

**REGULAR MEETING OF THE COUNCIL
CITY OF BIRMINGHAM, ALABAMA
PRE-COUNCIL MEETING – 9:00 A.M.**

February 14, 2023 – 9:30 A.M.

WEBSITE ADDRESS: www.birminghamal.gov

INVOCATION: Jamall Cunningham, Pastor, 46th Street Baptist Church

PLEDGE OF ALLEGIANCE: Council President Wardine Alexander

ROLL CALL

MINUTES NOT READY: October 3, 2022 – February 7, 2023

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE**CONSENT****ITEM 1.**

A Resolution amending Resolution No. 121-23, adopted by Council January 17, 2023, granting one (1) Certificate of Public Necessity and Convenience to **Colliers Way Transportation** to correct the name to **Collier Kids Travel, LLC**, 5238 Mossy Brook Court, Bessemer, Alabama, to be used in the operation of a Non-Emergency Medical Transport upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted by the City Attorney) (Recommended by Councilor O'Quinn, Chairman, Transportation Committee)

CONSENT(ph)**ITEM 2.**

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 22-14-1-30-06.000 -RR; 2533 38TH AVE N, LOT 6 BLK 43 RESUR OF LOTS 5 THRU 10 & LOTS 19 THRU 22 BLK 43 PARK PLACE,
- 2 22-14-3-33-08.000-RR; 3021 22ND ST N, LOT 9 & W 1/2 OF LOT 10 BLK 187 BINGHAM LAND CO SURVEY,
- 3 22-14-4-43-13.000-RR; 2416 31ST AVE N, LOT 16 BLK 165 NO BHAM,
- 4 22-14-4-44-02.000-RR; 2425 31ST AVE N, LOT 3 BLK 185 NO BHAM,
- 5 22-15-1-03-18.000-RR; 17 40TH CT W, LOTS 12 & 13 BLK 4 FRANKLIN GARDENS #2,
- 6 22-15-1-04-06.000-RR; 4022 CENTER ST N, LOT 3 BLK 2 FRANKLIN GARDENS NO 2,
- 7 22-15-1-04-06.001-RR; 4024 CENTER ST N, LOT 4 BLK 2 FRANKLIN GARDENS NO 2,
- 8 22-15-1-04-08.000-RR; 4028 CENTER ST N, LOT 2 BLK 2 FRANKLIN GDNS #2,
- 9 22-15-1-05-01.001-RR; 217 DANIEL PAYNE DR, LOT 2 EXC W 50 FT OF N 100 FT C F ENSLEY SUR PB 27 PG 77,

- 10 22-15-1-05-02.000-RR; 213 41ST AVE N, LOT IN NE 1/4 DESC BEG AT PT 350 FT W OF SW/COR INT CHURCH ST N & 41ST AVE N TH S 100 FT TH W 50 FT TH N 100 FT TH E 50 TO POB SEC 15 TP 17S R3W,
- 11 22-15-1-07-07.000-RR; 1 40TH CT N, LOT 8 BLK 4 FRANKLIN GARDENS #2,
- 13 22-15-1-14-07.000-RR; 6 40TH AVE N, LOT 7 & W 32 FT OF LOT 8 C F ENSLEN SUR 27/77,
- 14 22-15-1-15-10.000-RR; 112 39TH AVE N, BEG 835 FT W OF SE COR OF NE 1/4 SEC 15 TP 17S R3W TH N 230 FT TH NELY 230 FT TH ELY 10 FT TH S 108 FT TH E 100 FT TH N 100 FT TH E 25 FT TH S 315 FT TH W 335 FT TO POB,
- 15 22-15-1-15-13.000-RR; 108 39TH AVE N, LOT IN SE 1/4 NE 1/4 DESC BEG AT PT 837 FT W OF SE/COR NE1/4 TH W 40 FT S TH N 215 FT S TH E LY 40 FT S TH S 230 FT S TO POB BEING E 40 FT OF LOT 58 OF UNRECORDED C F ENSLEN SURVEY,
- 16 22-15-4-06-01.000-RR; 3845 1ST ST W, LOT 24 BLK 2 ZION HEIGHTS,
- 17 22-15-4-06-02.000-RR; 3841 1ST ST W, LOT 23 BLK 2 ZION HEIGHTS,
- 18 22-15-4-06-13.000-RR; 3804 CENTER PL W, LOTS 8 & 9 BLK 2 ZION HEIGHTS PB 5 PG 67,
- 19 22-15-4-06-17.000-RR; 3832 CENTER PL W, LOT 3 BLK 2 ZION HEIGHTS,
- 21 22-15-4-12-13.000-RR; 3704 1ST ST W, LOTS 23 & 24 & 25 BLK 10 OAKHURST ADD TO NORTH BHAM,
- 22 22-15-4-12-14.000-RR; 3708 1ST ST W, LOTS 21-22 BLK 10 OAKHURST ADD TO NORTH BHAM,
- 23 22-15-4-12-23.000-RR; 3774 1ST ST W, LOT 1-A OAKHURST ADD TO NO BHAM RESUR OF LOTS 1 & 2 BLK 10,
- 24 22-15-4-13-08.000-RR; 3709 1ST ST W, LOTS 15 & 16 & 17 BLK 3 ZION HGHTS,
- 25 22-15-4-18-01.000-RR; 21 37TH AVE W, SE 100 FT LOT 3 M V ELKINS SUR,
- 26 22-15-4-18-02.000-RR; 29 37TH AVE W, NW 50 FT OF SE 150 FT OF LOT 3 M V ELKINS SUR,
- 27 22-15-4-18-03.000-RR; 37 37TH AVE W, NW 50 FT OF SE 200 FT OF LOT 3 M V ELKINS SUR,
- 29 22-20-4-22-29.000-RR; 305 BEECH AVE, LOT 11 G N WILSON SUR TP 17 R 3,
- 30 22-23-1-18-05.000 -RR; 2509 26TH AVE N, THE N 128.5 FT OF LOTS 11 & 12 BLK 284 NORTH BHAM,
- 31 22-26-1-31-20.000-RR; 1312 19TH ST N, P O B 90 FT N W OF THE N W INTER OF 13TH CT N & 19TH ST N TH N W 44 FT ALG ST TH S W 100 FT TH S E 14 FT TH S W 50 FT TH S E 30 FT TH N E 150 FT TO P O B PART OF BLK 1 HENRY & COPELAND SUR,

- 32 22-28-2-17-08.000-RR; 201 2ND ST, LOT 1 BLK 7 THOMAS,
- 33 23-07-4-27-16.000-RR; 3828 42ND AVE N, LOTS 20+21 BLK 5 BENDALE,
- 35 23-08-3-26-07.000-RR; 4205 44TH AVE N, LOT 5 BLK 5 MTN PARK,
- 37 23-11-4-14-07.000-RR; 8309 7TH CT S, LOT 18 BLK 52 SO HGLDS OF EAST LAKE,
- 39 23-15-1-36-01.000-RR; 7231 1ST AVE S, LOT 10 BLK 3 EAST LAKE EX SLY 66.9 FT,
- 40 23-15-3-09-15.000-RR; 6822 3RD AVE N, LOTS 29 THRU 31 BLK 4 LAKEWOOD PARK,
- 41 23-15-3-27-03.000-RR; 6609 4TH AVE N, LOT 15 BLK 2 GROVELAND,
- 42 23-15-3-27-04.000-RR; 6605 4TH AVE N, LOT 14 BLK 2 GROVELAND,
- 43 23-15-3-27-05.000-RR; 6603 4TH AVE N, LOT 13 BLK 2 GROVELAND,
- 44 23-15-3-27-06.000-RR; 6601 4TH AVE N, LOT 12 BLK 2 GROVELAND,
- 45 23-15-3-27-07.000-RR; 6608 3RD AVE N, LOTS 8 THRU 11 BLK 2 GROVELAND,
- 46 23-15-3-27-08.000-RR; 6612 3RD AVE N, LOT 7 BLK 2 GROVELAND,
- 47 23-15-3-27-09.000-RR; 6614 3RD AVE N, LOT 6 BLK 2 GROVELAND,
- 48 23-15-3-27-10.000-RR; 6618 3RD AVE N, LOT 5 BLK 2 GROVELAND,
- 49 23-15-3-27-12.000-RR; 6622 3RD AVE N, LOT 3 BLK 2 GROVELAND,
- 50 23-17-2-08-01.000-RR; 4115 41ST AVE N, LOT 1 BLK 3 INGLENOK RLTY CO SUR BOYLES HGLDS HIGHLANDS,
- 51 23-17-2-08-02.000-RR; 4113 41ST AVE N, LOTS 2 & 8 BLK 3 INGLENOK RLTY CO SUR BOYLES HGLDS,
- 53 23-18-1-09-15.000-RR; 3812 39TH CT N, LOT 11 BLK 4 HIGH CLIFF LD CO ADD TO BOYLES,
- 56 23-19-1-22-09.000-RR; 1116 CAHABA ST, LOT 4 BLK 46 EAST BHAM LD CO,
- 57 23-20-2-03-26.000-RR; 4320 12TH CT N, LOT 6 BLK B RESUR OF BLKS A & B EBORNS ADD TO EAST BHAM,
- 63 23-20-3-10-15.000-RR; 816 42ND ST N, LOT 4 BLK E KING LAND AND IMP CO ADD TO KINGSTON,
- 65 23-20-3-10-18.000-RR; 828 42ND ST N, LOT 14 BLK 5 KINGSTON,
- 66 23-20-3-11-02.000-RR; 911 42ND ST N, LOT 4 BLK 6 KINGSTON,
- 70 23-20-3-13-11.000-RR; 817 43RD ST N, LOTS 3 THRU 5 BLK N KING LD & IMP CO ADD TO KINGSTON,

- 74 29-06-4-26-02.000-RR; 1809 WARRIOR RD, LOT 19 BLK 2 CENTRAL PARK HGLDS,
- 75 29-11-1-03-14.000-RR; 448 GREEN SPRINGS AVE S, LOTS I & J BLK 6 SARAH EDYTHE STAFFS RESUR & SUBDIV OF LOTS 10 TO 13 BLK 5 INC & ALL BLK 6 TENN LD COS ADD TO IDLEWILD,
- 76 29-11-3-02-07.000-RR; 140 22ND AVE S, LOT 13 BLK 1 GREEN SPRINGS HILLS 1ST ADD,

CONSENT(ph)

ITEM 3.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Public Improvements Committee)

- 1 22-19-4-08-10.000-RR; 757 LAMPLIGHTER CIR, LOT 9 BLK 1 SOUTHAMPTON 1ST SECT 1ST ADD 106/28,
- 2 22-20-4-23-12.000-RR; 300 MILES AVE, LOT 2 BLK 1 ED YOUNG,
- 3 22-20-4-23-18.000-RR; 404 MILES AVE, LOT D J M & STELLA HUEY SUR CKD AS TAX D SUB LOT 1 MCCOOS SUR SW 1/4 OF SE 1/4 & J M & STELLA HUEY SEC 20 TP 17 R 3,
- 4 29-05-1-23-01.001-RR; 2904 ANNISTON AVE, S 46.5 FT OF LOT 1 J L SANDIFER SUR,
- 5 29-05-1-23-24.000-RR; 3110 ANNISTON AVE, LOT 15 J L SANDIFER SUR EX E 20 FT FOR ANNISTON AVE R O W,
- 6 29-05-1-23-26.000-RR; 3100 ANNISTON AVE, LOT 13 J L SANDIFER EXCEPT E 20 FT FOR ANNISTON AVE R O W,
- 7 29-05-1-23-27.001-RR; 3020 ANNISTON AVE, LOT 12 J L SANDERFERS SUR 3/49 LESS & EXC RD R/W,
- 9 30-16-3-03-39.000-RR; 501 WEST SMITHFIELD CIR, LOT 4 BLK 6 DOLOMITE ESTATES 21/13,
- 10 30-16-4-12-11.000-RR; 1351 TIN MILL RD, LOT 4 BLK 2 ROSEMONT LAND CO INC SUB,
- 11 30-21-1-15-03.000-RR; 1614 JAMES ST, N1/2 OF LOT 8 DOLOMITE VILLAGE 3RD ADD,
- 12 30-25-3-13-13.000-RR; 5453 GORDON AVE, LOT 7 & 8 BL 3 DOWNEYS 1ST ADD TO HILLMAN,

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**P****ITEM 4.**

An Ordinance authorizing the Mayor to execute, for and as the act of said City, an Amendment to Contract for Sale of Real Estate between the City of Birmingham and **R.L.R. Investments, LLC**, under which a Contract for Sale of Real Estate dated October 4, 2022, between the City and R.L.R. Investments for the sale of 67.4 acres of property located in the Daniel Payne Industrial Park to R.L.R. Investments for an estimated total purchase price of \$3,707,000.00 will be amended to extend the 120 day inspection period an additional 90 days. **[First Reading]** (Submitted by the City Attorney) (Recommended by the Mayor and the Economic Development Committee) **

CONSENT**ITEM 5.**

A Resolution authorizing the Mayor to execute an Event Sponsorship Agreement with the **Birmingham Business Resource Center**, under which BBRC will host the A.G. Gaston Business Conference in Birmingham at the Birmingham-Jefferson Convention Complex on February 21 and February 22, 2023. The City will provide incentives to BBRC in the amount of \$10,000.00 pursuant to Amendment No. 772 as a sponsorship for the A.G. Gaston Business Conference, which will generate revenue from out-of-town visitors and will provide positive publicity for the City. **[G/L Account: 001_003_00910.545-001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT**ITEM 6.**

A Resolution authorizing the Mayor to execute any and all documents required for the City to complete and submit a grant application with **Bloomberg Philanthropies, Bloomberg Public Art Challenge Grant** for up to \$1,000,000.00 in funding to support public art projects that celebrate creativity, enhance urban identity, encourage public-private collaborations, and strengthen local economies with no matching funds required from the City. (Submitted by the City Attorney) (Recommended by the Mayor, Budget and Finance Committee and the Finance Department Grants Division)

CONSENT**ITEM 7.**

A Resolution approving and authorizing the Mayor to execute, for and as the act of said City, a Project Agreement between the City of Birmingham and **Buy-Lo Quality Food Stores, Inc.**, under which Buy-Lo Quality Food Stores, Inc. will undertake a project to restore and refurbish the supermarket space currently known as Piggly Wiggly located at 6501 1st Avenue North, Birmingham. The City will provide an incentive in the amount of \$200,000.00 in up front lease hold improvements needed to accomplish the operation of a full line supermarket. (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee) **

CONSENT**ITEM 8.**

A Resolution authorizing the Director of Finance to pay the **First Baptist Church of Hooper City** \$200.00 for temporary construction easement to Parcel Nos. 17 and 17-A, Hooper City Phase V Street Improvements (37th Court West, from 6th Street West to 4th Street West) Construction Project, located at 452 37th Court West, Birmingham. [**Project No. DCP157CP 003935**]. (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Public Improvements Committee)

CONSENT**ITEM 9.**

A Resolution authorizing the Director of Finance to pay **Anthony Douglas** \$400.00 for temporary construction easement to Parcel Nos. 12 and 19, Hooper City Phase V Street Improvements (37th Court West, from 6th Street West to 4th Street West) Construction Project, located at 480 37th Court West and 465 37th Court West, Birmingham. [**Project No. DCP157CP 003935**]. (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Public Improvements Committee)

CONSENT**ITEM 10.**

A Resolution authorizing the Director of Finance to pay **Angela R. Kemp** \$100.00 for temporary construction easement to Parcel No. 4, Hooper City Phase V Street Improvements (37th Court West, from 6th Street West to 4th Street West) Construction Project, located at 515 37th Court West, Birmingham. [**Project No. DCP157CP 003935**]. (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Public Improvements Committee)

CONSENT**ITEM 11.**

A Resolution authorizing the Director of Finance to pay **Doris McConico Robinson** \$100.00 for temporary construction easement to Parcel No. 21, Hooper City Phase V Street Improvements (37th Court West, from 6th Street West to 4th Street West) Construction Project, located at 421 37th Court West, Birmingham. [**Project No. DCP157CP 003935**]. (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Public Improvements Committee)

CONSENT**ITEM 12.**

A Resolution authorizing the Director of Finance to pay **William A. Barnes** \$100.00 for temporary construction easement to Parcel No. 16, Hooper City Phase V Street Improvements (37th Court West, from 6th Street West to 4th Street West) Construction Project, located at 473 37th Court West, Birmingham. [**Project No. DCP157CP 003935**]. (Submitted by the Mayor) (Recommended by the Director of Capital Projects and the Public Improvements Committee)

CONSENT**ITEM 13.**

A Resolution authorizing the Director of Planning, Engineering and Permits to issue a condemnation repair permit to **Kevin Wells**, the owner or agent of the property located at 760 30th Place SW, Birmingham, which was condemned by the Council November 15, 2022, in order to remove the weeds and trash from the premises within ten (10) days of permit issuance and to commence and make substantial repairs within 30 days of permit issuance, no previous permits having been requested. (Submitted by the Mayor) (Recommended by the Councilor Smitherman, Chair, Public Improvements and Beautification Committee and the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 14.**

A Resolution authorizing the Director of Planning, Engineering and Permits to issue a condemnation repair permit to **Odalma Bernabe Figueroa Mungia**, the owner or agent of the property located at 900 14th Street SW, Birmingham, which was condemned by the Council November 15, 2022, in order to remove the weeds and trash from the premises within ten (10) days of permit issuance and to commence and make substantial repairs within 30 days of permit issuance, no previous permits having been requested. (Submitted by the Mayor) (Recommended by Councilor Smitherman, Chair, Public Improvements and Beautification Committee and the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 15.**

A Resolution accepting the lump sum bid of **Sherrod Construction Co., Inc.**, Vestavia Hills, Alabama, in the amount of \$234,149.00 for Birmingham City Hall Council Chambers Lighting Rebid, located at 710 20th Street North, Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Sherrod Construction Co., Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under the contract not exceed the appropriation. **[Funding Source: CC102CP 02798A]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Two Bids Submitted)

CONSENT**ITEM 16.**

A Resolution accepting and approving the bid of **Southern Tire Mart**, Columbia, Mississippi, for Tire Repair Service, as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval, for the City of Birmingham Department of Equipment Management, this being the lowest bid submitted meeting specifications. **[G/L Account: 001.151-005]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (One Bid Submitted)

CONSENT**ITEM 17.**

A Resolution accepting and approving the bid of **Batteries Plus Bulbs #240**, Homewood, Alabama, for Dry Cell Batteries, as needed at unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, contingent upon Council approval, to replenish inventory at Central Stores Warehouse, based on the bid awarded contract by the State of Alabama, Master Agreement #MA210000000278. **[Appropriated for in the FY 2022-2023 Budget, G/L Account: 001.152-003]** (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT**ITEM 18.**

A Resolution approving payment to **Amazon Capital Services**, Seattle, Washington, in the amount of \$364.95, for ubibot ws1 wifi temperature humidity sensor, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L**

Account: 001_022_17000_17400.524-025] (Submitted by the Mayor)
(Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 19.

A Resolution approving payment to **B and D Electric Motor Company Inc.**, Birmingham, for the purchase of electrical supplies to repair VAV fan motor in City Hall Room 203, in the amount of \$678.26, in accordance with PACA Bid #12-21 for the Public Works Department. **[Appropriated for in the FY 2022-2023 Budget, G/L Account: 001_049_40200_40229.511-004]** (Submitted by the Mayor)
(Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 20.

A Resolution approving payment to **Benson's Appliance Center**, Foley, Alabama, in the amount of \$14,991.00, for various appliances, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[G/L Account: 001_022_17000_17400.524-025]** (Submitted by the Mayor)
(Recommended by the Purchasing Agent and the Fire Chief)

CONSENT

ITEM 21.

A Resolution approving payment to **Budget Janitorial Supply**, Pelham, Alabama, in the amount of \$305.10, for the purchase of caution wet floor signs, to replenish inventory at Central Stores Warehouse, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2022-2023 Budget, G/L Account: 001.152-003]** (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT

ITEM 22.

A Resolution approving payment to **Educational Associates of Alabama dba GoRescue Brands, Inc.**, Birmingham, in the amount of \$13,491.00, for aerus transit guardian external, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code this being the only source of supply. **[G/L Account: 001_022_17000_17400.524-025]** (Submitted by the Mayor)
(Recommended by the Purchasing Agent and the Fire Chief)

CONSENT**ITEM 23.**

A Resolution approving payment to **Emergency Equipment Professionals**, Pelham, Alabama, in the amount of \$7,958.76, for the purchase of Pierce Aerial Tiller cab repair, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2022-2023 Budget, G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 24.**

A Resolution approving payment to **Paul Pierce Auto Paint and Body**, Birmingham, in the amount of \$5,499.00, for wreck repair on vehicles number 144329 and 223419, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2022-2023 Budget, G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 25.**

A Resolution approving payment to **Quick Motors**, Birmingham, in the amount of \$4,531.70, for wreck repair on vehicle number 174323, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2022-2023 Budget, G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT**ITEM 26.**

A Resolution approving payment to **Rich's Collision Repair, LLC**, Adamsville, Alabama, in the amount of \$19,238.09, for wreck repair on vehicles number 174317, 184331 and 084358, for the Equipment Management Department, in accordance with Section 3-1-7 of the Birmingham City Code. **[Appropriated for in the FY 2022-2023 Budget, G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management)

CONSENT

ITEM 27.

A Resolution approving the itemized expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 28.

A Resolution approving the advanced expense accounts of elected and appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 29.

A Resolution approving the advanced expense account of an elected official. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 30.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 31.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

CONSENT

ITEM 32.

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance) **

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ITEM 33.

A Resolution setting a public hearing **March 14, 2023**, to consider the adoption of a resolution assenting to the vacation of 2,731 square feet of the right of way that is located parallel to and between 19th Place SW and 21st Street SW and perpendicular to and between Powderly Avenue and Jackson Avenue located at 1680 19th Place SW, Birmingham, on behalf of **West End Hills Missionary Baptist Church**, owner, **Case No. SUB2022-00085. [First Reading]** (Submitted by Councilor Smitherman, Chairperson, Public Improvements Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission) (No Recommendation by the Public Improvements Committee)**

P

ITEM 34.

A Resolution setting a public hearing **March 14, 2023**, to consider the adoption of a resolution assenting to the vacation of 1,100 square feet of airspace that is located parallel to and between 20th Street South and 22nd Street South and perpendicular to and between 9th Avenue South and 8th Court South located on Richard Arrington Jr. Boulevard South, on behalf of **Southern Research Institute**, owner, **Case No. SUB2022-00084. [First Reading]** (Submitted by Councilor Smitherman, Chairperson, Public Improvements Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission) (No Recommendation by the Public Improvements Committee)**

P

ITEM 35.

A Resolution setting a public hearing **March 21, 2023**, to consider the adoption of a resolution assenting to the vacation of 35,099 square feet of unopened right of way that is located parallel to Venice and perpendicular to Lakeshore Parkway located at 2800 Milan Court, on behalf of **Lakeshore Station, LLC and United States Steel Corporation**, owners, **Case No. SUB2022-00097. [First Reading]** (Submitted by Councilor Smitherman, Chairperson, Public Improvements Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission) (No Recommendation by the Public Improvements Committee)**

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ITEM 36.

A Resolution setting a public hearing **March 21, 2023**, to consider the adoption of a resolution assenting to the vacation of 4,654.40 square feet of alley way and 129.60 right of way that is located parallel to and between 1st Avenue North and 1st Avenue South and perpendicular to and between 57th Street South and 59th Street South located at 5721 1st Avenue North, on behalf of **Corey Harris for Christ Health Center, Inc., Mashonda Taylor of WF Real Property Resources, LLC, Bruce Adams of Church of the Highlands, Inc. and Episcopal Church in Diocese of Alabama**, owners, **Case No. SUB2023-00004. [First Reading]** (Submitted by Councilor Smitherman, Chairperson, Public Improvements Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission) (No Recommendation by the Public Improvements Committee)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUEST FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 69-23 on January 10, 2023, to be noxious and dangerous, whereon said weeds have been abated:

- 12 22-15-1-14-02.000-RR; 112 40TH AVE N, LOT IN SE 1/4 NE 1/4 DESC BEG AT PT 140 FT NWLY FROM INT S/LINE RR & NW R/W 40TH AV N TH S 100 FT S TH SWLY 60 FT TH N 135 FT TH ELY 52 FT TO POB BEING A PART OF LOT 41 UNRECORDED C F ENSLENS SURVEY,
- 20 22-15-4-06-18.000-RR; 3838 CENTER PL W, LOT 2 BLK 2 ZION HTS SUR,
- 28 22-19-4-06-04.000-RR; 737 LAMPLIGHTER CIR, LOT 6 BLK 2 SOUTHAMPTON 1ST SECTOR 2ND ADDITION,
- 34 23-08-3-25-04.000-RR; 4313 41ST PL N, LOT 4 BLK 10 INGLE TERRACE SECT 8 TWSP 17 S RANGE 2W,
- 36 23-11-4-13-18.000-RR; 8332 7TH CT S, LOT 10 BLK 51 SO HGLDS OF EAST LAKE,
- 38 23-14-1-20-15.000-RR; 7820 10TH AVE S, LOT 6 GRAVLEES ADD TO EAST LAKE,
- 52 23-18-1-08-09.000-RR; 3905 40TH AVE N, LOT 23 BLK 7 W W COGHILL,
- 54 23-19-1-22-07.000-RR; 1102 CAHABA ST, LOT 2 BLK 46 EAST BHAM,
- 55 23-19-1-22-08.000-RR; 1112 CAHABA ST, LOT 3 BLK 46 EAST BHAM,
- 58 23-20-2-06-12.000-RR; 4244 12TH CT N, LOT 6 BLK A RESUR OF BLKS A & B EBORNS ADD TO EAST BHAM,
- 59 23-20-2-11-09.000-RR; 4313 11TH CT N, LOT 12 BLK 4 KING LD & IMP COS 2ND ADD TO KINGSTON,
- 60 23-20-2-11-10.000-RR; 4309 11TH CT N, LOT 11 BLK 4 KING LAND & IMP CO 2ND ADD TO KINGSTON,
- 61 23-20-2-11-11.000-RR; 4303 11TH CT N, LOT 10 BLK 4 KING LAND & IMP CO 2ND ADD TO KINGSTON,

- 62 23-20-3-10-14.000-RR; 812 42ND ST N, LOT 5 BLK E KING LD & I CO 1ST ADD KINGSTON,
- 64 23-20-3-10-16.000-RR; 820 42ND ST N, LOT 12 BLK 5 KINGSTON,
- 67 23-20-3-11-07.000-RR; 825 42ND ST N, LOT 11 BLK 6 KINGSTON,
- 68 23-20-3-11-09.000-RR; 817 42ND ST N, LOT 1 BLK L KING LD & IMP CO ADD TO KINGSTON,
- 69 23-20-3-13-04.000-RR; 865 43RD ST N, LOT 4 BLK 8 KINGSTON,
- 71 23-22-1-01-27.025-RR; 6825 CRYSTAL HILL WAY, LOT 24 CRYSTAL HILL FOREST PHASE III PB 187 PG 99,
- 72 23-22-4-10-06.000-RR; 671 DUBLIN AVE, LOTS 1 & 2 BLK 4 LINCOLN ADD TO WOODLAWN,
- 73 23-29-4-09-07.000-RR; 4308 5TH AVE S, LOT 8 ANDRESS ADD,
- 77 30-25-2-15-04.000-RR; 5421 WINTERGREEN AVE, 60 FT OF W 150 FT OF BLK 55 CAIRO,
- 78 30-25-2-15-05.000-RR; 5423 WINTERGREEN AVE, E 30 FT OF W 90 FT OF BLK 55 CAIRO,

Those properties declared by Resolution No. 70-23 on January 10, 2023, to be noxious and dangerous, whereon said weeds have been abated:

- 8 29-05-1-33-13.000-RR; 2524 WARRIOR RD, LOT 2 BLK 2 FAIRVIEW PARK,