitting permit applications for a period not to exceed three (3) years for a total amount not to exceed $\$ 75,000.00$. [Funding Source: \$25,000/year 001_037_01920_01922.526-001] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

## CONSENT

## CONSENT <br> ITEM 11.

## CONSENT

CONSENT

## ITEM 10.

ITEM 12.

## ITEM 13.

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby the Board of Trustees of the University of Alabama for the University of Alabama at Birmingham on Behalf of Health District Partners are allowed to install five hundred fifty (550) non-illuminated, one sided, aluminum, 18 -inches high by 12 inches wide, blade signs, of which four hundred ninety four (494) signs will be attached to existing Traffic/Light Poles and fifty-six (56) signs will be freestanding, independent U-Channel Post. The signs will be installed at the site locations numbered 4-15, 4-16, 7-15, 7-16, 7-17, 9-17, $9-\mathrm{AB}-\mathrm{N}, 9-\mathrm{AB}-\mathrm{S}, 9-22,11-\mathrm{C}, 12-15,12-17$, and 14-12 listed on the Health District Signage Spreadsheet. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

A Resolution authorizing the Mayor to enter into a Right of Way Encroachment License Agreement whereby Iron Gear II, LLC, is allowed to continue to use one (1) existing concrete loading dock, one (1) existing metal awning, and one (1) existing concrete landing, for the new Material Handling Company, located at $32286^{\text {th }}$ Avenue North. The aforementioned fixtures are abutting or adjacent to the exterior of the building and will encroach 26 -feet, 4 -inches into and upon the right of way of $33^{\text {rd }}$ Street North and 17-feet, 6-inches into and upon the right way of $6^{\text {th }}$ Avenue Alley North. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

A Resolution fixing a special assessment in the amount of $\$ 4,474.00$ against the property located at 6811 Frankfort Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

A Resolution fixing a special assessment in the amount of $\$ 7,855.88$ against the property located at $383636^{\text {th }}$ Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

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ITEM 14.
A Resolution fixing a special assessment in the amount of $\$ 15,681.24$ against the property located at $401444^{\text {th }}$ Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## ITEM 15.

A Resolution fixing a special assessment in the amount of $\$ 5,646.00$ against the property located at $442141^{\text {st }}$ Way North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## ITEM 16.

A Resolution fixing a special assessment in the amount of $\$ 5,276.00$ against the property located at $142122^{\text {nd }}$ Street North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## ITEM 17.

A Resolution fixing a special assessment in the amount of $\$ 10,143.00$ against the property located at 4013 Fairmont Place, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## ITEM 18.

A Resolution fixing a special assessment in the amount of $\$ 7,819.75$ against the property located at 7321 Oporto Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

## CONSENT

## CONSENT ITEM 20.

## CONSENT <br> ITEM 21.

CONSENT

A Resolution fixing a special assessment in the amount of $\$ 2,481.00$ against the property located at $130790^{\text {th }}$ Place North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)
ITEM 19.
A Resolution fixing a special assessment in the amount of $\$ 5,409.00$ against the property located at $132317^{\text {th }}$ Street North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

A Resolution accepting the unit price bid of Gillespie Construction, LLC, Jasper, Alabama, in the amount of $\$ 892,023.00$ for the Bridge Rail Rehabilitation Rebid (Citywide), this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Gillespie Construction, LLC, in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. [Project Code: PEP047CP 020096] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Bid Submitted)

ITEM 22.
A Resolution accepting and approving the bid renewal of Birmingham Recycling \& Recovery, LLC, Birmingham, for recycling services for recovered materials, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Public Works Department. This will begin the $3^{\text {rd }}$ year of the current bid. [G/L Account: 001-049-40400_40401.527-050] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Two Bids Submitted)

## CONSENT

## CONSENT ITEM 24.

## CONSENT ITEM 25.

## CONSENT

A Resolution approving payment to National League of Cities, Washington, District of Columbia, in an amount not to exceed $\$ 14,000.00 /$ year, renewable annually subject to the availability of funds, for a term not to exceed three (3) years, for league membership dues for the City of Birmingham, this being the only source of supply. [Appropriated for in FY2022-2023 Budget, G/L Account: 001_400_96100_96110.550-002] (Submitted and Recommended by the Mayor)

A Resolution approving payment to Paul Pierce Auto Paint and Body, Birmingham, in the amount of $\$ 3,135.92$ for wreck repair on vehicles number 144395 and 154322 for the Equipment Management Department, number 144395 and 154322 for the Equipment Management Department,
in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)
ITEM 23.
A Resolution approving payment to JW Auto Body and Collision, Birmingham, in the amount of $\$ 2,396.78$, for wreck repair on vehicle number 214338 and wreck repair supplement for hidden damages on vehicle number 144315 for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and Director of Equipment Management)
Mayor)

ITEM 26.
A Resolution approving payment to Quick Motors, Birmingham, in the amount of $\$ 5,065.07$ for supplements to wreck repairs on vehicle numbers 184372 and 184303 for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

## CONSENT ITEM 27.

A Resolution approving payment to Stivers Collision Center, Birmingham, in the amount of $\$ 1,903.97$ for wreck repair on vehicles number 174340 for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

## CONSENT ITEM 28.

A Resolution approving payment to W. W. Grainger, Inc., Lake Forest, Illinois, in the amount of $\$ 643.16$ for the purchase of vacuum cleaner, in accordance with Omnia Partners Contact, Contract \#192163, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated for in FY2022-2023 Budget, G/L Account: 001_022_17000_17401.524-040] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief)

## CONSENT <br> ITEM 29.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

## CONSENT ITEM 30

A Resolution approving the advanced expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance) **

## CONSENT ITEM 31.

A Resolution approving the advanced expense account of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance) **

## ITEM 32.

A Resolution authorizing the Mayor to execute and deliver an agreement with the Birmingham Board of Education, in an amount not to exceed $\$ 112,727.00$ to provide the following goods and services for the benefit of students at the Birmingham City Schools: The Board will assist with food insecurity solutions for students at Smith Middle School. The allocation is exclusively for the purpose stated. Said funds will come from District 1 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) (Deferred from 11/15/2022 to $11 / 29 / 2022$ ) (Deferred from 11/29/2022 to 12/13/2022)**

## CONSENT

## ITEM 33.

A Resolution finding that the following two hundred twenty (220) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing January 17, 2023, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

1 12-31-2-08-17.000-RR; 809 COLONIAL LN, LOT 3 BLK 6-A IDLEWOOD 4TH SECTOR 1ST ADD,

2 13-25-2-02-14.000-RR; 236 KILLOUGH SPRINGS RD, LOT 33 LYNN ACRES,
3 13-25-2-02-15.000-RR; 240 KILLOUGH SPRINGS RD, LOT 34 LYNN ACRES,
4 13-25-4-05-16.001-RR; 1140 DOGWOOD LN, LOT 9 BLK 15 ROEBUCK GARDENS ESTATES MB 40 PG 74 A \& B,

13-35-4-02-21.000-RR; 315 LAWSON RD, POB 38 FT S W OF NW COR LOT 16 RED MILL ADD TO ROEBUCK TH W 100 FT TH S 247.2 FT TH E 100 FT TH N 247.3 FT TO P O B LYING IN NW 1/4 OF SE $1 / 4$ SEC 35 TWSP 16 S R2W,

6 13-35-4-10-98.000-RR; 9738 WILLIAMSBURG DR, LOT 54 WILLIAMSBURG SQUARE 138/44 AMENDED MAP 139/13,

7 13-35-4-10-99.000-RR; 9740 WILLIAMSBURG DR, LOT 55 WILLIAMSBURG SQUARE 138/44 AMENDED MAP 139/13,

22-12-2-21-01.000-RR; 4941 CHEEK RD, LOT 20 BLK 12 DAVID SUR,

9 22-13-1-10-11.000-RR; 3414 34TH ST N, LOT 22 BLK 2 POOL \& GASTON ADD TO NORTH BHAM,

22-13-1-10-43.000-RR; 3397 33RD ST N, LOT 18 DOUGLASVILLE GARDENS,
11 22-13-1-16-05.000-RR; 3445 31ST PL N, LOT 6 W J RYAN 4/98,
12 22-13-1-16-13.000-RR; 3409 31ST PL N, LOT 3 BLK 2 L E PRICE ADD TO NORTH BHAM,

22-13-4-05-01.000-RR; 3337 32ND PL N, LOT 10 BLK 3 WAGENSLERS ADD TO NORTH BHAM,

14 22-13-4-09-01.000-RR; 3227 FRED L SHUTTLESWORTH DR, LOTS 4 THRU 7 BLK 7 AGENSLERS ADD TO NORTH BHAM,

16 22-13-4-21-21.000-RR; 3122 31ST AVE N, LOTS 4 \& 5 BLK 1 EBORNS ADD TO NO BHAM,

22-13-4-34-05.000-RR; 3133 29TH AVE N, LOT 43 BLK 3 WHITNEY-GAYLE \& VANN ADD,

22-13-4-34-06.000-RR; 3129 29TH AVE N, LOTS 44 \& 45 BLK 3 WHITNEY GAYLE \& VANN ADD,

22-13-4-34-07.000-RR; 3119 29TH AVE N, LOT 46 BLK 3 WHITNEY-GAYLE \& VANN ADD 81/100,

22-20-3-19-14.000-RR; 936 HIBERNIAN ST, LOT 10 BLK B NO HIGHLANDS ADD TO PRATT CITY, PRATT CITY,

35 22-20-3-25-01.000-RR; 1137 HIBERNIAN ST, POB W INTER HIBERIAN ST \& CHURCH AVE SW 1/4 SEC 20 TP 17 S R 3W TH W 105 FT TH S 98 FT TH W 5 FT TH S 100 FT TH E 110 FT TH N 198 FT TO POB,

36 22-20-3-25-02.000-RR; 1131 HIBERNIAN ST, P O B 105S FT W OF W INTER HIBERIAN ST \& CHURCH AVE TH W 105 FT ALG HIBERIAN ST TH S 48S FT TH E 105 FT TH N 48S FT TO P O B BEING PART BLK 3 MARTIN LOCKHART SURVEY,

37 22-20-3-26-03.000-RR; 421 CHURCH AVE, BEG SE INT OF CHURCH AVE \& HIBERNIAN ST TH S 153S FT TH E 107S FT TH N 153S FT TH W 107 FT TO P O B BEING PT LT 3 BLK 2 MARTIN LOCKHART SURVEY,

38 22-20-3-26-04.000-RR; 409 CHURCH AVE, COM S E INT HIBERNIAN ST \& CHURCH ST TH S 153S FT TO BEG TH CONT S 50S FT TH E 107S FT TH N 50S FT TH W 107S FT TO P O B BEING PART LOT 3 BLK 2 MARTIN LOCKHART SURVEY,

22-20-3-26-07.000-RR; 1208 ADAMS ST, P O B 70S FT W OF NW INTER ADAMS ST \& MAPLE AVE TH W 105S FT ALG ADAMS ST TH N 48S FT TH E 95S FT TH S 41S FT TO P O B BEING PART LOTS 2 \& 4 BLK 5 MARTIN LOCKHART SURVEY,

22-20-3-33-01.000-RR; 144 DUGAN AVE, LOT 1 SOUTHAMPTON VILLAS 122/43

41 22-20-3-35-17.000-RR; 204 MAPLE AVE, N 1/2 LOT 4 BLK 11 MARTIN LOCKHART SURVEY,

42 22-20-3-35-19.000-RR; 212 MAPLE AVE, N $1 / 2$ LOT 1 BLK 11 MARTIN LOCKHART SURVEY,

43 22-20-4-14-02.000-RR; 1438 TRILBY ST, P O B N W INTER OF TRILBY ST \& FORESTDALE BLVD TH N W 32S FT ALG BLVD TH S 21S FT TO TRILBY ST TH E 22S FT ALG ST TO P O B BEING LOT 14 BLK 7 TENN LD CO 2ND ADD TO PRATT CITY,

22-20-4-15-06.000-RR; 1400 TRILBY ST, LOT 9 \& WEST 10 FT OF LOT 10 BLK 3 TENN LAND COS 1ST ADD TO PRATT CITY,

22-20-4-17-10.000-RR; 1408 HIBERNIAN ST, LOT 11 BLK 4 TENN LAND CO S 1 ST ADD TO PRATT CITY,

22-20-4-17-13.000-RR; 1420 HIBERNIAN ST, LOT 14 BLK 4 TENN LAND CO S 1 ST ADD TO PRATT CITY,

22-20-4-18-03.000-RR; 1509 TRILBY ST, P O B S W INTER OF TRILBY ST \& FORESTDALE BLVD TH S E 45S FT ALG BLVD TH S 122S FT TO ALLEY TH W 50 FT TH N 153 FT TO TRILBY ST TH E 20S FT ALG ST TO P O B BEING LOT 7 BLK 8 TENN LD CO 2ND ADD TO PRATT CITY,

48 22-20-4-22-03.000-RR; 1433 HIBERNIAN ST, E 53 FT OF W 103 FT OF N 100 FT LOT 1 ADAM BRADFORDS SUB W OF NE COR OF LOT 1 TH W 53FT TH S 100 FT THE 53 FT TH N,

49 22-20-4-22-04.000-RR; 1429 HIBERNIAN ST, W 50 FT OF N 100 FT OF LOT 1 ADAM BRADFORDS SUB 1/2 OF LOT 2 IN SW $1 / 4$ OF SE $1 / 4$,

50 22-24-3-07-08.000-RR; 1429 28TH ST N, LOT 17 BLK 30 BHAM RLTY COS ADD \#4,

51 22-24-3-18-04.000-RR; 2709 20TH AVE N, W 43 FT OF E 143 FT OF LOT 6 BLK 18 HASKELL \& MULLERS,

52 22-24-4-13-02.000-RR; 1622 31ST ST N, P O B 130.7 FT NW OF N INTER ALLEY \& 31ST ST N TH W 55 FT ALG 31ST ST N TH S 116.7 FT TO ALLEY TH E 42 FT TH N 97.5 FT TO P O B BEING PT LOTS $7 \& 8$ BLK 25 BHAM RLTY COS ADD NO 4,

22-25-2-26-02.000-RR; 2211 15TH AVE N, LOT 5 BLK 3 WALNUT HILL,
22-25-2-26-04.000-RR; 2207 15TH AVE N, LOT 3 BLK 3 WALNUT HILL,
22-25-2-37-02.000-RR; 1326 22ND ST N, LOT 41 SUDDUTH REALTY COS SUB OF BLK 666 BHAM,

56 22-25-2-37-03.000-RR; 1324 22ND ST N, LOT 42 SUDDUTH REALTY COS SUB OF BLK 666 BHAM,

57 22-25-2-37-04.000-RR; 1320 22ND ST N, LOT 43 SUDDUTH REALTY COS SUB OF BLK 666 BIRMINGHAM,

58 22-25-2-37-07.000-RR; 1300 22ND ST N, LOT 47 SUDDETH RLTY COS SUB OF BLK 666 BHAM,

59 22-26-1-04-07.000-RR; 1900 16TH AVE N, LOTS 1+2 BLK 6 1ST ADD TO DRUID HILLS,

60 22-26-1-04-14.000-RR; 1934 16TH AVE N, LOTS 10+11 BLK 6 1ST ADD TO DRUID HILLS,

61 22-26-1-11-11.000-RR; 1910 15TH TER N, LOT 3 BLK 4 1ST ADD TO DRUID HILLS,

62 22-26-1-23-06.000-RR; 1601 15TH AVE N, LOTS A \& D J A BLUMBERG SUR OF N 100 FT OF LOT 2 BLK 23 J M WARE,

22-26-1-23-08.000-RR; 1425 16TH ST N, N 35 FT LOT 3 \& S 7 FT LOT 2 BLK 23 J M WARE,

64 22-26-3-06-05.000-RR; 1213 13TH AVE N, LOT 13 \& W 1/2 LOT 14 BLK A FOUNTAIN HGTS,

22-26-3-06-06.000-RR; 1209 13TH AVE N, LOT 12 BLK A FOUNTAIN HGTS,
66 22-27-1-13-02.000-RR; 100 16TH AVE N, W 45 FT OF LOTS 10 THRU 13 BLK 12 MELVILLE COURT,

67 22-27-4-37-04.000--RR; 21 12TH AVE W, LOT 6 BLK 41 MAP OF SMITHFIELD (NORTH),

22-28-2-10-10.000-RR; 202 2ND ST, LOT 10 BLK 3 THOMAS, 22-28-2-10-14.000-RR; 210 2ND ST, LOT 14 BLK 3 THOMAS, 22-28-2-17-03.000-RR; 211 2ND ST, LOT 6 BLK 7 THOMAS, 22-28-3-05-03.000-RR; 388 3RD ST, LOT 11 BLK 7 THOMAS, 22-34-1-19-10.000-RR; 8 9TH CT W, LOT 14 BLK 37 SMITHFIELD SMITHFIELD (NORTH),

22-34-1-19-14.000-RR; 948 CENTER ST N, S 65 FT OF LOTS 1+2+3 BLK 37 SMITHFIELD (NORTH),

22-34-1-20-09.000-RR; 970 1ST ST N, S 40 FT OF LOTS $1 \& 2$ \& THE E 10 FT OF THE S 40 FT OF LOT 3 BLK 32 SMITHFIELD THE S 40 FT OF LOT 3 (NORTH),

22-34-1-22-03.000-RR; 213 10TH AVE N, LOTS 3 \& 4 \& E 40 FT LOT 5 BLK 15 SMITHFIELD (NORTH)

22-34-1-26-06.000-RR; 28 9TH AVE W, LOTS 9 THRU 11 BLK 36 SMITHFIELD SMITHFIELD (NORTH),

22-34-1-26-07.000-RR; 16 9TH AVE W, LOT 12 BLK 36 SMITHFIELD (NORTH),

22-35-2-13-12.001-RR; 1002 5TH PL N, LOTS 3 \& 4 T T DAUGHDRILLS SUBD PB 1 PG 27 WEST OF 5TH PL N,

22-35-3-23-17.000-RR; 470 4TH ST N, N 35 FT OF S 125 FT OF LOT 1 BLK 29 MAP OF SMITHFIELD (SOUTH),

23-02-1-06-06.001-RR; 9404 WEST BLVD, N 48.8 FT OF LOTS 16 THRU 18 BLK 6 ROEBUCK HIGHLANDS 8/38,

23-02-2-05-20.000-RR; 9020 BELVOIR DR, LOT 6 BLK 2 BEL AIR 1ST ADD,

23-02-2-06-06.000-RR; 617 BRUNSON AVE, LOT 2 BLEVINS ADD TO BEL AIR,

23-02-2-07-32.000-RR; 620 BRUNSON AVE, LOT 18 BLK 5 BEL AIR 1ST ADD, 23-02-2-07-33.000-RR; 622 BRUNSON AVE, LOT 17 BLK 5 BEL AIR 1ST ADD, 23-02-2-07-35.000-RR; 626 BRUNSON AVE, LOT 15 BLK 5 BEL AIR 1ST ADD,

23-08-2-27-27.000-RR; 4021 49TH CT N, LOT 6 BLK 6 JEFFERSON HILLS 2ND ADD,

23-08-3-02-04.000-RR; 4245 49TH AVE N, LOT 1-A BOYLES HGLDS 1ST ADD RESUR OF LOTS 1 THRU 3 BLK 1 \& LOT 24 BLK 2 BOYLES HGLDS LD CO \& VAC ST,

23-08-3-02-04.000-RR; 4245 49TH AVE N, LOT 1-A BOYLES HGLDS 1ST ADD RESUR OF LOTS 1 THRU 3 BLK 1 \& LOT 24 BLK 2 BOYLES HGLDS LD CO \& VAC ST,

23-08-3-03-31.002-RR; 4533 40TH PL N, LOTS 5 \& N 42 FT OF LOT 6 BLK 1 MCCOY PLACE 16/18,

23-08-3-03-31.005-RR; 4515 40TH PL N, LOT 9 \& 10 BLK 1 MCCOY PLACE $16 / 18$,

23-08-3-03-31.007-RR; 4505 40TH PL N, LOT 12 BLK 1 MCCOY PLACE 16/18, 23-08-3-03-38.000-RR; 4520 40TH PL N, LOT 8 BLK 2 MCCOY PLACE, 23-08-3-03-39.000-RR; 4524 40TH PL N, LOT 7 BLK 2 MCCOY PLACE, 23-08-3-12-15.000-RR; 4404 41ST WAY N, LOTS 9 \& 10 BLK 2 INGLE TERRACE, 23-08-3-12-16.000-RR; 4408 41ST WAY N, LOT 8 BLK 2 INGLE TERRACE, 23-08-3-12-17.000-RR; 4412 41ST WAY N, LOT 7 BLK 2 INGLE TERRACE, 23-08-3-13-08.000-RR; 4413 41ST WAY N, LOT 7 BLK 1 INGLE TERRACE, 23-08-3-13-09.000-RR; 4409 41ST WAY N, LOT 8 BLK 1 INGLE TERRACE, 23-08-3-16-01.000-RR; 4441 43RD PL N, LOT 1 BLK 1 MOUNTAIN PARK RESUR,

23-08-3-16-02.000-RR; 4437 43RD PL N, LOT 2 BLK 1 MTN PARK RESUR, 23-08-3-16-03.000-RR; 4433 43RD PL N, LOT 3 BLK 1 MOUNTAIN PARK RESUR,

23-08-3-26-13.000-RR; 4222 43RD AVE N, LOT 16 BLK 5 MTN PARK RESUR,

23-08-3-29-11.000-RR; 4304 42ND AVE N, LOT 8 BLK 3 MTN PARK RESUR RESUR SEC 8 TP 17 R 2,

23-08-3-29-12.000-RR; 4308 42ND AVE N, LOT 7 BLK 3 MOUNTAIN PARK, 23-08-3-29-13.000-RR; 4312 42ND AVE N, LOT 6 BLK 3 MTN PARK RESUR,

23-08-3-29-14.000-RR; 4316 42ND AVE N, LOT 5 BLK 3 MOUNTAIN PARK RESUR,

23-08-3-29-16.000-RR; 4324 42ND AVE N, LOT 3 BLK 3 MTN PK RESUR,
23-08-3-30-01.000-RR; 4233 43RD AVE N, LOT 18 BLK 4 MTN PARK RESUR,
23-08-3-30-02.000--RR; 4229 43RD AVE N, LOT 17 BLK 4 SUR OF MOUNTAIN PARK,

23-08-3-30-07.000-RR; 4209 43RD AVE N, METES AND BOUNDS: LOT 12 BLK 4 MOUNTAIN PARK RESUR,

111 23-11-3-29-04.000-RR; 7829 DIVISION AVE, LOT 15 BLK 102 EAST LAKE,
112 23-11-3-29-11.000-RR; 7801 DIVISION AVE, NW 118 FT OF LOT 22 BLK 102 EAST LAKE,

23-11-3-30-04.000-RR; 7812 DIVISION AVE, LOT 4 BLK 101 EAST LAKE,
23-11-4-11-06.000-RR; 8229 RUGBY AVE, LOT 41-A SOUTH HIGHLANDS OF EAST LAKE RESUR OF LOTS 39 THRU 41 BLK 49 102/86,

23-11-4-11-12.000-RR; 8209 RUGBY AVE, LOT 50 \& THE N 20 FT OF LOT 51 BLK 49 SO HGLDS OF EAST LAKE,

116 23-11-4-23-11.000-RR; 8224 RUGBY AVE, LOTS $1 \& 2$ BLK 48 SO HGLDS TO EAST LAKE,

117 23-11-4-23-12.000-RR; 8230 RUGBY AVE, LOTS $3 \& 4$ BLK 48 SO HGLDS OF EAST LAKE,

118 23-11-4-23-13.000-RR; 8232 RUGBY AVE, LOTS 5 \& 6 BLK 48 SO HGLDS OF EAST LAKE,

23-11-4-27-19.000-RR; 8172 RUGBY AVE, LOT 19 BLK 40 SO HGLDS OF EAST LAKE,

23-11-4-28-12.000-RR; 8220 VASSAR AVE, LOT 11 BLK 41 SO HGLDS OF EAST LAKE,

23-14-1-10-03.000-RR; 828 80TH ST S, LOT 8 BLK 201 LAKEWOOD,
23-14-1-11-08.000-RR; 7947 RUGBY AVE, LOT 1 BLK 30 SOUTH HIGHLANDS OF EAST LAKE,

23-14-1-11-09.000-RR; 7943 RUGBY AVE, LOT 3 BLK 30 SOUTH HIGHLANDS OF EAST LAKE,

23-14-1-19-26.000-RR; 819 78TH ST S, LOT B J T DAFFRONS SURVEY,
23-14-1-19-52.000-RR; 820 78TH ST S, PT OF LOT 1 HEATHS RESUR OF LOTS H \& I \& J OF J T DAFFRONS SUR OF LOTS $1 \& 2$ BLK 3 HOWARD COLLEGE ESTS 71/51 MORE PART DESC AS FOLS: BEG AT NE COR OF SD LOT $1 \&$ RUN W 125 FT TH SW 120.6 FT TH SE 100.1 FT TH NE 124.3 FT TO POB,

23-14-1-23-17.000-RR; 783 78TH ST S, LOT 18 BLK 20 SOUTH HIGHLANDS OF EAST LAKE,

23-14-1-23-19.001-RR; 7808 8TH AVE S, NE $1 / 2$ OF LOTS $20 \& 21 \&$ THE NE $1 / 2$ OF SE 20 FT OF LOT 22 BLK 20 SOUTH HIGHLAND OF EAST LAKE $6 / 66$ \& 67,

23-14-3-18-04.000-RR; 7233 NAPLES AVE, LOT 16 BLK 4 EAST LAKE HGLDS,
23-14-3-18-16.000-RR; 7230 NAPLES AVE, LOT 7 BLK 4 EAST LAKE HIGHLANDS 6/34,

130 23-14-3-21-01.000-RR; 7208 LONDON AVE, LOTS 1 THRU 4 LEON TATE \& WIFE SUR,

23-15-3-19-01.000-RR; 232 67TH PL N, LOT 21 FULLERS SUB OF BLK 12-G,
23-15-3-20-06.000-RR; 209 67TH PL N, LOT 30 FULLERS SUB OF BLK 12-G EAST WOODLAWN,

23-17-2-06-10.000-RR; 4009 40TH TER N, LOTS 10+11+12 BLK 5 INGLENOOK RLTY CO SUR BOYLES HGLDS,

23-17-2-06-11.000-RR; 4000 40TH AVE N, LOT 13 BLK 5 INGLENOOK RLTY CO SUR BOYLES HGLDS,

23-17-2-06-12.000-RR; 4004 40TH AVE N, LOT 14 BLK 5 INGLENOOK RLTY CO SUR BOYLES HGLDS,

23-17-2-06-17.000-RR; 4024 40TH AVE N, LOT 19 BLK 5 INGLENOOK RLTY CO SUR BOYLES HGLDS,

23-17-2-18-21.000-RR; 4044 38TH AVE N, LOT 12 W M WESTBROOK 2ND ADD,
23-18-1-16-25.000-RR; 3536 40TH ST N, LOT 2 BLK 5 WESTBROOK ADD TO BOYLES,

23-20-1-27-01.000-RR; 4733 9TH TER N, P O B 168 FT W OF THE S W INTER OF 48TH ST N \& 9TH TERR N TH W 57 S FT ALG TERR TH S 106 S FT TH E 57 S FT TH N 106 S FT PT OF LOTS 12 \& 3 BLK 1 PROPERTY OF R A GILBERT,

23-20-1-27-02.000-RR; 4729 9TH TER N, E 50 FT OF W 100 FT OF LOTS $1+2$ BLK 1 PROPERTY OF R A GILBERT,

23-20-1-27-03.000-RR; 4725 9TH TER N, W 50 FT LOTS 1-2 BLK 1 PROPERTY OF R A GILBERT,

23-20-4-03-10.000-RR; 940 47TH PL N, LOT 19 HICKORY GROVE,
23-21-1-29-03.000--RR; 221 59TH WAY S, P O B 60 FT S NW OF INTER NE LINE 59TH WAY S \& S LINE NE 1/4 SEC 21 T17S R2W TH NW 60 FT NE 152 S FT SE 50 FT SW 148 S FT TO POB LOT 9 \& PT LOT 10 BUXTON TRACT,

23-21-1-29-04.000--RR; 225 59TH WAY S, P O B 19 FT S SE OF INTER NE LINE 59TH WAY S \& S LINE NE 1/4 SEC 21 T17S R2W TH NW 79.5 FT NE 148 S FT SE 50 FT SW 142 FT TO POB PT LOT 10 BUXTON TRACT,

23-21-3-03-07.000-RR; 937 53RD ST N, LOT 4 M E MOSS,
23-21-3-10-17.000-RR; 5016 1ST AVE N, LOT 11 BLK 11 WOODLAWN RLTY COS 1ST ADD TO WOODLAWN,

23-21-3-13-15.000-RR; 212 53RD ST N, POB 138 FT S OF THE S INTER OF 9TH AVE N \& 53RD ST N TH S 48.3 FT ALG 53RD ST N TH W 113.2 FT TH N 48.3 FT TH E 113.2 FT TO POB LYING IN TH N $1 / 2$ OF SW $1 / 4$ SEC 21 TP 17S R 2W \& PT UNRECORDED FORSYTH EST SECT 21 TWSP 17S RANGE 2W,

23-21-4-03-10.000-RR; 148 57TH ST S, LOT 9 BLK 2 JOHNSON \& MONTGOMERY ADD,

149 23-22-3-31-17.000-RR; 730 64TH PL S, LOTS 9+10 MADDOX SUR OF BLK 2 T T SCOTT,

150 23-22-3-31-18.000-RR; 731 64TH PL S, LOTS 17 \& 18 MADDOX SUR BLK 2 T T SCOTT SUR,

151 23-23-2-13-02.002-RR; 6801 KIMBERLY AVE, VCOM NE COR NW 1/4 OF NW 1/4 SEC 23 TWP 17S R 2W TH S 886.6 FT TO POB TH CONT S 120 FT TH W 102.6 FT TH N 120 FT TH E 102.6 FT TO POB,

152 24-09-3-19-06.000-RR; 2030 SCHOOL ST, LOTS 6 THRU 8 BLK 1 MAP OF LIBERTY HGLDS,

29-04-2-17-05.000-RR; 1621 3RD AVE W, LOT 14 BLK 44 COMPTON PLACE, 29-04-2-19-04.000-RR; 1713 2ND CT W, LOT 11 BLK 51 COMPTON PLACE, 29-04-2-20-01.000-RR; 1601 2ND CT W, LOT 9 BLK 43 COMPTON PLACE, 29-04-2-20-06.000-RR; 1621 2ND CT W, LOT 14 BLK 43 COMPTON PLACE, 29-04-2-21-04.000-RR; 1529 2ND CT W, LOT 17 BLK 35 COMPTON PLACE, 29-04-2-21-05.000-RR; 1531 2ND CT W, LOT 18 BLK 35 COMPTON PLACE, 29-04-2-21-12.000-RR; 200 15TH ST W, S 46.7 FT LOTS 7-8-9 BLK 35 COMPTON PLACE,

29-04-2-22-02.000-RR; 1424 2ND AVE W, LOT 1A OF WRIGHT RESUR PB 219 PG 82,

29-04-2-24-06.000-RR; 1226 2ND AVE W, LOT 2 BLK 25 EXCEPT W 10 FT OF NO 70 FT COMPTON RISING,

29-04-2-25-05.000-RR; 1221 2ND AVE W, LOT 13 BLK 24 COMPTON RISING,

29-04-2-26-01.000-RR; 1301 2ND AVE W, THE E 33.33 FT OF THE N 100 FT OF LOT 9 BLK 17 SUR OF COMPTON RISING,

29-04-2-26-02.000-RR; 1305 2ND AVE W, W 16.67 FT OF N 100 FT OF LOT 9 \& E 16.67 FT OF N 100 FT OF LOT 10 BLK 17 COMPTON RISING,

29-04-2-26-03.000-RR; 1307 2ND AVE W, W 33.33 FT OF N 100 FT OF LOT 10 BLK 17 COMPTON RISING,

29-04-2-26-07.000-RR; 1321 2ND AVE W, LOT 14 BLK 17 COMPTON RISING 1/83,

29-04-2-26-10.000-RR; 1330 1ST CT W, LOT 1 BLK 17 COMPTON RISING,
29-04-2-26-12.000-RR; 1320 1ST CT W, LOT 3 BLOCK 17 COMPTON RISING, 29-04-2-26-18.000-RR; 126 13TH ST W, S 40 FT OF LOTS $9 \& 10$ BLK 17 COMPTON RISING,

29-04-2-30-02.001-RR; 1709 2ND AVE W, LOT 10 BLK 50 COMPTON PLACE, 29-04-2-30-03.000-RR; 1713 2ND AVE W, LOT 11 BLK 50 COMPTON PLACE, 29-04-2-30-07.000-RR; 3021 BORDER ST, THE N 50 FT OF LOTS $1 \& 2$ BLK 50 COMPTON PLACE PB 10 PG 17,

29-04-2-31-06.000-RR; 3103 BORDER ST, N 70 FT LOTS 13 \& 14 BLK 49 COMPTON PLACE,

29-04-2-35-04.000-RR; 1315 1ST CT W, LOT 12 BLK 18 COMPTON RISING 1/83, 29-04-2-35-06.000-RR; 1321 1ST CT W, LOT 14 BLK 18 COMPTON RISING,

29-04-2-35-08.000-RR; 1331 1ST CT W, LOT 16 BLK 18 COMPTON RISING,
29-04-4-16-11.000-RR; 612 11TH ST SW, S 50 FT LOTS 2 THRU 5 BLK 21 WEST END EXCEPT W 15 FT,

29-05-1-19-11.000-RR; 3024 BORDER ST, P O B 50 FT N OF THE N INTER OF BORDER ST \& UNNAMED ST TH N 66.5 FT D 60 FT S ALG BORDER ST TH W 143 FT TO ALLEY TH S 56 FT S ALG ALLEY TH E 143 FT TO P O B BEING LOT 4 BLK 2 MID BHAM SUR \& PT OF LOT 7 BLK 1 M A WILDSMITH SUR,

29-05-3-17-19.000-RR; 3019 PRINCE AVE, LOT 33 INVESTMENT REAL EST CO BLK D MARGARET BRYAN SUB OF BLK D MARGARET BRYAN 5/89,

29-05-4-10-06.000-RR; 1850 MADISON AVE SW, LOT 6 BLK 12 OAKMOOR ESTS ESTS,

29-05-4-10-08.000-RR; 1842 MADISON AVE SW, LOT 4 BLK 12 OAKMOOR EST,

29-05-4-16-01.000-RR; 1701 MADISON AVE SW, LOT 19 BLK 3 OAKWOOD PLACE 2ND ADD RESUR,

29-09-2-15-14.000-RR; 1562 TUSCALOOSA AVE SW, LOTS 8 \& 9 HEWES \& BOOTH SUR TO WEST END,

29-09-2-15-15.000-RR; 1556 TUSCALOOSA AVE SW, LOT 7 HEWES \& BOOTH SUR END,

29-10-1-10-10.000-RR; 656 CENTER WAY SW, LOTS 16 \& 17 \& S 10 FT LOT 18 BLK 3 J H MCCARY SUR BLKS 37 \& 38 WALKER LAND CO,

29-11-2-22-19.000-RR; 1840 1ST ST S, LOT 6 POLAKOWS ADD TO GREEN SPRINGS SEC 11 TP 18 R 3,

29-11-2-22-21.000-RR; 1832 1ST ST S, LOT 3 POLAKOWS ADD TO GREEN SPRINGS,

29-12-1-02-05.000-RR; 1449 18TH AVE S, LOTS 39 \& 40 BELVEDERE TERRACE, 29-12-1-02-06.000-RR; 1445 18TH AVE S, LOT 38 BELVEDERE TERRACE, 29-12-1-02-07.000-RR; 1437 18TH AVE S, LOT 36 \& LOT 37 BELVEDERE TERRACE,

29-12-1-02-08.000-RR; 1433 18TH AVE S, LOT 35 BELVEDERE TERRACE, 29-12-1-02-09.000-RR; 1413 18TH AVE S, LOTS 39 \& 40 BELVEDERE TERRACE, 29-12-1-02-10.000-RR; 1405 18TH AVE S, LOTS 28 \& 29 BELVEDERE TERRACE 14/47,

29-12-2-07-14.000-RR; 1704 12TH ST S, LOT 2 C H GLASSER RESUR,

29-15-2-05-18.000-RR; 826 NASSAU AVE SW, LOT 41 BLK 3 MONTEVALLO PARK,

29-16-4-21-13.000-RR; 2000 15TH ST SW, LOT 1 BLK 40 MASON CITY,

214 29-17-3-29-20.000-RR; 2513 COLLEGE AVE SW, LOT 18 COLLEGE PARK RESUB,

29-17-3-30-11.000-RR; 2513 CARLOS AVE SW, LOT 66-A DAVIS RESUR PB 201 PG 33,

216 29-17-3-30-12.000-RR; 2517 CARLOS AVE SW, LOT 68 COLLEGE PARK RESUB,

217 29-17-3-30-19.000-RR; 2508 COLLEGE AVE SW, LOT 38 COLLEGE PARK RESUB 10/113,

218 29-18-1-22-24.001-RR; 3108 STEINER AVE SW, LOTS 2 \& 3 BLK 3 DUPUYS 2ND ADD 18/89,

219 29-19-1-01-37.000-RR; 3205 ASH AVE SW, POB 85 FT W OF THE W INTER OF SW 32ND ST \& SW ASH AVE TH W 50 FT ALG SW ASH AVE TH S 160 FT TO ALLEY TH E 50 FT TH N 160 FT TO POB BEING PT OF LOT 4 MOSE \& LULA HILL SUR SEC 18 TSP 18 R3W,

## OLD AND NEW BUSINESS

## PRESENTATIONS

## REQUEST FROM THE PUBLIC

## ADJOURNMENT

