

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
PRE-COUNCIL MEETING – 9:00 A.M.**

**January 10, 2023 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Reverend Timothy Woods, Pastor of Hopewell Missionary Baptist Church**

**PLEDGE OF ALLEGIANCE: Councilor J.T. Moore**

**ROLL CALL**

**MINUTES NOT READY: August 16, 2022 – January 3, 2023**

**COMMUNICATIONS FROM THE MAYOR**

**CONSIDERATION OF CONSENT AGENDA**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.**

## CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

### CONSENT

#### ITEM 1.

A Resolution amending Resolution No. 1932-22, adopted by the Council November 15, 2022, approving the application of Birmingham Blue Sushi, LLC, for a Restaurant Retail Liquor License to be used at **Blue Sushi Sake Grill**, 238 Summit Boulevard, Unit B, Birmingham, to change the address from Unit B to Suite 100. (Submitted by Councilor Tate, Chair, Public Safety Committee) (Recommended by the Public Safety Committee)

## INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS

### P

#### ITEM 2.

An Ordinance authorizing the Mayor, upon receipt of payment in the amount of \$2,989.27, to execute a quitclaim deed to **ALTA MONROE**, for the sale of property legally described as LOT 14 BLK 40 MASON CITY Map Book 0006 Page 0008 in the Office of the Judge of Probate, Jefferson County, AL P.I.D. 2900164021001.000 City Account: 5979 and located at 2001 15<sup>TH</sup> Place SW, Birmingham, which was acquired by the City upon foreclosure of municipal improvement liens in accordance with Section 3-1-4(c) of the General Code of the City of Birmingham. [**First Reading**] (Submitted by the City Attorney) (Recommended by the Director of Finance) \*\*

### CONSENT

#### ITEM 3.

A Resolution authorizing the Mayor to execute an Agreement with the **Birmingham Botanical Society, Inc.**, under which the Birmingham Botanical Society will provide community based educational workshops, exhibits, and presentations to families (i.e., children, parents, etc.) in order to provide a broad range of opportunities to raise awareness for science, parenting, distance learning, and basic quality of life for the poor and needy in the City of Birmingham. The fee for these services is not to exceed total funds in the amount of \$20,000.00 inclusive of any reimbursable expenses. Said total funds will come from District #3 Discretionary Funds. [**G/L Account: 001\_000\_04230.542-001**] (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT****ITEM 4.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Birmingham Zoo, Inc.**, under which the Birmingham Zoo will provide community based educational workshops, exhibits, and presentations to families in order to provide a broad range of opportunities to raise awareness for science, animals, nature, and basic quality of life for the poor and needy in the City of Birmingham. The fee for these services is not to exceed total funds in the amount of \$20,000.00 inclusive of any reimbursable expenses. Said total funds will come from District #3 Discretionary Funds. **[G/L Account: 001\_000\_04230.542-001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT****ITEM 5.**

A Resolution authorizing the Mayor to execute and deliver an Agreement with **Vulcan Park Foundation, Inc. d/b/a Vulcan Park and Museum**, under which Vulcan Park and Museum will provide community based educational workshops, exhibits, and presentations to families in order to provide age appropriate educational programs for the citizens of Birmingham to learn the history of the museum through art, dance, music, and culture through online platforms. The fee for these services is not to exceed total funds in the amount of \$20,000.00 inclusive of any reimbursable expenses. Said total funds will come from District #3 Discretionary Funds. **[G/L Account: 001\_000\_04230.542-001]** (Submitted by the City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)

**CONSENT****ITEM 6.**

A Resolution amending Resolution No. 47-23, adopted by the City Council on January 3, 2023, authorizing the Mayor to execute any and all documents required for the City to complete a grant with the **United States Department of Housing and Urban Development, Choice Neighborhoods Implementation Grant Program FR-6600-N-34**, in cooperation with the Housing Authority of the Birmingham District and the Jefferson County Commission for Economic Development in the amount of up to \$50,000,000.00 for the comprehensive revitalization and transformation of the greater Smithfield Community planning district located in Birmingham, Alabama, to correct that if successful up to \$35,000,000.00 of matching funds will be due from the City over the eight (8) year grant term and that all other actions related to Resolution No. 47-23 be approved and ratified. **[Funding Source: CDBG, HUD 108 and American Rescue Plan]** (Submitted by the City Attorney)

(Recommended by the Mayor and the Director of Community Development)

**ITEM 7.**

A Resolution appointing two (2) members to **Industrial Development Board** one term expiring April 10, 2024 and one term expiring April 10, 2026. (Submitted by Councilor Hunter Williams, Chairman, Economic Development and Tourism Committee) (Recommended by the Economic Development and Tourism Committee)

**CONSENT**

**ITEM 8.**

A Resolution accepting the lump sum bid of **Sherrod Construction Co., Inc.**, Vestavia Hills, Alabama, in the amount of \$150,383.00 for Arlington House Painting and Repairs located at 331 Cotton Avenue SW, Birmingham, this being the lowest responsible and responsive bid submitted, and authorizing the Mayor to enter into a contract with Sherrod Construction Co., Inc., in substantially the form contained within the bid documents and in accordance with said bid, providing that the total compensation payable under that contract not exceed the appropriation. [**Project Code: 032\_074.478-070**] (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (Three Bids Submitted)

**CONSENT**

**ITEM 9.**

A Resolution accepting and approving the bid of **Pallet PBC**, Everett, Washington, for transitional housing for the homeless as needed, at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year guaranteed with the option of renewal, contingent upon Council approval for the Community Development Department, this being the most responsive and responsible bid submitted. [**G/L Account: 081\_013\_05600\_05604.536-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Two Bids Submitted)

**CONSENT**

**ITEM 10.**

A Resolution accepting and approving the bid of **Magic City Moonwalks**, Center Point, Alabama, for the rental of carnival and concession equipment group 3 as needed, at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year for the Community Development-Community Resources Services and various other Departments this being the lowest priced responsive, responsible bid submitted. [**Appropriated for in FY2022-2023 Budget, G/L Account: 031.540-001**] (Submitted by the Mayor) (Recommended by the

Purchasing Agent and the Director of Community Development) (Three Bids Submitted)

**CONSENT**

**ITEM 11.**

A Resolution accepting and approving the bid of **Party Source Outlet**, Birmingham, for the rental of carnival and concession equipment groups 1-2, 4-11 as needed, at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year for the Community Development-Community Resources Services and various other Departments this being the lowest priced responsive, responsible bid submitted. [**Appropriated for in FY2022-2023 Budget, G/L Account: 031.540-001**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Community Development) (Three Bids Submitted)

**CONSENT**

**ITEM 12.**

A Resolution accepting and approving the bid of **The Sherwin-Williams Company**, Birmingham, Alabama, for Paint and Related Items as needed, at the unit prices on file in the office of the Purchasing Agent, for a period of one (1) year, contingent upon Council approval, for the City of Birmingham Central Stores Warehouse to replenish inventory, per the PACA Purchasing Cooperative Bid #3-21. [**G/L Account: 001.152-007**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

**CONSENT**

**ITEM 13.**

A Resolution amending Resolution No. 2124-22, adopted by the City Council on December 20, 2022, approving payment to **National Office Furniture, Inc.**, Jasper, Indiana, for the purchase of office furniture in the amount of \$31,942.00, as needed at the unit prices on file in the office of the Purchasing Agent, for the City Council Office based on bid awarded contract by the State of Alabama, T- Number T390 Master Agreement #MA220000002897, to correctly reflect the vendor as **Kimball International Brands, Inc.**, Jasper Indiana. [**Appropriated for in the FY2022-2023 Budget, G/L Account: 001\_010\_99999.525-005**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the President of the City Council)

**CONSENT**

**ITEM 14.**

A Resolution authorizing the Chief Financial Officer to make two (2) refunds in the total amount of \$187,278.85. (Submitted by the Mayor) (Recommended by the Chief Financial Officer) \*\*

**CONSENT**

**ITEM 15.**

A Resolution approving the itemized expense account of an appointed official. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 16.**

A Resolution approving the advanced expense accounts of appointed officials. (Submitted by the Mayor) (Recommended by the Director of Finance) \*\*

**CONSENT**

**ITEM 17.**

A Resolution finding that the following seventy-eight (78) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **February 14, 2023**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 1 22-14-1-30-06.000 -RR; 2533 38TH AVE N, LOT 6 BLK 43 RESUR OF LOTS 5 THRU 10 & LOTS 19 THRU 22 BLK 43 PARK PLACE,
- 2 22-14-3-33-08.000-RR; 3021 22ND ST N, LOT 9 & W 1/2 OF LOT 10 BLK 187 BINGHAM LAND CO SURVEY,
- 3 22-14-4-43-13.000-RR; 2416 31ST AVE N, LOT 16 BLK 165 NO BHAM,
- 4 22-14-4-44-02.000-RR; 2425 31ST AVE N, LOT 3 BLK 185 NO BHAM,
- 5 22-15-1-03-18.000-RR; 17 40TH CT W, LOTS 12 & 13 BLK 4 FRANKLIN GARDENS #2,
- 6 22-15-1-04-06.000-RR; 4022 CENTER ST N, LOT 3 BLK 2 FRANKLIN GARDENS NO 2,
- 7 22-15-1-04-06.001-RR; 4024 CENTER ST N, LOT 4 BLK 2 FRANKLIN GARDENS NO 2,
- 8 22-15-1-04-08.000-RR; 4028 CENTER ST N, LOT 2 BLK 2 FRANKLIN GDNS #2,
- 9 22-15-1-05-01.001-RR; 217 DANIEL PAYNE DR, LOT 2 EXC W 50 FT OF N 100 FT C F ENSLEY SUR PB 27 PG 77,

- 10 22-15-1-05-02.000-RR; 213 41ST AVE N, LOT IN NE 1/4 DESC BEG AT PT 350 FT W OF SW/COR INT CHURCH ST N & 41ST AVE N TH S 100 FT TH W 50 FT TH N 100 FT TH E 50 TO POB SEC 15 TP 17S R3W,
- 11 22-15-1-07-07.000-RR; 1 40TH CT N, LOT 8 BLK 4 FRANKLIN GARDENS #2,
- 12 22-15-1-14-02.000-RR; 112 40TH AVE N, LOT IN SE 1/4 NE 1/4 DESC BEG AT PT 140 FT NWLY FROM INT S/LINE RR & NW R/W 40TH AV N TH S 100 FT S TH SWLY 60 FT TH N 135 FT TH ELY 52 FT TO POB BEING A PART OF LOT 41 UNRECORDED C F ENSLENS SURVEY,
- 13 22-15-1-14-07.000-RR; 6 40TH AVE N, LOT 7 & W 32 FT OF LOT 8 C F ENSLEN SUR 27/77,
- 14 22-15-1-15-10.000-RR; 112 39TH AVE N, BEG 835 FT W OF SE COR OF NE 1/4 SEC 15 TP 17S R3W TH N 230 FT TH NELY 230 FT TH ELY 10 FT TH S 108 FT TH E 100 FT TH N 100 FT TH E 25 FT TH S 315 FT TH W 335 FT TO POB,
- 15 22-15-1-15-13.000-RR; 108 39TH AVE N, LOT IN SE 1/4 NE 1/4 DESC BEG AT PT 837 FT W OF SE/COR NE1/4 TH W 40 FT S TH N 215 FT S TH E LY 40 FT S TH S 230 FT S TO POB BEING E 40 FT OF LOT 58 OF UNRECORDED C F ENSLEN SURVEY,
- 16 22-15-4-06-01.000-RR; 3845 1ST ST W, LOT 24 BLK 2 ZION HEIGHTS,
- 17 22-15-4-06-02.000-RR; 3841 1ST ST W, LOT 23 BLK 2 ZION HEIGHTS,
- 18 22-15-4-06-13.000-RR; 3804 CENTER PL W, LOTS 8 & 9 BLK 2 ZION HEIGHTS PB 5 PG 67,
- 19 22-15-4-06-17.000-RR; 3832 CENTER PL W, LOT 3 BLK 2 ZION HEIGHTS,
- 20 22-15-4-06-18.000-RR; 3838 CENTER PL W, LOT 2 BLK 2 ZION HTS SUR,
- 21 22-15-4-12-13.000-RR; 3704 1ST ST W, LOTS 23 & 24 & 25 BLK 10 OAKHURST ADD TO NORTH BHAM,
- 22 22-15-4-12-14.000-RR; 3708 1ST ST W, LOTS 21-22 BLK 10 OAKHURST ADD TO NORTH BHAM,
- 23 22-15-4-12-23.000-RR; 3774 1ST ST W, LOT 1-A OAKHURST ADD TO NO BHAM RESUR OF LOTS 1 & 2 BLK 10,
- 24 22-15-4-13-08.000-RR; 3709 1ST ST W, LOTS 15 & 16 & 17 BLK 3 ZION HGHTS,
- 25 22-15-4-18-01.000-RR; 21 37TH AVE W, SE 100 FT LOT 3 M V ELKINS SUR,
- 26 22-15-4-18-02.000-RR; 29 37TH AVE W, NW 50 FT OF SE 150 FT OF LOT 3 M V ELKINS SUR,
- 27 22-15-4-18-03.000-RR; 37 37TH AVE W, NW 50 FT OF SE 200 FT OF LOT 3 M V ELKINS SUR,
- 28 22-19-4-06-04.000-RR; 737 LAMPLIGHTER CIR, LOT 6 BLK 2 SOUTHAMPTON 1ST SECTOR 2ND ADDITION,

- 29 22-20-4-22-29.000-RR; 305 BEECH AVE, LOT 11 G N WILSON SUR TP 17 R 3,
- 30 22-23-1-18-05.000 -RR; 2509 26TH AVE N, THE N 128.5 FT OF LOTS 11 & 12 BLK 284 NORTH BHAM,
- 31 22-26-1-31-20.000-RR; 1312 19TH ST N, P O B 90 FT N W OF THE N W INTER OF 13TH CT N & 19TH ST N TH N W 44 FT ALG ST TH S W 100 FT TH S E 14 FT TH S W 50 FT TH S E 30 FT TH N E 150 FT TO P O B PART OF BLK 1 HENRY & COPELAND SUR,
- 32 22-28-2-17-08.000-RR; 201 2ND ST, LOT 1 BLK 7 THOMAS,
- 33 23-07-4-27-16.000-RR; 3828 42ND AVE N, LOTS 20+21 BLK 5 BENDALE,
- 34 23-08-3-25-04.000-RR; 4313 41ST PL N, LOT 4 BLK 10 INGLE TERRACE SECT 8 TWSP 17 S RANGE 2W,
- 35 23-08-3-26-07.000-RR; 4205 44TH AVE N, LOT 5 BLK 5 MTN PARK,
- 36 23-11-4-13-18.000-RR; 8332 7TH CT S, LOT 10 BLK 51 SO HGLDS OF EAST LAKE,
- 37 23-11-4-14-07.000-RR; 8309 7TH CT S, LOT 18 BLK 52 SO HGLDS OF EAST LAKE,
- 38 23-14-1-20-15.000-RR; 7820 10TH AVE S, LOT 6 GRAVLEES ADD TO EAST LAKE,
- 39 23-15-1-36-01.000-RR; 7231 1ST AVE S, LOT 10 BLK 3 EAST LAKE EX SLY 66.9 FT,
- 40 23-15-3-09-15.000-RR; 6822 3RD AVE N, LOTS 29 THRU 31 BLK 4 LAKEWOOD PARK,
- 41 23-15-3-27-03.000-RR; 6609 4TH AVE N, LOT 15 BLK 2 GROVELAND,
- 42 23-15-3-27-04.000-RR; 6605 4TH AVE N, LOT 14 BLK 2 GROVELAND,
- 43 23-15-3-27-05.000-RR; 6603 4TH AVE N, LOT 13 BLK 2 GROVELAND,
- 44 23-15-3-27-06.000-RR; 6601 4TH AVE N, LOT 12 BLK 2 GROVELAND,
- 45 23-15-3-27-07.000-RR; 6608 3RD AVE N, LOTS 8 THRU 11 BLK 2 GROVELAND,
- 46 23-15-3-27-08.000-RR; 6612 3RD AVE N, LOT 7 BLK 2 GROVELAND,
- 47 23-15-3-27-09.000-RR; 6614 3RD AVE N, LOT 6 BLK 2 GROVELAND,
- 48 23-15-3-27-10.000-RR; 6618 3RD AVE N, LOT 5 BLK 2 GROVELAND,
- 49 23-15-3-27-12.000-RR; 6622 3RD AVE N, LOT 3 BLK 2 GROVELAND,
- 50 23-17-2-08-01.000-RR; 4115 41ST AVE N, LOT 1 BLK 3 INGLENOK RLTY CO SUR BOYLES HGLDS HIGHLANDS,



- 51 23-17-2-08-02.000-RR; 4113 41ST AVE N, LOTS 2 & 8 BLK 3 INGLENOOK RLTY CO SUR BOYLES HGLDS,
- 52 23-18-1-08-09.000-RR; 3905 40TH AVE N, LOT 23 BLK 7 W W COGHILL,
- 53 23-18-1-09-15.000-RR; 3812 39TH CT N, LOT 11 BLK 4 HIGH CLIFF LD CO ADD TO BOYLES,
- 54 23-19-1-22-07.000-RR; 1102 CAHABA ST, LOT 2 BLK 46 EAST BHAM,
- 55 23-19-1-22-08.000-RR; 1112 CAHABA ST, LOT 3 BLK 46 EAST BHAM,
- 56 23-19-1-22-09.000-RR; 1116 CAHABA ST, LOT 4 BLK 46 EAST BHAM LD CO,
- 57 23-20-2-03-26.000-RR; 4320 12TH CT N, LOT 6 BLK B RESUR OF BLKS A & B EBORNS ADD TO EAST BHAM,
- 58 23-20-2-06-12.000-RR; 4244 12TH CT N, LOT 6 BLK A RESUR OF BLKS A & B EBORNS ADD TO EAST BHAM,
- 59 23-20-2-11-09.000-RR; 4313 11TH CT N, LOT 12 BLK 4 KING LD & IMP COS 2ND ADD TO KINGSTON,
- 60 23-20-2-11-10.000-RR; 4309 11TH CT N, LOT 11 BLK 4 KING LAND & IMP CO 2ND ADD TO KINGSTON,
- 61 23-20-2-11-11.000-RR; 4303 11TH CT N, LOT 10 BLK 4 KING LAND & IMP CO 2ND ADD TO KINGSTON,
- 62 23-20-3-10-14.000-RR; 812 42ND ST N, LOT 5 BLK E KING LD & I CO 1ST ADD KINGSTON,
- 63 23-20-3-10-15.000-RR; 816 42ND ST N, LOT 4 BLK E KING LAND AND IMP CO ADD TO KINGSTON,
- 64 23-20-3-10-16.000-RR; 820 42ND ST N, LOT 12 BLK 5 KINGSTON,
- 65 23-20-3-10-18.000-RR; 828 42ND ST N, LOT 14 BLK 5 KINGSTON,
- 66 23-20-3-11-02.000-RR; 911 42ND ST N, LOT 4 BLK 6 KINGSTON,
- 67 23-20-3-11-07.000-RR; 825 42ND ST N, LOT 11 BLK 6 KINGSTON,
- 68 23-20-3-11-09.000-RR; 817 42ND ST N, LOT 1 BLK L KING LD & IMP CO ADD TO KINGSTON,
- 69 23-20-3-13-04.000-RR; 865 43RD ST N, LOT 4 BLK 8 KINGSTON,
- 70 23-20-3-13-11.000-RR; 817 43RD ST N, LOTS 3 THRU 5 BLK N KING LD & IMP CO ADD TO KINGSTON,
- 71 23-22-1-01-27.025-RR; 6825 CRYSTAL HILL WAY, LOT 24 CRYSTAL HILL FOREST PHASE III PB 187 PG 99,
- 72 23-22-4-10-06.000-RR; 671 DIBLIN AVE, LOTS 1 & 2 BLK 4 LINCOLN ADD TO WOODLAWN,

- 73 23-29-4-09-07.000-RR; 4308 5TH AVE S, LOT 8 ANDRESS ADD,
- 74 29-06-4-26-02.000-RR; 1809 WARRIOR RD, LOT 19 BLK 2 CENTRAL PARK HGLDS,
- 75 29-11-1-03-14.000-RR; 448 GREEN SPRINGS AVE S, LOTS I & J BLK 6 SARAH EDYTHE STAFFS RESUR & SUBDIV OF LOTS 10 TO 13 BLK 5 INC & ALL BLK 6 TENN LD COS ADD TO IDLEWILD,
- 76 29-11-3-02-07.000-RR; 140 22ND AVE S, LOT 13 BLK 1 GREEN SPRINGS HILLS 1ST ADD,
- 77 30-25-2-15-04.000-RR; 5421 WINTERGREEN AVE, 60 FT OF W 150 FT OF BLK 55 CAIRO,
- 78 30-25-2-15-05.000-RR; 5423 WINTERGREEN AVE, E 30 FT OF W 90 FT OF BLK 55 CAIRO,

**CONSENT**

**ITEM 18.**

A Resolution finding that the following twelve (12) properties have noxious or dangerous weeds growing thereon declaring said properties to be a public nuisance and providing that notice shall be posted on each of said properties and notice sent by certified mail to the last person assessing these properties for state taxes and further providing for a public hearing **February 14, 2023**, to hear and consider all objections or protests to proposed abatement of these nuisances by the City: (Submitted by the Mayor) (Recommended by the Public Improvements and Beautification Committee)

- 1 22-19-4-08-10.000-RR; 757 LAMPLIGHTER CIR, LOT 9 BLK 1 SOUTHAMPTON 1ST SECT 1ST ADD 106/28,
- 2 22-20-4-23-12.000-RR; 300 MILES AVE, LOT 2 BLK 1 ED YOUNG,
- 3 22-20-4-23-18.000-RR; 404 MILES AVE, LOT D J M & STELLA HUEY SUR CKD AS TAX D SUB LOT 1 MCCOOS SUR SW 1/4 OF SE 1/4 & J M & STELLA HUEY SEC 20 TP 17 R 3,
- 4 29-05-1-23-01.001-RR; 2904 ANNISTON AVE, S 46.5 FT OF LOT 1 J L SANDIFER SUR,
- 5 29-05-1-23-24.000-RR; 3110 ANNISTON AVE, LOT 15 J L SANDIFER SUR EX E 20 FT FOR ANNISTON AVE R O W,
- 6 29-05-1-23-26.000-RR; 3100 ANNISTON AVE, LOT 13 J L SANDIFER EXCEPT E 20 FT FOR ANNISTON AVE R O W,
- 7 29-05-1-23-27.001-RR; 3020 ANNISTON AVE, LOT 12 J L SANDERFERS SUR 3/49 LESS & EXC RD R/W,

- 8 29-05-1-33-13.000-RR; 2524 WARRIOR RD, LOT 2 BLK 2 FAIRVIEW PARK,
- 9 30-16-3-03-39.000-RR; 501 WEST SMITHFIELD CIR, LOT 4 BLK 6 DOLOMITE ESTATES 21/13,
- 10 30-16-4-12-11.000-RR; 1351 TIN MILL RD, LOT 4 BLK 2 ROSEMONT LAND CO INC SUB,
- 11 30-21-1-15-03.000-RR; 1614 JAMES ST, N1/2 OF LOT 8 DOLOMITE VILLAGE 3RD ADD,
- 12 30-25-3-13-13.000-RR; 5453 GORDON AVE, LOT 7 & 8 BL 3 DOWNEYS 1ST ADD TO HILLMAN,

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**