

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

January 3, 2023 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Dr. Gregory L. Clarke, Pastor of New Hope Baptist Church

PLEDGE OF ALLEGIANCE: Councilor Darrell O’Quinn

ROLL CALL

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS: August 2 & August 9, 2022

MINUTES NOT READY: August 16, 2022 – December 20, 2022

COMMUNICATIONS FROM THE MAYOR

ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – February 2023

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

CONSENT(ph) ITEM 1.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 12-30-4-09-12.000-RR; 828 HAGWOOD RD, LOT 7 BLK 2 EDGE-O-TOWN ESTATES,
- 3 13-24-3-03-01.000-RR; 613 15TH AVE NW, LOT 2 BLK 6 QUEENSBURY EAST 2ND SECT 127/15,
- 4 13-24-3-04-06.000-RR; 709 14TH AVE NW, LOT 2 BLK 4 QUEENSBURY EAST 2ND SECT 127/15,
- 5 13-35-4-01-01.000-RR; 121 LAWSON RD, LOT B MR E L FAULL PROP,
- 6 13-36-2-03-22.000-RR; 920 FIVE MILE RD, LOT 27 FIVE MILE CREEK ROAD ADD TO HUFFMAN -AMENDED-,
- 7 13-36-2-03-23.000-RR; 924 FIVE MILE RD, LOT 22 FIVE MILE CREEK RD 2ND ADD TO HUFFMAN,
- 8 13-36-2-03-26.000-RR; 936 FIVE MILE RD, LOT 25 FIVE MILE CREEK ROAD 2ND ADD TO HUFFMAN,
- 9 22 00 33 4 025 007.000; 821 4TH CT W, LOT 7 BLK 20 OWENTON,
- 10 22-13-4-36-10.000-RR; 3212 27TH CT N, LOT 20 BLK 2 WHITNEY-GAYLE & VANN ADD,
- 11 22-13-4-36-12.000-RR; 3224 27TH CT N, LOT 22 & 23 BLK 2 WHITNEY-GALE & VANN ADD,
- 12 22-13-4-36-13.000-RR; 3228 27TH CT N, LOT 24 BLK 2 WHITNEY-GAYLE AND VANN ADD,
- 13 22-13-4-43-04.000-RR; 3221 27TH CT N, LOT 31 BLK 1 WHITNEY-GAYLE & VANNS ADD,
- 14 22-13-4-43-05.000-RR; 3219 27TH CT N, LOT 32 BLK 1 WHITNEY-GAYLE & VANN ADD,
- 15 22-14-1-22-11.000-RR; 4019 26TH ST N, LOTS 11 & 12 F T NORRIS ADD TO NORTH BHAM 13/71,
- 16 22-14-2-04-03.000-RR; 4005 OLD LEWISBURG RD, P O B W INTER OF FRANCIS ST & 40TH AVE TH W 55.2 FT ALG 40TH AVE TH N W 34.3 FT TO 41ST AVE TH N LY 206 FT S ALG 41ST AVE TO FRANCIS ST TH S E 45 FT S TH S 200 FT S ALG FRANCIS ST TO P O B BEING LOTS 1 & 2 BLK 11 MASONTON,

- 17 22-14-3-28-02.000-RR; 2025 32ND AVE N, LOT 3 & W 1/2 LOT 1 BLK 169 BINGHAM LAND CO SURVEY,
- 18 22-14-3-31-02.000-RR; 2309 32ND AVE N, LOT 7 BLK 166 NORTH BHAM,
- 19 22-14-4-34-03.000-RR; 2505 33RD AVE N, LOT 8 & E 1/2 LOT 10 BLK 144 NO BHAM,
- 20 22-15-3-23-15.000-RR; 3632 2ND ST W, LOT 21 BLK 2 MAP OF 6TH ADD TO HOOPER CITY,
- 21 22-15-3-23-16.000-RR; 3640 2ND ST W, LOT 22 BLK 2 MAP OF 6TH ADD TO HOOPER CITY,
- 23 22-15-4-09-02.000-RR; 3840 2ND ST W, LOTS 6 & 7 BLK 7 OAKHURST ADD TO NORTH BHAM,
- 24 22-15-4-11-04.000-RR; 3729 2ND ST W, LOTS 41 THRU 44 BLK 9 OAKHURST ADD TO NORTH BHAM,
- 25 22-15-4-11-06.000-RR; 3725 2ND ST W, LOTS 37 & 38 BLK 9 OAKHURST ADD TO NORTH BHAM,
- 26 22-20-4-22-29.000-RR; 305 BEECH AVE, LOT 11 G N WILSON SUR TP 17 R 3,
- 27 22-20-4-22-30.000-RR; 301 BEECH AVE, METES AND BOUNDS: LOT 12 GN WILSON,
- 28 22-24-3-18-05.000-RR; 2705 20TH AVE N, E 100 FT OF W 150 FT OF LOT 6 BLK 18 HASKELL & MULLERS,
- 29 22-24-3-18-06.000-RR; 2701 20TH AVE, W 50 FT LOT 6 BLK 18 HASKELL & MULLERS,
- 32 22-26-1-10-14.000-RR; 1501 FRED L SHUTTLESWORTH DR, LOT 2 BLK 3 SUDDUTH RLTY CO 5 ADD TO BHAM LESS ROAD ROW,
- 34 22-26-3-03-06.000-RR; 1204 13TH AVE N, S 180 FT OF LOTS 8 & 9 BLK B FOUNTAIN HEIGHTS,
- 36 22-26-3-06-04.000-RR; 1221 13TH AVE N, LOT 15 & E 1/2 LOT 14 BLK A FOUNTAIN HGTS,
- 37 22-26-3-06-07.000-RR; 1205 13TH AVE N, LOT 11 BLK A FOUNTAIN HGTS FOUNTAIN HGHTS,
- 38 22-27-4-11-10.000-RR; 129 14TH CT W, LOT 21 BLK 1 RESUBDIVISION OF BLOCKS 1 THRU 6 ST MARKS VILLAGE,
- 40 22-30-4-43-03.000-RR; 813 AVENUE G, LOTS 7 & 8 BLK 8-G ENSLEY LD CO 3RD ADD,
- 41 22-30-4-43-06.000-RR; 825 AVENUE G, LOTS 13 & 14 BLK 8-G ENSLEY LD COS 3RD ADD TO ENSLEY,

- 42 22-30-4-43-07.000-RR; 829 AVENUE G, LOTS 15 & 16 BLK 8-G ENSLEY LD COS 3RD ADD TO ENSLEY,
- 46 22-32-3-11-10.000-RR; 2501 15TH ST, LOT 11 BLK 88 BHAM-ENSLEY LAND AND IMP CO,
- 47 22-32-3-11-14.000-RR; 2512 16TH ST, LOT 15 BLK 88 BHAM-ENSLEY LAND AND IMP CO,
- 51 22-32-4-02-10.000-RR; 2912 PIKE RD, LOT 3 BLK 6 SHADYSIDE,
- 52 22-33-3-19-12.000-RR; 1526 4TH TER W, METES AND BOUNDS: LOT 12 BLK 7 OF HEFLIN COLLINS SURVEY 9/58,
- 56 22-34-1-12-18.000-RR; 1016 2ND ST N, S 50 FT LOTS 1+2 & S 50 FT OF E 40 FT LOT 3 BLK 21 SMITHFIELD (NORTH),
- 57 22-34-1-12-19.000-RR; 1020 2ND ST N, N 50 FT OF S 100 FT OF LOTS 1+ 2+3 BLK 21 EX 10 FT OFF WLY SIDE OF LOT 3 RESERVED AS AN ALLEY SMITHFIELD (NORTH),
- 59 22-35-2-12-13.000-RR; 1050 5TH ST N, N 37 FT LOT 8 T H MOLTON SUR EXCEPT PT IN HWY,
- 60 22-35-2-13-21.000-RR; 1035 5TH ST N, LOT 3 MARX SUR,
- 61 22-35-2-13-23.000-RR; 1023 5TH ST N, LOT 5 MARX SUR R 3,
- 62 22-35-2-13-24.000-RR; 1021 5TH ST N, P O B INTER OF N E R/W BHAM SO R R & E LINE 5TH ST N TH N 31.1 FT ALG ST TH E 84.3 FT TH S 79 FT S TO R R R/W TH N W 100 FT ALG R R R/W TO P O B BEING PT OF LOT 6 MARX SUR,
- 65 23-02-1-05-05.000-RR; 109 96TH ST N, LOT 3 BLK 4 ROEBUCK HIGHLANDS 8/38 LESS & EXC PT TO RD ROW,
- 67 23-02-2-29-07.000-RR; 325 63RD ST S, SE 90 FT OF LOT 11 BLK 5 HOWELLS ADD TO WOODLAWN,
- 68 23-07-4-25-01.000-RR; 4312 INGLENOOK ST, P O B S INTER INGLENOOK ST & HWY 79 TH SLY 104 FT ALG HWY 79 TH NE 118 FT TO INGLENOOK ST TH NW 85 FT ALG INGLENOOK ST TH SW 57 FT TO P O B BEING PT LOTS 4 & 5 BLK 3 BENDALE,
- 69 23-07-4-25-02.000-RR; 4308 INGLENOOK ST, LOT 3 BLK 3 BENDALE,
- 70 23-07-4-25-03.000-RR; 4304 INGLENOOK ST, LOT 2 BLK 3 BENDALE BENDALE SUR,
- 71 23-07-4-25-04.000-RR; 4300 INGLENOOK ST, LOT 1 BLK 3 BENDALE LESS HWY R/W,
- 72 23-07-4-35-08.000-RR; 4309 FLORENCE ST, LOT 14 BLK 10 TERMINAL SURVEY EAST BOYLES RLTY CO,
- 73 23-08-4-06-13.000-RR; 4429 43RD AVE N, LOTS 29 & 30 BLK 2 HUDSON CITY,

- 74 23-11-4-27-09.000-RR; 715 81ST PL S, LOT 52 BLK 40 SO HGLDS OF EAST LAKE,
- 75 23-14-3-10-01.000-RR; 514 74TH ST S, LOT 10 BLK 57 EAST GATE,
- 76 23-14-4-01-52.000-RR; 7321 SPARTA AVE, LOT 19 BLK 105 CENTRAL HGLDS ADD,
- 77 23-15-2-05-08.000-RR; 6600 37TH AVE N, LOT 1 BLK 8 GROVELAND HTS,
- 78 23-15-2-05-09.000-RR; 3700 67TH ST N, LOT 16 BLK 8 GROVELAND HEIGHTS,
- 79 23-15-2-05-10.000-RR; 3704 67TH ST N, LOT 15 BLK 8 GROVELAND HTS,
- 80 23-15-2-06-07.000-RR; 3601 67TH ST N, P O B NE INTER 67TH ST N & 36TH AVE N TH N 60 FT ALG 67TH ST N TH E 40S FT TO I-59 TH SW LY 64S FT TO 36TH AVE N TH W 16S AVE N TO P O B BEING PT LOT 1 BLK 6 GROVELAND HEIGHTS,
- 81 23-15-2-06-08.000-RR; 3624 68TH ST N, P O B SW COR LOT 15 BLK 3 WAHOUMA PARK TH E 60S FT ALG I-59 TH NE 34S FT ALG I-59 TH W 78S FT TH S 30 FT TO P O B BEING PT LOT 15 BLK 3 WAHOUMA PARK,
- 82 23-15-2-06-09.000-RR; 3630 68TH ST N, P O B NW COR LOT 14 BLK 3 WAHOUMA PARK TH E 110 FT ALG I-59 TH SW 64S FT ALG I-59 TH W 78S FT TO ALLEY TH N 48 FT TO P O B BEING PT LOT 14 BLK 3 WAHOUMA PARK,
- 83 23-15-2-07-08.000-RR; 3600 67TH ST N, LOT 18 BLK 5 GROVELAND HTS,
- 84 23-15-2-07-10.000-RR; 3608 67TH ST N, LOT 15 BLK 5 GROVELAND HEIGHTS,
- 85 23-15-2-07-10.001-RR; 3606 67TH ST N, LOT 16 BLK 5 GROVELAND HEIGHTS,
- 87 23-15-2-09-08.000-RR; 3508 66TH ST N, LOT 16 BLK 1 GROVELAND HGTS,
- 88 23-15-2-09-10.000-RR; 3516 66TH ST N, LOT 14 BLK 1 GROVELAND HEIGHTS,
- 89 23-15-2-09-12.000-RR; 3524 66TH ST N, LOT 12 BLK 1 GROVELAND HTS *,
- 90 23-15-2-10-07.000-RR; 3500 67TH ST N, P O B INTER N LINE 35TH AVE N & W LINE I-59 TH NE 52S FT ALG I-59 TH W 52S FT TO ALLEY TH S 50 FT TO 35TH AVE N TH E 36S AVE N TO P O B BEING PT LOT 18 BLK 2 GROVELAND HEIGHTS,
- 91 23-15-2-10-08.000-RR; 3504 67TH ST N, POB 50 FT N OF NE INTER ALLEY & 35TH AVE N TH N 25 FT TH E 60 FT TO I-59 TH SW 26 FT ALG I-59 TH W 52 FT TO POB BEING PT LOT 17 BLK 2 GROVELAND HEIGHTS,
- 92 23-15-2-10-10.000-RR; 3520 67TH ST N, LOTS 13 THRU 17 BLK 2 GROVELAND HEIGHTS PB 6 PG 65,
- 93 23-15-2-10-11.000-RR; 3524 67TH ST N, LOT 12 BLK 2 GROVELAND HGTS,
- 94 23-15-2-10-12.000-RR; 3528 67TH ST N, LOTS 10 & 11 BLK 2 GROVELAND HTS,

- 95 23-15-2-15-12.000-RR; 300 73RD ST N, SE 100 FT LOT 9 BLK 4-C EAST LAKE 1/217,
- 109 23-19-3-14-17.000-RR; 1114 35TH ST N, P O B 164.9 FT NLY OF NW INTER 35TH ST N & 11TH AVE N TH NLY 60.9 FT ALG 35TH ST N TH WLY 133.2 FT TH S 12 FT TH SE 67.6 FT TH ELY 105.3 FT TO P O B LYING IN SW 1/4 OF SW 1/4 SEC 19 T17S R2W,
- 110 23-20-1-06-02.001-RR; 4624 13TH AVE N, LOT 1 BLK 3 EASTVIEW 13/89,
- 111 23-22-3-22-12.000-RR; 628 ANTWERP AVE, LOT 6 JACKSON & DINKINS,
- 113 23-28-2-30-12.000-RR; 4810 6TH AVE S, SE 1/2 LOT 6 BLK 2 F M WOOD SUR,
- 114 23-28-2-35-09.000-RR; 4716 4TH AVE S, WEST 1/2 OF LOT 14 BLK 29 EAST AVONDALE,
- 116 29-03-1-21-03.000-RR; 135 1ST AVE N, E 1/2 OF LOT 21 J O BANKS SUR,
- 117 29-03-1-21-04.000-RR; 133 1ST AVE N, W 1/2 LOT 21 J O BANKS,
- 118 29-03-1-21-05.000-RR; 125 1ST AVE N, LOT IN E 1/2 NE 1/4 DESC BEG 207.8 FT WLY OF SW/COR INT 1ST AV N & 2ND ST N TH S 108.3 FT TH WLY 154 FT S TH NLY 111 FT S TH ELY 154 FT S TO POB,
- 119 29-04-2-25-11.000-RR; 1208 1ST CT W, LOT 5 BLK 24 SUR OF COMPTON RISING,
- 120 29-04-2-26-13.000-RR; 1316 1ST CT W, LOT 4 BLK 17 COMPTON RISING,
- 121 29-04-2-26-14.000-RR; 1312 1ST CT W, LOT 5 BLK 17 COMPTON RISING,
- 122 29-04-2-26-15.000-RR; 1308 1ST CT W, LOT 6 BLK 17 COMPTON RISING,
- 123 29-04-2-32-16.000-RR; 1600 1ST AVE W, LOT 8 BLK 41 COMPTON PLACE,
- 124 29-04-2-35-09.000-RR; 107 14TH ST W, LOT 1 BLK 18 COMPTON RISING,
- 125 29-04-2-35-10.000-RR; 1324 1ST AVE W, LOT 2 BLK 18 COMPTON RISING,
- 126 29-04-2-35-12.000-RR; 1316 1ST AVE W, LOT 4 BLK 18 COMPTON RISING,
- 127 29-04-2-35-13.000-RR; 1310 1ST AVE W, TH W 10 FT OF LOT 6 & ALL LOT 5 BLK 18 COMPTON RISING 1/83,
- 128 29-04-2-36-02.000-RR; 1205 1ST CT W, LOT 9 BLK 23 EX S 40 FT OF E 40 FT COMPTON RISING,
- 129 29-04-2-36-03.000-RR; 1209 1ST CT W, LOT 10 BLK 23 COMPTON RISING,
- 130 29-04-2-36-04.000-RR; 1213 1ST CT W, LOT 11 BLK 23 COMPTON RISING,
- 131 29-04-2-36-11.000-RR; 1212 1ST AVE W, LOT 4 BLK 23 COMPTON RISING,
- 132 29-04-2-36-13.000-RR; 1204 1ST AVE W, LOT 6 BLK 23 COMPTON RISING,

- 133 29-04-2-36-14.000-RR; 1202 1ST AVE W, LOT 7 BLK 23 COMPTON RISING,
- 134 29-04-2-36-15.000-RR; 116 12TH ST W, S 40 FT LOTS 8-9 BLK 23 EX W 10 FT LOT 9 COMPTON RISING,
- 135 29-04-2-37-01.000-RR; 1205 1ST AVE W, LOTS 8-9 BLK 22 COMPTON RISING,
- 136 29-04-2-37-03.000-RR; 1213 1ST AVE W, LOT 11 BLK 22 COMPTON RISING,
- 137 29-04-2-38-11.000-RR; 1314 LOMB AVE, LOT 5 BLK 19 COMPTON RISING,
- 138 29-04-2-39-01.000-RR; 1401 1ST AVE W, LOTS 7&8 BLK 2 COMPTON RISING,
- 139 29-04-2-40-04.000-RR; 1513 1ST AVE W, LOT 13 BLK 32 COMPTON PLACE,
- 140 29-04-2-40-05.000-RR; 1517 1ST AVE W, LOT 14 BLK 32 COMPTON PLACE,
- 141 29-04-2-40-06.000-RR; 1521 1ST AVE W, LOT 15 BLK 32 COMPTON PLACE,
- 142 29-04-2-40-10.000-RR; 1528 LOMB AVE, LOTS 1 & 2 BLK 32 COMPTON PLACE,
- 143 29-04-2-41-09.000-RR; 1628 LOMB AVE W, LOTS 1 & 2 BLK 40 COMPTON PLACE,
- 144 29-04-2-42-07.000-RR; 1704 LOMB AVE, LOTS 6 & 7 BLK 48 COMPTON PLACE,
- 145 29-04-2-44-03.001-RR; 1621 LOMB AVE, LOT 3-A RESUR OF LOTS 1 & 2 BLK 39 COMPTON PLAVE PB 230 PG 29,
- 146 29-04-2-45-04.000-RR; 1519 LOMB AVE, W 24 FT LOT 5 & E 12 FT LOT 4 BLK 31 COMPTON PLACE 10/17 LESS & EXC RD RW,
- 147 29-04-2-45-06.000-RR; 1525 LOMB AVE W, LOTS 1 THRU 3 & W 37 FT LOT 4 BLK 31 COMPTON PLACE 10/17 LESS & EXC RD R/W,
- 148 29-04-2-47-03.000-RR; 1323 LOMB AVE, LOT 3 BLK 20 COMPTON RISING,
- 149 29-04-2-47-04.000-RR; 1327 LOMB AVE, LOT 2 BLK 20 COMPTON RISING,
- 150 29-04-2-47-05.000-RR; 1329 LOMB AVE, LOT 1 BLK 20 COMPTON RISING,
- 151 29-05-1-22-10.000-RR; 2716 30TH ST W, LOT 13 BLK 56 BHAM-ENSLEY,
- 152 29-05-1-22-11.000-RR; 2720 30TH ST W, LOT 14 BLK 56 BHAM ENSLEY,
- 153 29-08-4-11-08.000-RR; 329 21ST ST SW, LOT 8 BLK 4 GLENBORISS,
- 154 29-08-4-12-08.000-RR; 501 22ND ST SW, LOT 7 EX W 22 FT GEORGE E HAMILTON SUR,
- 155 29-08-4-12-10.000-RR; 509 22ND ST SW, LOT 1-A RESUR OF LOTS 1 THRU 5 GEORGE E HAMILTON 129/51,
- 156 29-08-4-12-10.001-RR; 513 22ND ST SW, LOT 2-A RESUR OF LOTS 1 THRU 5 GEORGE E HAMILTON 129/51,

- 157 29-08-4-12-10.003-RR; 2104 PEARSON AVE SW, LOT 4-A RESUR OF LOTS 1 THRU 5 GEORGE E HAMILTON 129/51,
- 158 29-08-4-13-38.000-RR; 324 22ND ST SW, LOT 4 BLK 2 GLENBORISS,
- 159 29-08-4-33-01.001-RR; 904 18TH PL SW, LOTS 21 & 22 BLK 17 EUREKA PB 5 PG 10,
- 160 29-08-4-33-16.000-RR; 912 18TH PL SW, LOTS 18 & 19 BLK 17 EUREKA PB 5 PG 68,
- 161 29-09-1-12-08.000-RR; 1439 COTTON AVE, P O B 495S FT NE OF INTER SE LINE COTTON AVE & W LINE NE 1/4 SEC 9 T18S R3W TH NE 45 FT ALG COTTON AVE TH SE 130S FT TH SWLY 45 FT TH NW 110 FT TO POB BEING PT LOT 10 BLK 22 WEST END,
- 162 29-09-1-13-11.000-RR; 1440 COTTON AVE, LOT 14 BLK 23 WEST END,
- 163 29-09-4-03-05.000-RR; 1321 15TH ST SW, LOT 104 BLK 8 CLEVELAND,
- 164 29-09-4-09-03.000-RR; 1313 15TH WAY SW, LOT 27 MCGAHEY & GEWIN RESUR OF BLK 16 CLEVELAND,
- 165 29-09-4-09-05.000-RR; 1321 15TH WAY SW, LOT 25 MCGAHEY & GEWIN SUR OF BLK 16 CLEVELAND,
- 167 29-30-2-01-15.000-RR; 3730 VIOLA AVE, LOT 19 BL 1 TARPLEY,
- 168 29-30-2-02-14.001-RR; 3946 VIOLA AVE, LOT 27 BLK 1 M A HINES 1ST ADD TO POWDERLY 15/96,
- 169 29-30-2-09-13.000-RR; 4108 VIOLA AVE, LOT 16 BL 10 BEARDENDALE,
- 170 29-30-2-11-01.000-RR; 3901 VIOLA AVE, LOT 15 BL 2 M A HINES 1ST ADD TO POWDERLY,
- 171 30-02-1-21-04.000-RR; 4617 7TH AVE, THE W 35 FT OF LOT 5 & THE E 5 FT OF LOT 6 BLK 8 RESUR OF ADLER WEAVER,

ITEM 2.

A Resolution authorizing the Mayor to execute and deliver an agreement with the **Birmingham Board of Education**, in an amount not to exceed \$112,727.00 to provide the following goods and services for the benefit of students of the Birmingham City Schools: The Board will assist with food insecurity solutions for students at Smith Middle School. The allocation is exclusively for the purpose stated. Said funds will come from District 1 Discretionary Funds. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) (Deferred from 11/15/22 to 11/29/2022) (Deferred from 11/29/2022 to 12/13/2022) (Deferred from 12/13/2022 to 1/3/2023) **

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

CONSENT

ITEM 3.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” for the fiscal year ending June 30, 2023, by transferring \$9,327.00 from the Mayor’s Office, Grant Match and appropriating \$9,327.00 to Non-Departmental, Transfer to Fund 036 Grant Match and “TO FURTHER AMEND THE GRANTS MATCH FUND BUDGET” for the fiscal year ending June 30, 2023, by appropriating \$9,327.00 as an addition to AmeriCorps VISTA per award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 4.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” for the fiscal year ending June 30, 2023, by appropriating \$7,800.00 to IEO, Alabama Tourism Department Blues & BBQ Fest per grant award received. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 5.

An Ordinance “TO FURTHER AMEND THE DONATIONS FUND BUDGET” for the fiscal year ending June 30, 2023, by appropriating \$1,000.00 to Hillman Park Neighborhood Association, \$1,500.00 to Green Acres Neighborhood Association, \$666.67 to West Brownville Neighborhood Association, \$666.67 to East Brownville Neighborhood Association, and \$666.66 to Roosevelt Neighborhood Association for general use per donation received from the Jefferson County Community Service Fund. (Submitted by the Mayor) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 6.

A Resolution authorizing the Mayor to execute a Purchase and Sale Agreement between the **Birmingham Board of Education** of Birmingham, Alabama and the City of Birmingham under which the City will purchase two (2) parcels of vacant real estate located at 10th Avenue North, Birmingham, for a total purchase price of \$4,590,000.00 in support of the City’s CHOICE Neighborhoods Implementation Grant Application. **[Funding Source: CDBG – 081_013_05400_05402_05403_05404.536-001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

CONSENT

ITEM 7.

A Resolution amending Resolution No. 1312-21, approving and authorizing the Mayor to execute and deliver an agreement to purchase Dell EMC, data storage, cloud, converged and data protection through **Ahead**, an approved reseller of National Cooperative Purchasing Alliance (NCPA) a Cooperative Purchasing Program authorized by the State of Alabama Department of Examiners of Public Accounts, to correctly reflect a term not to exceed three (3) years and ratifying and approving all other actions related to Resolution No. 1312-21. **[G/L Account: 001_037_01912_526-003]** (Submitted by the City Attorney) (Recommended by the Mayor and the Director of Information Management Systems)

CONSENT

ITEM 8.

A Resolution authorizing the Mayor to execute an Event Sponsorship Agreement with **Knight Eady Sports and Entertainment, LLC, (Knight Eady)**, under which Knight Eady will host the NCAA Division I Men’s Basketball (Round 1&2) Championship Games 2023 in Birmingham at the Birmingham-Jefferson Convention Complex on March 16th and March 18th, 2023. The City will provide incentives to Knight Eady in the amount of \$30,000.00 pursuant to Amendment No. 772 as a sponsorship for the NCAA Division I Men’s Basketball Championship, which will generate revenue from out-of-town visitors and will provide positive publicity for the City. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT

ITEM 9.

A Resolution authorizing the Mayor to execute any and all documents required for the City to complete a grant with the **United States Department of Housing and Urban Development, Choice Neighborhoods Implementation Grant Program FR-6600-N-34**, in cooperation with the Housing Authority of the Birmingham District and the Jefferson County Commission for Economic Development in the amount of up to \$50,000,000.00 for the comprehensive revitalization and transformation of the greater Smithfield Community planning district located in Birmingham. If successful up to \$7,500,000.00 of matching funds will be due from the City over the eight (8) year grant term and authorizing the Mayor to take any and all actions and execute such documents as are appropriate and necessary to accept and expend the grant funds on behalf of the City in accordance with the grant documents. (Submitted by the City Attorney) (Recommended by the Mayor)

CONSENT

ITEM 10.

A Resolution fixing a special assessment in the amount of \$10,640.80 against the property located 311 14th Street SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 11.

A Resolution fixing a special assessment in the amount of \$5,057.40 against the property located at 2806 Avenue G, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 12.

A Resolution fixing a special assessment in the amount of \$8,250.08 against the property located at 819 18th Place SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 13.

A Resolution fixing a special assessment in the amount of \$9,578.40 against the property located at 2200 Avenue G, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 14.

A Resolution fixing a special assessment in the amount of \$5,385.04 against the property located at 1232 18th Way SW, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 15.

A Resolution fixing a special assessment in the amount of \$4,126.24 against the property located at 317 Blount Street, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 16.

A Resolution fixing a special assessment in the amount of \$3,902.43 against the property located at 1621 25th Street Ensley, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 17.

A Resolution fixing a special assessment in the amount of \$3,550.48 against the property located at 3504 2nd Street, Dolomite, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 18.

A Resolution fixing a special assessment in the amount of \$10,478.06 against the property located at 515 Cambridge Street, Wylam, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 19.

A Resolution fixing a special assessment in the amount of \$4,538.90 against the property located at 4611 Avenue U, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 20.

A Resolution fixing a special assessment in the amount of \$4,281.76 against the property located at 1520 Pleasant Grove Road, Dolomite, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 21.

A Resolution fixing a special assessment in the amount of \$3,899.68 against the property located at 459 4th Street, Thomas, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 22.

A Resolution fixing a special assessment in the amount of \$6,416.72 against the property located at 819 17th Street, Ensley a.k.a. 1700 Avenue I, Ensley, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 23.

A Resolution fixing a special assessment in the amount of \$4,132.56 against the property located at 1725 34th Street, Ensley, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 24.

A Resolution fixing a special assessment in the amount of \$3,779.80 against the property located at 1864 18th Street, Ensley, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 25.

A Resolution fixing a special assessment in the amount of \$5,526.72 against the property located at 3007 Prince Avenue, Ensley, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 26.**

A Resolution fixing a special assessment in the amount of \$8,204.00 against the property located at 133 1st Street, Thomas, Birmingham, for the cost incurred for the demolition of an unsafe building or structure. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 27.**

A Resolution amending Resolution No. 1895-22, adopted by the Council November 1, 2022, accepting the lump sum proposal of **Giffen Recreation, Inc.** Pelham, Alabama, in the amount of \$117,645.00 and authorizing the Mayor to execute a contract with Giffen Recreation, Inc., using American Rescue Plan Act funds allocated to demolish, provide, and install playground related equipment services at Woodward Park (District 6) located at 1215 McMillion Avenue SW in accordance with the terms of the Quote Number Q22-1203 and Q22-1204 through Sourcewell a national, governmental purchasing cooperative authorized by the Alabama Department of Examiners of Public Accounts to correct that the Vendor has been awarded Sourcewell Contract# 010521-LTCS-4 related to the purchase of equipment, supplies and services, in accordance with the Code of Alabama 1975 Section 41-16-51(a)(15). [**G/L Account: FIN039RM 999999_009**] (Submitted by the City Attorney) (Recommended by the Mayor, the Director of Capital Projects and the Park and Recreation Board)

CONSENT**ITEM 28.**

A Resolution accepting the unit price bid of **Dunn Construction Co. Inc.**, 3905 Messer Airport Highway, Birmingham in the amount of \$12,604,823.00 for Resurfacing City-Wide 2023 located in Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Dunn Construction, Co. Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under that contract not exceed the appropriation. [**Project Codes: DOT103CP 0A3049, DOT047CP 003048, DOT046CP 003048**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Four Bids Submitted)

CONSENT**ITEM 29.**

A Resolution accepting the unit price bid of **Smith Industrial Services, Inc.**, Mobile, Alabama, in the amount of \$340,000.00 for Storm Sewer Cleaning and CCTV Inspection at various locations, Contract 1 located in Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Smith Industrial Services, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under that contract not exceed the appropriation. **[Project Codes: DCP102CP 004042, PW102CP 0A3999, 048_016.527-050]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Bid Submitted)

CONSENT**ITEM 30.**

A Resolution accepting the unit price bid of **The Renee Group, Inc.**, Atlanta, Georgia, in the amount of \$502,986.00 for the Storm Sewer/Roadway Repairs, Contract 1 (various locations) located in Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with The Renee Group, Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under that contract not exceed the appropriation. **[Project Code: DOT046CP 003048]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Bids Submitted)

CONSENT**ITEM 31.**

A Resolution accepting and approving the bid of **HiTouch Business Services, LLC**, La Vergne, Tennessee, for the purchase of general office supplies as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year for various Departments this being the lowest bid submitted. **[Appropriated for in FY2022-2023 Budget]** (Submitted by the Mayor) (Recommended by the Purchasing Agent) (Four Bids Submitted)

CONSENT**ITEM 32.**

A Resolution accepting and approving the bid award of **North American Fire Equipment Co., Inc., (NAFECO)**, Decatur, Alabama, for firefighter ladder equipment and accessories, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year for the Birmingham Fire and Rescue Department this being the lowest bid submitted. [G/L Account: 001_022_17000_17401.518-001] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Fire Chief) (Two Bids Submitted)

CONSENT**ITEM 33.**

A Resolution accepting and approving the bid renewal of **Southern Emergency Consultants, LLC**, Roanoke, Alabama, for the purchase of emergency response vehicle parts group 4 OEM, as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year for the Equipment Management Department, and authorizing the Mayor to execute any necessary documents on behalf of the City. This will begin the 2nd year of the current bid. [Appropriated for in the **FY2022-2023 Budget, G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Four Bids Submitted)

CONSENT**ITEM 34.**

A Resolution accepting and approving the bid of **Lightle Enterprise of Ohio, LLC**, Frankfort, Ohio, for traffic sign blanks/blades, sign faces and reflective sheeting – group two (2), as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) for the Department of Transportation. This being the lowest bid submitted. [G/L Account: 001.152-003] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of the Department of Transportation) (Five Bids Submitted)

CONSENT**ITEM 35.**

A Resolution accepting and approving the bid of **Mandel Metals, Inc. dba US Standard Sign**, Franklin Park, Illinois, for traffic sign blanks/blades, sign faces and reflective sheeting – group eleven (11), as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year for the Department of Transportation this being the lowest bid submitted. [G/L Account: 001.152-003] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of the Department of Transportation) (Five Bids Submitted)

CONSENT**ITEM 36.**

A Resolution accepting and approving the bid of **Osburn Associates, Inc.**, St. Petersburg, Florida, for traffic sign blanks/blades, sign faces and reflective sheeting – groups three (3), four (4) and eight (8), as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year for the Department of Transportation this being the lowest bid submitted. [G/L Account: **001.152-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of the Department of Transportation) (Five Bids Submitted)

CONSENT**ITEM 37.**

A Resolution accepting and approving the bid of **Ri-Del Manufacturing, Inc.**, Chicago, Illinois, for traffic sign blanks/blades, sign faces and reflective sheeting – groups six (6) and ten (10), as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year for the Department of Transportation this being the lowest bid submitted. [G/L Account: **001.152-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of the Department of Transportation) (Five Bids Submitted)

CONSENT**ITEM 38.**

A Resolution accepting and approving the bid of **Vulcan, Inc. dba Vulcan Aluminum dba Vulcan Signs**, Foley, Alabama, for traffic sign blanks/blades, sign faces and reflective sheeting – groups one (1), five (5), seven (7) and nine (9), as needed at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year for the Department of Transportation this being the lowest bid submitted. [G/L Account: **001.152-003**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of the Department of Transportation) (Five Bids Submitted)

CONSENT**ITEM 39.**

A Resolution approving payment to **Alabama Canine Law Enforcement Officer's Training Center, Inc.**, Northport, Alabama, in the amount of \$1,000.00, to provide professional service apprehension canine evaluation training and certification, for the Birmingham Police Department, in accordance with Section 3-1-7 of the Birmingham City Code. [G/L Account: **001_043_26600_26601.527-050**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Police Chief)

CONSENT**ITEM 40.**

A Resolution approving payment to **Craneworks, Inc.**, Birmingham, Alabama, in the amount of \$13,700.00, for Crane Rental w/Operator, on file in the office of the Purchasing Agent, in accordance with PACA Purchasing Cooperative #93-21 and Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001_049_40200_40229.531-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT**ITEM 41.**

A Resolution approving payment to **J W Autobody and Collision**, Birmingham, Alabama, in the amount of \$545.65, for wreck repair supplement for hidden damages on vehicle number 204321, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 42.**

A Resolution approving payment to **K-Log, Inc.**, Zion, Illinois, for the purchase of fifteen (15) training tables at \$230.85 each, on file in the office of the Purchasing Agent, for the Birmingham Police Department, in accordance with National Purchasing Partners Gov Contract #RFP #1930. [**Appropriated for in the FY 2022-2023 Budget, G/L Account: 001_043_26600_26601.524-040**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Police Chief)

CONSENT**ITEM 43.**

A Resolution approving payment to **North American Fire Equipment Company, Inc.**, Decatur, Alabama, for the purchase of Eagle Air Raven CFS Breathing Air Compressor System at \$84,995.00 w/optional features at the unit prices on file in the office of the Purchasing Agent, in accordance with Houston-Galveston Area Council Contract #EE08-19.36; Product Code #EE19KDA, for the Fire Department. [**Appropriated for in the FY 2022-2023 Budget, G/L Account: 158_000.600-015**] (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Equipment Management and the Fire Chief)

CONSENT**ITEM 44.**

A Resolution approving payment to **North American Rescue Holdings, LLC**, Greer, South Carolina, in the amount of \$69,200.00, for the purchase of premium personal stop the bleed enhanced kits, in accordance with Omnia Partners Contract, Contract #R200203 for the Birmingham Police Department. [**Appropriated for in FY2022-2023 Budget, G/L Account: 001_043_26600_26603_26605.518-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Police Chief)

CONSENT**ITEM 45.**

A Resolution approving payment to **Paul Pierce Paint Body**, Birmingham, Alabama, in the amount of \$622.00, for wreck repair supplement for hidden damages on vehicle number(s) 144395 and 154322, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 46.**

A Resolution approving payment to **Quick Motors, Inc.**, Birmingham, Alabama, in the amount of \$5,065.07, for wreck repair supplement for hidden damages on vehicle number(s) 184372 and 184303, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 47.**

A Resolution approving payment to **Rich's Collision Repair, LLC**, Adamsville, Alabama, in the amount of \$94.10, for wreck repair supplement for hidden damages on vehicle number 164319, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. [**G/L Account: 001.151-004**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 48.**

A Resolution approving payment to **Stivers Ford Lincoln Mercury, Inc.**, Montgomery, Alabama, for the purchase of five (5) 2023 Ford F250 Super Crew 4x4 Pickups at \$44,498.00 each with optional features, as needed at unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Equipment Management Department and various other departments based on bid awarded contract by the State of Alabama, Master Agreement #MA220000003128-22. **[Appropriated for in the FY2022-2023 Budget, G/L Account: 105_022_96500_96547.600-007]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 49.**

A Resolution approving payment to **Stivers Ford Lincoln Mercury, Inc.**, Birmingham, Alabama, for the purchase of two (2) 2023 Ford F350 Super Crew 4x2 Chassis Single Cab Pickups at \$57,510.00 each with optional features, as needed at unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, for the Equipment Management Department and various other departments based on bid awarded contract by the State of Alabama, Master Agreement #MA220000003416-21. **[Appropriated for in the FY2022-2023 Budget, G/L Account: 102_000.600-007, Project Code: EM102CP 0B4006_001]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 50.**

A Resolution approving payment to **The Hon Company, LLC**, Muscatine, Iowa, for the purchase of forty-nine (49) chairs in the amount of \$23,620.32, at unit prices on file in the office of the Purchasing Agent, for the Municipal Court Department, in accordance with awarded contract by the State of Alabama, Master Agreement #MA220000002845. **[Appropriated for in the FY2022-2023 Budget, G/L Account: 056_046.525-005]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Presiding Judge)

CONSENT

ITEM 51.

A Resolution approving payment to **Ward Apparatus, LLC**, Horseheads, New York, for the purchase of a 2023 Ford F550 Diesel MCB Responder Series 10’ at \$259,128.00 with optional features, at unit prices on file in the office of the Purchasing Agent, for the Fire Department, in accordance with Houston-Galveston Area Council Contract #FS12-19, Product Code #FS19QD02. [**Appropriated for in the FY2022-2023 Budget, G/L Account: 158_000.600-015**] (Submitted by the Mayor) (Recommended by the Purchasing Agent, the Director of Equipment Management and the Fire Chief)

CONSENT

ITEM 52.

A Resolution approving the itemized expense accounts of elected and appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 53.

A Resolution approving the advanced expense accounts of elected and appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 54.

A Resolution approving the itemized expense account of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 55.

A Resolution approving the advanced expense account of a city employee. (Submitted by the Mayor) (Recommended by the Director of Finance) **

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ITEM 56.

A Resolution setting a public hearing **January 31, 2023** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2022-00014**) to change zone district boundaries from B-2 General Business District to “Q” MU-H Qualified Mixed-Use High District, filed by C. Randall Minor of Maynard Cooper & Gale, applicant, representing the owner 22nd Street Partners, LLC, for properties located at 2230 Highland Avenue South, 2174 11th Court South and 1128 22nd Street South, and situated in the NW¼ of Section 06, Township 18-S, Range 2-West, Birmingham. [**First Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. of the Birmingham Planning Commission and the Planning and Zoning Committee) **

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ITEM 57.

A Resolution setting a public hearing **January 31, 2023** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2022-00017**) to change zone district boundaries from R-3 Single Family Residential District to “Q” I-1 Qualified Light Manufacturing District, filed by Shannon S. Riley of Ambipar, applicant, representing the owner Gateway, for property located at 5201 Messer Airport Highway, situated in the NW¼ of Section 21, Township 17-S, Range 2-West, Birmingham. [**First Reading**] (Submitted by Councilor Abbott, Chair, Planning and Zoning Committee) (Recommended by the Z.A.C. of the Birmingham Planning Commission and the Planning and Zoning Committee) **

COMMUNICATIONS FROM CITY CLERK

ITEM 58.

Receiving the Emergency Purchase Notice from the Purchasing Agent relative to the emergency request for repair of the HVAC at Fire Station #27. **

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 2033-22 on November 29, 2022, to be noxious and dangerous, whereon said weeds have been abated:

- 2 13-24-3-01-13.000-RR; 612 15TH CT NW, LOT 2 BLK 8 QUEENSBURY EAST 2ND SECT 127/15,
- 22 22-15-3-26-03.001-RR; 3519 4TH ST W, LOT 2 FEDERAL HOME BUILDERS INC SUR #8 130/46,
- 30 22-24-3-24-08.000-RR; 2601 19TH AVE N, LOT 8 BLK 12 MILNERS ADD TO NORWOOD,
- 31 22-24-3-24-09.000-RR; 2600 18TH ST, LOTS 9 & 10 BLK 12 MILNERS ADD TO NORWOOD,
- 33 22-26-1-16-55.000-RR; 1438 FRED L SHUTTLESWORTH DR, P O B 616S FT N LY OF THE N W INTER OF 14TH AVE N & HUNTSVILLE RD TH N LY 53S FT ALG RD TO ALLEY TH W 150S FT TH S 50 FT TH E 165S FT TO P O B LYING IN S E 1/4 OF N E 1/4 S-26 T-17 R-3,
- 35 22-26-3-06-02.000 -RR; 1229 13TH AVE N, METES AND BOUNDS: P O B 50 FT W OF THE S W INTER OF 13TH ST N & 13TH AVE N TH W 50 FT ALG AVE TH S 146.5 FT TH E 50 FT TH N 146.5 FT TO P O B BEING PT OF LOTS 17 & 18 BLK A FOUNTAIN HGTS,
- 39 22-27-4-11-12.000-RR; 137 14TH CT W, LOT 19 BLK 1 RESUBDIV OF BLKS 1 TO 6 ST MARKS VILLAGE ST MARKS VILLAGE SUR,
- 43 22-31-1-10-09.000-RR; 1054 AVENUE S, LOT 9 BLK 2 E L & W T FAULL SURVEY PB 11 PG 16,
- 44 22-31-1-10-10.000-RR; 1046 AVENUE S, LOT 8 & S2 LOT 7 BLK 2 E L & W T FAULLS SUR HALF INT,
- 45 22-32-3-10-01.000-RR; 2349 15TH ST, LOTS 1 & 2 BLK 87 BHAM ENSLEY LAND AND IMP CO,
- 48 22-32-3-11-16.000-RR; 2520 16TH ST, LOT 17 BLK 88 BHAM-ENSLEY LAND AND IMP CO,
- 49 22-32-3-12-08.000-RR; 2509 16TH ST, LOT 9 BLK 85 BHAM-ENSLEY LAND AND IMP CO,
- 50 22-32-3-12-09.000-RR; 2507 16TH ST, LOT 10 BLK 85 BHAM-ENSLEY LAND AND IMP CO,
- 53 22-33-4-25-04.00R-RR; 811 4TH CT W, LOT 4 BLK 20 OWENTON,
- 54 22-34-1-11-06.000-RR; 1021 2ND ST N, N 50 FT S 100 FT OF LOTS 7 & 8 BLK 14 SMITHFIELD (NORTH),
- 55 22-34-1-11-07.000-RR; 1017 2ND ST N, S 50 FT LOTS 7 + 8 BLK 14 SMITHFIELD (NORTH),
- 58 22-34-1-12-21.000-RR; 1030 2ND ST N, N 50 FT LOTS 1 2 & THE E 40 FT OF N 50 FT LOT 3 BLK 21 SMITHFIELD (NORTH),
- 63 22-35-2-22-04.000 -RR; 916 9TH AVE N, PT LOTS 13 & 14 BLK 4 G A KIRK SUR WARE LANDS DESC AS COMM AT SE COR LOT 13 BLK 4 THENCE NE

ALONG 9TH AVE N 32 FT S TO P O B THENCE NW 80 FT S NE 34 FT S SE 80 FT S SW 34 FT S TO BEG,

- 64 23-02-1-01-14.000-RR; 120 94TH ST N, LOT 13 BLK 5 ROEBUCK HIGHLANDS,
- 66 23-02-1-07-03.000-RR; 229 93RD ST N, LOT 9 BLK 7 ROEBUCK HIGHLANDS,
- 86 23-15-2-07-11.000-RR; 3616 67TH ST N, LOT 14 BLK 5 GROVELAND HTS,
- 96 23-19-3-12-07.000-RR; 1135 35TH ST N, LOTS 7 & 8 & N 10 FT LOT 9 BLK 2 EAST NORWOOD,
- 97 23-19-3-12-09.000-RR; 1105 35TH ST N, LOT 11 BLK 2 EAST NORWOOD,
- 98 23-19-3-12-10.000-RR; 1103 35TH ST N, LOT 12 BLK 2 EAST NORWOOD,
- 99 23-19-3-14-06.000-RR; 1119 34TH ST N, N 46 FT OF LOT 5 BLK 646 BHAM 646 BHAM,
- 100 23-19-3-14-07.000-RR; 1115 34TH ST N, S 42 FT OF N 88 FT OF LOT 5 BLK 646 BHAM,
- 101 23-19-3-14-09.000-RR; 3406 11TH AVE N, S 110 FT OF LOT 5 BLK 646 BHAM OF LOT 5 BLK 646 BHAM,
- 102 23-19-3-14-10.000-RR; 3412 11TH AVE N, ALL OF LOT 6 BLK 646 BHAM,
- 103 23-19-3-14-11.000-RR; 3414 11TH AVE N, W 1/2 LOT 7 BLK 646 BHAM BHAM,
- 104 23-19-3-14-12.000-RR; 3420 11TH AVE N, E 1/2 LOT 7 BLK 646 BHAM BHAM,
- 105 23-19-3-14-13.000-RR; 3424 11TH AVE N, S 150 FT OF W 1/2 LOT 8 BLK 646 BHAM,
- 106 23-19-3-14-14.000-RR; 3428 11TH AVE N, E 50 FT OF S 150 FT OF LOT 8 BLK 646 BHAM,
- 107 23-19-3-14-15.000-RR; 3430 11TH AVE N, P O B NW INTER 11TH AVE N & 35TH ST N TH N 119.9 FT S ALG 35TH ST N TH W 96.9 FT S TH SE 150 FT TO 11TH AVE N TH NE 40 FT S ALG 11TH AVE N TO P O B LYING IN SW 1/4 OF SW 1/4 SEC 19 T18S R2W,
- 108 23-19-3-14-16.000-RR; 1104 35TH ST N, POB 119S FT NLY OF NW INTER 35TH ST N & 11TH AVE N TH NLY 45S FT ALG 35TH ST N TH SW 105S FT TO ALLEY TH SE 45S FT TH SW 10S S FT TH NELY 96S FT TO POB LYING IN SW 1/4 OF SW 1/4 SEC 19 T17S R2W,
- 112 23-27-4-02-23.000-RR; 1328 CRESTHILL RD, LOT 7 BLK 2 CRESTVIEW HILLS ALSO A STRIP 25 FT S BY 63 FT S LYING N W OF & ADJACENT TO SD LOT BEING IN NW SE 1/4,
- 115 23-33-2-01-10.000-RR; 4825 CLAIRMONT AVE, LOT 9 BLK 6 CLAIRMONT ADD TO FOREST PARK,
- 166 29-09-4-09-06.000-RR; 1325 15TH WAY SW, LOT 24 MCGAHEY & GEWIN RESUR BLK 16 CLEVELAND,

