

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

January 17, 2023 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Charlton Holt, Pastor, Woodlawn Campus Church of the Highlands

PLEDGE OF ALLEGIANCE: Councilor LaTonya A. Tate

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: August 23 & 30, 2022

MINUTES NOT READY: September 6, 2022 – January 10, 2023

COMMUNICATIONS FROM THE MAYOR

NOMINATIONS OF BOARDS AND AGENCIES

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P(ph)

ITEM 1.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2022-00012**) to change zone district boundaries from D-2 Single Family Residential District to C-2 General Commercial District, filed by Brian Harris of Live Oak Parkway, LLC, applicant, representing the owner, Huffman Baptist Church, for the property located at 9701 Parkway East, and situated in the NE¼ of Section 36, Township 16-S, Range 2-West, Birmingham, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. of the Birmingham Planning Commission) (NOT Recommended by the Planning and Zoning Committee)**

CONSENT(ph)

ITEM 2.

A Resolution relative to the application of Greenawalt Hospitality, LLC for a Special Retail Liquor License 160 to be used at **UAB Ballfields**, 901 11th Street South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 3.

A Resolution relative to the application of Greenawalt Hospitality, LLC for the transfer of a Special Retail Liquor License 160 to be used at **UAB Bartow Arena**, 617 13th Street South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 4.

A Resolution relative to the application of Café IZ, LLC for a Special Events License 140 to be used at **ArtBlink 2023**, on February 4, 2023, at 2000 6th Avenue South, 1st and 2nd Floor, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 5.

A Resolution relative to the application of Event Concessions, Inc. for a Special Retail Liquor License 150 to be used at **Birmingham Restaurant Week Food Truck Rally**, from January 26 to February 5, 2023, at 518 32nd Street South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

ITEM 6.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Pete Blank-Birmingham Trolley Tours, LLC**, 6229 Jonathans Way, Trussville, Alabama, to be used in the operation of a Jitney Service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation Committee) (No Recommendation by the Transportation Committee)

ITEM 7.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Blessed Beyond Transportation**, 1508 Five Acre Road, Hueytown, Alabama, to be used in the operation of a Non-Emergency Medical Service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation Committee) (Recommended by the Transportation Committee)

ITEM 8.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Collier Kids Travel, LLC**, 5238 Mossy Brook Court, Bessemer, Alabama, to be used in the operation of a Non-Emergency Medical Service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation Committee) (Recommended by the Transportation Committee)

ITEM 9.

A Resolution granting an Operating Authority Permit with one (1) Certificate of Public Necessity and Convenience to **Passion Williams-Love Lift, LLC**, 1430 Gadsden Highway, Suite 116, Unit 469, Birmingham, to be used in the operation of an Executive Sedan Service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation Committee) (No Recommendation by the Transportation Committee)

ITEM 10.

A Resolution granting an Operating Authority Permit with three (3) Certificates of Public Necessity and Convenience to **Charles Brown-Safe Dependable Care Corp.**, 5880 Waterstone Point, Hoover, Alabama, to be used in the operation of a Non-Emergency Medical Service upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by Councilor O’Quinn, Chairman, Transportation Committee) (No Recommendation by the Transportation Committee)

CONSENT(ph)

ITEM 11.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 12-31-2-08-17.000-RR; 809 COLONIAL LN, LOT 3 BLK 6-A IDLEWOOD 4TH SECTOR 1ST ADD,
- 2 13-25-2-02-14.000-RR; 236 KILLOUGH SPRINGS RD, LOT 33 LYNN ACRES,
- 3 13-25-2-02-15.000-RR; 240 KILLOUGH SPRINGS RD, LOT 34 LYNN ACRES,
- 4 13-25-4-05-16.001-RR; 1140 DOGWOOD LN, LOT 9 BLK 15 ROEBUCK GARDENS ESTATES MB 40 PG 74 A & B,
- 5 13-35-4-02-21.000-RR; 315 LAWSON RD, POB 38 FT S W OF NW COR LOT 16 RED MILL ADD TO ROEBUCK TH W 100 FT TH S 247.2 FT TH E 100 FT TH N 247.3 FT TO P O B LYING IN NW 1/4 OF SE 1/4 SEC 35 TWSP 16 S R2W,
- 6 13-35-4-10-98.000-RR; 9738 WILLIAMSBURG DR, LOT 54 WILLIAMSBURG SQUARE 138/44 AMENDED MAP 139/13,

- 7 13-35-4-10-99.000-RR; 9740 WILLIAMSBURG DR, LOT 55 WILLIAMSBURG SQUARE 138/44 AMENDED MAP 139/13,
- 8 22-12-2-21-01.000-RR; 4941 CHEEK RD, LOT 20 BLK 12 DAVID SUR,
- 10 22-13-1-10-43.000-RR; 3397 33RD ST N, LOT 18 DOUGLASVILLE GARDENS,
- 12 22-13-1-16-13.000-RR; 3409 31ST PL N, LOT 3 BLK 2 L E PRICE ADD TO NORTH BHAM,
- 13 22-13-4-05-01.000-RR; 3337 32ND PL N, LOT 10 BLK 3 WAGENSLERS ADD TO NORTH BHAM,
- 14 22-13-4-09-01.000-RR; 3227 FRED L SHUTTLESWORTH DR, LOTS 4 THRU 7 BLK 7 AGENSLERS ADD TO NORTH BHAM,
- 15 22-13-4-16-25.000-RR; 3446 31ST AVE N, LOT 24 BLK 4 DOUGLASVILLE,
- 17 22-13-4-34-05.000-RR; 3133 29TH AVE N, LOT 43 BLK 3 WHITNEY-GAYLE & VANN ADD,
- 18 22-13-4-34-06.000-RR; 3129 29TH AVE N, LOTS 44 & 45 BLK 3 WHITNEY GAYLE & VANN ADD,
- 19 22-13-4-34-07.000-RR; 3119 29TH AVE N, LOT 46 BLK 3 WHITNEY-GAYLE & VANN ADD 81/100,
- 20 22-13-4-34-07.001-RR; 3117 29TH AVE N, LOT 47 BLK 3 WHITNEY-GAYLE & VANN ADD 81/100,
- 21 22-13-4-34-08.000-RR; 3113 29TH AVE N, LOT 48 BLK 3 WHITNEY-GALE & VANN ADD,
- 22 22-13-4-34-09.000-RR; 3109 29TH AVE N, LOT 49 BLK 3 WHITNEY-GAYLE & VANN ADD,
- 23 22-13-4-41-06.000-RR; 3416 27TH AVE N, LOT 11 BLK 12 SOUTH DOUGLASVILLE,
- 24 22-14-3-07-11.000-RR; 2116 35TH AVE N, LOT 16 BLK 88 C B ROGERS SUBDIV OF NORTH BHAM,
- 25 22-19-4-01-32.000-RR; 728 LAMPLIGHTER CIR, LOT 18 BLK 3 SOUTHAMPTON 1ST SECTOR 2ND ADDITION,
- 26 22-20-3-11-05.000-RR-01; 709 MAPLE AVE, COM NE COR OF SW 1/4 SEC 20 TP 17 R 3W TH S 345 FT TO POB CONT S 200 FT TH W 129 FT TH N 91 FT TH W 80 FT TH N 110 FT TH E 209 FT TO POB,
- 27 22-20-3-11-05.001-RR; 701 MAPLE AVE, COM NE COR OF NE 1/4 OF SW 1/4 SEC 20 TP 17 R 3W TH S 540 FT TH W 129 FT TO POB CONT W 80 FT TH N 91 FT TH E 80 FT TH S 91 FT TO POB ALSO KNOWN AS LOT 3-D OF UNRECORDED ESCOTT-PAYNE ADD TO PRATT CITY,

- 28 22-20-3-16-11.000-RR; 1012 TRILBY ST, LOT 4 BLK D NORTH HIGHLANDS ADD TO PRATT CITY,
- 29 22-20-3-16-19.000-RR; 1044 TRILBY ST, LOT 12 BLK D NORTH HIGHLANDS ADD TO PRATT CITY,
- 30 22-20-3-17-16.000-RR; 1012 HIBERNIAN ST, LOT 4 BLK C NO HIGHLANDS ADD TO PRATT CITY,
- 31 22-20-3-18-10.000-RR; 940 TRILBY ST, LOT 11 BLK E NO HIGHLANDS ADD TO PRATT CITY,
- 32 22-20-3-18-11.000-RR; 944 TRILBY ST, LOT 12 BLK E NO HIGHLANDS ADD TO PRATT CITY,
- 33 22-20-3-19-14.000-RR; 936 HIBERNIAN ST, LOT 10 BLK B NO HIGHLANDS ADD TO PRATT CITY,
- 34 22-20-3-20-05.000-RR; 800 HIXON ST, LOT 9 BLK 3 TENN LD COS 5TH ADD TO PRATT CITY,
- 35 22-20-3-25-01.000-RR; 1137 HIBERNIAN ST, POB W INTER HIBERIAN ST & CHURCH AVE SW 1/4 SEC 20 TP 17 S R 3W TH W 105 FT TH S 98 FT TH W 5 FT TH S 100 FT TH E 110 FT TH N 198 FT TO POB,
- 36 22-20-3-25-02.000-RR; 1131 HIBERNIAN ST, P O B 105S FT W OF W INTER HIBERIAN ST & CHURCH AVE TH W 105 FT ALG HIBERIAN ST TH S 48S FT TH E 105 FT TH N 48S FT TO P O B BEING PART BLK 3 MARTIN LOCKHART SURVEY,
- 37 22-20-3-26-03.000-RR; 421 CHURCH AVE, BEG SE INT OF CHURCH AVE & HIBERNIAN ST TH S 153S FT TH E 107S FT TH N 153S FT TH W 107 FT TO P O B BEING PT LT 3 BLK 2 MARTIN LOCKHART SURVEY,
- 38 22-20-3-26-04.000-RR; 409 CHURCH AVE, COM S E INT HIBERNIAN ST & CHURCH ST TH S 153S FT TO BEG TH CONT S 50S FT TH E 107S FT TH N 50S FT TH W 107S FT TO P O B BEING PART LOT 3 BLK 2 MARTIN LOCKHART SURVEY,
- 39 22-20-3-26-07.000-RR; 1208 ADAMS ST, P O B 70S FT W OF NW INTER ADAMS ST & MAPLE AVE TH W 105S FT ALG ADAMS ST TH N 48S FT TH E 95S FT TH S 41S FT TO P O B BEING PART LOTS 2 & 4 BLK 5 MARTIN LOCKHART SURVEY,
- 40 22-20-3-33-01.000-RR; 144 DUGAN AVE, LOT 1 SOUTHAMPTON VILLAS 122/43*,
- 41 22-20-3-35-17.000-RR; 204 MAPLE AVE, N 1/2 LOT 4 BLK 11 MARTIN LOCKHART SURVEY,
- 42 22-20-3-35-19.000-RR; 212 MAPLE AVE, N 1/2 LOT 1 BLK 11 MARTIN LOCKHART SURVEY,
- 43 22-20-4-14-02.000-RR; 1438 TRILBY ST, P O B N W INTER OF TRILBY ST & FORESTDALE BLVD TH N W 32S FT ALG BLVD TH S 21S FT TO TRILBY ST

- TH E 22S FT ALG ST TO P O B BEING LOT 14 BLK 7 TENN LD CO 2ND ADD TO PRATT CITY,
- 44 22-20-4-15-06.000-RR; 1400 TRILBY ST, LOT 9 & WEST 10 FT OF LOT 10 BLK 3 TENN LAND COS 1ST ADD TO PRATT CITY,
- 45 22-20-4-17-10.000-RR; 1408 HIBERNIAN ST, LOT 11 BLK 4 TENN LAND CO S 1ST ADD TO PRATT CITY,
- 46 22-20-4-17-13.000-RR; 1420 HIBERNIAN ST, LOT 14 BLK 4 TENN LAND CO S 1ST ADD TO PRATT CITY,
- 47 22-20-4-18-03.000-RR; 1509 TRILBY ST, P O B S W INTER OF TRILBY ST & FORESTDALE BLVD TH S E 45S FT ALG BLVD TH S 122S FT TO ALLEY TH W 50 FT TH N 153 FT TO TRILBY ST TH E 20S FT ALG ST TO P O B BEING LOT 7 BLK 8 TENN LD CO 2ND ADD TO PRATT CITY,
- 48 22-20-4-22-03.000-RR; 1433 HIBERNIAN ST, E 53 FT OF W 103 FT OF N 100 FT LOT 1 ADAM BRADFORDS SUB W OF NE COR OF LOT 1 TH W 53FT TH S 100 FT TH E 53 FT TH N,
- 49 22-20-4-22-04.000-RR; 1429 HIBERNIAN ST, W 50 FT OF N 100 FT OF LOT 1 ADAM BRADFORDS SUB 1/2 OF LOT 2 IN SW 1/4 OF SE 1/4,
- 50 22-24-3-07-08.000-RR; 1429 28TH ST N, LOT 17 BLK 30 BHAM RLTY COS ADD #4,
- 51 22-24-3-18-04.000-RR; 2709 20TH AVE N, W 43 FT OF E 143 FT OF LOT 6 BLK 18 HASKELL & MULLERS,
- 52 22-24-4-13-02.000-RR; 1622 31ST ST N, P O B 130.7 FT NW OF N INTER ALLEY & 31ST ST N TH W 55 FT ALG 31ST ST N TH S 116.7 FT TO ALLEY TH E 42 FT TH N 97.5 FT TO P O B BEING PT LOTS 7 & 8 BLK 25 BHAM RLTY COS ADD NO 4,
- 55 22-25-2-37-02.000-RR; 1326 22ND ST N, LOT 41 SUDDUTH REALTY COS SUB OF BLK 666 BHAM,
- 56 22-25-2-37-03.000-RR; 1324 22ND ST N, LOT 42 SUDDUTH REALTY COS SUB OF BLK 666 BHAM,
- 64 22-26-3-06-05.000-RR; 1213 13TH AVE N, LOT 13 & W 1/2 LOT 14 BLK A FOUNTAIN HGTS,
- 65 22-26-3-06-06.000-RR; 1209 13TH AVE N, LOT 12 BLK A FOUNTAIN HGTS,
- 68 22-28-2-10-10.000-RR; 202 2ND ST, LOT 10 BLK 3 THOMAS,
- 69 22-28-2-10-14.000-RR; 210 2ND ST, LOT 14 BLK 3 THOMAS,
- 70 22-28-2-17-03.000-RR; 211 2ND ST, LOT 6 BLK 7 THOMAS,
- 71 22-28-3-05-03.000-RR; 388 3RD ST, LOT 11 BLK 7 THOMAS,
- 74 22-34-1-20-09.000-RR; 970 1ST ST N, S 40 FT OF LOTS 1 & 2 & THE E 10 FT OF THE S 40 FT OF LOT 3 BLK 32 SMITHFIELD THE S 40 FT OF LOT 3 (NORTH),

- 75 22-34-1-22-03.000-RR; 213 10TH AVE N, LOTS 3 & 4 & E 40 FT LOT 5 BLK 15 SMITHFIELD (NORTH),
- 78 22-35-2-13-12.001-RR; 1002 5TH PL N, LOTS 3 & 4 T T DAUGHDRILLS SUBD PB 1 PG 27 WEST OF 5TH PL N,
- 79 22-35-3-23-17.000-RR; 470 4TH ST N, N 35 FT OF S 125 FT OF LOT 1 BLK 29 MAP OF SMITHFIELD (SOUTH),
- 80 23-02-1-06-06.001-RR; 9404 WEST BLVD, N 48.8 FT OF LOTS 16 THRU 18 BLK 6 ROEBUCK HIGHLANDS 8/38,
- 81 23-02-2-05-20.000-RR; 9020 BELVOIR DR, LOT 6 BLK 2 BEL AIR 1ST ADD,
- 82 23-02-2-06-06.000-RR; 617 BRUNSON AVE, LOT 2 BLEVINS ADD TO BEL AIR,
- 83 23-02-2-07-32.000-RR; 620 BRUNSON AVE, LOT 18 BLK 5 BEL AIR 1ST ADD,
- 84 23-02-2-07-33.000-RR; 622 BRUNSON AVE, LOT 17 BLK 5 BEL AIR 1ST ADD,
- 85 23-02-2-07-35.000-RR; 626 BRUNSON AVE, LOT 15 BLK 5 BEL AIR 1ST ADD,
- 86 23-08-2-27-27.000-RR; 4021 49TH CT N, LOT 6 BLK 6 JEFFERSON HILLS 2ND ADD,
- 87 23-08-3-02-04.000-RR; 4245 49TH AVE N, LOT 1-A BOYLES HGLDS 1ST ADD RESUR OF LOTS 1 THRU 3 BLK 1 & LOT 24 BLK 2 BOYLES HGLDS LD CO & VAC ST,
- 88 23-08-3-02-04.000-RR; 4245 49TH AVE N, LOT 1-A BOYLES HGLDS 1ST ADD RESUR OF LOTS 1 THRU 3 BLK 1 & LOT 24 BLK 2 BOYLES HGLDS LD CO & VAC ST,
- 89 23-08-3-03-31.002-RR; 4533 40TH PL N, LOTS 5 & N 42 FT OF LOT 6 BLK 1 MCCOY PLACE 16/18,
- 90 23-08-3-03-31.005-RR; 4515 40TH PL N, LOT 9 & 10 BLK 1 MCCOY PLACE 16/18,
- 91 23-08-3-03-31.007-RR; 4505 40TH PL N, LOT 12 BLK 1 MCCOY PLACE 16/18,
- 92 23-08-3-03-38.000-RR; 4520 40TH PL N, LOT 8 BLK 2 MCCOY PLACE,
- 93 23-08-3-03-39.000-RR; 4524 40TH PL N, LOT 7 BLK 2 MCCOY PLACE,
- 94 23-08-3-12-15.000-RR; 4404 41ST WAY N, LOTS 9 & 10 BLK 2 INGLE TERRACE,
- 95 23-08-3-12-16.000-RR; 4408 41ST WAY N, LOT 8 BLK 2 INGLE TERRACE,
- 96 23-08-3-12-17.000-RR; 4412 41ST WAY N, LOT 7 BLK 2 INGLE TERRACE,
- 97 23-08-3-13-08.000-RR; 4413 41ST WAY N, LOT 7 BLK 1 INGLE TERRACE,
- 98 23-08-3-13-09.000-RR; 4409 41ST WAY N, LOT 8 BLK 1 INGLE TERRACE,

- 99 23-08-3-16-01.000-RR; 4441 43RD PL N, LOT 1 BLK 1 MOUNTAIN PARK RESUR,
- 100 23-08-3-16-02.000-RR; 4437 43RD PL N, LOT 2 BLK 1 MTN PARK RESUR,
- 101 23-08-3-16-03.000-RR; 4433 43RD PL N, LOT 3 BLK 1 MOUNTAIN PARK RESUR,
- 102 23-08-3-26-13.000-RR; 4222 43RD AVE N, LOT 16 BLK 5 MTN PARK RESUR,
- 103 23-08-3-29-11.000-RR; 4304 42ND AVE N, LOT 8 BLK 3 MTN PARK RESUR RESUR SEC 8 TP 17 R 2,
- 104 23-08-3-29-12.000-RR; 4308 42ND AVE N, LOT 7 BLK 3 MOUNTAIN PARK,
- 105 23-08-3-29-13.000-RR; 4312 42ND AVE N, LOT 6 BLK 3 MTN PARK RESUR,
- 106 23-08-3-29-14.000-RR; 4316 42ND AVE N, LOT 5 BLK 3 MOUNTAIN PARK RESUR,
- 107 23-08-3-29-16.000-RR; 4324 42ND AVE N, LOT 3 BLK 3 MTN PK RESUR,
- 108 23-08-3-30-01.000-RR; 4233 43RD AVE N, LOT 18 BLK 4 MTN PARK RESUR,
- 109 23-08-3-30-02.000--RR; 4229 43RD AVE N, LOT 17 BLK 4 SUR OF MOUNTAIN PARK,
- 110 23-08-3-30-07.000-RR; 4209 43RD AVE N, METES AND BOUNDS: LOT 12 BLK 4 MOUNTAIN PARK RESUR,
- 114 23-11-4-11-06.000-RR; 8229 RUGBY AVE, LOT 41-A SOUTH HIGHLANDS OF EAST LAKE RESUR OF LOTS 39 THRU 41 BLK 49 102/86,
- 115 23-11-4-11-12.000-RR; 8209 RUGBY AVE, LOT 50 & THE N 20 FT OF LOT 51 BLK 49 SO HGLDS OF EAST LAKE,
- 116 23-11-4-23-11.000-RR; 8224 RUGBY AVE, LOTS 1 & 2 BLK 48 SO HGLDS TO EAST LAKE,
- 117 23-11-4-23-12.000-RR; 8230 RUGBY AVE, LOTS 3 & 4 BLK 48 SO HGLDS OF EAST LAKE,
- 118 23-11-4-23-13.000-RR; 8232 RUGBY AVE, LOTS 5 & 6 BLK 48 SO HGLDS OF EAST LAKE,
- 119 23-11-4-27-19.000-RR; 8172 RUGBY AVE, LOT 19 BLK 40 SO HGLDS OF EAST LAKE,
- 120 23-11-4-28-12.000-RR; 8220 VASSAR AVE, LOT 11 BLK 41 SO HGLDS OF EAST LAKE,
- 122 23-14-1-11-08.000-RR; 7947 RUGBY AVE, LOT 1 BLK 30 SOUTH HIGHLANDS OF EAST LAKE,
- 123 23-14-1-11-09.000-RR; 7943 RUGBY AVE, LOT 3 BLK 30 SOUTH HIGHLANDS OF EAST LAKE,

- 124 23-14-1-19-26.000-RR; 819 78TH ST S, LOT B J T DAFFRONS SURVEY,
- 125 23-14-1-19-52.000-RR; 820 78TH ST S, PT OF LOT 1 HEATHS RESUR OF LOTS H & I & J OF J T DAFFRONS SUR OF LOTS 1 & 2 BLK 3 HOWARD COLLEGE ESTS 71/51 MORE PART DESC AS FOLS: BEG AT NE COR OF SD LOT 1 & RUN W 125 FT TH SW 120.6 FT TH SE 100.1 FT TH NE 124.3 FT TO POB,
- 126 23-14-1-23-17.000-RR; 783 78TH ST S, LOT 18 BLK 20 SOUTH HIGHLANDS OF EAST LAKE,
- 127 23-14-1-23-19.001-RR; 7808 8TH AVE S, NE 1/2 OF LOTS 20 & 21 & THE NE 1/2 OF SE 20 FT OF LOT 22 BLK 20 SOUTH HIGHLAND OF EAST LAKE 6/66 & 67,
- 128 23-14-3-18-04.000-RR; 7233 NAPLES AVE, LOT 16 BLK 4 EAST LAKE HGLDS,
- 129 23-14-3-18-16.000-RR; 7230 NAPLES AVE, LOT 7 BLK 4 EAST LAKE HIGHLANDS 6/34,
- 130 23-14-3-21-01.000-RR; 7208 LONDON AVE, LOTS 1 THRU 4 LEON TATE & WIFE SUR,
- 131 23-15-3-19-01.000-RR; 232 67TH PL N, LOT 21 FULLERS SUB OF BLK 12-G,
- 132 23-15-3-20-06.000-RR; 209 67TH PL N, LOT 30 FULLERS SUB OF BLK 12-G EAST WOODLAWN,
- 133 23-17-2-06-10.000-RR; 4009 40TH TER N, LOTS 10+11+12 BLK 5 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 134 23-17-2-06-11.000-RR; 4000 40TH AVE N, LOT 13 BLK 5 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 135 23-17-2-06-12.000-RR; 4004 40TH AVE N, LOT 14 BLK 5 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 136 23-17-2-06-17.000-RR; 4024 40TH AVE N, LOT 19 BLK 5 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 138 23-18-1-16-25.000-RR; 3536 40TH ST N, LOT 2 BLK 5 WESTBROOK ADD TO BOYLES,
- 139 23-20-1-27-01.000-RR; 4733 9TH TER N, P O B 168 FT W OF THE S W INTER OF 48TH ST N & 9TH TERR N TH W 57 S FT ALG TERR TH S 106 S FT TH E 57 S FT TH N 106 S FT PT OF LOTS 1 2 & 3 BLK 1 PROPERTY OF R A GILBERT,
- 140 23-20-1-27-02.000-RR; 4729 9TH TER N, E 50 FT OF W 100 FT OF LOTS 1+2 BLK 1 PROPERTY OF R A GILBERT,
- 141 23-20-1-27-03.000-RR; 4725 9TH TER N, W 50 FT LOTS 1-2 BLK 1 PROPERTY OF R A GILBERT,
- 142 23-20-4-03-10.000-RR; 940 47TH PL N, LOT 19 HICKORY GROVE,

- 143 23-21-1-29-03.000--RR; 221 59TH WAY S, P O B 60 FT S NW OF INTER NE LINE 59TH WAY S & S LINE NE 1/4 SEC 21 T17S R2W TH NW 60 FT NE 152 S FT SE 50 FT SW 148 S FT TO POB LOT 9 & PT LOT 10 BUXTON TRACT,
- 144 23-21-1-29-04.000--RR; 225 59TH WAY S, P O B 19 FT S SE OF INTER NE LINE 59TH WAY S & S LINE NE 1/4 SEC 21 T17S R2W TH NW 79.5 FT NE 148 S FT SE 50 FT SW 142 FT TO POB PT LOT 10 BUXTON TRACT,
- 145 23-21-3-03-07.000-RR; 937 53RD ST N, LOT 4 M E MOSS,
- 146 23-21-3-10-17.000-RR; 5016 1ST AVE N, LOT 11 BLK 11 WOODLAWN RLTY COS 1ST ADD TO WOODLAWN,
- 147 23-21-3-13-15.000-RR; 212 53RD ST N, POB 138 FT S OF THE S INTER OF 9TH AVE N & 53RD ST N TH S 48.3 FT ALG 53RD ST N TH W 113.2 FT TH N 48.3 FT TH E 113.2 FT TO POB LYING IN TH N 1/2 OF SW 1/4 SEC 21 TP 17S R 2W & PT UNRECORDED FORSYTH EST SECT 21 TWSP 17S RANGE 2W,
- 148 23-21-4-03-10.000-RR; 148 57TH ST S, LOT 9 BLK 2 JOHNSON & MONTGOMERY ADD,
- 149 23-22-3-31-17.000-RR; 730 64TH PL S, LOTS 9+10 MADDOX SUR OF BLK 2 T T SCOTT,
- 150 23-22-3-31-18.000-RR; 731 64TH PL S, LOTS 17 & 18 MADDOX SUR BLK 2 T T SCOTT SUR,
- 152 24-09-3-19-06.000-RR; 2030 SCHOOL ST, LOTS 6 THRU 8 BLK 1 MAP OF LIBERTY HGLDS,
- 153 29-02-2-22-26.000-RR; 337 THETA AVE S, LOT 17 BETTIE MONTGOMERY SUR,
- 154 29-02-3-07-02.000-RR; 223 2ND AVE S, E 1/2 LOT 2 BLK 16 WALKER LAND COS ADD TO BHAM,
- 155 29-02-4-16-08.000-RR; 701 9TH AVE S, LOT 8 BLK 5 BHAM RLTY CO 8TH ADD,
- 156 29-03-2-10-13.000-RR; 532 FULTON AVE SW, LOT 8 BLK 11 KENILWORTH,
- 157 29-04-1-13-03.000-RR; 915 3RD AVE W, LOT 2 3RD AVENUE DOLLAR GENERAL ADD TO BIRMINGHAM PB 235 PG 25,
- 158 29-04-1-19-01.002-RR; 820 FRANKLIN AVE SW, LOT 8 BLK 7 WEST PRINCETON 4/100,
- 159 29-04-1-23-02.000-RR; 809 FRANKLIN AVE SW, LOT 61 & E 1/2 OF LOT 60 BLOCK 6 WEST PRINCETON SURVEY,
- 160 29-04-1-23-03.000-RR; 813 FRANKLIN AVE SW, LOT 59 AND W 1/2 OF LOT 60 BLK 6 WEST PRINCETON,
- 161 29-04-1-23-05.000-RR; 817 FRANKLIN AVE SW, LOT 56 BLK 6 WEST PRINCETON,
- 162 29-04-1-23-06.000-RR; 821 FRANKLIN AVE SW, LOTS 54 & 55 BLK G WEST PRINCETON 4/100,

- 165 29-04-2-14-07.000-RR; 1312 2ND CT W, LOT 5 BLK 15 COMPTON RISING,
- 167 29-04-2-16-03.000-RR; 1511 3RD AVE W, LOTS 13 & 14 BLK 36 COMPTON PLACE,
- 168 29-04-2-17-03.000-RR; 1609 3RD AVE W, LOT 11 BLK 44 COMPTON PLACE,
- 169 29-04-2-17-04.000-RR; 1617 3RD AVE W, LOTS 12 & 13 BLK 44 COMPTON PLACE,
- 170 29-04-2-17-05.000-RR; 1621 3RD AVE W, LOT 14 BLK 44 COMPTON PLACE,
- 176 29-04-2-21-12.000-RR; 200 15TH ST W, S 46.7 FT LOTS 7-8-9 BLK 35 COMPTON PLACE,
- 177 29-04-2-22-02.000-RR; 1424 2ND AVE W, LOT 1A OF WRIGHT RESUR PB 219 PG 82,
- 179 29-04-2-25-05.000-RR; 1221 2ND AVE W, LOT 13 BLK 24 COMPTON RISING,
- 181 29-04-2-26-02.000-RR; 1305 2ND AVE W, W 16.67 FT OF N 100 FT OF LOT 9 & E 16.67 FT OF N 100 FT OF LOT 10 BLK 17 COMPTON RISING,
- 182 29-04-2-26-03.000-RR; 1307 2ND AVE W, W 33.33 FT OF N 100 FT OF LOT 10 BLK 17 COMPTON RISING,
- 186 29-04-2-26-18.000-RR; 126 13TH ST W, S 40 FT OF LOTS 9 & 10 BLK 17 COMPTON RISING,
- 189 29-04-2-30-07.000-RR; 3021 BORDER ST, THE N 50 FT OF LOTS 1 & 2 BLK 50 COMPTON PLACE PB 10 PG 17,
- 190 29-04-2-31-06.000-RR; 3103 BORDER ST, N 70 FT LOTS 13 & 14 BLK 49 COMPTON PLACE,
- 192 29-04-2-35-06.000-RR; 1313 1ST CT W, LOT 14 BLK 18 COMPTON RISING,
- 194 29-04-4-16-11.000-RR; 612 11TH ST SW, S 50 FT LOTS 2 THRU 5 BLK 21 WEST END EXCEPT W 15 FT,
- 195 29-05-1-19-11.000-RR; 3024 BORDER ST, P O B 50 FT N OF THE N INTER OF BORDER ST & UNNAMED ST TH N 66.5 FT D 60 FT S ALG BORDER ST TH W 143 FT TO ALLEY TH S 56 FT S ALG ALLEY TH E 143 FT TO P O B BEING LOT 4 BLK 2 MID BHAM SUR & PT OF LOT 7 BLK 1 M A WILDSMITH SUR,
- 196 29-05-3-17-19.000-RR; 3019 PRINCE AVE, LOT 33 INVESTMENT REAL EST CO BLK D MARGARET BRYAN SUB OF BLK D MARGARET BRYAN 5/89,
- 197 29-05-4-10-06.000-RR; 1850 MADISON AVE SW, LOT 6 BLK 12 OAKMOOR ESTS ESTS,
- 198 29-05-4-10-08.000-RR; 1842 MADISON AVE SW, LOT 4 BLK 12 OAKMOOR EST,
- 199 29-05-4-16-01.000-RR; 1701 MADISON AVE SW, LOT 19 BLK 3 OAKWOOD PLACE 2ND ADD RESUR,

- 200 29-09-2-15-14.000-RR; 1562 TUSCALOOSA AVE SW, LOTS 8 & 9 HEWES & BOOTH SUR TO WEST END,
- 202 29-10-1-10-10.000-RR; 656 CENTER WAY SW, LOTS 16 & 17 & S 10 FT LOT 18 BLK 3 J H MCCARY SUR BLKS 37 & 38 WALKER LAND CO,
- 203 29-11-2-22-19.000-RR; 1840 1ST ST S, LOT 6 POLAKOWS ADD TO GREEN SPRINGS SEC 11 TP 18 R 3,
- 204 29-11-2-22-21.000-RR; 1832 1ST ST S, LOT 3 POLAKOWS ADD TO GREEN SPRINGS,
- 205 29-12-1-02-05.000-RR; 1449 18TH AVE S, LOTS 39 & 40 BELVEDERE TERRACE,
- 206 29-12-1-02-06.000-RR; 1445 18TH AVE S, LOT 38 BELVEDERE TERRACE,
- 207 29-12-1-02-07.000-RR; 1437 18TH AVE S, LOT 36 & LOT 37 BELVEDERE TERRACE,
- 208 29-12-1-02-08.000-RR; 1433 18TH AVE S, LOT 35 BELVEDERE TERRACE,
- 209 29-12-1-02-09.000-RR; 1413 18TH AVE S, LOTS 39 & 40 BELVEDERE TERRACE,
- 210 29-12-1-02-10.000-RR; 1405 18TH AVE S, LOTS 28 & 29 BELVEDERE TERRACE 14/47,
- 211 29-12-2-07-14.000-RR; 1704 12TH ST S, LOT 2 C H GLASSER RESUR,
- 212 29-15-2-05-18.000-RR; 826 NASSAU AVE SW, LOT 41 BLK 3 MONTEVALLO PARK,
- 213 29-16-4-21-13.000-RR; 2000 15TH ST SW, LOT 1 BLK 40 MASON CITY,
- 214 29-17-3-29-20.000-RR; 2513 COLLEGE AVE SW, LOT 18 COLLEGE PARK RE-SUB,
- 215 29-17-3-30-11.000-RR; 2513 CARLOS AVE SW, LOT 66-A DAVIS RESUR PB 201 PG 33,
- 216 29-17-3-30-12.000-RR; 2517 CARLOS AVE SW, LOT 68 COLLEGE PARK RE-SUB,
- 217 29-17-3-30-19.000-RR; 2508 COLLEGE AVE SW, LOT 38 COLLEGE PARK RESUB 10/113,
- 218 29-18-1-22-24.001-RR; 3108 STEINER AVE SW, LOTS 2 & 3 BLK 3 DUPUYS 2ND ADD 18/89,
- 219 29-19-1-01-37.000-RR; 3205 ASH AVE SW, POB 85 FT W OF THE W INTER OF SW 32ND ST & SW ASH AVE TH W 50 FT ALG SW ASH AVE TH S 160 FT TO ALLEY TH E 50 FT TH N 160 FT TO POB BEING PT OF LOT 4 MOSE & LULA HILL SUR SEC 18 TSP 18 R3W,
- 220 29-33-2-00-70.002-RR; 2578 WENONAH OXMOOR RD, LOT B NDOUME ADD TO OXMOOR PLAT NO. 1 PB 231 PG 29,

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 12.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2023, by appropriating \$50,000.00 to AmeriCorps VISTA per award received. (Submitted by the Mayor) (Recommended by the Mayor and the Director of Finance) **

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ITEM 13.

An Ordinance authorizing the Mayor to enter into an Interlocal Memorandum of Agreement with **Alabama Agricultural & Mechanical University** that allows Graduate Social Work students attending Alabama Agricultural & Mechanical University to volunteer to work with the Community Outreach and Public Education Division for the purpose of providing the students with an opportunity to gain experience and educational knowledge while providing assistance to the City. The term of the agreement shall be for a period of one (1) year from its effective date, and under no circumstances shall the term, including any renewals, exceed a period of three (3) years and authorizing the Mayor to execute any other documents necessary to accomplish the purposes of the Agreement. [**First Reading**] (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT

ITEM 14.

A Resolution authorizing the Mayor to execute and deliver an Agreement between the City of Birmingham and **AG Gaston Boys & Girls Club**, in an amount not to exceed \$100,000.00 over a one (1) year term to provide educational and enrichment services for youth ages 6 to 18, experiencing academic learning loss due to COVID restrictions on classroom learning and provide overall academic recovery for disproportionately impacted youth utilizing American Rescue Plan Act funding. [**Funding Source: ARPA-Dist. 8: G/L 039_010.445-035**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT**ITEM 15.**

A Resolution authorizing the Mayor to execute any and all documents required for the City to complete a grant with the **Alabama Department of Environmental Management (ADEM)**, for grant funding from the ADEM's Recycling Fund Grant Program to achieve or surpass both the recycling or waste reduction/minimization efforts set forth in the City's solid waste management plan and the purpose and goals of the Solid Wastes and Recyclable Materials Management Act of 2008 through the purchase of a recycling truck for the City of Birmingham with the total grant award not exceed \$350,000.00 with no matching funds required by the City and authorizing the Mayor to take any and all actions and execute such other documents as are appropriate and necessary in accordance with the terms of the Grant. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Director of Finance)

CONSENT**ITEM 16.**

A Resolution approving and authorizing the Mayor to execute for and as the act of said City, a Subaward Agreement between the City of Birmingham and the **Birmingham Board of Education**, under which the City shall award funds under the American Rescue Plan Act (ARPA), in the amount of \$112,727.00 to the Board, to address food insecurity issues resulting from the negative economic impacts created by the public health emergency on the families of students enrolled at Smith Middle School and Huffman Middle School. (Submitted by the City Attorney) (Recommended by the Mayor) **

CONSENT**ITEM 17.**

A Resolution authorizing the Mayor to execute an agreement for Professional Services with the **Center for Law Enforcement Technology, Training & Research, Inc. (LETTR)**, under which LETTR will facilitate the sharing of law enforcement data through the Federated Integrated Network for Data Exchange and Retrieval program (FINDER), which is an information sharing system with the purpose of eliminating exorbitant pricing for technology that facilitates the apprehension of criminals. LETTR will complete the performance of the services over a term of one (1) year for an amount not to exceed \$14,500.00. **[Funding Source: 001_037_01920_01922.526-001. FY23]** (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Director of IMS)

CONSENT

ITEM 18.

A Resolution authorizing the Mayor, for and as the act of said City, to execute and deliver an agreement with **Courtney French Broadcasting, LLC (Courtney French Broadcasting)**, under which Courtney French Broadcasting will provide radio advertisement, remote broadcasting, and communication services to inform and engage residents on issues relative to neighborhood revitalization efforts, jobs and business opportunities, crime awareness and prevention, and other issues of concerns for residents via a variety of public information medias, the term of the agreement is one (1) year and the City shall pay Courtney French Broadcasting in an amount not to exceed \$50,000.00. Said funds shall come from Broadcasting funds. [G/L Account: 001_031_03700.534-050] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 19.

A Resolution authorizing the Mayor to execute, for and as the act of said City, an Agreement with **Crime Stoppers of Metro Alabama, Inc. (Crime Stoppers)**, under which Crime Stoppers shall provide services to the City of Birmingham for the period of up to one (1) year, ending June 30, 2023, at a total cost not to exceed \$14,999.99 with said services being the recurring advertising and promotion of the resources of the Birmingham Police Department via multiple media sources including, but not limited to, such media sources as fliers, signs, webpages, social media, newspapers, radio or television. (Submitted and Recommended by the Mayor) **

CONSENT

ITEM 20.

A Resolution authorizing the Mayor to execute and deliver, for and as the act of said City, an agreement with **Jefferson County Family Resource Center (R.E.S.T.O.R.E)**, under which R.E.S.T.O.R.E will offer support services to 120 court-involved youth ages 16-19 and their families through the Jefferson County Family Resource Center. The program is designed to reduce criminal activity involving young people residing in the City to provide proactive, strength-based, trauma-informed, mental health services, and developmentally appropriate case management services geared to help build on participant’s potential for success. The term of the agreement is for one year and the funding amount is \$225,000.00 from Professional Fees-Youth Services. [G/L Account: 0001_061_01000.527-091] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT**ITEM 21.**

A Resolution authorizing the Mayor to execute an agreement for Professional Services with **D. Smith Technology and Consulting, LLC dba DSTC, LLC**, under which DSTC, LLC will facilitate the creation of a data warehouse solution for the archival of 311 case data for the City of Birmingham over a term not to exceed three (3) years for an amount not to exceed \$92,669.50 in year one. [**Funding Source: 001_037_01920_01922.527-050; FY23**] (Submitted by the City Attorney) (Recommended by Mayor, the Budget and Finance Committee and the Director of IMS)

CONSENT**ITEM 22.**

A Resolution authorizing the Mayor to execute any and all documents required for the City to complete a grant with the **United States Environmental Protection Agency (EPA)**, as authorized under U.S. Code of Federal Regulations (CFR), for grant funding from the EPA's Solid Waste Infrastructure for Recycling (SWIFR) Grant Program to establish, increase, expand, or optimize collection and improve materials management infrastructure; reduce contamination in the recycled materials stream; and identify, establish, or improve end-markets for the use of recycled materials by implementing the series of strategies on building a circular economy for all; supporting improvements to local post-consumer materials management, including municipal recycling programs; and assisting local waste management authorities in making improvements to local waste management systems with the total grant award not exceed \$4,000,000.00 with no matching funds required by the City for a term of three (3) years and authorizing the Mayor to take any and all actions and execute such other documents as are appropriate and necessary in accordance with the terms of the Grant. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Director of Finance)

CONSENT**ITEM 23.**

A Resolution authorizing the Mayor to execute any and all documents required for the City to complete a grant with the **United States Environmental Protection Agency (EPA)**, as authorized under U.S. Code of Federal Regulations (CFR), for grant funding from the EPA's Consumer Recycling Education and Outreach (REO) Grant Program to improve the effectiveness of residential and community recycling programs through public education and outreach by informing the public about residential or community recycling programs, providing information about the recycled materials that are accepted as part of a residential or community recycling program that provides for the separate collection of residential solid waste from recycled material; and increasing collection rates and decreasing contamination in residential and community recycling programs with the total grant award not to exceed \$2,000,000.00 with no matching funds required by the City for a term of three (3) years and authorizing the Mayor to take any and all actions and execute such other documents as are appropriate and necessary in accordance with the terms of the Grant. (Submitted by the City Attorney) (Recommended by the Mayor, the Budget and Finance Committee and the Director of Finance)

CONSENT**ITEM 24.**

A Resolution authorizing the Mayor to enter into a Right-of-Way Encroachment License Agreement whereby **Birmingham Properties I Owner, LLC**, are allowed to place three (3) dumpsters on the exterior of the building located at 1300 Powell Avenue. All of the aforementioned fixtures will encroach into, over and upon the rights of way of 13th Street South. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

CONSENT**ITEM 25.**

A Resolution authorizing the Mayor to enter into a Right-of-Way Encroachment License Agreement whereby **Birmingham Landmarks, Inc.**, is allowed to install one (1) sidewalk extension with a covered drainage trench and nine (9) bollards, for the purpose to protect the existing Marquee from damage. all of the aforementioned fixtures will encroach into, over and upon the rights of way of 3rd Avenue, North. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

CONSENT

ITEM 26.

A Resolution authorizing the Mayor to enter into a Right-of-Way Encroachment License Agreement whereby **Urban Beverage 2, Inc.**, is allowed to install a one (1) blade sign for the purpose of a local cocktail bar located at 2218 1st Avenue North. The sign will encroach into, over and upon the rights of way of 1st Avenue North. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

CONSENT

ITEM 27.

A Resolution authorizing the Mayor to enter into a Right-of-Way Encroachment License Agreement whereby **Cool Hand Holdings, LLC**, is allowed to install a one (1) blade sign for the purpose of a leased-out office space located at 2421 2nd Avenue North. The sign will encroach into, over and upon the rights of way of 2nd Avenue North. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits and the Public Improvements Committee)

CONSENT

ITEM 28.

A Resolution fixing a special assessment in the amount of \$11,746.00 against the property located at 3519 Avenue B, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 29.

A Resolution fixing a special assessment in the amount of \$3,562.00 against the property located at 529 Avenue B a.k.a. 527 5th Place, Pratt City, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 30.

A Resolution fixing a special assessment in the amount of \$3,743.90 against the property located at 120 93rd Street North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 31.

A Resolution fixing a special assessment in the amount of \$9,711.40 against the property located at 209 95th Street North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 32.

A Resolution fixing a special assessment in the amount of \$4,034.80 against the property located at 924 93rd Street North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 33.

A Resolution fixing a special assessment in the amount of \$2,799.20 against the property located at 1605 24th Street SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 34.

A Resolution fixing a special assessment in the amount of \$4,372.40 against the property located at 955 Hillcrest Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 35.

A Resolution fixing a special assessment in the amount of \$5,808.00 against the property located at 2040 Cedar Street, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 36.

A Resolution fixing a special assessment in the amount of \$14,077.16 against the property located at 1001 Gene Reed Road, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 37.

A Resolution fixing a special assessment in the amount of \$4,361.76 against the property located at 3331 Carver Avenue, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 38.

A Resolution fixing a special assessment in the amount of \$6,944.20 against the property located at 516 80th Place South, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 39.

A Resolution fixing a special assessment in the amount of \$2,795.00 against the property located at 1000 9th Street West, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 40.

A Resolution fixing a special assessment in the amount of \$7,366.28 against the property located at 7903 6th Avenue North, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 41.**

A Resolution fixing a special assessment in the amount of \$5,220.30 against the property located at 210 74th Street South, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 42.**

A Resolution accepting and approving the bid renewal of **Southern Overhead Door Inc. dba Overhead Door of Birmingham**, Birmingham, for Overhead Door Parts and Repair, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Public Works Department, and this being the lowest bid submitted meeting specifications, this will begin the 2nd year of the current bid. [G/L Account: 001_049_40200_40229.511-022] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works) (Two Bids Submitted)

CONSENT**ITEM 43.**

A Resolution accepting and approving the bid of **Truckworx**, Birmingham, for the purchase of Suspension Parts, Group One (1) and Labor Cost, Group Two (2), as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Department of Equipment Management, this being the lowest bid submitted meeting specifications. [G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (One Bid Submitted)

CONSENT**ITEM 44.**

A Resolution accepting and approving the bid renewal of **TK Productions and Events, LLC dba Perfect Note**, Bessemer, Alabama, for Food Service-City Hall Cafeteria, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option to renew for two (2) additional one-year terms contingent upon Council approval for the Mayor's Office, this being the lowest bid submitted meeting specifications, and this will begin the 2nd year of the current bid. (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Mayor's Office) (Two Responses Submitted)

CONSENT

ITEM 45.

A Resolution accepting and approving the bid award of **North American Fire Equipment Co., Inc. (NAFECO)**, Decatur, Alabama, for fire hose & appliances – groups 1, 2 & 4, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Birmingham Fire & Rescue Department, this being the lowest bid submitted. [G/L Account: 001_022_17000_17401.512-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Two Bids Submitted)

CONSENT

ITEM 46.

A Resolution accepting and approving the bid award of **Sunbelt Fire, Inc.**, Fairhope, Alabama, for fire hose & appliances – group 3, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year, for the Birmingham Fire & Rescue Department, this being the lowest bid submitted. [G/L Account: 001_022_17000_17401.512-005] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Two Bids Submitted)

CONSENT

ITEM 47.

A Resolution amending Resolution No. 756-22, adopted by the Council April 26, 2022, fixing a special assessment against various properties throughout the City for the abatement of noxious or dangerous weeds, to remove 7735 1st Avenue South, due to an office error. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CONSENT

ITEM 48.

A Resolution approving payment to **Alabama League of Municipalities**, Montgomery, Alabama, in the amount of \$375.00 for Annual AMJA Membership Dues, on file in the office of the Purchasing Agent, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: 001_046_02500_02501.534-016] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Municipal Court)

CONSENT

ITEM 49.

A Resolution approving the itemized expense accounts of elected and appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 50.

A Resolution approving the advanced expense account of an elected official. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 51.

A Resolution approving the itemized expense account of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 52.

A Resolution approving the advanced expense accounts of city employees (Submitted by the Mayor) (Recommended by the Director of Finance) **

ITEM 53.

A Resolution certifying and confirming the results of the October 18, 2022, Citizens Participation Election and Election Contest results, in accordance with Section VI of the Citizens Participation Plan. (Submitted by the Mayor) (Recommended by the Director of Community Development) **

COMMUNICATIONS FROM THE CITY CLERK

ITEM 54.

Receiving the Emergency Purchase Notice from the Purchasing Agent relative to the roof leakage at the Birmingham CrossPlex .**

ITEM 55.

Receiving the Emergency Purchase Notice from the Purchasing Agent relative to the roof leakage at the Birmingham Police West Precinct.**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 2103-22, on December 13, 2022, to be noxious and dangerous, whereon said weeds have been abated:

- 9 22-13-1-10-11.000-RR; 3414 34TH ST N, LOT 22 BLK 2 POOL & GASTON ADD TO NORTH BHAM,
- 11 22-13-1-16-05.000-RR; 3445 31ST PL N, LOT 6 W J RYAN 4/98,
- 16 22-13-4-21-21.000-RR; 3122 31ST AVE N, LOTS 4 & 5 BLK 1 EBORNS ADD TO NO BHAM,
- 53 22-25-2-26-02.000-RR; 2211 15TH AVE N, LOT 5 BLK 3 WALNUT HILL,
- 54 22-25-2-26-04.000-RR; 2207 15TH AVE N, LOT 3 BLK 3 WALNUT HILL,
- 57 22-25-2-37-04.000-RR; 1320 22ND ST N, LOT 43 SUDDUTH REALTY COS SUB OF BLK 666 BIRMINGHAM,
- 58 22-25-2-37-07.000-RR; 1300 22ND ST N, LOT 47 SUDDETH RLTY COS SUB OF BLK 666 BHAM,
- 59 22-26-1-04-07.000-RR; 1900 16TH AVE N, LOTS 1+2 BLK 6 1ST ADD TO DRUID HILLS,
- 60 22-26-1-04-14.000-RR; 1934 16TH AVE N, LOTS 10+11 BLK 6 1ST ADD TO DRUID HILLS,
- 61 22-26-1-11-11.000-RR; 1910 15TH TER N, LOT 3 BLK 4 1ST ADD TO DRUID HILLS,
- 62 22-26-1-23-06.000-RR; 1601 15TH AVE N, LOTS A & D J A BLUMBERG SUR OF N 100 FT OF LOT 2 BLK 23 J M WARE,
- 63 22-26-1-23-08.000-RR; 1425 16TH ST N, N 35 FT LOT 3 & S 7 FT LOT 2 BLK 23 J M WARE,
- 66 22-27-1-13-02.000-RR; 100 16TH AVE N, W 45 FT OF LOTS 10 THRU 13 BLK 12 MELVILLE COURT,
- 67 22-27-4-37-04.000--RR; 21 12TH AVE W, LOT 6 BLK 41 MAP OF SMITHFIELD (NORTH),

- 72 22-34-1-19-10.000-RR; 8 9TH CT W, LOT 14 BLK 37 SMITHFIELD SMITHFIELD (NORTH),
- 73 22-34-1-19-14.000-RR; 948 CENTER ST N, S 65 FT OF LOTS 1+2+3 BLK 37 SMITHFIELD (NORTH),
- 76 22-34-1-26-06.000-RR; 28 9TH AVE W, LOTS 9 THRU 11 BLK 36 SMITHFIELD SMITHFIELD (NORTH),
- 77 22-34-1-26-07.000-RR; 16 9TH AVE W, LOT 12 BLK 36 SMITHFIELD (NORTH),
- 111 23-11-3-29-04.000-RR; 7829 DIVISION AVE, LOT 15 BLK 102 EAST LAKE,
- 112 23-11-3-29-11.000-RR; 7801 DIVISION AVE, NW 118 FT OF LOT 22 BLK 102 EAST LAKE,
- 113 23-11-3-30-04.000-RR; 7812 DIVISION AVE, LOT 4 BLK 101 EAST LAKE,
- 121 23-14-1-10-03.000-RR; 828 80TH ST S, LOT 8 BLK 201 LAKEWOOD,
- 137 23-17-2-18-21.000-RR; 4044 38TH AVE N, LOT 12 W M WESTBROOK 2ND ADD,
- 151 23-23-2-13-02.002-RR; 6801 KIMBERLY AVE, VCOM NE COR NW 1/4 OF NW 1/4 SEC 23 TWP 17S R 2W TH S 886.6 FT TO POB TH CONT S 120 FT TH W 102.6 FT TH N 120 FT TH E 102.6 FT TO POB,
- 163 29-04-2-08-11.000-RR; 1616 3RD AVE W, LOTS 4 & 5 BLK 45 COMPTON PLACE,
- 164 29-04-2-14-04.001-RR; 1328 2ND CT W, LOT 1 BLK 15 COMPTON RISING,
- 166 29-04-2-14-08.000-RR; 1308 2ND CT W, LOT 6 BLK 15 COMPTON RISING SUR,
- 171 29-04-2-19-04.000-RR; 1713 2ND CT W, LOT 11 BLK 51 COMPTON PLACE,
- 172 29-04-2-20-01.000-RR; 1601 2ND CT W, LOT 9 BLK 43 COMPTON PLACE,
- 173 29-04-2-20-06.000-RR; 1621 2ND CT W, LOT 14 BLK 43 COMPTON PLACE,
- 174 29-04-2-21-04.000-RR; 1529 2ND CT W, LOT 17 BLK 35 COMPTON PLACE,
- 175 29-04-2-21-05.000-RR; 1531 2ND CT W, LOT 18 BLK 35 COMPTON PLACE,
- 178 29-04-2-24-06.000-RR; 1226 2ND AVE W, LOT 2 BLK 25 EXCEPT W 10 FT OF NO 70 FT COMPTON RISING,
- 180 29-04-2-26-01.000-RR; 1301 2ND AVE W, THE E 33.33 FT OF THE N 100 FT OF LOT 9 BLK 17 SUR OF COMPTON RISING,
- 183 29-04-2-26-07.000-RR; 1321 2ND AVE W, LOT 14 BLK 17 COMPTON RISING 1/83,
- 184 29-04-2-26-10.000-RR; 1330 1ST CT W, LOT 1 BLK 17 COMPTON RISING,
- 185 29-04-2-26-12.000-RR; 1320 1ST CT W, LOT 3 BLOCK 17 COMPTON RISING,

- 187 29-04-2-30-02.001-RR; 1709 2ND AVE W, LOT 10 BLK 50 COMPTON PLACE,
- 188 29-04-2-30-03.000-RR; 1713 2ND AVE W, LOT 11 BLK 50 COMPTON PLACE,
- 191 29-04-2-35-04.000-RR; 1315 1ST CT W, LOT 12 BLK 18 COMPTON RISING 1/83,
- 193 29-04-2-35-08.000-RR; 1331 1ST CT W, LOT 16 BLK 18 COMPTON RISING,
- 201 29-09-2-15-15.000-RR; 1556 TUSCALOOSA AVE SW, LOT 7 HEWES & BOOTH
SUR END,