

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

December 20, 2022 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Reverend Timothy Woods, Pastor, Hopewell Missionary Baptist Church

PLEDGE OF ALLEGIANCE: Councilor Valerie Abbott

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: July 5, 12, 19 & 26, 2022

MINUTES NOT READY: August 2, 2022 – December 13, 2022

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS OF BOARDS AND AGENCY

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor, or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

ITEM 1.

A Resolution relative to the application of Moksha7, LLC for a Lounge Retail Liquor Class II License to be used at **Liquor Pavilion**, 2806 Lakeshore Parkway, Suite A-12, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation Received)

CONSENT(ph)

ITEM 2.

A Resolution relative to the application of Greenawalt Hospitality, LLC, for a Special Retail Liquor License 160 to be used at **UAB Soccer Park**, 800 11th Street South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

ITEM 3.

A Resolution relative to the application of S & A Investment, LLC, for a Lounge Retail Liquor License Class II to be used at **The Late Rollers Package Store**, 1101 3rd Avenue West, Suite C, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation Received)

ITEM 4.

A Resolution relative to the application of S & A Investment, LLC, for an Off Premise Beer and Wine License to be used at **The Late Rollers Convenience Store**, 1101 3rd Avenue West, Suite B, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (No Recommendation Received)

CONSENT (ph)

ITEM 5.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 22-13-4-32-14.000-RR; 2810 34TH ST N, P O B 75S FT S OF SW INTER 29TH AVE N & 34TH ST N TH S 80S FT ALG 34TH ST N TH W 320S FT ALONG & TO ALEY TH N 80S FT TH E 320S FT TO P O B BEING PART SE 1/4 OF SE ¼,
- 2 22-14-4-44-12.000-RR; 2412 30TH AVE N, LOT 15 BLK 185 NO BHAM,
- 3 22-20-4-13-01.000-RR; 1517 LAFAYETTE ST, LOTS 7 & 8 BLK 7 TENN LAND COS 2ND ADD TO PRATT CITY,
- 4 22-23-2-27-03.000-RR; 1917 30TH AVE N, LOT 5 BLK 210 NORTH BHAM,
- 7 22-23-4-10-06.000-RR; 2316 22ND AVE N, E 12.5 FT OF LOT 2306 & W 25 FT OF LOT 2308 M A MAY AVE IN M A MAY SUR,
- 8 22-23-4-10-07.000-RR; 2322 22ND AVE N, LOT 2310 AND E 1/2 LOT 2308 M A MAY AVE,
- 9 22-23-4-10-08.000-RR; 2326 22ND AVE N, P O B 40 FT SW OF NW INTER 22ND AVE N & 24TH ST N TH SW 60 FT ALG 22ND AVE N TH NW 140 FT TO ALLEY TH NE 60 FT TH SE 140 FT TO P O B BEING PT M A MAY SUR & PT LOTS 7 & 8 PHILLIPS & UNGERMAN SUR,
- 10 22-23-4-10-09.000-RR; 2330 22ND AVE N, P O B NW INTER 22ND AVE N & 24TH ST N TH SW 40 FT ALG 22ND ST N TH NW 140 FT TO ALLEY TH NE 40 FT TO 24TH ST N TH SE 140 FT ALG 24TH ST N TO P O B BEING PT M A MAY SUR & PT LOT 8 PHILLIPS & UNGERMAN SUR,
- 17 22-25-1-07-13-.000-RR; NEXT TO 1126 30TH ST N, N 60 FT LOT 1 & N 60 FT OF E 90 FT LOT 2 BLK 641 BIRMINGHAM BLKS & S 60 FT OF N 120 FT OF LOTS 1 & 2 BLK 641 BIRMINGHAM BLOCKS,
- 18 22-26-1-10-06.000-RR; 1523 FRED L SHUTTLESWORTH DR, LOT 12 BLK 3 SUDDUTH RLTY CO 5TH ADD TO BHAM LESS RD ROW,
- 19 22-26-1-10-07.000-RR; 1519 FRED L SHUTTLESWORTH DR, LOT 11 BLK 3 SUDDUTH RLTY 5TH ADD TO BHAM LESS RD ROW,
- 20 22-26-1-31-12.000-RR; 1808 13TH CT N, S 80 FT LOT 1 & E 50 FT LOT 5 BLK 1 HENRY & COPELAND,
- 21 22-26-1-31-16.000-RR; 1818 13TH CT N, P O B 200 FT S W OF THE N W INTER OF 19TH ST N & 13TH CT N TH S W 50 FT ALG CT TH N W 120 FT TH N E 50 FT TH S E 120 FT TO P O B BEING PT OF BLK 1 HENRY & COPELAND,
- 22 22-26-1-31-17.000-RR; 1820 13TH CT N, P O B 150 FT S W OF THE N W INTER OF 19TH ST N & 13TH CT N TH S W 50 FT ALG CT TH N W 120 FT TH N E 50 FT TH S W 120 FT TO P O B BEING PT OF BLK 1 HENRY & COPELAND,
- 23 22-27-1-13-02.000-RR; 100 16TH AVE N, W 45 FT OF LOTS 10 THRU 13 BLK 12 MELVILLE COURT,
- 26 22-27-4-14-13.000-RR; 212 13TH TER N, LOT 42 MURRELLE LD COS ADD NO 1,
- 27 22-27-4-14-14.000-RR; 216 13TH TER N, LOT 41 MURRELLE LD COS ADD NO 1,

- 28 22-27-4-18-09.000-RR; 1301 2ND PL N, W 1/2 LOT 1 BLK 8 MAP OF NEW ZEALAND,
- 30 22-27-4-20-03.000-RR; 221 13TH TER N, LOTS 51 & 52 MURRELLE LD COS ADD NO 1,
- 34 22-27-4-32-11.000-RR; 1 13TH AVE N, BEG SE INTER OF N 13TH AVE & CENTER ST SE 1/4 TH E ALG 13TH AVE 180 FT TH S 33 FT TH W 70 FT TH S 30 FT TH W 110 FT TH N 65 FT TO POB BEING PT OF LOTS 5 6 7 & 8 MAP OF SMITHFIELD (NORTH)1/149 SEC 27 TWSP 17S R3W,
- 38 22-28-1-07-11.001-RR; 2112 8TH ST W, LOT 1 MT NEBO MISSIONARY BAPT CHURCH RESURVEY OF LOTS 34-36 J R WALKERS RES OF BLKS 69-70 WADE TRACT PB 230 PG 70,
- 39 22-28-2-10-02.000-RR; 165 1ST ST, LOT 7 BLK 3 THOMAS,
- 40 22-28-2-10-11.000-RR; 204 2ND ST, LOT 11 BLK 3 THOMAS,
- 41 22-28-2-10-12.000-RR; 206 2ND ST, LOT 12 BLK 3 THOMAS,
- 45 22-28-2-17-05.000-RR; 207 2ND ST, LOT 4 BLK 7 THOMAS,
- 47 22-33-3-02-06.000-RR; 1624 8TH CT W, LOT 6 BLK 4 RIDGEWOOD PARK 1ST ADD,
- 53 22-34-4-38-01.000-RR; 101 3RD AVE W, P O B S W INTER OF 3RD AVE W & CENTER ST TH S E 15S FT ALG CENTER ST TH S LY 108S FT ALG CENTER ST TH W LY 148S FT TH NW LY 132S FT TO 3RD AVE W TH E 178S FT ALG 3RD AVE W TO P O B LYING IN S E 1/4 SEC 34 SEC 34 TP 17S R3W,
- 55 23-07-3-06-16.000-RR; 4405 F L SHUTTLESWORTH DR, LOTS 2 & 3 BLK 1 HARRIMAN PARK,
- 56 23-07-3-10-03.000-RR; 3665 43RD AVE N, LOTS 5 & 6 BLK 8 M A HINES 1ST ADD TO HARRIMAN PARK,
- 57 23-08-3-22-04.000-RR; 4312 40TH PL N, LOT 5 BLK 7 INGLE TERRACE,
- 59 23-08-3-23-07.000-RR; 4018 43RD AVE N, LOT 9 BLK 8 INGLE TERRACE,
- 60 23-08-3-23-08.000-RR; 4022 43RD AVE N, LOT 10 BLK 8 INGLE TERRACE,
- 61 23-08-3-24-01.000-RR; 4125 44TH AVE N, E 1/2 LOTS 1-2-3 BLK 9 INGLE TERRACE,
- 62 23-08-3-24-05.000-RR; 4113 44TH AVE N, LOTS 14 & 15 BLK 9 INGLE TERRACE,
- 63 23-08-3-24-06.000-RR; 4319 41ST ST N, LOT 13 BLK 9 INGLE TERRACE,
- 64 23-08-3-24-07.000-RR; 4317 41ST ST N, LOT 12 BLK 9 INGLENOK TERRACE,
- 65 23-08-3-24-08.000-RR; 4315 41ST ST N, LOT 11 BLK 9 INGLE TERRACE,
- 66 23-08-3-24-09.000-RR; 4100 43RD AVE N, LOTS 9 & 10 BLK 9 INGLE TERRACE,

- 67 23-08-3-24-11.000-RR; 4110 43RD AVE N, LOT 7 BLK 9 INGLE TERRACE,
- 68 23-08-3-24-13.000-RR-01; 4312 41ST PL N, LOT 4 BLK 9 INGLE TERRACE ALSO
BEG 15 FT SO OF INTER LOT 16 & ALLEY TH S 45 FT TH SWLY 17 FT TH NW
48 FT TH E 27 FT TO POB,
- 69 23-08-3-25-10.000-RR; 4121 43RD AVE N, LOT 10 BLK 10 INGLE TERRACE,
- 70 23-08-3-25-11.000-RR; 4113 43RD AVE N, LOTS 11 & 12 BLK 10 INGLE TERR,
- 73 23-08-3-25-18.000-RR; 4025 43RD AVE N, LOT 6 BLK 11 INGLE TERRACE,
- 74 23-08-3-25-22.000-RR; 4129 40TH PL N, N 52 FT LOT 10 BLK 11 INGLE
TERRACE,
- 75 23-11-1-22-05.000-RR; 629 85TH ST S, LOT 8 BLK 188 2ND ADD TO SO HGLDS
OF EAST LAKE,
- 76 23-11-3-09-20.000-RR; 8124 3RD AVE S, LOT 7 BLK 134 EAST LAKE,
- 80 23-11-4-19-09.000-RR; 742 82ND PL S, LOT 18 BLK 43 SO HGLDS OF EAST
LAKE,
- 81 23-11-4-19-14.000-RR; 763 82ND ST S, LOT 3 BLK 43 SO HIGHLANDS OF EAST
LAKE,
- 82 23-11-4-28-09.000-RR; 749 82ND ST S, E 1/2 OF LOTS 1-3 BLK 41 SO HGLDS OF
EAST LAKE,
- 83 23-11-4-29-02.000-RR; 764 82ND ST S, LOT 23 BLK 42 SO HGLDS OF EAS,
- 84 23-11-4-29-03.000-RR; 760 82ND ST S, LOT 25 BLK 42 SO HGLDS OF EAST
LAKE,
- 87 23-14-2-20-09.000-RR; 7711 5TH AVE S, LOT 5 BLK 1 SOUTH HGLDS OF EAST
LAKE,
- 88 23-14-3-02-16.000-RR; 7436 NAPLES AVE, LOT 10 BLK 79 SO HGLDS OF EAST
LAKE,
- 89 23-14-3-17-09.000-RR; 7215 OPORTO MADRID BLVD S, LOT 21 BLK 1 EAST
LAKE HGLDS,
- 90 23-14-3-18-12.000-RR; 7200 OPORTO AVE, LOT 1 BLK 4 EAST LAKE HGLDS
HIGHLANDS,
- 91 23-14-3-18-17.001-RR; 7232 OPORTO AVE S, LOTS 8 & 9 BLK 4 EAST LAKE
HIGHLANDS PB 6 PG 34,
- 92 23-14-3-27-06.000-RR; 7100 NAPLES AVE, LOT 1 BLK 8 EAST LAKE HGLDS,
- 93 23-15-1-34-11.000-RR; 7210 DIVISION AVE, LOT 4 BLK 17 EAST LAKE,
- 94 23-15-2-09-03.000-RR; 3517 65TH ST N, LOTS 4 THRU 6 BLK 1 GROVELAND
HTS,

- 95 23-15-2-09-04.000-RR; 3509 65TH ST N, LOT 3 BLK 1 GROVELAND HTS,
- 96 23-15-2-09-06.000-RR; 3501 65TH ST N, LOT 1 BLK 1 GROVELAND HTS ,
- 98 23-15-3-11-07.000-RR; 213 68TH ST N, LOT 46 BLK 11-G WALKER LD CO SUB
BLK 11-G EAST WOODLAWN C D EBERSOLE,
- 99 23-15-3-11-09.000-RR; 205 68TH ST N, LOTS 43 & 44 EBERSOLES SUB OF BLK
11-G EAST WOODLAWN,
- 100 23-15-3-20-26.000-RR; 212 68TH ST N, LOT 46 FULLER SUB BLK 12-G EAST
WOODLAWN,
- 101 23-15-3-23-02.000-RR; 537 66TH ST N, LOTS 9 & 10 BLK 3 NORTH
GROVELAND,
- 102 23-15-3-23-05.000-RR; 521 66TH ST N, LOT 6 BLK 3 NORTH GROVELAND EXC
HWY RW,
- 103 23-15-3-23-06.000-RR; 519 66TH ST N, LOTSS 4 & 5 BLK 3 NORTH
GROVELAND EXC PT IN HWY,
- 104 23-15-3-24-01.000-RR; 533 65TH ST N, LOT 9 BLK 2 NORTH GROVELAND,
- 105 23-15-3-24-04.000-RR; 517 65TH ST N, LOT 5 BLK 2 NORTH GROVELAND,
- 109 23-15-3-25-01.000-RR; 6521 5TH AVE N, P O B 65 FT S E OF S INTER 5TH AVE
N & 65TH ST N TH E 146 FT S ALG 5TH AVE N TO I-59 TH SW 118 FT S ALG I-
59 TO ALLEY TH W 149 FT S TH NELY 116 FT S TO P O B BEING LOTS 3+4+
PT LOTS 1 2 5 6 & 7 BLK 1 NO GROVELAND,
- 110 23-15-3-25-02.000-RR; 453 65TH ST N, P O B S INTER 65TH ST N & 5TH AVE N
TH S 110 FT ALG 65TH ST N TH E 15 FT S TH NELY 116 FT S TO 5TH AVE N
TH W 65 FT S ALG 5TH AVE N TO P O B BEING PT LOTS 1 & 2 BLK 1 NO
GROVELAND,
- 113 23-18-1-18-16.000-RR; 3805 36TH AVE N, LOTS 3 & 4 BLK 1 LAUREL HILL
ADD TO BOYLES,
- 115 23-22-1-11-04.000-RR; 7400 67TH ST S, LOT 8 BLK 29 GATE CITY,
- 116 23-22-1-11-05.000-RR; 7404 67TH ST S, LOT 7 BLK 29 GATE CITY,
- 117 23-22-1-11-06.000-RR; 7408 67TH ST S, LOT 6 BLK 29 GATE CITY,
- 118 23-22-1-12-03.000-RR; 7100 66TH ST S, E 30 FT OF LOT 6 & THE W 10 FT OF
LOT 5 BLK 22 GATE CITY,
- 119 23-22-1-12-04.000-RR; 7108 66TH ST S, E 30 FT OF LOT 6 & THE W 10 FT OF
LOT 5 BLK 22 GATE CITY,
- 120 23-22-1-12-05.000-RR; 7112 66TH ST S, LOT 5 EX W 10 FT BLK 22 GATE CITY,
- 121 23-22-1-17-02.000-RR; 7009 66TH ST S, LOT 10-A BLK 18 GATE CITY RESU R
OF BLKS 16-17-23-24 & PT OF BLK 18,

- 122 23-22-1-17-03.000-RR; 7005 66TH ST S, LOT 9-A BLK 18 GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18,
- 124 23-22-1-18-09.000-RR; 6901 66TH ST S, LOT 11 BLK 16-A GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18,
- 127 23-22-2-18-04.000-RR; 6441 3RD AVE S, POB INTER N E LINE I-20 & S E LINE 3RD AVE S TH N E 47S FT ALG 3RD AVE S TH SE 200S FT TO KENTUCKY AVE TH W 65S FT ALG KENTUCKY AVE TO I-20 R/W TH NW 155S FT ALG I-20 R/W TO P O B BEING PT J C LONGS SUB BLK 1-H EAST WOODLAWN,
- 128 23-22-2-36-02.000-RR; 205 61ST ST S, LOT 9 BLK 1 FREYS ADD TO WOODLAWN SECT 22 TWSP 17 S RANGE 2W,
- 130 23-23-2-17-04.000-RR; 7412 67TH ST S, LOT 5 BLK 29 GATE CITY,
- 131 23-27-2-09-09.002-RR; 5724 11TH AVE S, LOTS 37 & 38 BLK 2 CRESTWOOD ADD TO WOODLAWN HGHLDS 4TH SECT 36/47,
- 132 23-27-4-02-023.000RRR; 1328 CRESTHILL RD, LOT 7 BLK 2 CRESTVIEW HILLS ALSO A STRIP 25 FT S BY 63 FT S LYING N W OF & ADJACENT TO SD LOT BEING IN NW SE 1/4,
- 134 29-02-2-22-23.000-RR; 349 THETA AVE S, LOT 14 BETTIE MONTGOMERY EX STRIP OFF E END,
- 135 29-02-2-22-24.000-RR; 345 THETA AVE S, LOT 15 BETTIE MONTGOMERY SUR,
- 136 29-02-2-22-25.000-RR; 341 THETA AVE S, LOT 16 BETTIE MONTGOMERY SUR,
- 137 29-02-3-15-07.000-RR; 41 4TH AVE S, LOT 48 BURCHELLS SUR BLK 6 WALKER LAND CO ADD TO BHAM,
- 138 29-02-3-31-07.000-RR; 609 OMEGA ST, LOT 7 BLK 2 TIDDLESVILLE HGTS HEIGHTS,
- 139 29-02-3-31-09.000-RR; 617 OMEGA ST, LOTS 5 & 6 BLK 8 M A HINES 1ST ADD TO HARRIMAN PARK,
- 140 29-02-3-31-11.000-RR; 621 OMEGA ST, LOT 10 BLK 2 TIDDLESVILLE HGTS HEIGHT,
- 141 29-03-1-03-01.000-RR; 115 3RD AVE W, LOT IN NW 1/4 NE 1/4 DESC BEG 350 FT NELY OF SE/COR INT 3RD AV W & 2ND ST W TH NELY 150 FT S TH SLY 135 FT S,
- 142 29-03-1-22-13.000-RR; 12 CENTER ST N, LOT A BLK 7 RESUR OF PT OF BLK 7 WALKER LAND COS ADD TO ELYTON,
- 145 29-05-2-11-03.000-RR; 2005 PIKE RD, LOT 2 BLK 1 J C MCWILLIAMS,
- 146 29-05-2-11-05.000-RR; 2417 AVENUE T, LOT 1 BLK 2 R A TERRELLS RESURVEY OF BLKS B-2 & B-3 OF J C MCWILLIAMS ADD TO ENSLEY,

- 147 29-05-2-11-07.000-RR; 2423 AVENUE T, LOT 3 BLK 2 R A TERRELLS RESURVEY OF BLKS B-2 & B-3 OF J C MCWILLIAMS ADD TO ENSLEY,
- 148 29-05-2-20-15.000-RR; 2008 28TH ST W, LOT 13 BLK 6 ENSLEY HGLDS,
- 149 29-05-2-20-26.000-RR; 2220 28TH ST W, LOT 10 & W 1/2 OF LOT 11 BLK 3 RESUR OF BLK 1 THRU 3 SURVEY OF ENSLEY HGLDS,
- 150 29-05-3-17-16.000-RR; 3013 PRINCE AVE, LOT 29 INVESTMENT REAL EST CO SUB BLK D MARGARET BRYAN SUR,
- 151 29-05-3-17-18.000-RR; 3017 PRINCE AVE, LOT 32 INVESTMENT REAL ESTATE CO SUB BLK D MARGARET BRYAN MARGARET BRYAN,
- 153 29-05-3-17-24.000-RR; 3033 PRINCE AVE, LOT 38 INVESTMENT REAL EST CO SUB BLK D MARGARET BRYAN,
- 154 29-05-3-17-25.000-RR; 3035 PRINCE AVE, LOT 39 BLK D MARGARET BRYAN SUR,
- 155 29-05-3-17-26.000-RR; 3037 PRINCE AVE, LOTS 40 & 41 BLK D MARGARET BRYAN SUR SUB OF BLK D MARGARET BRYAN SUR,
- 156 29-05-3-18-14.000-RR; 3032 PRINCE AVE, LOT 5 INVESTMENT REAL ESTATE CO SUB OF BLK D MARGARET BRYAN SUB,
- 157 29-05-3-18-17.000-RR; 3026 PRINCE AVE, LOT 8 INVESTMENT REAL EST CO SUR BLK D MARGARET BRYAN SUB,
- 158 29-05-3-18-18.000-RR; 3024 PRINCE AVE, LOT 9 INVESTMENT REAL ESTATE CO SUBDIV BL D OF MARGARET BRYAN SUR,
- 159 29-05-3-18-19.000-RR; 3022 PRINCE AVE, LOT 10 INVESTMENT REAL EST CO SUR BLK D MARGARET BRYAN SUB,
- 160 29-05-3-18-20.000-RR; 3020 PRINCE AVE, LOT 11 INVESTMENT REAL EST COS SUB OF BLK D MARGARET BRYAN SUB,
- 161 29-05-3-19-12.000-RR; 2112 WARRIOR RD, W 50.78 FT OF LOT 3 BLK 1 OAK TERRACE ADDITION,
- 162 29-06-1-13-01.000-RR; 1869 PIKE RD, LOT 10 BLK 1 ENSLEY LD CO 7TH ADD,
- 163 29-06-1-13-03.000-RR; 1861 PIKE RD, LOT 12 BLK 1 ENSLEY LD CO'S 7TH ADD,
- 165 29-06-1-26-15.000-RR; 2634 AVENUE S ENSLEY, LOTS 1 THRU 3 BLK 60 ENSLEY HIGHLANDS,
- 166 29-06-2-11-02.000-RR; 2405 AVENUE F, LOT 2 BLK 24-F ENSLEY 1ST ADD,
- 168 29-06-4-08-20.000-RR; 1836 31ST ST, LOT 21 BLK 4 BHAM ENSLEY,
- 169 29-06-4-09-03.000-RR; 1839 31ST ST, LOT 3 BLK 3 BHAM ENSLEY,
- 170 29-06-4-14-01.000-RR; 1645 32ND ST, LOT 1 BLOCK 16 BHAM-ENSLEY,

- 171 29-06-4-22-03.000-RR; 1629 34TH ST, LOT 5 BLK 14 BHAM-ENSLEY,
- 172 29-06-4-22-04.000-RR; 1625 34TH ST, LOT 6 BLK 14 BHAM-ENSLEY,
- 174 29-11-2-21-04.000-RR; 109 18TH CT S, LOT 3 BLK 9 1ST ADD TO GREEN SPRINGS,
- 175 29-16-4-26-36.000-RR; 1416 MATT LEONARD DR SW, BEG SW INTERSEC FRANCES AVE SW & 14TH PL SW TH S 90 FT TH SW 20 FT TH NW 109 FT TH E 63 FT TO POB SEC 16 TP 18S R 3W,
- 178 29-18-3-06-05.000-RR; 1315 66TH ST W, LOT 21 BLK 4 WEST PARK ESTS 3RD SECTOR,
- 180 30-01-1-09-10.000-RR; 2610 AVENUE F, LOT 10 BLK 26-E ENSLEY 1ST ADD,
- 181 30-01-1-21-01.000-RR; 2615 AVENUE F, LOT 4 BLK 26-F ENSLEY 1ST ADD,

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 6.

An Ordinance repealing Ordinance No. 22-158 adopted by the Council on November 22, 2022, and approving and authorizing the Mayor to execute a Redevelopment Agreement between the City of Birmingham and **Housing Reinvestment Corporation of America (HRCA)**, under which the City shall convey to HRCA a total of fifty-three (53) lots located in the Pratt City Community at 1430 Pratt Highway, Birmingham, and also award funds under the Community Development Block Grant Disaster Recovery Program and the American Rescue Plan Act, in the amount of \$2,987,000.00 to HRCA for the development of single family, energy-efficient houses for persons or families at or below 100 percent of the Area Median Income containing approximately 1000-1350 square feet of living space. (Submitted by the City Attorney) (Recommended by the Director of Community Development) **

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ITEM 7.

An Ordinance, in accordance with the provisions of Act 1969-916, authorizing the Mayor and/or the Chief of Police to enter into an Agreement with the **Drug Enforcement Agency (DEA)** for participation of Birmingham Police Department Officers in the Birmingham High Intensity Drug Trafficking Areas Task Force (Birmingham HIDTA Task Force), disbursement of HIDTA resource funds to the City of Birmingham and reimbursement to the City for qualified salary and benefits as well as qualified expenses and authorizing the Mayor and/or the Chief of Police to execute all documents necessary to accomplish the purpose of the Agreement for a term which shall not extend beyond September 30, 2025.

[**First Reading**] (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 8.

A Resolution authorizing the Mayor to execute an order under the City’s Master Services and Purchasing Agreement with **Axon Enterprise, Inc.**, approving Resolution No. 263-22 by the Council of the City of Birmingham on February 15, 2022, under which the City of Birmingham will acquire Axon devices and services detailed in Quote Q-439304-44893.865BF such as Axon VR, its Virtual Reality (VR) Simulator Training platform which provides immersive VR training that helps police offices develop critical thinking and de-escalation skills improving outcomes for public safety for use by the Birmingham Police Department for an amount not to exceed \$608,925.00 for a term not to exceed 44.4516 months with said products and services to be delivered to the City on or after July 1, 2023. [**Funding Source: 001_043_26000_26001.527-050 – Professional Fees Other Professional Services**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 9.

A Resolution authorizing the Mayor to execute an order under the City’s Master Services and Purchasing Agreement with **Axon Enterprise, Inc.**, approving Resolution No. 263-22 by the Council of the City of Birmingham on February 15, 2022, under which the City of Birmingham will acquire Axon devices and services detailed in Quote Q-4318504-44855.887BF such as Axon Air an integrated drone platform that provides integrated evidence and program management and delivers secure wireless livestreaming to provide critical situational awareness improving outcomes for public safety for use by the Birmingham Police Department for an amount not to exceed \$227,007.88 for a term not to exceed 50.4516 months with said products and services to be delivered to the City on or after January 1, 2023. [**Funding Source: 001_043_26000_26001.527-050 – Professional Fees Other Professional Services**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 10.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Community Affairs Committee of Birmingham, Inc.**, in an amount not to exceed \$13,480.00 to provide up to twenty-eight (28) tables to officers, employees and volunteers of the City of Birmingham to attend the 37th Annual Dr. Martin Luther King, Jr., Unity Breakfast and to make seats and tables available to the general public who wish to pay to attend the event. [**Funding Sources: Mayor's Fund \$1,000.00, City Council's Fund \$2,880.00 and \$9,600.00 to come from respective Neighborhood Association funds**] (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT**ITEM 11.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Space One Eleven, Inc.**, under which Space One Eleven will provide art education programs that will incorporate art history, technique, and conceptual workshops where professional Birmingham artists teach classes to underserved school aged children and adults within the geographical boundaries of District #8. The fee for these services is not to exceed total funds in the amount of \$2,500.00 inclusive of any reimbursable expenses. Said total funds will come from District #8 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 12.**

A Resolution authorizing the Mayor to execute a one (1) year Agreement with **VertiGIS North America Ltd. (VertiGIS)**, to provide maintenance and technical support services for the GCX Analytics T2 software and authorizing the City to expend an amount not to exceed \$10,025.00. [**G/L Account: 001_037_01920_01922.526-001**] (Submitted by the Mayor) (Recommended by the Director Information Management Services)

CONSENT**ITEM 13.**

A Resolution approving and authorizing the Mayor to execute any and all documents required for the City to complete and submit a grant application with **Bloomberg Philanthropies** the Bloomberg Initiative for Cycling Infrastructure program to implement transformative cycling infrastructure improvements in the City of Birmingham, if awarded. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

ITEM 14.

A Resolution, pursuant to §11-47-19 of the Code of Alabama, 1975, authorizing the Mayor to expend funds for the purchase and planting of twenty-four (24) trees along Highland Avenue and authorizing the execution of agreements in an amount not to exceed the sum of \$4,200.00. Said funds to come from the Highland Park Neighborhood Association Funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 15.**

A Resolution accepting the lump sum proposal of **Interface Services, Inc.**, LaGrange, Georgia, in the amount of a sum not to exceed \$18,215.72 and authorizing the Mayor to execute a contract with Interface Services, Inc., to provide the removal and installation of flooring in the City Council Chambers located at 710 20th Street North, in accordance with the terms of the Quote Number #30761 dated August 8, 2022, and Sourcewell Vendor Agreement #080819-IFA and the terms of this agreement. **[Funding Source: CC102CP 02798A]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT**ITEM 16.**

A Resolution accepting the lump sum proposal of **RPA, Inc.**, Birmingham, Alabama, in the amount of a sum not to exceed \$28,296.00 and authorizing the Mayor to execute a contract with RPA, Inc., to provide the installation of seating in the City Council Chambers located at 710 20th Street North, in accordance with the terms of the Quote dated October 17, 2022, and Omnia Vendor Agreement #R191805 and the terms of this agreement. **[Funding Source: CC102CP 02798A]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT**ITEM 17.**

A Resolution accepting the Change Order #1 to increase the Contract Sum in the amount of \$5,925.00 and to increase the contract duration by twenty-one (21) calendar days from issuance of purchase order to the contract of **McAbee Construction, Inc.**, Tuscaloosa, Alabama, for the Birmingham City Hall-Replacement of Backup Chiller #2 located at 710 20th Street North, Birmingham, to correct deficient existing piping conditions and to adjust contract time for implementation of those corrections and authorizing the Mayor to modify the contract with said McAbee Construction, Inc. **[Funding Source: DCP102CP 003999_065]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

CONSENT**ITEM 18.**

A Resolution accepting and approving the bid award of **Access Information Management**, Birmingham, Alabama, for records storage service, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year with an option to renew for a second and third year, for the City Clerk Office. This being the lowest bid submitted. [**G/L Account: 001_007_01390_01391.527-050**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the City Clerk) (Two Bids Submitted)

CONSENT**ITEM 19.**

A Resolution accepting and approving the bid of **Airgas USA, LLC**, Kennesaw, Georgia, for Medical Grade Oxygen, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year guaranteed with an option of renewal, contingent upon Council approval for the City of Birmingham Fire and Rescue Service Department. This being the lowest, most responsive bid submitted meeting specifications. [**G/L Account: 001_022_17000_17400.524-025**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (One Bid Submitted, Negotiated)

CONSENT**ITEM 20.**

A Resolution accepting and approving the bid renewal of **Bridgestone-Hosepower**, Birmingham, Alabama, for the purchase of hydraulic hoses and fittings, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Equipment Management Department. This will begin the 2nd year of the current bid and authorizing the Mayor to execute any necessary documents on behalf of the City. [**Appropriated for in the FY2022-2023 Budget, G/L Account001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Two Bids Submitted)

CONSENT**ITEM 21.**

A Resolution accepting and approving the bid renewal of **Sunbelt Fire, Inc.**, Fairhope, Alabama, for the purchase of emergency response vehicle parts group 1 OEM and aftermarket; group 2 aftermarket; group 3 OEM and aftermarket; group 4 aftermarket; group 5 OEM and aftermarket and group 6 OEM and aftermarket, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Equipment Management Department. This begin the 2nd year of the current bid and authorizing them Mayor to execute any necessary documents on behalf of the City. [**Appropriated for in the FY2022-2023**

Budget, G/L Account001.151-004] (Submitted by the Mayor)
(Recommended by the Purchasing Agent and the Director of Equipment
Management) (Four Bids Submitted)

CONSENT

ITEM 22.

A Resolution accepting and approving the OMNIA Partners cooperative bid award of **TAPCO (Traffic and Parking Control Company)**, Brown Deer, Wisconsin, for Traffic Control Products and Related Products and Solutions Contract Number 2020-200 for a period of one (1) year, for the Transportation Department. [G/L Accounts: **001_052_00840_00841.513-001-R&M-Infrastructure Street & Traffic Signs, 001_052_00840_00841.513-009-R&M-Infrastructure Street & Traffic Signs, 001_052_00840_00841.513-002-R&M-Infrastructure Street & Traffic Signs, 001_052_00840_00841.513-003-R&M-Infrastructure Street & Traffic Signs,**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Transportation)

CONSENT

ITEM 23.

A Resolution accepting and approving the bid award of **Pallet PBC**, Everett, Washington, for transitional housing for the homeless, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year with an option of renewal, contingent upon Council approval for the Community Development Department. This being the best responsive and responsible bid submitted. [G/L Account: **081_013_05600_05604.536-001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Two Bids Submitted)

CONSENT

ITEM 24.

A Resolution approving payment to **Alabama Fire College**, Tuscaloosa, Alabama, in the amount of \$7,513.32, for the Paramedic Training Program-P2 Tuition/Insurance/Drug Screening/Books, on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: **001-022_18000_18101.524-007]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Birmingham Fire and Rescue)

CONSENT**ITEM 25.**

A Resolution approving payment to **National Office Furniture, Inc.**, Jasper, Indiana, for the purchase of office furniture in the amount of \$31,942.00, as needed at unit prices on file in the office of the Purchasing Agent, for the City Council Office based on bid awarded contract by the State Alabama, T-Number T390 Master Agreement #MA220000002897. **[Appropriated for in the FY2022-2023 Budget, G/L Account: 001_010_99999.525-005]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the President of the City Council)

CONSENT**ITEM 26.**

A Resolution approving payment to **Sansom Equipment Company, Inc.**, Birmingham, Alabama, for the purchase of two (2) 25 Yard Cobra HC Rear Loaders at \$219,658.78 each, at unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, in accordance with Sourcwell Contract #091219-NWY, for the Equipment Management Department. **[Appropriated for in the FY2022-2023 Budget, G/L Account: 102_000.600-007, Project Code: EM102CP 0C4006_001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 27.**

A Resolution approving payment to **Stivers Brothers Automotive of Alabama, Inc.**, Prattville, Alabama, for the purchase of one (1) 2023 Jeep Grand Cherokee Laredo 4x4 at \$42,113.65 with optional features, as need at unit prices on file in the office of the Purchasing Agent, for the Police Department based on bid awarded contract by the State of Alabama, T-Number, T191, Master Agreement #MA220000003316-5. **[Appropriated for in the FY2022-2023 Budget, G/L Account: 102_000.600-007, Project Code: EM102CP 0C4006_003]** (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Equipment Management and the Police Chief)

CONSENT**ITEM 28.**

A Resolution approving payment to **Strickland Paper Company, Inc.**, Birmingham, Alabama, for paper, cut paper, offset wide format paper and envelopes, as needed at unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Print Shop Stores based on bid awarded contract by the State of Alabama, T-Number, T103, Master Agreement #MA220000003257. **[Appropriated for in the FY2022-2023**

Budget, G/L Account: 001_019_00090_00092.524-035] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT

ITEM 29.

A Resolution approving the itemized expense accounts of elected and appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 30.

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 31.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 32.

A Resolution approving the itemized expense account of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 33.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

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ITEM 34.

A Resolution setting a public hearing **January 17, 2023** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2022-00012**) to change zone district boundaries from D-2 Single-Family Residential District to C-2 General Commercial District, filed by Brian Harris of Live Oak Parkway, LLC, applicant, representing the owner Huffman Baptist Church, for property located at 9701 Parkway East and situated in the NE ¼ of Section 36, Township 16-S, Range 2-West, Birmingham. [**First Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. and Not Recommended by the Planning and Zoning Committee) **

ITEM 35.

Receiving the Emergency Purchase Notice from the Purchasing Agent relative to Fire Station #6 roof leakage. **

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 1990-22, on November 15, 2022, to be noxious and dangerous, whereon said weeds have been abated:

- 5 22-23-2-28-12.000-RR; 1916 30TH AVE N, LOT 16 BLK 190 NORTH BHAM,
- 6 22-23-4-01-04.000-RR; 2500 22ND AVE N, LOT 1 EVERGREEN TWIN COTTAGES 252/96,
- 11 22-23-4-12-02.000-RR; 2519 22ND AVE N, W 50 FT OF E 150 FT OF LOT 4 BLK 7 HASKELL & MULLER,
- 12 22-23-4-12-03.000-RR; 2515 22ND AVE N, W 50 FT OF E 200 FT OF LOT 4 BLK 7 HASKELL & MULLER,
- 13 22-23-4-12-04.000-RR; 2511 22ND AVE N, BEG 200 FT SW OF SW INTER OF 22 AVE N & 26TH ST N THENCE SW-65 FT SE-140 FT NE-65 FT NW-140 FT TO P O B PART OF LOT 4 BLK 7 HASKELL & MULLER,
- 14 22-23-4-12-05.000-RR; 2507 22ND AVE N, W 50 FT OF LOT 4 BLK 7 HASKELL & MULLER,
- 15 22-23-4-13-05.000-RR; 2119 24TH ST N, P O B SE INTER 22ND AVE N & 24TH ST N NE 200 FT ALG 22ND AVE N TH SE 140 FT TO ALLEY TH SW 200 FT TO

- 24TH ST N TH NW 140 FT ALG 24TH ST N TO P O B BEING PT M A MAY SUR & LOTS 16-17-18-19 PHILLIPS & UNGERMAN SUR & PT J F TOMERLIN SUR,
- 16 22-25-1-07-12.000-RR; 1126 30TH ST N, N 60 FT LOT 1 & N 60 FT OF E 90 FT LOT 2 BLK 641 BIRMINGHAM BLKS & S 60 FT OF N 120 FT OF LOTS 1 & 2 BLK 641 BIRMINGHAM BLOCKS,
- 24 22-27-1-26-02.000-RR; 15 15TH AVE W, LOT 14 BLK 3 ROSEWOOD PARK REVISED,
- 25 22-27-4-05-17.000-RR; 1401 1ST ST W, LOT A NORMAN R JOHNSON SUB OF LOT 2 BLK 4 REVISED MAP OF ROSEWOOD PARK,
- 29 22-27-4-20-02.000-RR; 229 13TH TER N, LOT 53 MURRELLE LD COS ADD NO 1 SEC 27 TWSP 17S R3W,
- 31 22-27-4-20-04.000-RR; 217 13TH TER N, LOT 50 MURRELLE LD COS ADD NO 1,
- 32 22-27-4-24-04.000-RR; 21 BANKHEAD HWY W, P O B 100S FT E OF THE N INTER OF W 1ST ST & W 13TH AVE TH E 50 FT ALG W 13TH AVE TH N 134.1 FT TO BANKHEAD,
- 33 22-27-4-27-02.000-RR; 247 13TH AVE N, W 1/2 LOT 8 BLK 5 MAP OF NEW ZEALAND,
- 35 22-27-4-34-02.000-RR; 105 BANKHEAD HWY W, ALL LOT 2 LYING SE OF BANKHEAD HWY R/W ALSO S 50 FT OF LOT 1 BEING IN BLK 44 MAP OF SMITHFIELD (NORTH) SEC 27 TWSP 17S R3W,
- 36 22-27-4-34-03.000-RR; 109 BANKHEAD HWY W, PT OF LOT 3 BLK 44 MAP OF SMITHFIELD LYING SE OF BANKHEAD HWY R/W NORTH) 1/149,
- 37 22-27-4-39-04.000-RR; 1161 1ST ST N, N 50 FT OF LOTS 7 & 8 BLK 24 MAP OF SMITHFIELD (NORTH) SEC 27 TWSP 17S R3W,
- 42 22-28-2-10-13.000-RR; 208 2ND ST, LOT 13 BLK 3 THOMAS SEC 28 TWSP 17S R3W,
- 43 22-28-2-11-09.000-RR; 214 2ND ST, LOT 10 BLK 4 THOMAS,
- 44 22-28-2-16-09.000-RR; 215 2ND ST, LOT 1 BLK 8 THOMAS SUBDIV SEC 28 TP 17S R3W,
- 46 22-32-4-10-08.000-RR; 3021 15TH ST, LOT 21 BLK 1 OAKHURST,
- 48 22-34-1-27-07.000-RR; 125 9TH CT W, N 140 FT 150S FT OF LOT 8 BLK 50 SMITHFIELD (NORTH),
- 49 22-34-2-08-43.000-RR; 1020 5TH ST W, LOT 2 OF RESURVEY OF LOTS 22 23 & 24 BLK 3 COLLEGE HILLS,
- 50 22-34-3-10-11.000-RR; 640 8TH AVE W, P O B 50 FT E OF THE N E INTER OF 7TH ST W & 8TH AVE W TH E 50 FT ALG 8TH AVE W TH N 110 FT TO ALLEY TH S W,
- 51 22-34-3-28-03.000-RR; 409 4TH CT W, LOT 14 BLK 9 1ST ADDITION TO EARLE PLACE,

- 52 22-34-3-28-09.000-RR; 411 5TH ST W, S 40 FT LOTS 9-10 BLK 9 1ST ADD TO EARLE PLACE,
- 54 23-07-3-05-14.000-RR; 3716 44TH AVE N, LOT 17 BLK 5 M A HINES 1ST ADD TO HARRIMAN PARK,
- 58 23-08-3-23-05.000-RR; 4013 44TH AVE N, LOT 6 BLK 8 INGLE TERRACE,
- 71 23-08-3-25-15.000-RR; 4037 43RD AVE N, LOT 3 BLK 11 INGLE TERRACE,
- 72 23-08-3-25-17.000-RR; 4029 43RD AVE N, LOT 6 BLK 11 INGLE TERRACE,
- 77 23-11-3-17-09.000-RR; 8010 2ND AVE S, LOT 3-A MT LEBANON BAPTIST CHURCH RESURVEY 231/96,
- 78 23-11-4-17-09.000-RR; 8201 8TH AVE S, NW 100 FT OF LOT 1 BLK 211 LAKEWOOD,
- 79 23-11-4-17-11.000-RR; 817 82ND ST S, NW 1/2 OF LOT 20 BLK 211 LAKEWOOD,
- 85 23-11-4-29-04.000-RR; 756 82ND ST S, LOT 27 BLK 42 SO HGLDS OF EAST LAKE,
- 86 23-11-4-30-01.000-RR; 812 82ND ST S, SE 50 FT LOTS 12+13 BLK 209 LAKEWOOD,
- 97 23-15-2-10-02.000-RR; 3529 66TH ST N, LOT 8 BLK 2 GROVELAND HTS,
- 106 23-15-3-24-05.000-RR; 513 65TH ST N, LOTS 3 & 4 BLK 2 NORTH GROVE,
- 107 23-15-3-24-10.000-RR; 512 66TH ST N, LOT 17 BLK 2 NORTH GROVELAND,
- 108 23-15-3-24-11.000-RR; 516 66TH ST N, LOTS 16 BLK 2 NORTH GROVELAND PB 4 PG 109,
- 111 23-15-4-23-06.000-RR; 7033 4TH AVE S, LOT 10 BLK 26 EAST LAKE,
- 112 23-15-4-26-05.000-RR; 7009 1ST AVE S, LOT 14 BLK 1 EAST LAKE,
- 114 23-22-1-02-09.000-RR; 6805 EXETER AVE, LOT 7-A HILLWOOD PLACE RESUR OF LOTS 7-8-9,
- 123 23-22-1-18-010-000-RR; 6829 66TH ST S, LOT 3 BLK 25 GATE CITY,
- 125 23-22-2-17-07.000-RR; 6433 2ND AVE S, LOT 19 BLK 4-E EAST WOODLAWN LESS PT IN I-20 R/W,
- 126 23-22-2-17-08.000-RR; 6429 2ND AVE S, LOT 20 BLK 4-E EAST WOODLAWN LESS PT IN I-20 R/W,
- 129 23-23-2-06-04.000-RR; 7277 HIGDON RD, LOT 5 BLK 39 GATE CITY 1/378 EXC THE N 10 FT IN R/W,
- 133 23-28-4-13-21.000-RR; 5244 CLAIRMONT AVE, LOT 17 BLK 8 CRESTWOOD HILLS 6TH SECTOR,

- 143 29-04-2-04-04.000-RR; 1513 4TH CT W, LOT 13 BLK 38 COMPTON PLACE,
- 144 29-05-1-11-17.000-RR; 2828 25TH ST W, E 1/2 OF LOT 10 BLK 3 WM LYTLE ADD TO BHAM ENSLEY,
- 152 29-05-3-17-21.000-RR; 3025 PRINCE AVE, LOT 35 BLK D MARGARET BRYAN SUR,
- 164 29-06-1-17-11.000-RR; 1538 27TH ST, LOT 9 BLK 6 SCOTTS ADD TO ENSLEY,
- 167 29-06-2-11-06.000-RR; 2419 AVENUE F, SW 1/2 OF LOT 6 BLK 24-F ENSLEY 1ST ADD,
- 173 29-08-1-23-19.000-RR; 1864 PRINCETON CT SW, LOTS 16 & 17 BLK 2 RUSSELLS ADD TO OAKWOOD PLACE,
- 176 29-16-4-31-08.000-RR; 1449 MATT LEONARD DR SW, LOT 2-A SOUTH GOLDWIRE ESTS 2ND SECTOR RESUR OF LOTS 2 THRU 8 BLK 7 & LOT 1 BLK 7 LOT 11 BLK 6 & VAC ST OF SOUTH,
- 177 29-16-4-31-24.000-RR; 1557 MATT LEONARD DR SW, LOT 4 BLK 10 PLAT A - ISHKOODA,
- 179 30-01-1-09-09.000-RR; 2612 AVENUE F, LOT 9 BLK 26-E ENSLEY 1ST ADD,
- 182 30-01-1-47-11.000-RR; 3006 AVENUE H, LOT 11 BLK 30-G ENSLEY 8TH ADD,
- 183 30-02-1-09-11.000-RR; 4500 7TH AVE, E 50 FT OF S 125 FT OF LOT 8 BLK 6 SUR OF ADLER-WEAVER,
- 184 30-16-4-11-15.000-RR; 3625 CHURCH ST, LOT 18 J R WILSON ADD TO DOLOMITE,