



**PUBLIC SAFETY COMMITTEE MEETING
TUESDAY, JANUARY 10, 2023
1 P.M. – CITY COUNCIL CHAMBERS
COUNCILOR LATONYA A. TATE CHAIRMAN**

AGENDA

- A. CALL TO ORDER
- B. APPROVAL OF MINUTES – December 13, 2022
- C. LIQUOR LICENSES
 - 1. UAB Ballfields – **NEW APPLICATION**
 - 2. UAB Bartow Arena – **TRANSFER**
- D. SPECIAL EVENT
 - 3. ArtBlink 2023 – **NEW APPLICATION**
 - 4. Birmingham Restaurant Week Food Truck Rally – **NEW APPLICATION**
- E. ORDINANCE / RESOLUTIONS
 - 5. Crime Stoppers of Metro Alabama, Inc & City of Birmingham
 - 6. Jefferson County Family Resource Center & City of Birmingham
- F. ADJOURNMENT

LIQUOR LICENSES

1. UAB Ballfields 901 11 th Street South Jonathan Meador	Special Retail Liquor (over 30 days) NEW APPLICATION	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
2. UAB Bartow 617 13 th Street South Jonathan Meador	Special Retail Liquor (over 30 days) TRANSFER	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____

SPECIAL EVENTS

3. ArtBlink 2023 2000 6 th Ave S, 1 st & 2 nd Floor Mary Reed	Special Retail Liquor (7 days or Less) NEW APPLICATION	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
4. Birmingham Restaurant Week Food Truck Rally 518 32 nd Street South Joe O'Brien	Special Retail Liquor (7 days or Less) NEW APPLICATION	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____

RESOLUTIONS

5. A Resolution authorizing the Mayor to execute an Agreement with Crime Stoppers of Metro Alabama, Inc. ("Crime Stoppers"), an Alabama non-profit corporation, under which Crime Stoppers agrees to provide to the City of Birmingham, recurring advertising services and promotion of the resources of the Birmingham Police Department via multiple media sources including, but not be limited to, such media sources as fliers, signs, webpages, social media, newspapers, radio or television. The term of the Agreement shall not exceed one (1) year and shall end on June 30, 2023. For said services the City will pay to Crime Stoppers a total sum not to exceed Fourteen Thousand Nine Hundred Ninety-nine and 99/100 Dollars (\$14,999.99). Office of the City Attorney	<input type="checkbox"/> Approved Consent Agenda <input type="checkbox"/> Approved pending NA _____ ZONING _____ <input type="checkbox"/> No Recommendation <input type="checkbox"/> DO NOT RECOMMEND <input type="checkbox"/> Date: _____ <input type="checkbox"/> Delayed: _____
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6. A Resolution authorizing the Mayor to execute and deliver an agreement with Jefferson County Family Resource Center (R.E.S.T.O.R.E), under which R.E.S.T.O.R.E will offer support services to court-involved youth ages 16 -19 and their families through the Jefferson County Family Resource Center. The program is designed to reduce criminal activity involving young people residing in the City to provide proactive, strength-based, trauma-informed, mental health services, and developmentally appropriate case management services geared to help build on participant's potential for success. The term of the agreement is for one year and the funding amount is \$225,000 from Professional Fees-Youth Services.)

Office of the City Attorney

- ☐ Approved Consent Agenda
- ☐ Approved pending
NA _____ ZONING _____
- ☐ No Recommendation
- ☐ DO NOT RECOMMEND
- ☐ Date: _____
- ☐ Delayed: _____



COMMITTEE REPORT



JOINT SPECIAL CALLED PUBLIC SAFETY AND COMMITTEE OF THE WHOLE MEETING
TUESDAY, DECEMBER 13, 2022 | 1:00 P.M.
COUNCIL CHAMBERS

MINUTES

COUNCILOR LATONYA A. TATE, COMMITTEE CHAIR
COUNCILORS CRYSTAL N. SMITHERMAN & HUNTER WILLIAMS, COMMITTEE MEMBERS

Councilor(s) Present: Tate, Smitherman

A. CALL TO ORDER

The Meeting was called to order by the Committee Chair, Councilor Tate.

B. APPROVAL OF MINUTES – November 29, 2022

Action Taken:

Councilor Smitherman Motioned to Approve.

Councilor Tate Seconded the Motion.

The November 29, 2022 Joint Public Safety and Special Called Committee of the Whole Meeting Minutes were approved as recorded.

C. LIQUOR LICENSES

East Lake Express

421 Oporto-Madrid Blvd, Suite A

Contact: All Nasher

Lounge Retail Liquor Class II (Package Store)/TRANSFER

There were seven (7) incident calls for the location: (3 for person with weapon, 2 for loitering, 1 intoxicated person, 1 trespassing).

The location is zoned B2; does not meeting Zoning requirements.

There are tax delinquencies; sales tax for October 2022, occupational tax for September and October 2022.

The neighborhood opposes the application.

Action Taken:

Councilor Smitherman Motioned to Delay for two week.

Councilor Tate Seconded the Motion.

Item delayed for two weeks.

East Lake Express

421 Oporto-Madrid Blvd, Suite B

Contact: All Nasher

Lounge Retail Liquor Class II (Package Store) TRANSFER

There were seven (7) incident calls for the location: (3 for person with weapon, 2 for loitering, 1 intoxicated person, 1 trespassing).

The location is zoned B2; does not meeting Zoning requirements.

There are tax delinquencies; sales tax for October 2022, occupational tax for September and October 2022.

The neighborhood opposes the application.

Action Taken:

Councilor Smitherman Motioned to Delay for three weeks.

Councilor Tate Seconded the Motion.

Item delayed for three weeks.

Liquor Pavilion

2806 Lakeshore Pkwy, Suite A-12

Contact: Ishan Patel

MINUTES

Special Retail License (over 30 days)/NEW APPLICATION

There were no incidents reported for this location.

The location meets Zoning requirements.

There are not tax delinquencies.

The neighborhood opposes the application.

Action Taken:

Councilor Smitherman Motioned to Deny the Application.

Councilor Tate Seconded the Motion.

Item Recommended to the City Council Agenda for Denial of Approval.

UAB Soccer Park

800 11th Street South

Contact: Jonathan Meador

Special Retail Liquor (over 30 days)/NEW APPLICATION

There were no incidents reported for this location.

The location meets Zoning requirements.

There are no tax delinquencies for this location.

Action Taken:

Councilor Smitherman Motioned to Approve.

Councilor Tate Seconded the Motion.

Item Recommended to the City Council Agenda.

D. ORDINANCE / RESOLUTIONS

- A.** An Ordinance authorizing the Mayor and/or the Chief of Police to execute a Cooperative Agreement for a term not to exceed three (3) years between the Drug Enforcement Agency (DEA) and the City of Birmingham for its Police Department (BPD), for participation of three BPD Officers in the DEA's Birmingham High Intensity Drug Trafficking Areas (HITDA) Task Force Program, disbursement of HITDA resource funds to the City of Birmingham and reimbursement to the City for qualified salary and benefits as well as qualified expenses.

Office of the City Attorney

Action Taken:

Councilor Smitherman Motioned to Approve.

Councilor Tate Seconded the Motion.

Item Recommended to the City Council Agenda.

- B.** A Resolution authorizing the Mayor to execute an order under the City's Master Services and Purchasing Agreement with Axon Enterprise, Inc. approved by the Council of the City of Birmingham on February 15, 2022 (Resolution 263-22) under which the City of Birmingham will acquire Axon devices and services detailed in Quote Q-431850-44855.887BF such as Axon Air an integrated drone platform that provides integrated evidence and program management and delivers secure wireless livestreaming to provide critical situational awareness improving outcomes for public safety for use by the Birmingham Police Department for an amount not to exceed \$227,007.88 for a term not to exceed 50.4516 months with said products and services to be delivered to the City on or before January 1, 2023.

Office of the City Attorney

Action Taken:

Councilor Smitherman Motioned to Approve.

Councilor Tate Seconded the Motion.

Item Recommended to the City Council Agenda

- C.** A Resolution authorizing the Mayor to execute an order under the City's Master Services and Purchasing Agreement with Axon Enterprise, Inc. approved by the Council of the City of Birmingham on February 15, 2022 (Resolution 263-22) under which the City of Birmingham will acquire Axon devices and services detailed in Quote Q-439304-44893.865BF such as Axon VR, its Virtual Reality (VR) Simulator Training

**JOINT SPECIAL CALLED PUBLIC SAFETY AND COMMITTEE OF THE WHOLE MEETING
TUESDAY, DECEMBER 13, 2022 | 1:00 P.M.
COUNCIL CHAMBERS**

MINUTES

platform which provides immersive VR training that helps police offices develop critical thinking and de-escalation skills improving outcomes for public safety for use by the Birmingham Police Department for an amount not to exceed \$608,925.00 for a term not to exceed 44.4516 months with said products and services to be delivered to the City on or after July 1, 2023.

Office of the City Attorney

Action Taken:

Councilor Smitherman Motioned to Approve.

Councilor Tate Seconded the Motion.

Item Recommended to the City Council Agenda.

E. ADJOURNMENT

Councilor Smitherman Motioned to Adjourn.

Councilor Tate Seconded the Motion.

Meeting Adjourned.

Scanned & emailed 12/19/22 to:
Gregory, Stanley@birminghamal.gov
Latonya Tate@birminghamal.gov.

Neighborhood Voting Form: Liquor Applications

Date: 11/10/22

Application Type: New Application – Special Retail Liquor More than 30 Days

Subject: Applicant's Entity Name Greenawalt Hospitality LLC

Name

Business Name UAB Ballfields

Business Address 901 11th St S

Type of License/Permit Applying For:

- | | |
|---|---|
| <input type="checkbox"/> Lounge Retail Liquor Class I | <input type="checkbox"/> Lounge Retail Liquor Class II (Package Store) |
| <input type="checkbox"/> Club Liquor Class I | <input type="checkbox"/> Club Liquor Class II (Private) |
| <input type="checkbox"/> Beer Off Premise | <input type="checkbox"/> Beer On & Off Premise |
| <input type="checkbox"/> Wine Off Premise | <input type="checkbox"/> Wine On & Off Premise |
| <input type="checkbox"/> Restaurant Retail Liquor | <input checked="" type="checkbox"/> Special Retail License (over 30 days) |
| <input type="checkbox"/> Special Retail License (under 30 days) | <input type="checkbox"/> Pool Table Permit |
| <input type="checkbox"/> Division I Dance Permit (customers) | <input type="checkbox"/> Division II Dance Permit |

The FIVE POINTS SMITH Neighborhood Association met on SUN DAY DEC 18, 2022 and voted about the above-named license application. The concerns of the Neighborhood regarding the granting of this license are indicated as follows: (Please check one)

____ Attendance ____ Oppose ✓ Support ____ No Recommendation
NEIGHBORS VOTED 12 IN FAVOR, 0 NOES, 0 ABSTAINING
Reason for Opposition NO OPPOSITION

Applicant: ✓ attended NA meeting

____ did not attend NA meeting

Shawn McChaffin 205-789-7925
SHAWN CHAFFIN CELL
President/Officer

Neighborhood Officers: (Please return this form to the of attention Latonya Tate /Public Safety; City of Birmingham; 710 North 20th Street, Birmingham, AL 35203; City Council Chambers; 3rd Floor)
Failure to attend the neighborhood meeting may result in a delay in the liquor process.

1/6/2013
11:03
Spoke to Jonathan

New Application: Special Retail Liquor Type 160/More than 30 Days

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: Greenawalt Hospitality, LLC

Mailing Address: 209 Alabama St
Auburn, AL 368332

Trade Name: UAB Ballfields

Location Address: 901 11th St S

Contact Number: (863)557-3198

Contact Person:
Jonathan Meador

☒ New Application

☐ Transfer

Type of License

- ☐ Lounge Retail Liquor Class I
- ☐ Club Liquor Class I (Fraternal)
- ☐ Beer Off Premise
- ☐ Wine Off Premise
- ☐ Restaurant Retail Liquor
- ☒ Special Retail Liquor (over 30 days)

- ☐ Lounge Retail Liquor Class II (Package Store)
- ☐ Club Liquor Class II (Private)
- ☐ Beer On & Off Premise
- ☐ Wine On & Off Premise
- ☐ Special Retail Liquor (7 days or less)
- ☐ Special Retail Liquor (under 30 days)

☐ Division I Dance Permit (customer)

☐ Division II Dance Permit (entertainers)

☐ Pool Table Permit (send copy of application)

Kitchen equipped: yes ☐ no ☒

Number of table and chairs Stadium Seating

Date Applied: 11/10/22

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application
Transfer

☒
☐

SPECIAL RETAIL LIQ TYPE 160/MORE 30 DAYS

(Enter Type of License Applied For)

By: GS

(Revenue Official)

1. Name of Applicant (s) Greenawalt Hospitality, LLC

(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)

2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
ALDL # [REDACTED] Bobby Thelin Greenawalt	Member	[REDACTED] Goshen, IN	4157 Creekview Ct Auburn, AL 36832	7 yrs

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama;

Book 20190712 Page: 1 of 3

Date: 7/16/2019

County: Jefferson

Foreign Corporation: certificate of Authority Date: (get copy of original papers)

3. Trade Name UAB Ballfields

4(a) Location 901 11th St S

Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35205 County ☒ Jefferson ☐ Shelby

(b) Length of time at this location

(c) Mailing Address: 209 Alabama St Auburn, AL 36832

(d) Business Phone (334)734-2468

Fax:

Other Contact: (205)337-9808

5. Name, trade name and License number of last or previous licensee:

Trade name Year Type Taxpayer ID

6 (a) Owner of real estate for which license is desired UAB

1530 3rd Ave S Ste AB330 Birmingham, AL 35294

Address

(b) Give a full description of the premises for which a license is desired: New Construction ☐ Existing Structure ☒
Description ☒ Sports Fields

(c) Is establishment equipped with tables and chairs? Yes ☒ No ☐ If "Yes", how many? Multiple

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? ☐ Yes ☒ No
If "Yes", explain fully

8 (a) Pool Tables? Yes ☐ No ☒ Coin Operated? Yes ☐ No ☒ Standard Provider:

(b) Video Games? Yes ☐ No ☒ Juke Box or Slot Musical Equipment? Yes ☐ No ☒

(c) Vending Machines (Snacks/Sodas)? Yes ☐ No ☒ Cigarettes or Tobacco Products? Yes ☐ No ☒ Other?

9 (a) Will you allow dancing? Yes ☐ No ☒ If "Yes": Customer/Patron? ☐ Div I Exhibition/Performance? ☐ Div II

(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes ☐ No ☒
10 (a) Are these premises kitchen equipped? Yes ☐ No ☒ Not Applicable ☐

(b) Is kitchen apart from but convenient to the dining room? Yes ☐ No ☒

(c) Is place of business habitually and principally used for providing food to the public? Yes ☐ No ☒

(d) If not kitchen equipped, is any type of food served? Yes ☐ No ☒ If "Yes", explain _____

(e) Are these premises equipped for on premises consumption of liquor? Yes ☒ No ☐

(f) Will this business be operating primarily as a package store? Yes ☐ No ☒

(g) Seating Capacity: _____

(h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____

(i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____

(j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting _____ Ending _____
(Note: Application must be filed 120 days in advance of event for which license is applied for)

(k) Event Sponsor _____ Phone Number _____

- (1) Sponsor Letter of Designation? Yes ☐ No ☐
(2) Multi-Vendor Sponsorship? Yes ☐ No ☐
(3) Street Closing Required Yes ☐ No ☐
(4) Park Board Permission Yes ☐ No ☐

11 (a) Does the club charge and collect dues from elected members? Yes ☐ No ☐

(b) How many paid-up members are there in the club? _____

(c) Are regular meetings held? Yes ☐ No ☐ If so, when? _____

(d) Is business conducted through officers regularly elected? Yes ☐ No ☐

(e) Are members admitted by written application, investigation, and ballot? Yes ☐ No ☐

(f) For what purpose is the club organized and operated? Social ☐ Patriotic ☐ Political ☐ Athletic ☐ Other ☐

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
------	-------------------	---------------	------	---------------------

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 10th day of November, 2022

[Signature]
Signature of Affiant
[Signature]
Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

For Zoning Purposes Only:
Special Retail Lic Type 160/More than 30 Days

TAXPAYER IDENTIFICATION NUMBER
(City Office Use Only)

CITY OF BIRMINGHAM
APPLICATION FOR TAX CERTIFICATE

The information that you provide in this application is protected by the confidentiality provisions outlined in Ordinance No. 97-183, "The Business License Code of the City of Birmingham", Article II, Section 14. Please type or print. This application should be completed fully to avoid delays in processing.

Section 1 WHAT WOULD YOU LIKE TO DO?

- ☒ Register a new business (Please complete all sections)
- ☐ Add a New Location or Tax Type to your current registration (Please complete Sections 2, 3, 5-10, 12, 13, and 14)
- ☐ Change Business Ownership of your current registration (Please complete all sections)
- ☐ Change the Mailing Address only for your current registration (Please complete Sections 2, 8-10, 12, 13 and 14)
- ☐ Change the Location Address of your current registration (Please complete Sections 2, 3, 5-13, and 14)
- ☐ Change in Corporate Officers, Members, or Partners (Please complete Sections 2, 5, 7-9, 11-13, and 14)
- ☐ Provide a general "update" of your current registration information (Please complete all sections)

Section 2 LEGAL NAME AND MAILING ADDRESS to which tax forms are to be sent:

(Note: If mailing address is a post office box, the street address of the business must also be indicated.)

Full Legal Name: Greenawalt Hospitality, LLC

Attention: _____

Address: 209 Alabama St

City: Auburn State: AL Zip Code: 36832

Area Code and Phone Number: (863)557-3198

Area Code and Fax Number: _____

Name of Contact Person: Jonathan Meador

E-Mail: jonathan@beveragemgmt.com Website Address: _____

Section 3 TRADE NAME AND LOCATION ADDRESS of office in Birmingham. If you are registering more than one location, please see reverse side of this form. (Important Note: All business locations are subject to zoning approval.)

Please select: ☒ Commercial Establishment ☐ Private Residence ☐ No Physical Birmingham Location

Trade Name (d/b/a): UAB Ballfields

Attention: _____

Address: 901 11th St S

City: Birmingham State: AL Zip: 35205

Area Code and Phone Number of Business Location: _____

Area Code and Fax Number of Business Location: _____

Name of Contact Person at Business Location: _____

E-Mail: _____ Website Address: _____

Section 4 CHANGE OF OWNERSHIP resulting from merger, purchase or acquisition of an existing business. If applicable, this section MUST be completed.

Former Owner: _____

Trade Name (d/b/a) _____

Mailing Address of Former Owner _____

Address (es) of Former Location(s) _____

Area Code and Phone Number of Former Owner: _____

Section 5 TYPE OF OWNERSHIP

Please indicate the form of organization. NOTE: Please refer to the accompanying "General Information for Preparing an Application for Tax Certificate Form" instruction sheet for a listing of supplemental documentation to be included with this application.

- ☐ 1. Alabama Corporation (Incorporated in Alabama) ☐ 1. Foreign Corporation (Incorporated in another state)
- ☐ 2. Partnership (two or more owners)
- ☐ 3. Sole Proprietor (one owner)
- ☐ 4. Unincorporated Association (i.e., PA)
- ☐ 5. Other _____
- ☐ 6. Limited Liability Partnership (LLP)
- ☒ 7. Limited Liability Company (LLC)

Section 6 TYPE OF BUSINESS

Please indicate the principal business activity category.

- ☐ 1. Manufacturer
- ☐ 2. Contractor (Please Specify)
- ☐ 3. Wholesaler
- ☐ 4. Retailer
- ☒ 5. Other (Please Specify) **Concessionier**
- ☐ 6. Food/Eating Establishment
- ☐ 7. Day Care Center
- ☐ 8. Home Occupation/Home Office
(Please Specify the type of occupation or office)
- ☐ 9. State Certified, State Regulated, or State Licensed Occupations, (Please Specify)
- ☐ 10. Transient Vendors/Special Events:
Date(s) of the Event
Event Location

Section 7 PRINCIPAL BUSINESS ACTIVITY AND PRODUCT

You should indicate the one business activity that accounts for the largest percentage of gross income. State the broad field of business activity as well as the product or service. For example-Activity: Wholesale Sales / Product: Pharmaceuticals OR Activity: Manufacturing / Product: Automobiles. Note: This information should be the same information as required by the Internal Revenue Service on Schedule c of Form 1040 for Sole Proprietorships.

Activity: Concessionier Product: Alcohol

Section 8 FEDERAL TAX ID NUMBER / NUMBER OF EMPLOYEES

Enter Federal Identification Number (REQUIRED) and the number of employees that will be working in Birmingham.

Federal ID Tax Number 26-4154069 Number of Employees in Birmingham (Required) _____

Section 9 COMMENCEMENT OF BUSINESS ACTIVITY

Enter Date Business Activity Will Begin in Birmingham: Month _____ Day _____ Year _____

Enter Date City of Birmingham Taxpayer ID Applied For: Month _____ Day _____ Year _____

Section 10 Tax Liabilities Check the taxes for which you are liable.

- ☒ Sales Tax TAX IDENTIFICATION NUMBERS NOW ASSIGNED TO YOU: (Write "None" if no number assigned)
- ☐ Sellers Use Tax State of Alabama Sales Tax Number _____
- ☐ Consumers Use Tax State of Alabama Sellers Use Tax Number _____
- ☐ Lease Tax State of Alabama Consumers Use Tax Number _____
- ☒ Occupational Tax- Employers State of Alabama Lease Tax Number _____

If you have more than one business location it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)

3

☐ Lodgings Tax

State of Alabama Lodgings Tax Number _____

☒ Business License Tax

State of Alabama Unemployment Tax Number _____

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, asset, occupational, and lodgings taxes. Each separate business location requires a separate business license.

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)

4

Section 11 OWNER, PARTNERS, MEMBERS, OR CORPORATE OFFICERS
This information REQUIRED. (Attach additional sheets if necessary.)

NAME	TITLE	SOCIAL SECURITY NUMBER
Greenawalt, Bobby	Member	

Section 12 CORPORATE RESIDENT AGENT OR LOCAL MANAGER

Name: _____

Address of Residence: _____

City: _____

State: _____

Zip Code: _____

Area Code and Phone Number of Residence: _____

Section 13- STATEMENT OF ACKNOWLEDGEMENT AND ACCEPTANCE OF CONDITIONS —Please read carefully, then sign.

I declare, under the penalty of making a false declaration, that I am authorized to complete this form and to the best of my knowledge and belief all questions answered are true, correct, and complete statements, made in good faith. I understand and agree that the granting of this license requires my compliance with all applicable City of Birmingham Tax Code provisions, and state laws, as well as with all conditions set forth in any and all applicable City of Birmingham Laws, Ordinances, Rules and Regulations, and that any failure or refusal to comply with said laws, ordinances, rules and regulations may result in the revocation of any license issued pursuant to this application. I also understand that disclosure of any false or misleading information will result in automatic denial of any license issued pursuant to this application, or in the revocation of the license if such has already been issued. I understand that it is unlawful for any person to commence or engage in any business, vocation, occupation or profession, who is not otherwise exempt therefrom under the provisions of the City of Birmingham Business License Tax Code (Ordinance No. 97-183), without first having procured a license therefore, and that it is unlawful for any person to continue in any business, vocation, occupation, or profession after the expiration of a license previously issued without obtaining a new license. I further understand that it is unlawful for any person to engage in or continue in any business, vocation, occupation, or profession at any location within the corporate limits of the City of Birmingham without approval from the City of Birmingham Department of Planning, Engineering, and Permits (Zoning Division).

Signed: _____

Signature of Person Completing This Application

Date

Cody Cryer

Print the Name of the Person Completing This Application

256-738-7137

Phone Number of Person Completing Application

CITY OFFICE USE ONLY Location

ZONING APPROVAL AND COMMENTS:	
OK Blg 11/10/22 EJR	
Must Be Approved by City Council	
HOME OCCUPATION CERTIFICATE EXECUTED	
<input type="checkbox"/> YES	<input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE

SIC OR NAICS	_____
BLIC	_____
TERRITORY	_____
ANNEX	_____
HEALTH DEPT PERMIT	_____
OTHER REQUIRED PERMIT	_____
ARTICLES OF INCORPORATION	_____
CERTIFICATE OF AUTHORITY	_____
TAX FORMS ORDERED <input type="checkbox"/>	NBL ORDERED <input type="checkbox"/>

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)

5

SECTION 14 - ADDITIONAL TAXABLE LOCATIONS

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)

Location

Please select: ☐ Commercial Establishment ☐ Private Residence ☐ No Physical Birmingham Location

Trade Name (d/b/a): _____

Attention: _____

Address: _____

City: _____

State: _____

Zip: _____

Area Code and Phone Number of Business Location: _____

Area Code and Fax Number of Business Location: _____

Name of Contact Person at Business Location: _____

E-Mail: _____

Website Address: _____

CITY OFFICE USE ONLY Location

ZONING APPROVAL AND COMMENTS:
HOME OCCUPATION CERTIFICATE EXECUTED
<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE

SIC OR NAICS	_____
BLIC	_____
TERRITORY	_____
ANNEX	_____
HEALTH DEPT PERMIT	_____
OTHER REQUIRED PERMIT	_____
ARTICLES OF INCORPORATION	_____
CERTIFICATE OF AUTHORITY	_____
TAX FORMS ORDERED <input type="checkbox"/>	NBL ORDERED <input type="checkbox"/>

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)

Location

Please select: ☐ Commercial Establishment ☐ Private Residence ☐ No Physical Birmingham Location

Trade Name (d/b/a): _____

Attention: _____

Address: _____

City: _____

State: _____

Zip: _____

Area Code and Phone Number of Business Location: _____

Area Code and Fax Number of Business Location: _____

Name of Contact Person at Business Location: _____

E-Mail: _____

Website Address: _____

CITY OFFICE USE ONLY - Location

ZONING APPROVAL AND COMMENTS:
HOME OCCUPATION CERTIFICATE EXECUTED
<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE

SIC OR NAICS	_____
BLIC	_____
TERRITORY	_____
ANNEX	_____
HEALTH DEPT PERMIT	_____
OTHER REQUIRED PERMIT	_____
ARTICLES OF INCORPORATION	_____
CERTIFICATE OF AUTHORITY	_____
TAX FORMS ORDERED <input type="checkbox"/>	NBL ORDERED <input type="checkbox"/>



DRIVER LICENSE



ALABAMA



NO. 7304690

CLASS DV

D.O.B. 03-17-1986

EXP 04-17-2025

BOBBY THELIN
GREENAWALT

4157 CREEKVIEW CT

AUBURN AL 36832-7839

ENDORSEMENTS

ISS 03-17-2021

REST

SEX M

HT 6-03

WT 280

EYES GRN

HAIR BLN

ETERAN

Secretary Hal Taylor

Secretary of Law Enforcement

[Handwritten signature]

**ELKHART COUNTY HEALTH DEPARTMENT
CERTIFICATE OF BIRTH**

THIS IS TO CERTIFY, that our records show Bobby Thelin Greenawalt
Name

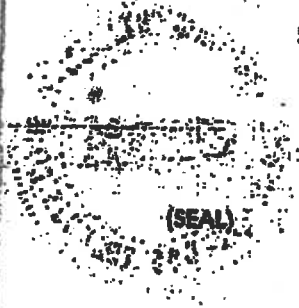
was born in Goshen Elkhart County, Indiana
Place Month Day Year

Child of Robert R. Greenawalt and Kimberly M. Acton

Indiana Michigan
Birthplace of Father Birthplace of Mother

Date Record was filed Recorded locally
(or Local No.)

Signed *Donny L. Duff*
Health Officer



Date Issued

ALABAMA LIMITED POWER OF ATTORNEY

BE IT ACKNOWLEDGED that I, Bobby Greenawall, President of Greenawall Hospitality LLC

[Redacted] Full Name
[Redacted] social security number, the "Principal", do hereby grant a limited
and specific power of attorney to Cody Cryer Full Name of
2211 Summer Ridge Dr., Hoover, AL 35226 Address (256) 738-7137 Phone
as my "Attorney-in-Fact".

Said Attorney-in-Fact shall have full power and authority to undertake and perform only the following acts on my behalf:

1. Sign for all license acquisition paperwork for all UAB licenses.

2.

3.

The authority herein shall include such incidental acts as are reasonably required to carry out and perform the specific authorities granted herein. My Attorney-in-Fact agrees to accept this appointment subject to its terms, and agrees to act and perform in said fiduciary capacity consistent with my best interest, as my Attorney-in-Fact in its discretion deems advisable. This power of attorney is effective upon execution.

This power of attorney may be revoked by any of the following:

(Initial and Check the Box if Applicable)

 • - By the Principal at anytime by authorizing a Revocation.

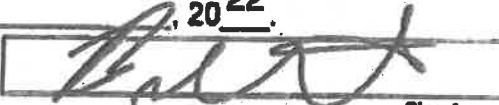
B G • - When the above stated one (1) time power or responsibility has been completed.

 • - On the day of , 20 .

This power of attorney form shall automatically be revoked upon my death or incapacitation, provided any person relying on this power of attorney shall have full rights to accept and reply upon the authority of my Attorney-in-Fact until in receipt of actual notice of revocation.

State Law. This Power of Attorney is governed by the laws of the State of
AL

Signed this 1st day of November, 2022.

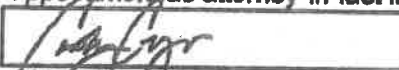

Signature

Bobby Greenawalt

Print Name

ACCEPTANCE OF APPOINTMENT

I, Cody Cryer, the attorney-in-fact named above, hereby accept
appointment as attorney-in-fact in accordance with the foregoing instrument.


Attorney-in-Fact's Signature

Cody Cryer


Attorney-in-Fact's Printed Name

ACKNOWLEDGMENT OF NOTARY PUBLIC

STATE OF Alabama

Lee County, ss.

On this 1 day of November, 2022, before me appeared
Bobby Greenawalt, as Principal of this Power of Attorney who proved to me through
government issued photo identification to be the above-named person, in my presence
executed foregoing instrument and acknowledged that he executed the same as his free
act and deed.


Notary Public
My commission expires: 1/29/25

EXCLUSIVE CONCESSION SERVICES AGREEMENT

THIS CONCESSION SERVICES AGREEMENT (the "Agreement") with an Effective Date of the 14th day of October 2022 (the "Effective Date"), and entered into by and between The Board of Trustees of The University of Alabama for The University of Alabama at Birmingham, a constitutionally created public corporation of the State of Alabama ("The University of Alabama at Birmingham"), and Greenawalt Hospitality, LLC, an Alabama limited liability company, (the "Concessionaire", and together with The University of Alabama at Birmingham, the "Parties" or singularly the "Party").

RECITALS

WHEREAS, Greenawalt Hospitality, LLC shall provide alcohol catering services (the "Concession Services") on the terms and conditions provided herein.

WHEREAS, Greenawalt Hospitality, LLC shall provide the Concession Services at the following locations within The University of Alabama at Birmingham sports venues in accordance with Alabama Alcoholic Beverage Control Rules & Title 28 of the Alabama Code:

- Bartow Arena including the Green & Gold Room and Champions Club located at 617 13th St S, Birmingham, AL 35233
- PNC Field located at 800 University Blvd, Birmingham, AL 35294
- Ballfields located at 901 11th Street South, Birmingham, Alabama 35205 (these locations together shall collectively be known as the "Facilities")

NOW THEREFORE, in consideration of the foregoing and in exchange of mutual promises and consideration, the receipt and adequacy of which are hereby acknowledged, the Parties agree as follows:

ARTICLE 1 CONCESSION SERVICES

1.1 **Exclusive Rights Granted.** Subject to the terms and conditions of this Agreement, the Concessionaire shall have the exclusive right to serve and sell beer, wine, and liquor (collectively the "Alcoholic Beverages") at events taking place at the Facilities ("Events") scheduled by The University of Alabama at Birmingham Athletics Department.

1.2 **Limitation on Exclusive Rights.** The Concessionaire shall have no rights for the sale of food or other items, such items being specifically excluded from this Agreement.

1.3 **The Concessionaire's Obligation.** The Concessionaire shall provide Concession Services for the Facilities pursuant to the terms and conditions of this Agreement and in accordance with the Terms of Operation attached hereto as **Exhibit A**.

1.4 **License Granted; Lease.** This Agreement is a license to the Concessionaire to provide Concession Services at the Facilities upon the terms and conditions provided in this Agreement but shall be construed as a lease for the sole purpose, and for no other, of obtaining and maintaining Alabama Alcohol Beverage Control Board (ABC Board) Alcohol License for the Facilities as required by the ABC Board Rules and Regulations.

**FIRST AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF
B&B BARTENDING, LLC**

County Division Code: AL040
Inst. # 2019071214 Pages: 1 of 3
I certify this instrument filed on
7/16/2019 10:58 AM Doc: PAMEND
Alan L. King, Judge of Probate
Jefferson County, AL. Rec: \$38.00
Clerk: WORTHYV

The undersigned, being the sole member of **B&B Bartending, LLC**, a limited liability company formed under the laws of the State of Alabama (herein the "Limited Liability Company"), does hereby adopt the following First Amendment to the Articles of Organization for the Limited Liability Company:

FIRST: The name of the Limited Liability Company is **B&B Bartending, LLC**.

SECOND: The Articles of Organization of Limited Liability Company were originally filed on the 14th day of May, 2009 in the Office of the Judge of Probate of Jefferson County, Alabama, in Book LR200905 at Page 18907.

THIRD: The name of the Limited Liability Company has been changed to **Greenawalt Hospitality, LLC**, and the undersigned sole member of the Limited Liability Company desires to file this First Amendment to Articles of Organization to reflect the occurrence of the change of the name of the Limited Liability Company. Accordingly, section I of the Articles of Organization is hereby amended and restated as follows:

I. The name of the limited liability company shall be:

Greenawalt Hospitality, LLC (the "Company")

FOURTH: The purpose for which the Limited Liability Company is organized has changed since the original filing of the Articles of Organization, and the undersigned sole member of the Limited Liability Company desires to file this First Amendment to Articles of Organization to reflect the purposes for which the Limited Liability Company is organized. Accordingly, section III of the Articles of Organization is hereby amended and restated as follows:

III. The purpose for which the limited liability company is organized is to provide comprehensive hospitality solutions for events and venues and all necessary things ancillary thereto including but not limited to engaging in and doing any lawful act concerning any lawful business, other than banking and insurance, for which a limited liability company can be organized in accordance with the laws of the State of Alabama, including all powers and purposes now and hereafter permitted by law to a limited liability company.

FIFTH: The address of the principal place of business in Alabama and the address of the registered agent in Alabama has changed since the original filing of the Articles of Organization, and the undersigned sole member of the Limited Liability Company desires to file this First Amendment to Articles of Organization to reflect the new address of the principal place of business in Alabama and the address of the registered agent in Alabama. Accordingly, section IV of the Articles of Organization is hereby amended and restated as follows:

IV. A. The address of the principal place of business in Alabama for the Company is 209 Alabama Street, Auburn, Alabama 36830.

B. The name and address of the Company's registered agent in Alabama is Bobby T. Greenawalt, 209 Alabama Street, Auburn, Alabama 36830.

SIXTH: All other matters, terms and conditions of the Articles of Organization of the Limited Liability Company shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned sole member has executed and acknowledged this First Amendment to the Articles of Organization on this the 15th day of July, 2019.

Greenawalt Holdings, LLC, Sole Member


By: Bobby T. Greenawalt
Its: Manager

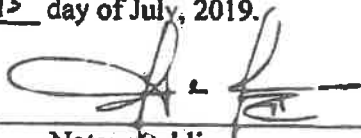
STATE OF ALABAMA
COUNTY OF LEE

I, a notary public, hereby certify that Bobby T. Greenawalt, whose name as manager of Greenawalt Holdings, LLC, the sole member of the above-referenced limited liability company is signed to this First Amendment to Articles of Organization, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such manager, executed the same voluntarily and with full authority as the act of said limited liability company.

Given under my hand and official seal on this 15 day of July, 2019.



J. ALEX MUNCIE, III
NOTARY PUBLIC, ALABAMA
STATE AT LARGE
MY COMMISSION EXPIRES MARCH 1, 2021


Notary Public:
My commission expires: MARCH 01, 2021

Prepared by:
J. Alex Muncie III
MUNCIE & MATTSON, P.C.
987 Drew Lane
Auburn, Alabama 36830
(334) 821-7301

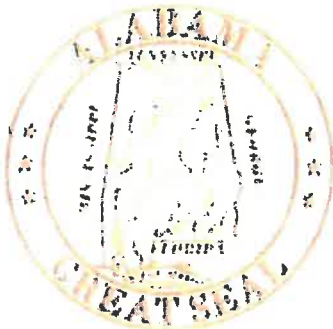
John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Greenawalt Hospitality, LLC was formed in Jefferson County, Alabama on May 14, 2009. The Alabama Entity Identification number for this entity is 433-963. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20210525000022266

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

05/25/2021

Date

J. H. Merrill

John H. Merrill

Secretary of State

STATE OF ALABAMA)
JEFFERSON COUNTY)

20090514000594850 1/2
Bk: LR200905 Pg: 18907
Jefferson County, Alabama
I certify this instrument filed on
05/14/2009 12:12:08 PM INC
Judge of Probate- Alan L. King

**ARTICLES OF ORGANIZATION
OF
B&B Bartending, LLC**

The undersigned person hereby forms a limited liability company under the Alabama Limited Liability Company Act and adopts as the ARTICLES OF ORGANIZATION of such limited liability company the following:

- I. The name of the limited liability company shall be:

B&B Bartending, LLC
(the "Company")

- II. The period of its duration shall be perpetual.

- III. The purpose for which the limited liability company is organized:

To purchase, own, mortgage, market, manage, maintain, improve, rent, lease, sell or otherwise dispose of helicopters and provide transport therewith, wheresoever situated and to do all things necessary or convenient to accomplish said business and to further engage in any business permitted by the laws of the State of Alabama.

- IV. A. The address of the principal place of business in Alabama:

1216 Jefferson Blvd
Tarrant, AL 35217

- B. The name and address of the registered agent in Alabama:

Bobby T. Greenawalt
1216 Jefferson Blvd
Tarrant, AL 35217

- V. The names and addresses of the initial members are:

MEMBER

ADDRESS

Bobby T. Greenawalt

1216 Jefferson Blvd
Tarrant, AL 35217

- VI. Additional contributions shall be made at such times and in such amounts as may be unanimously agreed by the Members as provided in the Operating Agreement of the Company.

VII. Additional members may be admitted at such times and on such terms and conditions as all Members may unanimously agree and as provided in the Operating Agreement of the Company.

VIII. The remaining Members of the Company may continue the business upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a Member or occurrence of any other event which terminates the continued membership of a Member in the Company upon unanimous agreement and as provided in the Operating Agreement of the Company.

IX. Management of the Company is reserved to the following initial Managing Member who shall serve until his successors are elected and shall qualify:

Bobby T. Greenawalt
1216 Jefferson Blvd
Tarrant, AL 35217

X. Other provisions:

(1) The Company shall indemnify an individual made a party to a proceeding because he or she is or was a Member, officer, organizer, employee or agent of the Company against liability incurred in the proceeding if:

(a) he conducted himself in good faith;

(b) he reasonably believed that his conduct was in or at least not opposed to the Company's best interest; and

(c) in the case of any criminal proceeding, he had no reasonable cause to believe his conduct was unlawful.

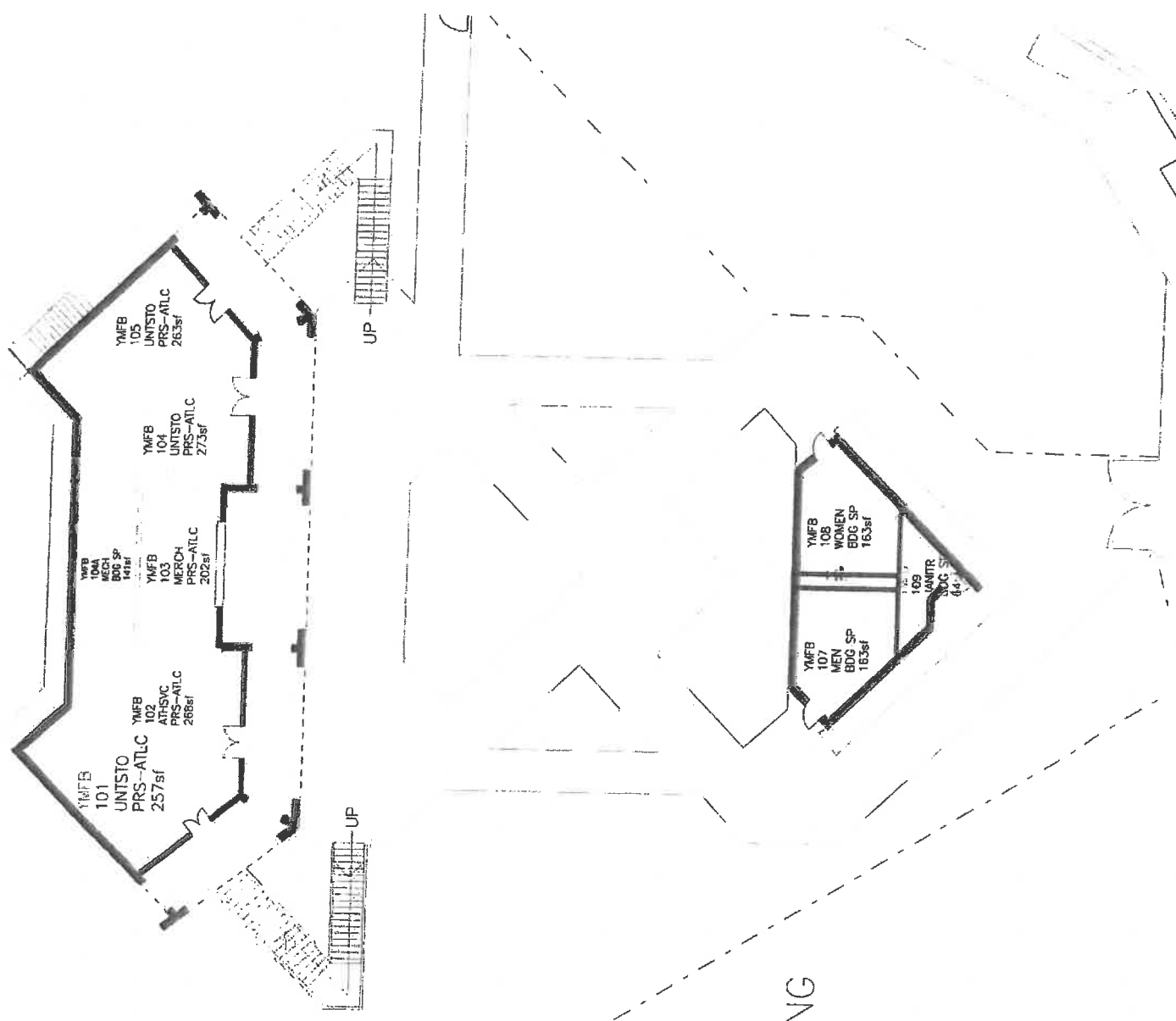
(2) In addition to the foregoing, the Company shall indemnify and save the organizers harmless for all acts taken by them as organizers of the Company and shall pay all costs and expenses incurred by or imposed upon them as a result of the same, including compensation based upon the usual charges for any time expenditures required of them in pursuit of the defense against any liability arising on the account of acting as organizers or arising on the account of enforcing the indemnification right hereunder, and the Company releases them from all liability for any such act as organizers not involving willful or grossly negligent misconduct.

DATED: 5-14, 2009.

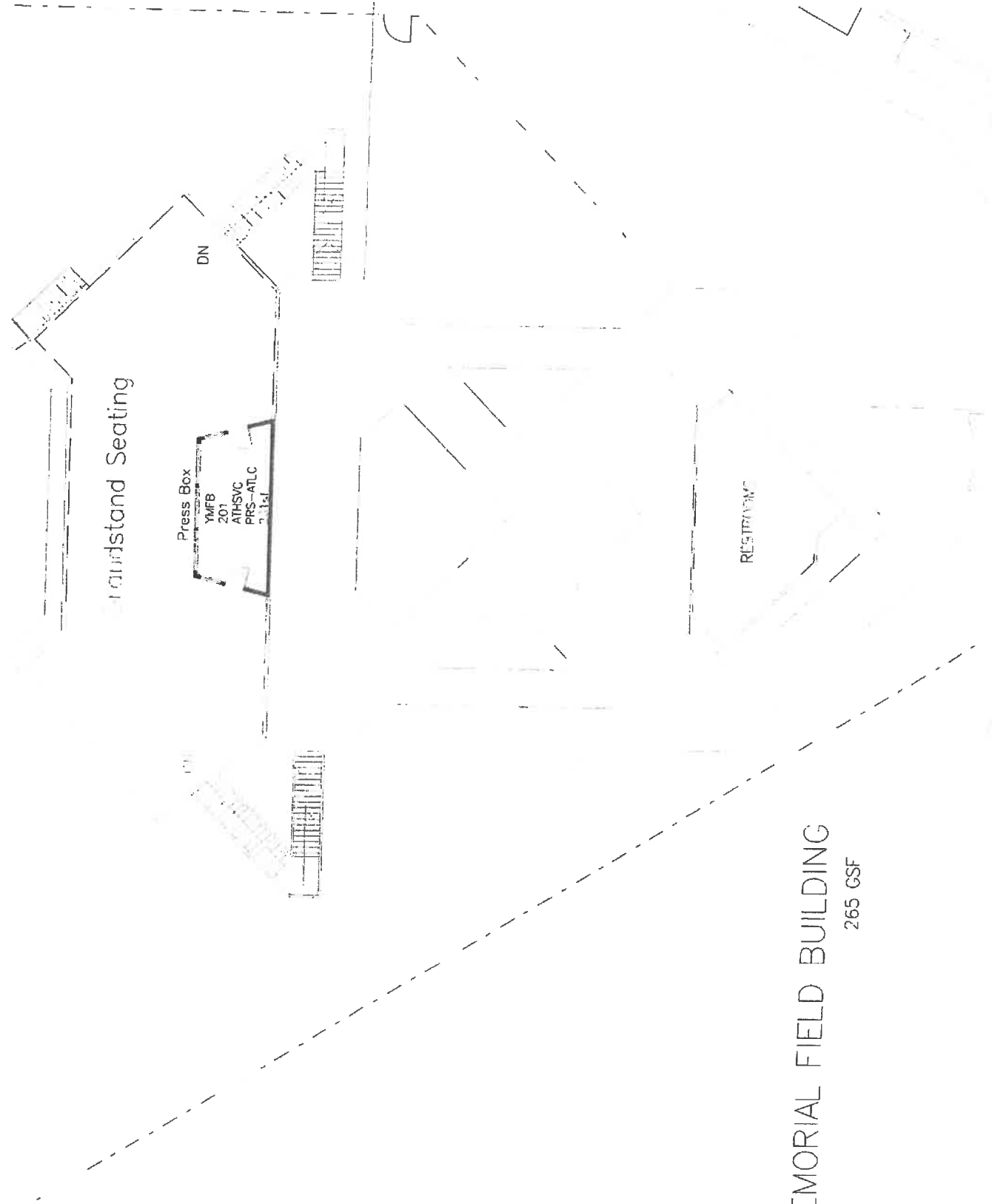
20090514000594850 2/2
Bk: LR200905 Pg:18907
Jefferson County, Alabama
05/14/2009 12:12:08 PM INC
Fee - \$51.00

Total of Fees and Taxes-\$51.00
HATCHERK


BOBBY T. GREENAWALT



YOUNG MEMORIAL FIELD BUILDING
FIRST FLOOR 2193 GSF



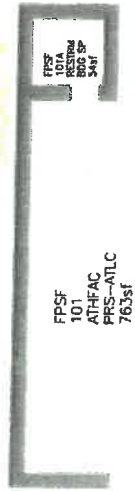
Grandstand Seating

Press Box
YMFB
201
ATHSVC
PRS-ATLC
2.1.1.1

DN

RESTROOMS

YOUNG MEMORIAL FIELD BUILDING
SECOND FLOOR
265 GSF



UAB Fast Pitch Softball Facility

901 11th Street South

PARCEL ID: 012900013002001000

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Wednesday, November 9, 2022 11:01:29 AM

OWNER: ALA UNIVERSITY OF ETC

ADDRESS: 1530 3RD AVE S # AB330

CITY/STATE: BIRMINGHAM AL

ZIP+4: 35294--0002

SITE ADDR: 1150 10TH AVE S

CITY/STATE: BHAM, AL

ZIP: 35205



LAND: \$12,022,600.00

BLDG: \$0.00

OTHER: \$0.00

AREA: 972,753.87

ACRES: 22.33

SUBDIVISION INFORMATION:

NAME MED CENTER URBAN R 29-1-3

BLOCK: 18

LOT: 3-A

Land Slide Zones: Not in Land Slide Zones
Historic Districts: Not in Historic Districts
Historic Building Area: In Historic Building Area
Commercial Revitalization District: Not in Commercial Revitalization District
Fire District: In Fire District
Flood Zones: Not in Flood Zones
Tax Increment Financing District: In Tax Increment Financing District
Neighborhoods: Five Pts So (1701)
Communities: Southside (17)
Council Districts: District - 3 (Councilor: Valerie A. Abbott); District - 6 (Councilor: Crystal N. Smitherman)
Zoning Outline: B6
Demolition Quadrants: DEM Quadrant - 1
Impaired Watersheds: Not in Impaired Watersheds
EPA Superfund: Not in EPA Superfund
Opportunity Zones: In Opportunity Zones
Judicial Boundaries: JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

Transfer Application: Special Retail Liquor Type 160/ More than 30 Days

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: Greenawalt Hospitality, LLC

Mailing Address: 209 Alabama St
Auburn, AL 36832

Trade Name: UAB Bartow Arena

Location Address: 617 13th St S

Contact Number: (205)337-9808

Contact Person:
Bobby Greenawalt

☐ New Application

☒ Transfer

Type of License

- ☐ Lounge Retail Liquor Class I
- ☐ Club Liquor Class I (Fraternal)
- ☐ Beer Off Premise
- ☐ Wine Off Premise
- ☐ Restaurant Retail Liquor
- ☒ Special Retail Liquor (over 30 days)

- ☐ Lounge Retail Liquor Class II (Package Store)
- ☐ Club Liquor Class II (Private)
- ☐ Beer On & Off Premise
- ☐ Wine On & Off Premise
- ☐ Special Retail Liquor (7 days or less)
- ☐ Special Retail Liquor (under 30 days)

☐ Division I Dance Permit (customer)

☐ Division II Dance Permit (entertainers)

☐ Pool Table Permit (send copy of application)

Kitchen equipped: yes ☒ no ☐

Number of table and chairs Stadium Seating

Date Applied: 11/28/22

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application ☐
Transfer ☒

SPECIAL RETAIL LIQ TYPE 160/MORE 30 DAYS

By: GS

(Enter Type of License Applied For)

(Revenue Official)

1. Name of Applicant (s) Greenawalt Hospitality, LLC
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
ALDI Bobby Thelin Greenawalt	Member	 Goshen, IN	4157 Creekview Ct Auburn, AL 36832	7 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 201907 Page: 1 of 3 Date: 7/16/2019 County: Jefferson
1214

Foreign Corporation: certificate of Authority Date: (get copy of original papers)

3. Trade Name UAB Bartow Arena
- 4(a) Location 617 13th St S
Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35233 County ☒ Jefferson ☐ Shelby
- (b) Length of time at this location
- (c) Mailing Address: **209 Alabama St Auburn, AL 36832**
- (d) Business Phone _____ Fax: _____ Other Contact: **(205)337-9808**
5. Name, trade name and License number of last or previous licensee: **Sodexo Operations LLC**
Trade name UAB Bartow Arena Year 2013 Type 1500 150M Taxpayer ID 477661

- 6 (a) Owner of real estate for which license is desired University of Alabama Birmingham
AB 330-1530 3rd Ave S Birmingham, AL 35294

- Address
- (b) Give a full description of the premises for which a license is desired: New Construction ☐ Existing Structure ☒
Description ☒ Arena
- (c) Is establishment equipped with tables and chairs? Yes ☒ No ☐ If "Yes", how many? **Stadium Seating**

7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? ☐ Yes ☒ No
If "Yes", explain fully _____

- 8 (a) Pool Tables? Yes ☐ No ☒ Coin Operated? Yes ☐ No ☒ Standard Provider:
(b) Video Games? Yes ☐ No ☒ Juke Box or Slot Musical Equipment? Yes ☐ No ☒
(c) Vending Machines (Snacks/Sodas)? Yes ☐ No ☒ Cigarettes or Tobacco Products? Yes ☐ No ☒ Other?

- 9 (a) Will you allow dancing? Yes ☐ No ☒ If "Yes": Customer/Patron? ☐ **Div I** Exhibition/Performance? ☐ **Div II**

(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes ☒ No ☐
10 (a) Are these premises kitchen equipped? Yes ☒ No ☐ Not Applicable ☐

(b) Is kitchen apart from but convenient to the dining room? Yes ☒ No ☐

(c) Is place of business habitually and principally used for providing food to the public? Yes ☐ No ☒

(d) If not kitchen equipped, is any type of food served? Yes ☒ No ☐ If "Yes", explain Concession Foods

(e) Are these premises equipped for on premises consumption of liquor? Yes ☒ No ☐

(f) Will this business be operating primarily as a package store? Yes ☐ No ☒

(g) Seating Capacity: _____

(h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____

(i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____

(j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting _____ Ending _____
(Note: Application must be filed 120 days in advance of event for which license is applied for)

(k) Event Sponsor _____ Phone Number _____

(1) Sponsor Letter of Designation? Yes ☐ No ☐
(2) Multi-Vendor Sponsorship? Yes ☐ No ☐
(3) Street Closing Required? Yes ☐ No ☐
(4) Park Board Permission? Yes ☐ No ☐

11 (a) Does the club charge and collect dues from elected members? Yes ☐ No ☐

(b) How many paid-up members are there in the club? _____

(c) Are regular meetings held? Yes ☐ No ☐ If so, when? _____

(d) Is business conducted through officers regularly elected? Yes ☐ No ☐

(e) Are members admitted by written application, investigation, and ballot? Yes ☐ No ☐

(f) For what purpose is the club organized and operated? Social ☐ Patriotic ☐ Political ☐ Athletic ☐ Other ☐

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
------	-------------------	---------------	------	---------------------

11 - Applicant

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 28th day of November, 2022

[Signature]
Signature of Affiant

[Signature]
Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

For Zoning Purposes Only:
special Retail Liquor Type 160 / More than 30 days
Transfer

TAXPAYER IDENTIFICATION NUMBER
(City Office Use Only)

CITY OF BIRMINGHAM
APPLICATION FOR TAX CERTIFICATE

The information that you provide in this application is protected by the confidentiality provisions outlined in Ordinance No. 97-183, "The Business License Code of the City of Birmingham", Article II, Section 14. Please type or print. This application should be completed fully to avoid delays in processing.

Section 1 - WHAT WOULD YOU LIKE TO DO?

- ☐ Register a new business (Please complete all sections)
- ☐ Add a New Location or Tax Type to your current registration (Please complete Sections 2, 3, 5-10, 12, 13, and 14)
- ☒ Change Business Ownership of your current registration (Please complete all sections)
- ☐ Change the Mailing Address only for your current registration (Please complete Sections 2, 8-10, 12, 13 and 14)
- ☐ Change the Location Address of your current registration (Please complete Sections 2, 3, 5-13, and 14)
- ☐ Change in Corporate Officers, Members, or Partners (Please complete Sections 2, 5, 7-9, 11-13, and 14)
- ☐ Provide a general "update" of your current registration information (Please complete all sections)

Section 2 - LEGAL NAME AND MAILING ADDRESS to which tax forms are to be sent:

(Note: If mailing address is a post office box, the street address of the business must also be indicated.)

Full Legal Name: Greenawalt Hospitality, LLC

Attention: _____

Address: 209 Alabama St

City: Auburn State: AL Zip Code: 36832

Area Code and Phone Number: (205)337-9808

Area Code and Fax Number: _____

Name of Contact Person: Bobby Greenawalt

E-Mail: _____ Website Address: _____

Section 3 - TRADE NAME AND LOCATION ADDRESS of office in Birmingham. If you are registering more than one location, please see reverse side of this form. (Important Note: All business locations are subject to zoning approval.)

Please select: ☒ Commercial Establishment ☐ Private Residence ☐ No Physical Birmingham Location

Trade Name (d/b/a): UAB Bartow Arena

Attention: _____

Address: 617 13th St S

City: Birmingham State: AL Zip: 35233

Area Code and Phone Number of Business Location: _____

Area Code and Fax Number of Business Location: _____

Name of Contact Person at Business Location: _____

E-Mail: _____ Website Address: _____

Section 4 - CHANGE OF OWNERSHIP resulting from merger, purchase or acquisition of an existing business. If applicable, this section MUST be completed.

Former Owner: Sodexo Operations LLC

Trade Name (d/b/a) UAB Bartow Arena

Mailing Address of Former Owner PO Box 352 Buffalo, NY 14240

Address (es) of Former Location(s) 617 13th St S

Area Code and Phone Number of Former Owner: _____

Section 5 - TYPE OF OWNERSHIP

Please indicate the form of organization. NOTE: Please refer to the accompanying "General Information for Preparing an Application for Tax Certificate Form" instruction sheet for a listing of supplemental documentation to be included with this application.

- ☐ 1. Alabama Corporation (Incorporated in Alabama)
 ☐ 1. Foreign Corporation (Incorporated in another state)
- ☐ 2. Partnership (two or more owners)
- ☐ 3. Sole Proprietor (one owner)
- ☐ 4. Unincorporated Association (i.e., PA)
- ☐ 5. Other _____
- ☐ 6. Limited Liability Partnership (LLP)
- ☒ 7. Limited Liability Company (LLC)

Section 6 - TYPE OF BUSINESS

Please indicate the principal business activity category.

- ☐ 1. Manufacturer
 ☐ 8. Home Occupation/Home Office
(Please Specify the type of occupation or office) _____
- ☐ 2. Contractor (Please Specify)
 ☐ 9. State Certified, State Regulated, or State Licensed Occupations, (Please Specify) _____
- ☐ 3. Wholesaler
 ☐ 10. Transient Vendors/Special Events:
Date(s) of the Event _____
Event Location _____
- ☐ 4. Retailer
- ☒ 5. Other (Please Specify) **Concessioner**
- ☐ 6. Food/Eating Establishment
- ☐ 7. Day Care Center

Section 7 - PRINCIPAL BUSINESS ACTIVITY AND PRODUCT

You should indicate the one business activity that accounts for the largest percentage of gross income. State the broad field of business activity as well as the product or service. For example-Activity: Wholesale Sales / Product: Pharmaceuticals OR Activity: Manufacturing / Product: Automobiles. Note: This information should be the same information as required by the Internal Revenue Service on Schedule c of Form 1040 for Sole Proprietorships.

Activity: Concessioner Product: Alcohol/Concessions

Section 8 - FEDERAL TAX ID NUMBER / NUMBER OF EMPLOYEES

Enter Federal Identification Number (REQUIRED) and the number of employees that will be working in Birmingham.

Federal ID Tax Number 26-4154069 Number of Employees in Birmingham (Required) _____

Section 9 - COMMENCEMENT OF BUSINESS ACTIVITY

Enter Date Business Activity Will Begin in Birmingham: Month _____ Day _____ Year _____

Enter Date City of Birmingham Taxpayer ID Applied For: Month _____ Day _____ Year _____

Section 10 - Tax Liabilities Check the taxes for which you are liable.

- ☒ Sales Tax
 TAX IDENTIFICATION NUMBERS NOW ASSIGNED TO YOU: (Write "None" if no number assigned)
- ☐ Sellers Use Tax
 State of Alabama Sales Tax Number _____
- ☐ Consumers Use Tax
 State of Alabama Sellers Use Tax Number _____
- ☐ Lease Tax
 State of Alabama Consumers Use Tax Number _____
- ☒ Occupational Tax- Employers
 State of Alabama Lease Tax Number _____

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)

3

☐ Lodgings Tax

State of Alabama Lodgings Tax Number _____

☒ Business License Tax

State of Alabama Unemployment Tax Number _____

If you have more than one business location, it is assumed that you will file consolidated returns for each of the taxes for which you may be liable, including sales, use, lease, occupational, and lodgings taxes. Each separate business location requires a separate business license.

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)

4

Section 11 - OWNER, PARTNERS, MEMBERS, OR CORPORATE OFFICERS
This information REQUIRED. (Attach additional sheets if necessary.)

NAME	TITLE	SOCIAL SECURITY NUMBER
Greenawalt, Bobby	Member	[REDACTED]

Section 12 - CORPORATE RESIDENT AGENT OR LOCAL MANAGER

Name: _____

Address of Residence: _____

City: _____ State: _____ Zip Code: _____

Area Code and Phone Number of Residence: _____

Section 13- STATEMENT OF ACKNOWLEDGEMENT AND ACCEPTANCE OF CONDITIONS -Please read carefully, then sign.

I declare, under the penalty of making a false declaration, that I am authorized to complete this form and to the best of my knowledge and belief all questions answered are true, correct, and complete statements, made in good faith. I understand and agree that the granting of this license requires my compliance with all applicable City of Birmingham Tax Code provisions, and state laws, as well as with all conditions set forth in any and all applicable City of Birmingham Laws, Ordinances, Rules and Regulations, and that any failure or refusal to comply with said laws, ordinances, rules and regulations may result in the revocation of any license issued pursuant to this application. I also understand that disclosure of any false or misleading information will result in automatic denial of any license issued pursuant to this application, or in the revocation of the license if such has already been issued. I understand that it is unlawful for any person to commence or engage in any business, vocation, occupation or profession, who is not otherwise exempt therefrom under the provisions of the City of Birmingham Business License Tax Code (Ordinance No. 97-183), without first having procured a license therefore, and that it is unlawful for any person to continue in any business, vocation, occupation, or profession after the expiration of a license previously issued without obtaining a new license. I further understand that it is unlawful for any person to engage in or continue in any business, vocation, occupation, or profession at any location within the corporate limits of the City of Birmingham without approval from the City of Birmingham Department of Planning, Engineering, and Permits (Zoning Division).

Signed: _____

Signature of Person Completing This Application

Date

Cody Cryer

Print the Name of the Person Completing This Application

256-738-7137

Phone Number of Person Completing Application

CITY OFFICE USE ONLY Location

ZONING APPROVAL AND COMMENTS:	
OK BL 11/28/2022 E.P.R.	
Must be Approved by City Council	
HOME OCCUPATION CERTIFICATE EXECUTED	
<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE	

SIC OR NAICS	_____
BLIC	_____
TERRITORY	_____
ANNEX	_____
HEALTH DEPT PERMIT	_____
OTHER REQUIRED PERMIT	_____
ARTICLES OF INCORPORATION	_____
CERTIFICATE OF AUTHORITY	_____
TAX FORMS ORDERED <input type="checkbox"/>	NBL ORDERED <input type="checkbox"/>

APPLICATION FOR TAX CERTIFICATE (CITY OF BIRMINGHAM, ALABAMA)

5

SECTION 14 - ADDITIONAL TAXABLE LOCATIONS

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)

Location

Please select: ☐ Commercial Establishment ☐ Private Residence ☐ No Physical Birmingham Location

Trade Name (d/b/a): _____

Attention: _____

Address: _____

City: _____ State: _____ Zip: _____

Area Code and Phone Number of Business Location: _____

Area Code and Fax Number of Business Location: _____

Name of Contact Person at Business Location: _____

E-Mail: _____ Website Address: _____

CITY OFFICE USE ONLY - Location

ZONING APPROVAL AND COMMENTS: 	SIC OR NAICS _____
	BLIC _____
	TERRITORY _____
	ANNEX _____
HOME OCCUPATION CERTIFICATE EXECUTED	HEALTH DEPT PERMIT _____
<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE	OTHER REQUIRED PERMIT _____
	ARTICLES OF INCORPORATION _____
	CERTIFICATE OF AUTHORITY _____
	TAX FORMS ORDERED <input type="checkbox"/> NBL ORDERED <input type="checkbox"/>

Trade Name and Location Address of office in Birmingham. If you are registering more than one location, please use this section. Attach additional sheets if necessary. (Important Note: All business locations are subject to zoning approval.)

Location

Please select: ☐ Commercial Establishment ☐ Private Residence ☐ No Physical Birmingham Location

Trade Name (d/b/a): _____

Attention: _____

Address: _____

City: _____ State: _____ Zip: _____

Area Code and Phone Number of Business Location: _____

Area Code and Fax Number of Business Location: _____

Name of Contact Person at Business Location: _____

E-Mail: _____ Website Address: _____

CITY OFFICE USE ONLY - Location

ZONING APPROVAL AND COMMENTS: 	SIC OR NAICS _____
	BLIC _____
	TERRITORY _____
	ANNEX _____
HOME OCCUPATION CERTIFICATE EXECUTED	HEALTH DEPT PERMIT _____
<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NOT APPLICABLE	OTHER REQUIRED PERMIT _____
	ARTICLES OF INCORPORATION _____
	CERTIFICATE OF AUTHORITY _____
	TAX FORMS ORDERED <input type="checkbox"/> NBL ORDERED <input type="checkbox"/>

TRANSFER OF CITY OF BIRMINGHAM BUSINESS LICENSE
(CONTROLLED)

I, Sodexo Operations LLC, holding City of Birmingham
(current taxpayer)
License ID# [REDACTED], located at 617 13th St S
(six digit City ID) Birmingham, AL 35233, hereby agree that said License be
(business address)
transferred to Greenwalt Hospitality, LLC
(applicant)
provided Greenwalt Hospitality, LLC obtains approval
(applicant)
from the local governing body and meets all the requirements of the
ABC Board. I understand that I am responsible for the operation of
this licensed establishment and for all taxes due until Greenwalt Hospitality, LLC
(applicant)
obtains his/her license from the ABC Board.

I also understand that if for any reason this transfer is not
approved by the local governing body or the ABC Board, I must take
over complete control, operation, and responsibility of these licensed
premises. If I do not continue operating this licensed establishment,
then, I will turn in my ABC Board License to the local ABC Board Field
Office and all my City of Birmingham licenses to the Revenue Division
of the Finance Department of the City of Birmingham.

I further understand that this license will not be transferred
until all taxes and licenses are paid and current.

LICENSEE [Signature]
APPLICANT [Signature]
WITNESS [Signature]
NOTARY [Signature]

DATE 11/28/2022
DATE 11/28/2022
DATE 11/28/2022



DRIVER LICENSE



ALABAMA



NO CLASS DV

D.O.B.

EXP

BOBBY THELIN
GREENAWALT

4157 CREEKVIEW CT
AUBURN AL 36832-7839

ENDORSEMENTS

ISS

REST

SEX M

HT 6-03

EYES GRN

WT 280

HAIR BLN



Secretary Hal Taylor

Secretary of Law Enforcement

VETERAN

**ELKHART COUNTY HEALTH DEPARTMENT
CERTIFICATE OF BIRTH**

THIS IS TO CERTIFY, that our records show Bobby Thelin Greenawalt
Name

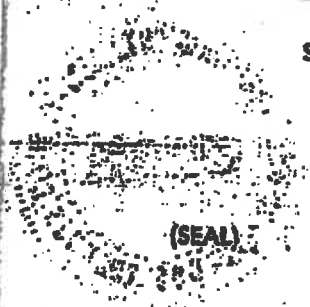
was born in Goshen, Elkhart County, Indiana [REDACTED]
Place Month Day Year

Child of Robert R. Greenawalt and Kimberly M. Acton

Indiana Michigan
Birthplace of Father Birthplace of Mother

Date Record was filed [REDACTED] Recorded locally [REDACTED]
(or Local No.)

Signed [Signature]
Health Officer



Date Issued [REDACTED]

Officer Address, Length of time at Current Residence, and SSN

- **Bobby Greenawalt**
 - 4157 Creekview Ct., Auburn, AL 36832 – 7yrs
 - SSN: [REDACTED]

INSTRUMENT OF DELEGATION

The undersigned, holding the position of Vice President of Sodexo Operations, LLC (the "Company") appoints and delegates to Anne Rankin, District Manager, the authority to perform the duties specifically described below in connection with the described transactions. This delegation is made pursuant to authority contained in certain resolutions adopted by the Board of Directors, which resolutions remain in full force and effect.

Transaction: Authorized to sign and deliver the transfer agreement and any other documents necessary to transfer the liquor license at the University of Alabama Birmingham, Bartow Arena from Sodexo Operations, LLC to Greenawalt Hospitality, LLC.

Term: This delegation shall commence on the Effective Date of Delegation indicated below and shall terminate automatically at the successful completion of the transfer of the liquor license.

**Effective Date
of Delegation:** November 22, 2022

SODEXO OPERATIONS, LLC

By: 
Thomas Morse (Nov 23, 2022 11:07 EST)

Thomas Morse, Vice President

ATTEST:



**Joan Rector McGlockton
Vice President, Associate General Counsel
and Corporate Secretary**

Signature Date: November 22, 2022



EXCLUSIVE CONCESSION SERVICES AGREEMENT

THIS CONCESSION SERVICES AGREEMENT (the "Agreement") with an Effective Date of the 14th day of October 2022 (the "Effective Date"), and entered into by and between The Board of Trustees of The University of Alabama for The University of Alabama at Birmingham, a constitutionally created public corporation of the State of Alabama ("The University of Alabama at Birmingham"), and Greenawalt Hospitality, LLC, an Alabama limited liability company, (the "Concessionaire", and together with The University of Alabama at Birmingham, the "Parties" or singularly the "Party").

RECITALS

WHEREAS, Greenawalt Hospitality, LLC shall provide alcohol catering services (the "Concession Services") on the terms and conditions provided herein.

WHEREAS, Greenawalt Hospitality, LLC shall provide the Concession Services at the following locations within The University of Alabama at Birmingham sports venues in accordance with Alabama Alcoholic Beverage Control Rules & Title 28 of the Alabama Code:

- Bartow Arena including the Green & Gold Room and Champions Club located at 617 13th St S, Birmingham, AL 35233
- PNC Field located at 800 11th St S, Birmingham, AL 35205
- Ballfields located at 501 11th Street South, Birmingham, Alabama 35205 (these locations together shall collectively be known as the "Facilities")

NOW THEREFORE, in consideration of the foregoing and in exchange of mutual promises and consideration, the receipt and adequacy of which are hereby acknowledged, the Parties agree as follows:

ARTICLE 1 CONCESSION SERVICES

1.1 **Exclusive Rights Granted.** Subject to the terms and conditions of this Agreement, the Concessionaire shall have the exclusive right to serve and sell beer, wine, and liquor (collectively the "Alcoholic Beverages") at events taking place at the Facilities ("Events") scheduled by The University of Alabama at Birmingham Athletics Department.

1.2 **Limitation on Exclusive Rights.** The Concessionaire shall have no rights for the sale of food or other items, such items being specifically excluded from this Agreement.

1.3 **The Concessionaire's Obligation.** The Concessionaire shall provide Concession Services for the Facilities pursuant to the terms and conditions of this Agreement and in accordance with the Terms of Operation attached hereto as **Exhibit A**.

1.4 **License Granted; Lease.** This Agreement is a license to the Concessionaire to provide Concession Services at the Facilities upon the terms and conditions provided in this Agreement but shall be construed as a lease for the sole purpose, and for no other, of obtaining and maintaining Alabama Alcoholic Beverage Control Board (ABC Board) Alcohol License for the Facilities as required by the ABC Board Rules and Regulations.

**FIRST AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF
B&B BARTENDING, LLC**

The undersigned, being the sole member of **B&B Bartending, LLC**, a limited liability company formed under the laws of the State of Alabama (herein the "Limited Liability Company"), does hereby adopt the following First Amendment to the Articles of Organization for the Limited Liability Company:

FIRST: The name of the Limited Liability Company is **B&B Bartending, LLC**.

SECOND: The Articles of Organization of Limited Liability Company were originally filed on the 14th day of May, 2009 in the Office of the Judge of Probate of Jefferson County, Alabama, in Book LR200905 at Page 18907.

THIRD: The name of the Limited Liability Company has been changed to **Greenawalt Hospitality, LLC**, and the undersigned sole member of the Limited Liability Company desires to file this First Amendment to Articles of Organization to reflect the occurrence of the change of the name of the Limited Liability Company. Accordingly, section I of the Articles of Organization is hereby amended and restated as follows:

I. The name of the limited liability company shall be:

Greenawalt Hospitality, LLC (the "Company")

FOURTH: The purpose for which the Limited Liability Company is organized has changed since the original filing of the Articles of Organization, and the undersigned sole member of the Limited Liability Company desires to file this First Amendment to Articles of Organization to reflect the purposes for which the Limited Liability Company is organized. Accordingly, section III of the Articles of Organization is hereby amended and restated as follows:

III. The purpose for which the limited liability company is organized is to provide comprehensive hospitality solutions for events and venues and all necessary things ancillary thereto including but not limited to engaging in and doing any lawful act concerning any lawful business, other than banking and insurance, for which a limited liability company can be organized in accordance with the laws of the State of Alabama, including all powers and purposes now and hereafter permitted by law to a limited liability company.

FIFTH: The address of the principal place of business in Alabama and the address of the registered agent in Alabama has changed since the original filing of the Articles of Organization, and the undersigned sole member of the Limited Liability Company desires to file this First Amendment to Articles of Organization to reflect the new address of the principal place of business in Alabama and the address of the registered agent in Alabama. Accordingly, section IV of the Articles of Organization is hereby amended and restated as follows:

**FIRST AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF
B&B BARTENDING, LLC**

The undersigned, being the sole member of **B&B Bartending, LLC**, a limited liability company formed under the laws of the State of Alabama (herein the "Limited Liability Company"), does hereby adopt the following First Amendment to the Articles of Organization for the Limited Liability Company:

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I. The name of the limited liability company shall be:

Greenawalt Hospitality, LLC (the "Company")

FOURTH: The purpose for which the Limited Liability Company is organized has changed since the original filing of the Articles of Organization, and the undersigned sole member of the Limited Liability Company desires to file this First Amendment to Articles of Organization to reflect the purposes for which the Limited Liability Company is organized. Accordingly, section III of the Articles of Organization is hereby amended and restated as follows:

III. The purpose for which the limited liability company is organized is to provide comprehensive hospitality solutions for events and venues and all necessary things ancillary thereto including but not limited to engaging in and doing any lawful act concerning any lawful business, other than banking and insurance, for which a limited liability company can be organized in accordance with the laws of the State of Alabama, including all powers and purposes now and hereafter permitted by law to a limited liability company.

FIFTH: The address of the principal place of business in Alabama and the address of the registered agent in Alabama has changed since the original filing of the Articles of Organization, and the undersigned sole member of the Limited Liability Company desires to file this First Amendment to Articles of Organization to reflect the new address of the principal place of business in Alabama and the address of the registered agent in Alabama. Accordingly, section IV of the Articles of Organization is hereby amended and restated as follows:

IV. A. The address of the principal place of business in Alabama for the Company is 209 Alabama Street, Auburn, Alabama 36830.

B. The name and address of the Company's registered agent in Alabama is Bobby T. Greenawalt, 209 Alabama Street, Auburn, Alabama 36830.

SIXTH: All other matters, terms and conditions of the Articles of Organization of the Limited Liability Company shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned sole member has executed and acknowledged this First Amendment to the Articles of Organization on this the 15th day of July, 2019.

Greenawalt Holdings, LLC, Sole Member


By: Bobby T. Greenawalt
Its: Manager

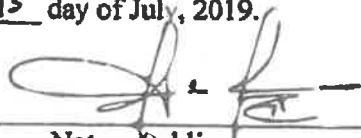
STATE OF ALABAMA
COUNTY OF LEE

I, a notary public, hereby certify that Bobby T. Greenawalt, whose name as manager of Greenawalt Holdings, LLC, the sole member of the above-referenced limited liability company is signed to this First Amendment to Articles of Organization, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such manager, executed the same voluntarily and with full authority as the act of said limited liability company.

Given under my hand and official seal on this 15 day of July, 2019.



J. ALEX MUNCIE, III
NOTARY PUBLIC, ALABAMA
STATE AT LARGE
MY COMMISSION EXPIRES MARCH 1, 2021


Notary Public:
My commission expires: MARCH 01, 2021

Prepared by:
J. Alex Muncie III
MUNCIE & MATTSON, P.C.
987 Drew Lane
Auburn, Alabama 36830
(334) 821-7301

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Greenawalt Hospitality, LLC was formed in Jefferson County, Alabama on May 14, 2009. The Alabama Entity Identification number for this entity is 433-963. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20210525000022266

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

05/25/2021

Date

A handwritten signature in black ink, reading "J. H. Merrill".

John H. Merrill

Secretary of State

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Greenawalt Hospitality, LLC was formed in Jefferson County, Alabama on May 14, 2009. The Alabama Entity Identification number for this entity is 433-963. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20210525000022266

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

05/25/2021

Date

J. H. Merrill

John H. Merrill

Secretary of State

STATE OF ALABAMA)
JEFFERSON COUNTY)

20090514000594850 1/2
Bk: LR200905 Pg: 18907
Jefferson County, Alabama
I certify this instrument filed at
05/14/2009 12:12:08 PM INC
Judge of Probate- Alan L. King

**ARTICLES OF ORGANIZATION
OF
B&B Bartending, LLC**

The undersigned person hereby forms a limited liability company under the Alabama Limited Liability Company Act and adopts as the ARTICLES OF ORGANIZATION of such limited liability company the following:

- I. The name of the limited liability company shall be:

**B&B Bartending, LLC
(the "Company")**

- II. The period of its duration shall be perpetual.

- III. The purpose for which the limited liability company is organized:

To purchase, own, mortgage, market, manage, maintain, improve, rent, lease, sell or otherwise dispose of helicopters and provide transport therewith, wherever situated and to do all things necessary or convenient to accomplish said business and to further engage in any business permitted by the laws of the State of Alabama.

- IV. A. The address of the principal place of business in Alabama:

1216 Jefferson Blvd
Tarrant, AL 35217

- B. The name and address of the registered agent in Alabama:

Bobby T. Greenawalt
1216 Jefferson Blvd
Tarrant, AL 35217

- V. The names and addresses of the initial members are:

MEMBER

ADDRESS

Bobby T. Greenawalt

1216 Jefferson Blvd
Tarrant, AL 35217

- VI. Additional contributions shall be made at such times and in such amounts as may be unanimously agreed by the Members as provided in the Operating Agreement of the Company.

- VII. Additional members may be admitted at such times and on such terms and conditions as all Members may unanimously agree and as provided in the Operating Agreement of the Company.
- VIII. The remaining Members of the Company may continue the business upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a Member or occurrence of any other event which terminates the continued membership of a Member in the Company upon unanimous agreement and as provided in the Operating Agreement of the Company.
- IX. Management of the Company is reserved to the following initial Managing Member who shall serve until his successors are elected and shall qualify:
- Bobby T. Greenawalt
1216 Jefferson Blvd
Tarrant, AL 35217
- X. Other provisions:
- (1) The Company shall indemnify an individual made a party to a proceeding because he or she is or was a Member, officer, organizer, employee or agent of the Company against liability incurred in the proceeding if:
- (a) he conducted himself in good faith;
- (b) he reasonably believed that his conduct was in or at least not opposed to the Company's best interest; and
- (c) in the case of any criminal proceeding, he had no reasonable cause to believe his conduct was unlawful.
- (2) In addition to the foregoing, the Company shall indemnify and save the organizers harmless for all acts taken by them as organizers of the Company and shall pay all costs and expenses incurred by or imposed upon them as a result of the same, including compensation based upon the usual charges for any time expenditures required of them in pursuit of the defense against any liability arising on the account of acting as organizers or arising on the account of enforcing the indemnification right hereunder, and the Company releases them from all liability for any such act as organizers not involving willful or grossly negligent misconduct.

DATED: 5-14, 2009.

20090514000594850 2/2
Bk: LR200905 Pg: 18907
Jefferson County, Alabama
05/14/2009 12:12:08 PM INC
Fee - \$51.00

Total of Fees and Taxes-\$51.00
HATCHERK


BOBBY T. GREENAWALT



2022
SALES TAX LICENSE
State of Alabama
Alabama Department of Revenue

ISSUED TO:

GREENAWALT HOSPITALITY LLC

ACCOUNT TYPE	ACCOUNT NUMBER	EFFECTIVE DATE	EXPIRATION DATE
SLS	R009012098	01/1/2022	12/31/2022

TO ENGAGE IN BUSINESS FOR WHICH TAX IS IMPOSED BY SECTIONS 40-23-1/39 CODE OF ALABAMA 1975,
AS AMENDED. SALES TAX LAW

NON-TRANSFERABLE

THIS ACCOUNT ISSUED TO PERSON OR BUSINESS WHOSE NAME APPEARS ABOVE IS NOT TRANSFERABLE.
THE LICENSEE MAY PURCHASE ITEMS TAX EXEMPT FOR THE PURPOSE OF RESALE AT RETAIL IN THE REGULAR COURSE OF
BUSINESS.

NAICS CODE: 722320

STATE OF ALABAMA
DEPARTMENT OF REVENUE

Derrick Coleman

Deputy Commissioner

THIS LICENSE APPLIES TO THE FOLLOWING LOCATION(S):

2000 REVEREND ABRAHAM WOODS JR BLVD BIRMINGHAM AL 35203-2205
209 ALABAMA ST AUBURN AL 36832-4337
4291 SICARD HOLLOW RD BIRMINGHAM AL 35242-5605

Form

W-9(Rev. October 2018)
Department of the Treasury
Internal Revenue Service**Request for Taxpayer
Identification Number and Certification**Go to www.irs.gov/FormW9 for instructions and the latest information.**1** Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.**Greenawalt Hospitality, LLC****2** Business name/disregarded entity name, if different from above**B&B Beverage Management****3** Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.☐ Individual/sole proprietor or single-member LLC☐ C Corporation☐ S Corporation☐ Partnership☐ Trust/estate☒ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ **S**

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ▶4 Exemption
certain entity
instructions (

Exempt payee

Exemption fr
code (if any)

(Applies to account

5 Address (number, street, and apt. or suite no.) See instructions.**209 Alabama Street**

Requester's name and address (o

6 City, state, and ZIP code**Auburn, Alabama 36832****7** List account number(s) here (optional)**Part I Taxpayer Identification Number (TIN)**Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

			-	
--	--	--	---	--

or

Employer identification

2	6	-	4	1	5
---	---	---	---	---	---

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me);
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding. You have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and gift other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions.

**Sign
Here**Signature of
U.S. person ▶Date ▶ **03/21/2019****General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

- Form 1099-DIV (dividends, including those from mutual funds)
- Form 1099-MISC (various types of income, prizes and proceeds)
- Form 1099-B (stock or mutual fund sales and other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)

XXXXXXXXXXXX STATE ABI SEARCH RESULT AND RAP SHEET XXXXXXXXXXXXXXX
TCN:053220411142953
NAME:GREENWALT,BOBBY
SOC:304980892
ABI RESULT:IDENT
SID:AL02238486

CERTIFIED COPY
OF ALEA DOCUMENT

04-11-2022 14:34 ALLEA0049

*ATN/TCN053220411142953

*OPR/AFIS

*FOLLOWING RESPONSE IS TO YOUR INQUIRY ON SID AL02238486

***** THERE ARE NO MORE INQUIRIES NECESSARY ON THIS

***** RECORD - ALL ARRESTS ARE IN ALABAMA'S DATA BASE.

***** NOTICE AND WARNING *****

* THIS RECORD IS CONFIDENTIAL AND RESTRICTED
* FOR USE BY CRIMINAL JUSTICE AGENCIES ONLY.
* THIS IS NOT THE PUBLIC RECORD OF THE EVENTS
* DEPICTED AND DISSEMINATION IN VIOLATION OF
* THIS RESTRICTION WILL SUBJECT THE OFFENDER
* TO ALL APPLICABLE FEDERAL AND STATE CRIMINAL
* PENALTIES. THIS DOCUMENT MUST BE SECURED AND
* DESTROYED BY BURNING OR SHREDDING WHEN NO
* LONGER NEEDED.

*-ALABAMA CRIMINAL HISTORY-

REPORT DATE: 04-11-2022

*NAME STATE ID NO. FBI ID NO.

*GREENAWALT,BOBBY THELIN AL02238486 345395DD5

*SEX RACE BIRTH DATE HEIGHT WEIGHT EYE HAIR POB

*M W 04-17-1986 603 280 GRN BLN

*SOCIAL SECURITY SCARS-MARKS-TATTOOS

*304980892

*ALIAS NAMES

* GREENAWALT,BOBBY T

* GREENAWALT,BOBBY

* GREENAWALT,BOB

* GREENAWALT,THELIN

* GREENWALT,BOBBY

*FILE NUMBER BIRTH DATE SOCIAL SECURITY OCCUPATION

*02238486

*ARREST-01

* DATE OF ARREST - 03-23-2009

* AGENCY - LEE CO SHERIFFS DEPT ORI - AL0430000

* NAME - GREENAWALT,BOBBY THELIN

* CHARGE 01 - 1314 AGGRAV ASSLT GUN-HARASSMENT

* DATE OF OFFENSE - 03-23-2009

* AGENCY CASE NO. - 41207

* DISP - CONVICTED DATE OF DISP - 04-15-2009

* OFFENSE - 5399 PUBLIC PEACE - HARASSMENT

* OTHER COURT PROVISIONS- FINE: 200

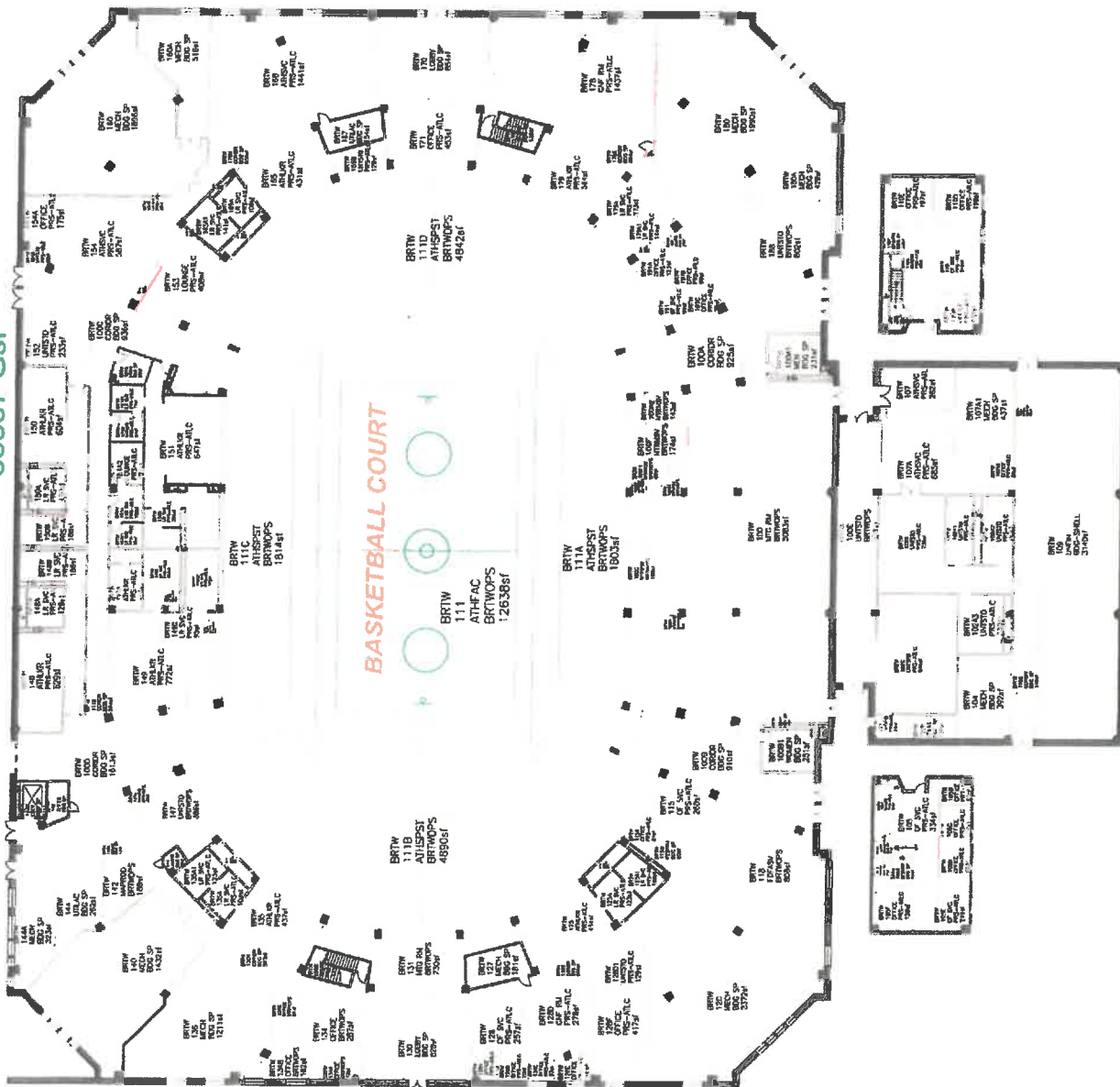
* CHARGE 02 - 2903 DAMAGE PROP PUBLIC-CRIMINAL MISCHIEF*
* DATE OF OFFENSE - 03-23-2009 *
* AGENCY CASE NO. - 41207 *
* DISP - CONVICTED DATE OF DISP - 04-15-2009 *
* OFFENSE - 2999 DAMAGE PROPERTY - CRIMINAL MISCHIEF *
* OTHER COURT PROVISIONS- FINE: 200 *
*TOTAL NUMBER OF ARRESTS- 1 *
*RECORD LAST UPDATED 04/11/2022 *
*ALL ALABAMA ARRESTS RECEIVED BY ACJIC ARE INCLUDED *
*IN THIS REPORT. WHEN EXPLANATION OF A CHARGE OR *
*DISPOSITION IS NEEDED, COMMUNICATE DIRECTLY WITH *
*THE ARRESTING AGENCY THAT FURNISHED THE DATA. *
*RECORD IS CONFIDENTIAL AND INTENDED FOR USE *
*BY CRIMINAL JUSTICE AGENCIES ONLY. *
*LAST PAGE ON SID AL02238486 *

SEQ # 901 MRI # 63007043

Bartow Arena

1st Floor

88867 Gsf

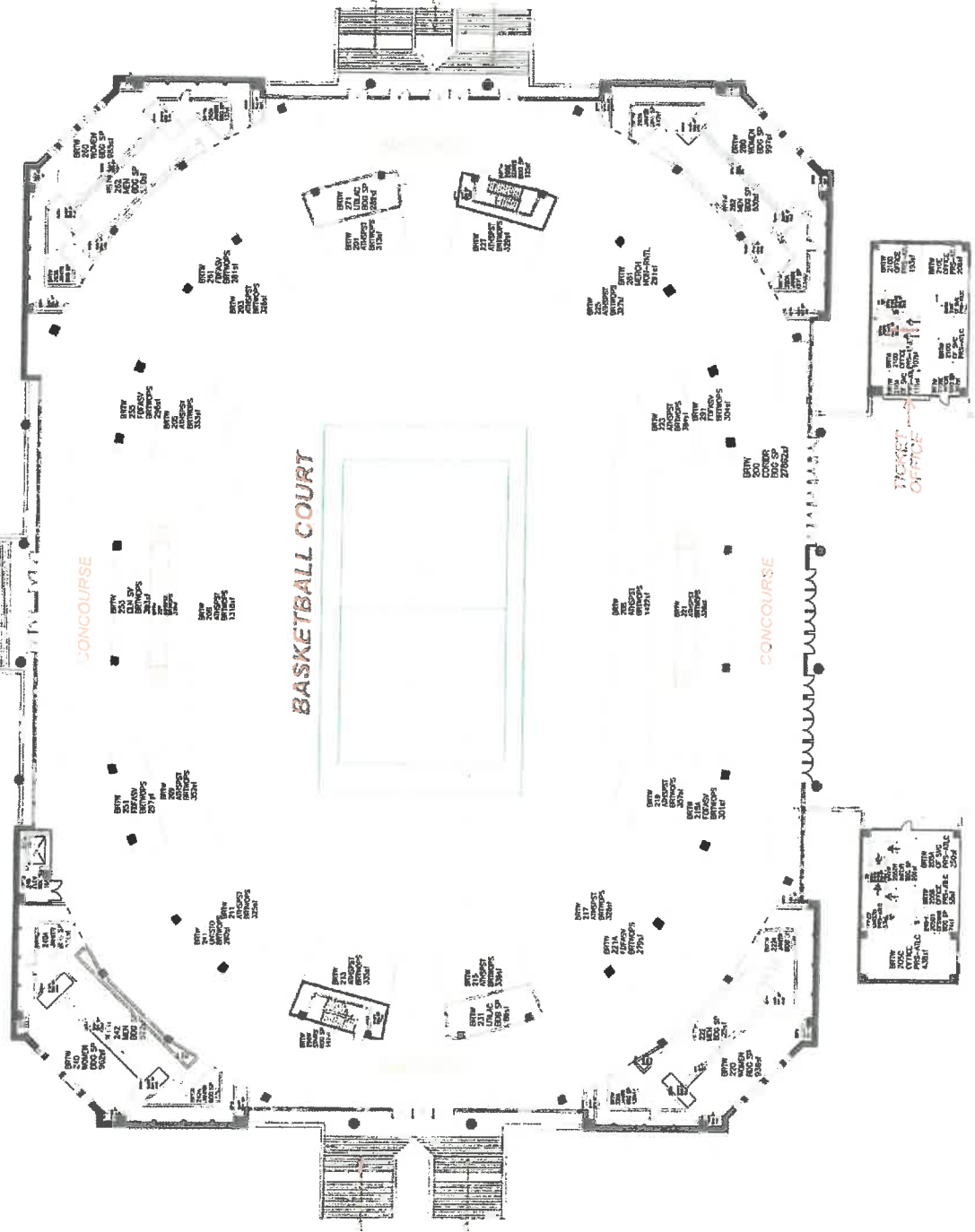


14th Street South

13th Street South

Bartow Arena

2nd Floor 53750 Gsf

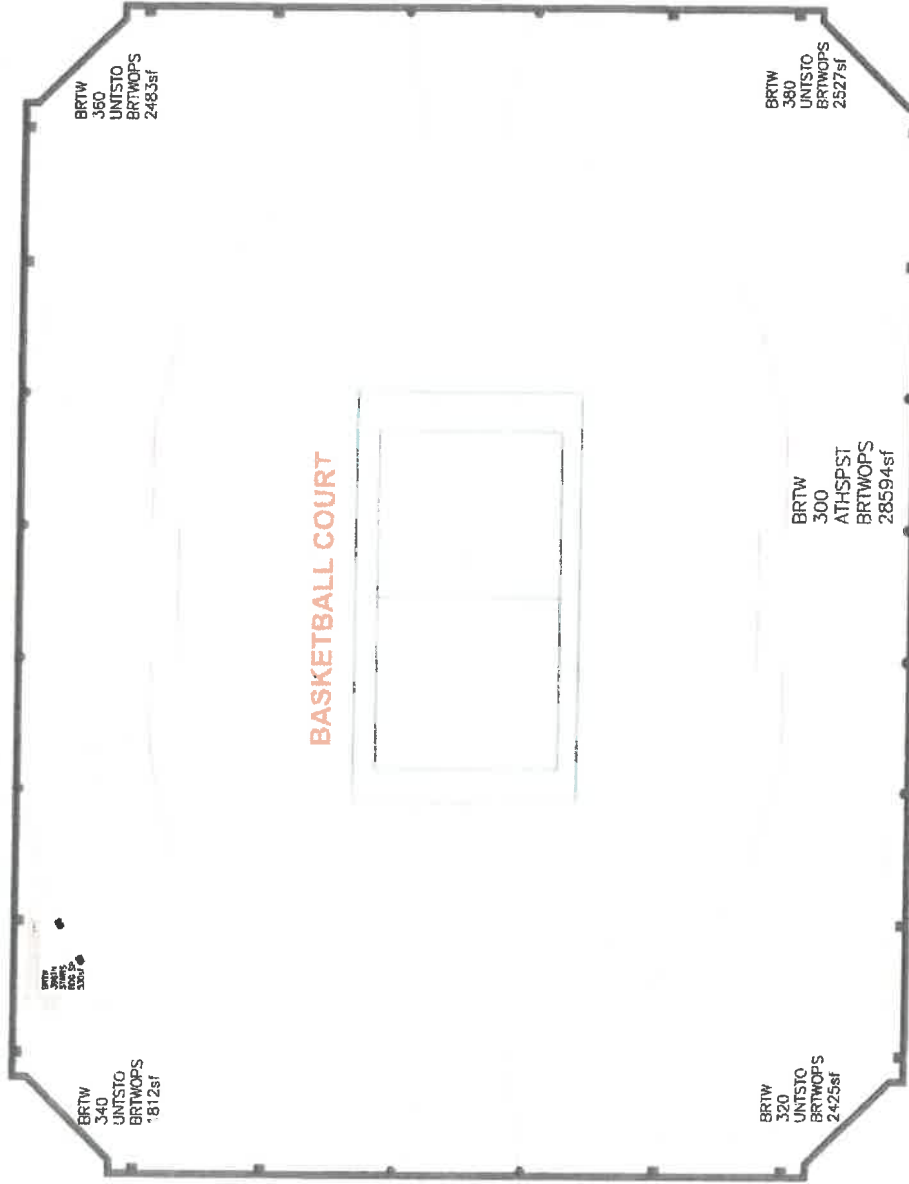


14th Street South

13th Street South

Bartow Arena

3rd Floor



PARCEL ID: 012900012015001000

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Monday, November 28, 2022 8:55:45 AM

OWNER: UNIVERSITY OF AL - BIRMINGHAM

ADDRESS: AB 330 - 1530 3RD AVE S

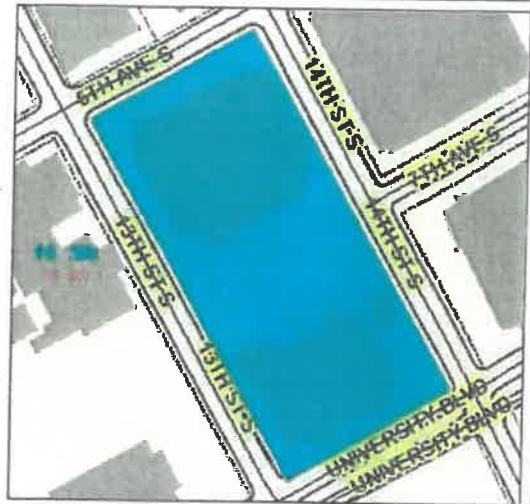
CITY/STATE: BIRMINGHAM AL

ZIP+4: 35294--0001

SITE ADDR: 617 13TH ST S

CITY/STATE: BHAM, AL

ZIP: 35233



LAND: \$12,337,400.00

BLDG: \$0.00

OTHER: \$0.00

AREA: 336,371.74

ACRES: 7.72

SUBDIVISION INFORMATION:

NAME UAB SUPER BLKS AM 29-1-2

BLOCK: 12

LOT:

:

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Not in Historic Districts

Commercial Revitalization District: Not in Commercial Revitalization District

Fire District: In Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: In Tax Increment Financing District

Neighborhoods: Five Pts So (1701)

Communities: Southside (17)

Council Districts: District - 6 (Councilor: Crystal N. Smitherman)

Zoning Outline: B6

Demolition Quadrants: DEM Quadrant - 1

Impaired Watersheds: Not in Impaired Watersheds

EPA Superfund: Not in EPA Superfund

Opportunity Zones: In Opportunity Zones

Judicial Boundaries: JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

Special Events Retail – Type 140/7 Days: Event Date 2/4/23 – 1 Day

The following applicant has applied to the City of Birmingham for an alcohol, dance or pool table license:

Name of Applicant: Café IZ LLC

Mailing Address: 1372 Willoughby Rd
Vestavia Hills, AL 35216

Trade Name: ArtBlink 2023

Location Address: 2000 6th Ave S, 1st and 2nd floor

Contact Number: (205)822-2319

Contact Person:
Mary Reed

☒ New Application

☐ Transfer

Type of License

- ☐ Lounge Retail Liquor Class I
- ☐ Club Liquor Class I (Fraternal)
- ☐ Beer Off Premise
- ☐ Wine Off Premise
- ☐ Restaurant Retail Liquor
- ☐ Special Retail Liquor (over 30 days)

- ☐ Lounge Retail Liquor Class II (Package Store)
- ☐ Club Liquor Class II (Private)
- ☐ Beer On & Off Premise
- ☐ Wine On & Off Premise
- ☒ Special Retail Liquor (7 days or less)
- ☐ Special Retail Liquor (under 30 days)

☐ Division I Dance Permit (customer)

☐ Division II Dance Permit (entertainers)

☐ Pool Table Permit (send copy of application)

Kitchen equipped: yes ☐ no ☒

Number of table and chairs Multiple

Date Applied: 2/4/23

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

☒ ☐

By: GS

(Revenue Official)

(Attach separate sheet if necessary)				
Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
[REDACTED] ALDL # [REDACTED] Mary B Reed	Member	[REDACTED] Alabama	1372 Willoughby Rd Vestavia Hills, AL 35216	22 years
[REDACTED] ALDL # [REDACTED] Stewart M Reed	Member	[REDACTED] Georgia	1372 Willoughby Rd Vestavia Hills, AL 35216	22 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or organization.

- 9 (a) Will you allow dancing? Yes ☐ No ☒ If "Yes": Customer/Patron? ☐ **Div I** Exhibition/Performance? ☐ **Div II**
(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes ☒ No ☐

10 (a) Are these premises kitchen equipped? Yes ☐ No ☐ Not Applicable ☒

(b) Is kitchen apart from but convenient to the dining room? Yes ☐ No ☐

(c) Is place of business habitually and principally used for providing food to the public? Yes ☐ No ☐

(d) If not kitchen equipped, is any type of food served? Yes ☐ No ☐ If "Yes", explain _____

(e) Are these premises equipped for on premises consumption of liquor? Yes ☐ No ☐

(f) Will this business be operating primarily as a package store? Yes ☐ No ☐

(g) Seating Capacity: _____

(h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date _____ Ending Date _____

(i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____

(j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting 2/4/23 Ending 2/4/23
(Note: Application must be filed 120 days in advance of event for which license is applied for)

(k) Event Sponsor _____ Phone Number _____

(1) Sponsor Letter of Designation? Yes ☐ No ☒

(2) Multi-Vendor Sponsorship? Yes ☐ No ☒

(3) Street Closing Required? Yes ☐ No ☒

(4) Park Board Permission? Yes ☐ No ☒

11 (a) Does the club charge and collect dues from elected members? Yes ☐ No ☐

(b) How many paid-up members are there in the club? _____

(c) Are regular meetings held? Yes ☐ No ☐ If so, when? _____

(d) Is business conducted through officers regularly elected? Yes ☐ No ☐

(e) Are members admitted by written application, investigation, and ballot? Yes ☐ No ☐

(f) For what purpose is the club organized and operated? Social ☐ Patriotic ☐ Political ☐ Athletic ☐ Other ☐

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
------	-------------------	---------------	------	---------------------

NA - Applicants

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 4th day of January, 2023

Mary B. Reed
Signature of Affiant

[Signature]
Signature of Revenue Officer

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

DRIVER LICENSE

ALABAMA



NO. [REDACTED] CLASS DM
EXP. [REDACTED]
B.O.B. [REDACTED]
MARY BRUNO
REED
1372 WILLOUGHBY RD
VESTA RA HILLS AL 35216-2949
DOB [REDACTED] SEX F HT 5'00" GRN
WT 115" BRO

Secretary Hal Taylor
Secretary of Law Enforcement

Mary Bruno Reed

SIGNATURE OF LEASER / SIGNATURE DU TITULAIRE / FIRMA DEL TITULAR

Type / Type / Tipo: Passport No. /

REED
Given Names / Prénoms / Nombres

MARY BRIND

Nationality / Nationalité / Nacionalidade

UNITED STATES OF AMERICA

Date of birth / Date de naissance / Fecha de nacimiento:

Place of birth: Lieu de naissance: Lugar de nacimiento

ALABAMA, U.S.A.

Date of issue / Date de délivrance / Fecha de expedición

Date d'expiration / Validity d'expiration / Fecha de caducidad

Endorsements by *Journal of Interpersonal Violence* Staff and Editors

SEE PAGE 27

Sep / Set / Settim

E

Author(s) / Autorité / Autoridad

United States

Department of State

1000

[illegible]

08781572505750310512304210615312376581376

DRIVER LICENSE

ALABAMA



NO. [REDACTED] CLASS DM
D.O.B. [REDACTED] EXP. [REDACTED]
STEWART MICHAEL
REED
1372 WILLOUGHBY RD.
VESTAVIA HILLS AL 35216-2949
SEX M HT 5 10 EYES BRO
WGT 179 HAIR GRY

Secretary Neil Taylor
Secretary of Law Enforcement

Stewart Reed



F

A

ILMA

0482 EB05A5406098N23042

Yes, my husband and I are officers.

Will one of us have to be at the January 10 meeting?

Cafe Iz LLC

Mary B. Reed DL# [REDACTED] DOB [REDACTED] Alabama [REDACTED]

Stewart M. Reed DL# [REDACTED] DOB [REDACTED] Georgia [REDACTED]

Business address 3325 Rocky Ridge Plaza suite 100 35243

Home address 1372 Willoughby Rd Vestavia Hills 35216 residence for 22 years

Thank you

We are seeking a special events license for February 4 6:00-9:30 at UAB Kirklin Clinic. It is the fundraiser for Cancer and we are providing the bar service.

Cafe IZ LLC	
Entity ID Number	000 - 668 - 962
Entity Type	Domestic Limited Liability Company
Principal Address	MONTGOMERY, AL
Principal Mailing Address	Not Provided
Status	Exists
Place of Formation	Montgomery County
Formation Date	03/08/2000
Registered Agent Name	CSC-LAWYERS INCORPORATING SVC INC
Registered Office Street Address	150 S PERRY ST MONTGOMERY, AL 36104
Registered Office Mailing Address	Not Provided
Nature of Business	SELL FOOD PRODUCTS
Members	
Member Name	REED, MARY BRUNO
Member Street Address	Not Provided
Member Mailing Address	Not Provided
Member Name	REED, STEWART M
Member Street Address	Not Provided
Member Mailing Address	Not Provided
Annual Reports	
Annual Report information is filed and maintained by the Alabama Department of Revenue. If you have questions about any of these filings, please contact Revenue's Business Privilege Tax Division at 334-242-1170 or www.revenue.alabama.gov . The Secretary of State's Office cannot answer questions about or make changes to these reports.	
Report Year	<u>2022</u>
Transactions	
Transaction Date	07/24/2000
Registered Agent Changed From	CSC-LAWYERS INCORPORATING SERVICE 57 ADAMS AVENUE MONTGOMERY, AL 36104-4045
Scanned Documents	
Purchase Document Copies	
Document Date / Type / Pages	03/08/2000 Certificate of Formation 1 pg.
Document Date / Type / Pages	07/24/2000 Registered Agent Change 1 pg.

Browse Results

New Search

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate and literal copy of articles of organization of Cafe IZ LLC, as received and filed in the office of the Secretary of State of Alabama on March 17, 2000, showing the date of organization as March 8, 2000, the date said instrument was filed in the Office of the Judge of Probate of Montgomery County.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

04/28/10

Date


Beth Chapman

Beth Chapman

Secretary of State

WEDDINGS

EVENTS

Contract

Client/Organization

The Board of Trustees Of the University of

Event Date

2/4/2023 (Sat)

Telephone

(205) 934-5772

Fax

Event #

E16083

Address

Booking Contact

Site Contact

Guests

750 (Act)

Party Name

ArtBlink Gala 2023- Bar

Sales Rep

Kay Reed

Theme

Birmingham - exempt

Category

Gala

Site Name

UAB Kirklin Clinic

Site Locations

Site Address

2000 6th Ave S., Birmingham, 35233

Description

Type

Start

6:30 pm

End

10:00 pm

Venue

Serving

NA

Banquet Room

Setup Style

Culinary Stadium

Food/Service Items

Food/Service Items

Beverages - Full BarTitos, Makers, Beefeater, Casamigos
Bacardi Rum, Dewar's

Price

26.00

Qty

750

Total

19,500.00

Appropriate mixers, sodas, and fruit garnishes

Beer selections

Mich Ultra,

Miller light, Stella, Cahaba Blonde

International Wine Selections to include

1200 pounds of ice

Champagne

(Prosecco)

Benvolio

222.00

12

2,664.00

Comments

ICE IS \$270

	Food	Beverage	Liquor	Equipment	Labor	Room	Other	Total
Subtotal	0.00	0.00	22,164.00	0.00	0.00	0.00	0.00	22,164.00
Taxes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total	0.00	0.00	22,164.00	0.00	0.00	0.00	0.00	22,164.00

1/4/2023 - 2:53:01 PM

3325 Rocky Ridge Plaza Suite 100, Vestavia Hills, AL 35243
Telephone: (205) 979-7522 Fax: (205) 979-7523

Page 1 of 2

E16083 - The Board of Trustees Of the University of Alabama for the university of Al

Subtotal	22,164.00	Paid	0.00	Pay Method	Card Number
Tax	0.00	Balance	22,164.00	Card Type	Expires
Service Charge	0.00			Card Holder	
Total Value	22,164.00			Signature	

****Pricing is subject to change due to rising food costs and may fluctuate.

****A 3% credit card fee will be added to all credit card charges.

Corporate and Casual Events:

A non-refundable Hold The Date deposit of 1/3 is due upon securing Iz Catering. The client will provide a guaranteed number of guests 14 days prior to the event and the remaining balance. This becomes your guaranteed number and is not subject to reduction. After this time Iz Catering must be notified in writing to discuss increasing the guest count. If a signed contract is not returned, the deposit will act as an agreement to the following terms and conditions.

Weddings and Rehearsal Dinners:

A non-refundable deposit of one-third (1/3) of the proposed menu must be paid to secure the date. One-third (1/3) of the balance will be due 90 days prior to the event with the remaining balance due two (2) weeks prior to the event and a finalized head count. If the event is canceled three months prior to the date, the amount paid is non-refundable. If your payment is late, there will be a \$100 late fee for every week late.

A \$250 fee will be incurred for any additional setup or breakdown on the day of the event due to weather conditions or venue adjustments.

Rentals and Linens:

Client agrees to pay for the cost of repair or replacement of rental equipment that is damaged by client or their guests. Client agrees to pay for any additional cost that may occur during delivery or pickup for labor and/or additional transport fees.

In accordance with the ABC Board compliance, bar service will end 30 minutes prior to the end of the event time stated on the contract. Iz Catering reserves the right to refuse service to any person who in their judgment appears to be intoxicated either by action or in manner.

I have read the above contract and agree to the terms and conditions as well as any terms and conditions on any contract addendums which I may sign.

Client: _____

Date: _____

Sales Rep: _____

Date: _____

****ALL CHECKS ARE MADE PAYABLE TO: Cafe Iz LLC**



2023
SALES TAX LICENSE
State of Alabama
Alabama Department of Revenue

ISSUED TO:

CAFE IZ LLC

ACCOUNT TYPE	ACCOUNT NUMBER	EFFECTIVE DATE	EXPIRATION DATE
SLS	3700 59391	01/1/2023	12/31/2023

TO ENGAGE IN BUSINESS FOR WHICH TAX IS IMPOSED BY SECTIONS 40-23-1/39 CODE OF ALABAMA 1975,
AS AMENDED. SALES TAX LAW

NON-TRANSFERABLE
THIS ACCOUNT ISSUED TO PERSON OR BUSINESS WHOSE NAME APPEARS ABOVE IS NOT TRANSFERABLE.
THE LICENSEE MAY PURCHASE ITEMS TAX EXEMPT FOR THE PURPOSE OF RESALE AT RETAIL IN THE REGULAR COURSE OF
BUSINESS.

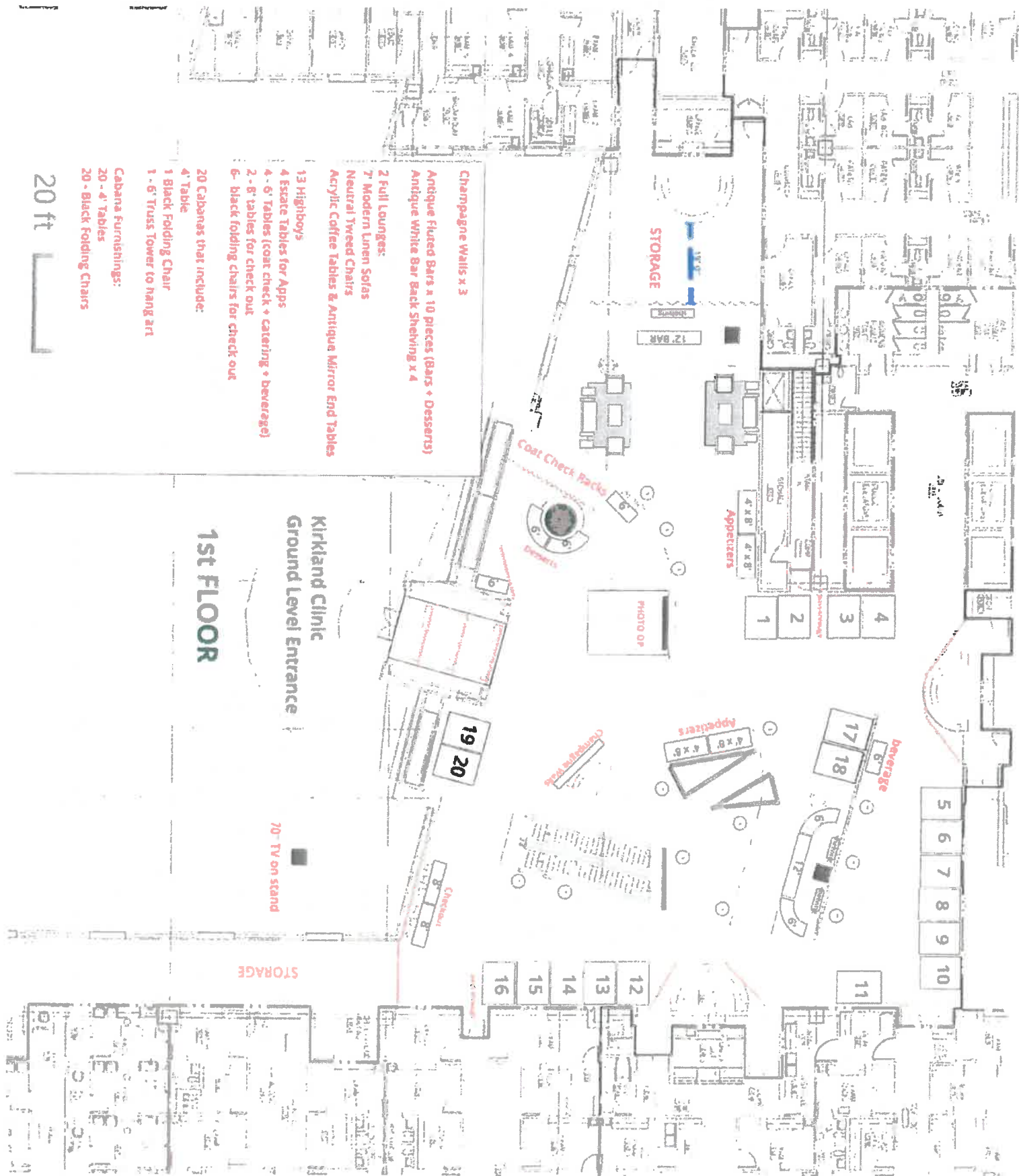
NAICS CODE: 722511

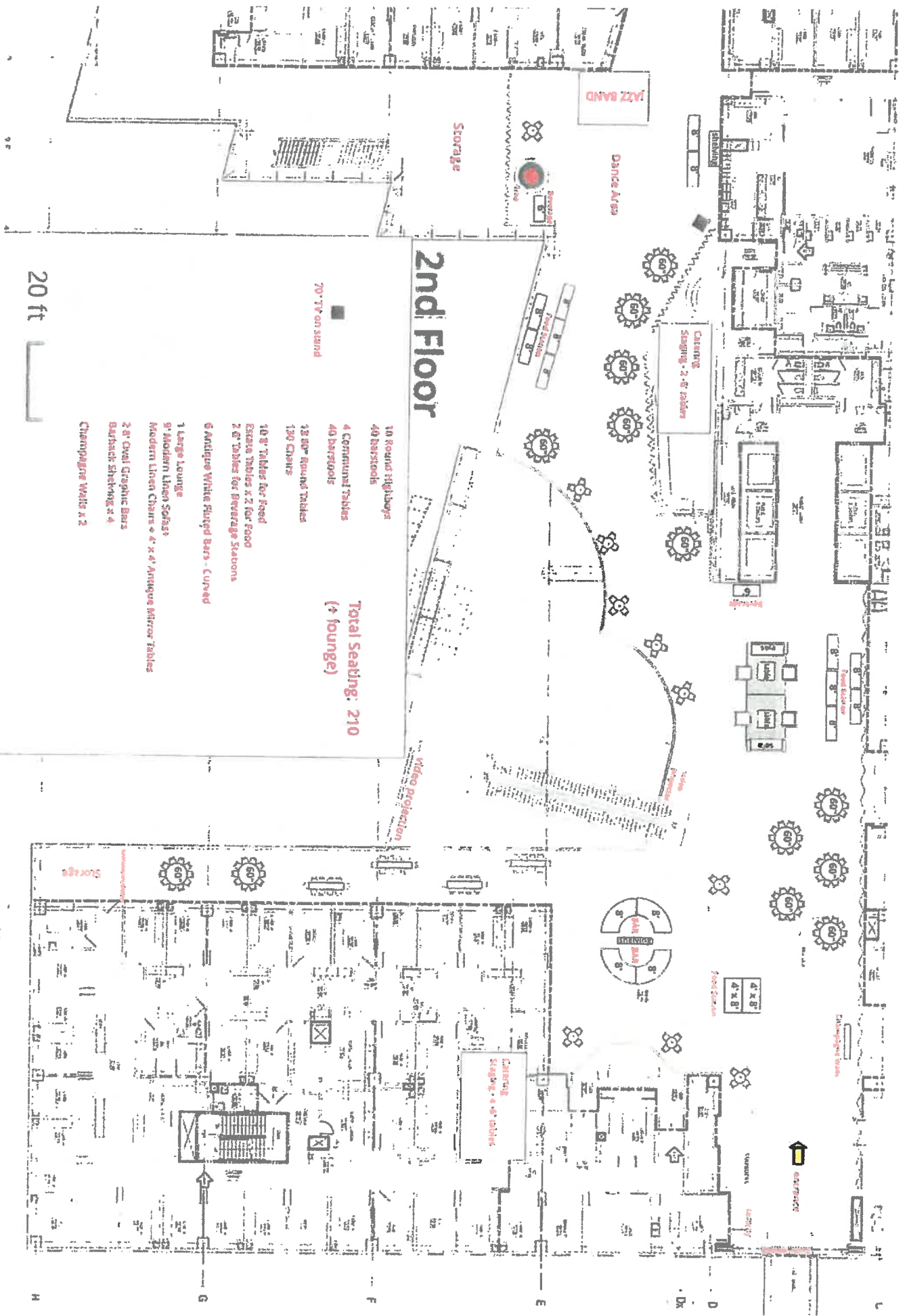
STATE OF ALABAMA
DEPARTMENT OF REVENUE

Derrick Coleman
Deputy Commissioner

THIS LICENSE APPLIES TO THE FOLLOWING LOCATION(S):

2514 ROCKY RIDGE RD VESTAVIA AL 35243-4441





JAZZ BAND

Dance Area

Storage

2nd Floor

70" TV on stand

- 10 Round Highboys
40 Barstools
- 4 Communal Tables
40 Barstools
- 13 60" Round Tables
130 Chairs
- 10 8' Tables for Food
Estate Tables x 2 for Food
2 6' Tables for Beverage Stations
- 6 Antique White Fluted Bars - Curved
- 1 Large Lounge
9 Modern Linen Sofas
Modern Linen Chairs x 6 at Antique Mirror Tables
- 2 6' Oval Graphic Bars
Barback Shelving x 4
- Champagne Walls x 2

Total Seating: 210
(+ lounge)

20 ft

entrance

Catering
Seating: 4 x 6 tables

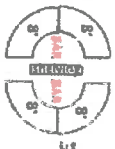
Catering
Seating: 2 x 6 tables

Storage

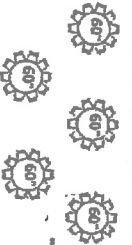
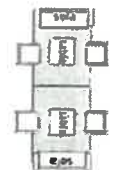
video projection

Champagne Station

Food Station



4 x 6
4 x 6



4 x 6
4 x 6

PARCEL ID: 012200364026001000

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Wednesday, January 4, 2023 2:32:18 PM

OWNER: MEDICAL CLINIC BD OF BHAM -

ADDRESS: 1523 4TH AVE S

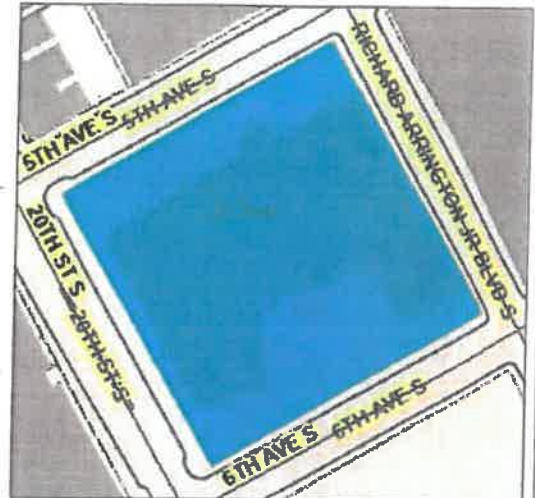
CITY/STATE: BIRMINGHAM AL

ZIP+4: 35233--1612

SITE ADDR: 2000 6TH AVE S

CITY/STATE: BHAM, AL

ZIP: 35233



LAND: \$5,920,000.00

BLDG: \$310,140,000.00

OTHER: \$0.00

AREA: 159,394.27

ACRES: 3.66

SUBDIVISION INFORMATION:

NAME BHAM BLK 173

BLOCK: 173

LOT: A

:

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Not in Historic Districts

Commercial Revitalization District: Midtown

Fire District: In Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: In Tax Increment Financing District

Neighborhoods: Five Pts So (1701)

Communities: Southside (17)

Council Districts: District - 6 (Councilor: Crystal N. Smitherman)

Zoning Outline: B6

Demolition Quadrants: DEM Quadrant - 1

Impaired Watersheds: Not in Impaired Watersheds

EPA Superfund: Not in EPA Superfund

Opportunity Zones: In Opportunity Zones

Judicial Boundaries: JEFFERSON

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**Special Retail – Type 150/30 Days or Less – Event Dates 1/26-2/5/23
– 9 Days**

The following applicant has applied to the City of Birmingham for an alcohol,
dance or pool table license:

Name of Applicant: Event Concessions, Inc.

Mailing Address: 355 Hwy 361
Pelham, AL 35124

Trade Name: Birmingham Restaurant Week Food Truck Rally

Location Address: 518 32nd St S

Contact Number: (205)586-0933

Contact Person:
Joe O'Brien

☒ New Application

☐ Transfer

Type of License

- ☐ Lounge Retail Liquor Class I
- ☐ Club Liquor Class I (Fraternal)
- ☐ Beer Off Premise
- ☐ Wine Off Premise
- ☐ Restaurant Retail Liquor
- ☐ Special Retail Liquor (over 30 days)

- ☐ Lounge Retail Liquor Class II (Package Store)
- ☐ Club Liquor Class II (Private)
- ☐ Beer On & Off Premise
- ☐ Wine On & Off Premise
- ☐ Special Retail Liquor (7 days or less)
- ☒ Special Retail Liquor (under 30 days)

☐ Division I Dance Permit (customer)

☐ Division II Dance Permit (entertainers)

☐ Pool Table Permit (send copy of application)

Kitchen equipped: yes ☐ no ☒

Number of table and chairs Multiple

Date Applied: 1/5/23

Revenue Examiner: GS

Copy: Fire Prevention
Health Department
Community Development
Operation New Birmingham
Melanie Genkin (pool tables)
Katrina Thomas (PEP)

**City of Birmingham
Application for
Alcoholic Beverage License**

New Application
Transfer



SPECIAL RETAIL-TYPE 150/30 DAYS OR LESS

By: GS

(Enter Type of License Applied For)

(Revenue Official)

1. Name of Applicant (s) Event Concessions, Inc
(Indicate whether Individual, Partnership, Corporation, LLC, LLP, etc)
2. Name and address of individual applicant or all partners and members if partnership or assoc., or all officers and directors, if corporation
(Attach separate sheet if necessary)

Social Security Number Drivers License Number Name of Owner, Officer or Partner	Title	Date of Birth Place of Birth	Present Residence Address	Length of Residence at Place Named
ALDL# [REDACTED] Patrick Joseph O'brien II	President	[REDACTED] Minnesota	713 River Forest LN Talladega, AL 35160	2 years

Note: If a corporation, LLC or LLP, give place and date of incorporation or issuance of certificate of authority to do business in Alabama:

Book 9704/213 Page: 1 of 6 Date: 4/01/1997 County: Jefferson
Foreign Corporation: certificate of Authority Date: (get copy of original papers)

3. Trade Name Birmingham Restaurant Week Food Truck Rally
- 4(a) Location 518 32nd Street S
Exact Street Number, or if on Highway, give details as to Location
Birmingham, Alabama Zip Code 35213 County ☒ Jefferson ☐ Shelby
- (b) Length of time at this location
- (c) Mailing Address: 355 Hwy 361 Pelham, AL 35124
- (d) Business Phone Fax: Other Contact: (205)586-0933
5. Name, trade name and License number of last or previous licensee:
Trade name Year Type Taxpayer ID

- 6 (a) Owner of real estate for which license is desired Voorstraat 524 32nd, LLC
3020 Sterling Rd Birmingham, AL 35213
Address
- (b) Give a full description of the premises for which a license is desired: New Construction ☐ Existing Structure ☒
Description ☒ Parking Lot
- (c) Is establishment equipped with tables and chairs? Yes ☒ No ☐ If "Yes", how many? Multiple
7. Has a liquor, malt or brewed beverage license for premises ever been denied, suspended or revoked? ☐ Yes ☒ No
If "Yes", explain fully
- 8 (a) Pool Tables? Yes ☐ No ☒ Coin Operated? Yes ☐ No ☒ Standard Provider:
(b) Video Games? Yes ☐ No ☒ Juke Box or Slot Musical Equipment? Yes ☐ No ☒
(c) Vending Machines (Snacks/Sodas)? Yes ☐ No ☒ Cigarettes or Tobacco Products? Yes ☐ No ☐ Other?
- 9 (a) Will you allow dancing? Yes ☐ No ☒ If "Yes": Customer/Patron? ☐ Div I Exhibition/Performance? ☐ Div II
(b) Independent Contract Employees (Disc Jockey, Band, Bartenders, Servers)? Yes ☐ No ☒

1/6/2023
11:12 AM
Spoke 2 Joe

- 10 (a) Are these premises kitchen equipped? Yes ☐ No ☐ Not Applicable ☒
- (b) Is kitchen apart from but convenient to the dining room? Yes ☐ No ☐
- (c) Is place of business habitually and principally used for providing food to the public? Yes ☐ No ☐
- (d) If not kitchen equipped, is any type of food served? Yes ☐ No ☐ If "Yes", explain _____
- (e) Are these premises equipped for on premises consumption of liquor? Yes ☐ No ☐
- (f) Will this business be operating primarily as a package store? Yes ☐ No ☐
- (g) Seating Capacity: _____
- (h) For a SPECIAL RETAIL LICENSE, less than thirty (30) days: Starting Date 1/26/23 Ending Date 2/15/23
- (i) For a SPECIAL RETAIL LICENSE, more than thirty (30) days: Starting Date _____ Ending Dec. 31, _____
- (j) For a SPECIAL EVENTS RETAIL LICENSE, not to exceed seven (7) days: Starting _____ Ending _____
(Note: Application must be filed 120 days in advance of event for which license is applied for)
- (k) Event Sponsor Yoon Street 524 32nd LLC Phone Number _____
- (1) Sponsor Letter of Designation? Yes ☒ No ☐
- (2) Multi-Vendor Sponsorship? Yes ☐ No ☒
- (3) Street Closing Required? Yes ☐ No ☒
- (4) Park Board Permission? Yes ☐ No ☒

- 11 (a) Does the club charge and collect dues from elected members? Yes ☐ No ☐
- (b) How many paid-up members are there in the club? _____
- (c) Are regular meetings held? Yes ☐ No ☐ If so, when? _____
- (d) Is business conducted through officers regularly elected? Yes ☐ No ☐
- (e) Are members admitted by written application, investigation, and ballot? Yes ☐ No ☐
- (f) For what purpose is the club organized and operated? Social ☐ Patriotic ☐ Political ☐ Athletic ☐ Other ☐

12. List below the court records for law violations in the last ten (10) years, if any, of each person interested in this application, including the manager, whether as sole applicant, partner, officer, member, or landlord. (Do not include traffic violations, except D.U.I. and reckless driving. If no record, state "None".)

Name	Violation Charged	Name of Court	Date	Disposition of Case
<u>NO Applicant</u>				

Applicant for the Alcoholic Beverage license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Sworn and subscribed before me this 5th day of January, 2023

Signature of Affiant

Signature of Revenue Official

This application will not be processed until all fees due at the time of application are paid and receipts are on file.

DRIVER LICENSE



ALABAMA

NO. [REDACTED]

D.O.B. [REDACTED]

CLASS DMV

EXP. [REDACTED]

PATRICK JOSEPH
OBRIEN II

713 RIVER FOREST LN
TALLADEGA AL 35160-8825

ENDORSEMENTS

ISS. [REDACTED]

REST

SEX M

HT 6-00

WT 225

EYES BLU

HAIR BRO

Secretary Hal Taylor
Secretary of Law Enforcement

A handwritten signature in black ink, likely belonging to Hal Taylor, the Secretary of Law Enforcement.

Event Concessions, Inc. Officers

Joe O'Brien (100%)

713 River Forest Ln

Talladega, Al. 35160

[REDACTED] SS#

1.5 yrs at this address

DOB [REDACTED] - Minnesota

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Event Concessions, Inc.

This domestic corporation name is proposed to be incorporated in Jefferson County and is for the exclusive use of Michael Trucks, P O Box 536, Fairfield, AL 35064 for a period of one hundred twenty days beginning March 10, 1997 and expiring July 9, 1997.

State of Alabama - Jefferson County
I certify this instrument filed on:
1997 APR 01 A.M. 09:36
Recorded and \$
and \$ 36.00 Total \$ 36.00
\$ GEORGE R. REYNOLDS, Judge of Probate



9704/2138



In Testimony Whereof, I have hereunto set my hand and
affixed the Great Seal of the State, at the Capitol, in the
City of Montgomery, on this day.

March 10, 1997

Date

Jim Bennett

Jim Bennett

Secretary of State

ARTICLES OF INCORPORATION

OF

EVENT CONCESSIONS, INC.

We, the undersigned, in order to form a corporation for the purposes hereinafter stated, under the laws of the state of Alabama, do hereby adopt the following articles of incorporation for such corporation.

FIRST: **NAME:** The name of the corporation is **EVENT CONCESSIONS, INC.**

SECOND: **PURPOSES:** The purposes for which the corporation is organized are:

To carry on a general business in the various fields of food and beverage service, including introducing, erecting, operating, conducting, managing, maintaining and carrying on a food concessions, or other food service business and every other activity authorized a corporation by the Code of Alabama.

To do everything necessary and proper for the accomplishment of any of the purposes, or the attainment of any of the objects, or the furtherance of any of the powers herein set forth, either alone or in association with any other corporation, forms, or individuals, and to do every act or acts, thing or things, incidental to or growing out of or in connection with the aforesaid business or powers, or any part of parts thereof; provided, the same is not inconsistent with the laws under which this corporation is organized.

To borrow money, and to make and issue notes bonds, debentures, obligations, and evidences of indebtedness of all kinds, whether secured by mortgage, pledge, or otherwise, without limit as to amount, and to secure the same by mortgage, pledge or otherwise, and generally to make and perform agreements and contracts of every kind and description.

To the same extent as natural persons might or could do, to purchase or otherwise acquire, and to hold, own, maintain, work, develop, sell, lease, exchange, hire, convey, mortgage, or otherwise dispose of, and deal in lands and leaseholds, and any interest, estate, and rights in real property, and any personal or mixed property, and any franchises, rights, licenses, or privileges necessary, convenient or appropriate for any of the purposes herein expressed.

To improve, manage, develop, sell, assign, transfer, lease, mortgage, pledge, or otherwise, dispose of, or turn to account or deal with, all or any part of the property of the company, and from time to time to vary any investment or employment of capital of the company.

To purchase acquire, hold, improve, sell, convey, assign, release, mortgage, encumber, lease, hire and deal in and real and personal property of every name and nature, including stocks and securities for the payment of all sums due the corporation, and to sell, assign and release such securities.

To protect the products of the corporation by trademarks, trade-names or any distinguishing names or titles, and to acquire and take over, lease, grant leases on, to receive and grant licenses and other privileges on, and in connection with, any trademarks, patents or patent rights, processes, formulae, advertising matter, packaging methods and packages, and any and all other apparatus, rights, methods, names, selling devices and advertising matter which may from time to time be useful or convenient in promoting and protecting the preparation, advertising and sale of any and all goods and merchandise which may at any time be purchased, manufactured, handled or sold by the corporation.

To manufacture, buy, sell, deal in, and to engage in, conduct and carry on the business of manufacturing, buying, selling and dealing in goods, wares and merchandise of every class and description.

The business or purpose of the company is from time to time to do any one or more of the acts and things hereinabove set forth, and it shall have power to conduct and carry on its business, or any part thereof, and to have one or more offices, and to exercise all or any of its corporate powers and rights in the state of Alabama, and in the various other states, territories, colonies and dependences of the United States, in the District of Columbia, and in all or any foreign countries.

THREE: REGISTERED OFFICE AND REGISTERED AGENT The location and mailing address of the corporation's initial registered office shall be 382 Laredo Drive, in the City of Birmingham, County of Jefferson, State of Alabama, 35226, and the name of the Corporation's registered agent at such address shall be Anthony Ruffino.

FOURTH: CAPITAL STOCK The total number of shares that the corporation shall have the authority to issue is 2,000 shares, which shall be divided into 2,000 shares of common stock, of a par value of \$1.00 each. Each share shall have one vote. The Corporation shall begin business with 750 shares of stock issued.

FIFTH: INCORPORATORS The names and post office address of the incorporators are:

Name	Address
Robert Bonezzi	110 B Palmetto Destin, FL 32541
Anthony Ruffino	382 Laredo Drive Birmingham, AL 35226
Gary Weinberger	712 Braddock Avenue Mt. Brook, AL 35213
Michael G. Trucks	18 Montevallo Lane Mt. Brook, AL 35213
Conrad Rafield	18 Montcrest Drive Mt. Brook, AL 35213

SIXTH: DIRECTORS The number of directors constituting the initial board of directors of the corporation shall be five.

The names and addresses of those persons, each of whom shall serve as a director until the first annual meeting of shareholders or until his or her successor is elected and qualifies, are as follows:

Name	Address
Robert Bonezzi	110 B Palmetto Destin, FL 32541
Anthony Ruffino	382 Laredo Drive Birmingham, AL 35226
Gary Weinberger	712 Braddock Avenue Mt. Brook, AL 35213
Michael G. Trucks	18 Montevallo Lane Mt. Brook, AL 35213
Conrad Rafield	18 Montcrest Drive Mt. Brook, AL 35213

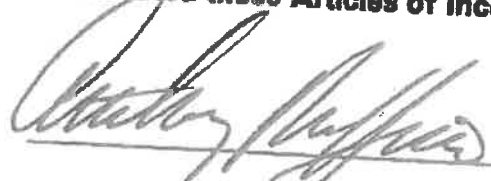
SEVENTH: DURATION The duration of the corporation is perpetual.

EIGHTH: OTHER PROVISIONS The corporation shall have all of the rights, powers, privileges and immunities as set out in the Code of Alabama for the year 1975 and all other laws applicable thereto, whether herein specifically set out or not, all of which are hereby referred to and made a part hereof as though set out in full herein.

The stockholders shall have the right to increase or decrease the capital stock to such sums as they may desire, and as may be permitted by the laws of the State of Alabama.

Every director and officer shall be indemnified against all liabilities, including all reasonable expenses of defense, except to the extent that he or she shall have been finally adjudged to be liable for negligence or misconduct, in the matter out of which the liability arises.

IN WITNESS WHEREOF, We have executed these Articles of Incorporation on this 26th day of MARCH, 1997.









LAW OFFICES
TRUCKS & TRUCKS
P. O. BOX 536
FAIRFIELD, ALABAMA 35064



January 4, 2023

Bart Stephens

Voorstraat 524 32nd, LLC

3020 Sterling Road

Birmingham, AL 35213

To Whom It May Concern,

Please be advised that I am allowing Event Concessions Inc. to seek proper permitting to manage the sale of alcohol for our event, the Birmingham Restaurant Week Food Truck Rally, to be held at the following address, from Thursday, January 26th through Sunday, February 5th.

518 32nd Street South

Birmingham, AL 35213

A layout of the event is attached.

Respectfully,

Bart Stephens

Property Owner

E-RECORDED

ID: 2022025672
County: Jefferson
Date: 3-7-22 Time: 7:40 AM

This Instrument Prepared By and
When Recorded Return To:
Brad Siegal, Esq.
Maynard Cooper & Gale
1901 Sixth Avenue N, Suite 1700
Birmingham, AL 35205

STATE OF ALABAMA)
JEFFERSON COUNTY)

Send tax notices to:

32nd Street Property, LLC
3020 Sterling Road
Birmingham, AL 35213
Attn: Bart W. R. Stephens

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to **ELISE L. GRACE**, an unmarried woman ("Grantor"), whose address is 2716 Hanover Circle, Apt. 101, Birmingham, Alabama 35205, by Grantee (defined below), the receipt of which is acknowledged, Grantor has bargained and sold and by these presents and does hereby GRANT, BARGAIN, SELL AND CONVEY unto **32ND STREET PROPERTY, LLC**, an Alabama limited liability company ("Grantee"), whose address is 3020 Sterling Road, Birmingham, Alabama 35213, its successors and assigns, that certain real property situated in Jefferson County, Alabama, which is described on Exhibit A attached hereto and made a part hereof (the "Property").

It is expressly understood and agreed that this Statutory Warranty Deed is made subject to the matters described on Exhibit B attached hereto and made a part hereof (the "Exceptions").

TOGETHER WITH the following (collectively, the "Appurtenances"): (a) improvements thereon, (b) all hereditaments and appurtenances thereto belonging or in anywise appertaining and all right, title and interest of Grantor, and (c) all of Grantor's right, title and interest in and to any privileges, tenements, easements and rights of way appurtenant to, or used in connection with, the beneficial use and enjoyment of the Property, including, without limitation, all right, title and interest, if any, of Seller in and to all covenants, development rights, water rights, air rights, subsurface rights, oil, gas and other hydrocarbon substances, mineral rights, privileges, licenses, and other rights and benefits belonging to, running with the owner of, or in any way relating to the Property, and (d) all rights, title and interest of Grantor in and to open or proposed highways, streets, roads, avenues, alleys, easements, strips, gores or rights-of-way in, on, across, in front of, contiguous to, abutting, adjoining or otherwise benefiting the Property.

TO HAVE AND TO HOLD the Property and the Appurtenances unto Grantee, its successors and assigns forever.

Subject to the Exceptions, Grantor hereby covenants and agrees with Grantee, and its successors and assigns, that Grantor, and its successors and assigns, will warrant and defend the Property and the Appurtenances against the claims (unless otherwise noted above) of all persons claiming by, through, or under Grantor, but not further or otherwise.

Pursuant to the provisions of Ala. Code § 40-22-1 (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Name and Mailing Address:	Grantee's Name and Mailing Address:
Elise L. Grace	32 nd Street Property, LLC
2716 Hanover Circle, Apt. 101	c/o Bart W.R. Stephens
Birmingham, AL 35205	3020 Sterling Road
	Birmingham, AL 35213

Property Address:	518 32 nd Street South, Birmingham, AL 35233
Date of Sale:	March 4, 2022
Total Purchase Price:	\$325,000.00
The Purchase Price can be verified in:	<input checked="" type="checkbox"/> Closing Statement <input type="checkbox"/> Sales Contract <input type="checkbox"/> Appraisal <input type="checkbox"/> Bill of Sale <input type="checkbox"/> Property Tax Bill or Assessment

Grantor attests, to the best of its knowledge and belief, that the information submitted in the legend at the beginning of this Deed in lieu of the RT-1 Real Estate Sales Validation Form is true and accurate, and Grantor understands that any false statements contained in such information may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1(h).

[Signature(s) on following page(s)]

IN WITNESS WHEREOF, Grantor has executed this Statutory Warranty Deed, to be effective as of March 4, 2022.

GRANTOR:

Elise L. Grace,
Elise L. Grace

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Elise L. Grace, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she executed the same voluntarily as of the date hereof.

Given under my hand and official seal this the 4th of March, 2022.

[NOTARY SEAL]

NOTARY PUBLIC M. A. [Signature]

My commission expires: 3.13.25

Exhibit A

The Property

Lot 23-B-1, according to Twin Oaks Second Resurvey, as recorded in Map Book 243, page 95, in the Probate Office of Jefferson County, Alabama.

Address: 518 32nd Street South
 Birmingham, AL 35233

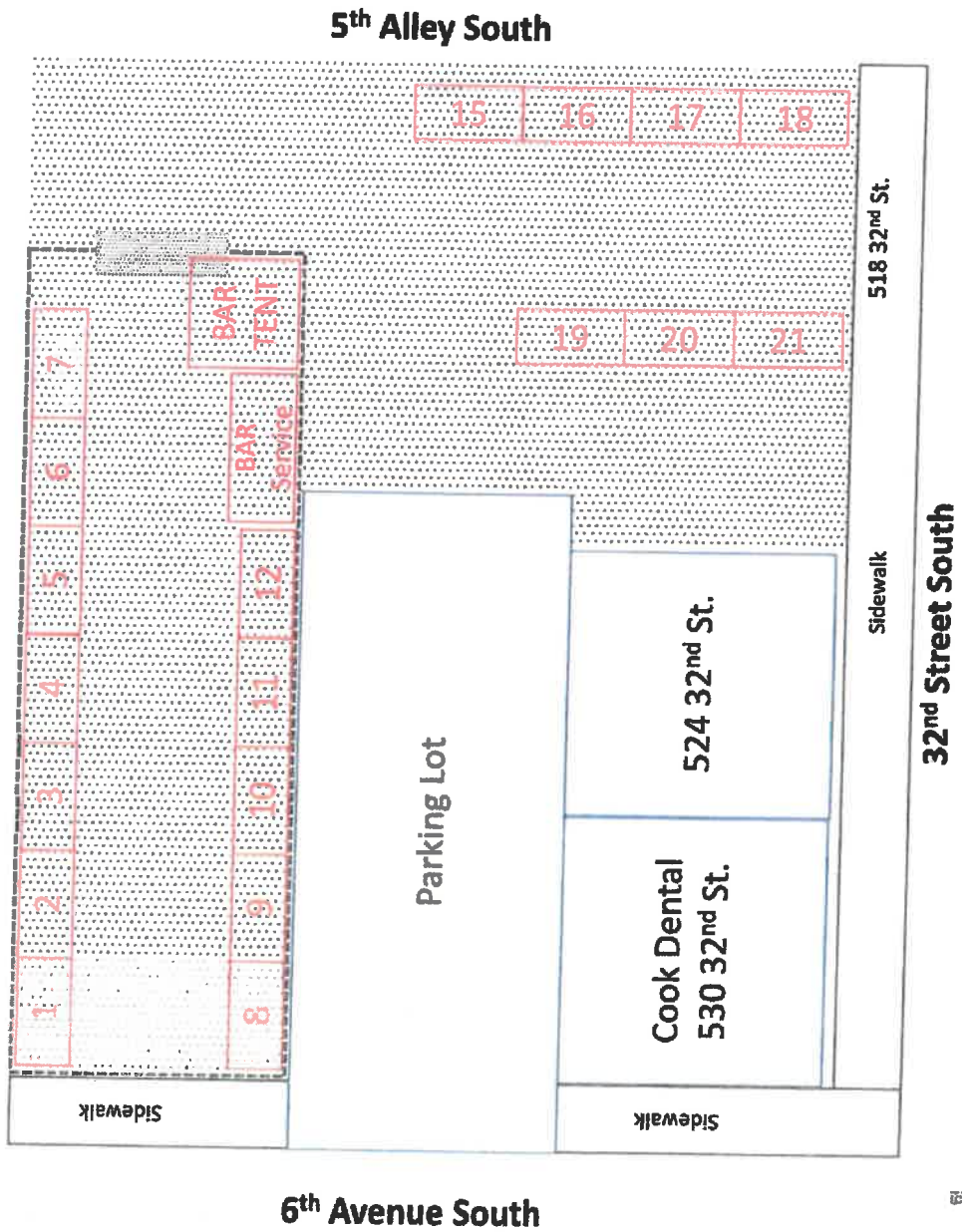
Exhibit B

Exceptions

1. All taxes for the year 2022 and subsequent years, not yet due and payable.
2. Such state of facts as shown on record subdivision plat recorded in Map Book 243, page 95, Jefferson County Records.
3. Any prior reservation or conveyance, together with release of damages of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel in, on and under subject property.
4. Restrictions as shown by recorded map.
5. Parking and Easement Agreement recorded in Book LR200607, page 14768 in the Probate Office of Jefferson County, Alabama.
6. Rights of tenants in possession, as tenants only.

Each 10'x20' block represents a 7'x16' Food Truck w/ 3' space behind and 2' on each end for service and circulation

Food Truck



6th Avenue South

5th Alley South

518 32nd St.

Sidewalk

32nd Street South



PARCEL ID: 012300311035011001

SOURCE: TAX ASSESSOR RECORDS **TAX YEAR:** 2021

DATE: Thursday, January 5, 2023 10:12:51 AM

OWNER: GRACE ELISE L

ADDRESS: 2920 6TH AVE S

CITY/STATE: BIRMINGHAM AL

ZIP+4: 35233

SITE ADDR: 518 32ND ST S

CITY/STATE: , AL

ZIP: 35233



LAND: \$148,700.00

BLDG: \$8,300.00

OTHER: \$0.00

AREA: 6,703.49

ACRES: 0.15

SUBDIVISION INFORMATION:

NAME TWIN OAKS 2ND RES

BLOCK:

LOT: 23-B

:

Land Slide Zones: Not in Land Slide Zones

Historic Districts: Southside

Commercial Revitalization District: Lakeview

Fire District: Not in Fire District

Flood Zones: Not in Flood Zones

Tax Increment Financing District: Not in Tax Increment Financing District

Neighborhoods: Southside (1703)

Communities: Southside (17)

Council Districts: District - 5 (Councilor: Darrell O'Quinn)

Zoning Outline: M1

Demolition Quadrants: DEM Quadrant - 3

Impaired Watersheds: Impaired Watershed - Upper Village Creek

EPA Superfund: Not in EPA Superfund

Opportunity Zones: In Opportunity Zones

Judicial Boundaries: JEFFERSON

Parcel mapping and description information is obtained from the Jefferson County Tax Assessor's Office. This site does not provide real-time information and may contain errors. All data should be verified with the official source. The City of Birmingham makes no warranty as to the accuracy of the data and assumes no responsibility for any errors. Data from the Tax Assessor's Office may not be available for all parcels.

SPECIAL ATTACHMENT FOR AGENDA OF:

January 17, 2023

RECOMMENDED BY: The Mayor

SUBMITTED BY: The Mayor

A brief synopsis and explanation of the following:

A Resolution authorizing the Mayor to execute an Agreement with **Crime Stoppers of Metro Alabama, Inc.** ("Crime Stoppers"), an Alabama non-profit corporation, under which Crime Stoppers agrees to provide to the City of Birmingham, recurring advertising services and promotion of the resources of the Birmingham Police Department via multiple media sources including, but not be limited to, such media sources as fliers, signs, webpages, social media, newspapers, radio or television. The term of the Agreement shall not exceed one (1) year and shall end on June 30, 2023. For said services the City will pay to **Crime Stoppers** a total sum not to exceed **Fourteen Thousand Nine Hundred Ninety-nine and 99/100 Dollars (\$14,999.99)**.

Resolution X Ordinance Other

PUBLICATION REQUIRED: YES ____ NO ____ X ____

IF YES, NOTE ALL PUBLICATION INSTRUCTIONS/REQUIREMENTS:

RECOMMENDED BY: The Mayor

SUBMITTED BY: The Mayor

RESOLUTION NO. _____

WHEREAS, The City is authorized by §11-40-1, Code of Alabama 1975, to contract for authorized goods and services. The City has authority pursuant to §11-47-11, Code of Alabama, 1975, to set aside, appropriate and use municipal funds or revenues for the purpose of developing, advertising and promoting all resources of every kind within the City. The City also has authority pursuant to §11-43-55, Code of Alabama, 1975, to require all things necessary for the maintenance of an efficient police department; and

WHEREAS, Crime Stoppers of Metro Alabama, Inc. (“Crime Stoppers”) is an Alabama non-profit corporation that was formed to promote community welfare and lessen the burdens of the government of the City of Birmingham (the “City”) by assisting the Birmingham Police Department (BPD) in the apprehension and conviction of criminals through making funds available for use in offering rewards; by helping develop a community offensive against crime; by motivating members of the public to cooperate with the Birmingham Police Department by providing for rewards and awards for such cooperation; and

WHEREAS, in order to carry out its purposes, Crime Stoppers pursues funding in part from private donations of money, goods, or services from members of the public, including individuals, corporations, clubs, associations and other organizations and, when appropriate, Crime Stoppers may also receive funding in the form of money, goods or services from Federal, State and

local governments as long as the receipt of such funds does not violate any law or cause Crime Stoppers to lose its tax exempt status under the United States Internal Revenue Code; and

WHEREAS, the Crime Stoppers agrees to provide recurring advertising and promotion of the resources of the Birmingham Police Department via multiple media sources including, but not be limited to, such media sources as fliers, signs, webpages, social media, newspapers, radio or television; and

WHEREAS, the City Council of the City of Birmingham has determined that services proposed by Crime Stoppers will assist in the lawful apprehension and prosecution of criminals and will ultimately resolve crimes.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham that the Mayor be and hereby is authorized to execute, for and as the act of said City, an Agreement with **Crime Stoppers of Metro Alabama, Inc. (Crime Stoppers)** under which Crime Stoppers shall provide services to the City of Birmingham for the period of up to one year, ending June 30, 2023, at a total cost not to exceed **Fourteen Thousand Nine Hundred Ninety-nine and 99/100 Dollars (\$14,999.99)**, with said services being the recurring advertising and promotion of the resources of the Birmingham Police Department via multiple media sources including, but not limited to, such media sources as fliers, signs, webpages, social media, newspapers, radio or television.

STATE OF ALABAMA)
JEFFERSON COUNTY)

VENDOR AGREEMENT

THIS AGREEMENT entered into on this 1st day of January, 2023, by and between the City of Birmingham (hereinafter referred to as the "City") and **Crime Stoppers of Metro Alabama, Inc.** (hereinafter referred to as "Vendor"), located at 2121 Reverend Abraham Woods Jr. Blvd., Birmingham, AL 35203.

The City is authorized by §11-40-1, Code of Alabama 1975, to contract for authorized goods and services. The City has authority pursuant to §11-47-11, Code of Alabama, 1975, to set aside, appropriate and use municipal funds or revenues for the purpose of developing, advertising and promoting all resources of every kind within the City. The City also has authority pursuant to §11-43-55, Code of Alabama, 1975, to require all things necessary for the maintenance of an efficient police department.

The City is retaining Vendor to provide the following goods or services to the City (the "Work"): Vendor will provide recurring advertising and promotion of the resources of the Birmingham Police Department via multiple media sources including, but not be limited to, such media sources as fliers, signs, webpages, social media, newspapers, radio or television.

In exchange for good and valuable consideration received by Vendor, the receipt and sufficiency of which is acknowledged, Vendor covenants, agrees and represents as follows:

1. **Compensation.** For and in consideration of Vendor providing the Work to the City, the City agrees to pay the Vendor the sum of **Fourteen Thousand Nine Hundred Ninety-nine and 99/100 Dollars (\$14, 999.99).**
2. **Term.** The term of this Agreement shall not exceed one (1) year from the date set forth above and shall end on June 30, 2023 (the "Term"). Time is of the essence in performing the Work. Vendor will not be compensated for any Work performed following the expiration of the Term.
3. **Appropriations.** Vendor agrees that municipal funds provided under this Agreement will not be considered, for any purpose, as a gift, grant or donation. No councilmember or officer or employee of the municipality shall be directly or indirectly interested in any work, business or contract, the expense, price or consideration of which is paid from the City treasury, nor shall any member of the council or officer of the municipality be surety for any person having a contract, work or business with such municipality for the performance of which a surety may be required.
4. **Licensing.** As a condition to receiving payment from the City, Vendor, at its own expense, will obtain and maintain all licenses, permits or other governmental authorizations needed to perform the Work, including without limitation, a business license issued by the City.
5. **Default.** If the Vendor defaults on a material obligation to the City under the Agreement (a "Default"), the City may terminate the Agreement if, following the City's provision of written notice of Default to Vendor, the Vendor fails to correct or remedy the Default within seven (7) days after receipt of notice. . This remedy is in addition to any other provided in the Agreement or available by law.

6. Claims/Indemnification/Limitations of Liability.

(i) Vendor shall be responsible for all personal injury or damage to life or property due to its activities and that of its subcontractors, agents, or employees in connection with its Work under this Agreement and the Vendor shall hold harmless and indemnify the City, and its elected and appointed officials, agents, and employees (hereinafter the "Indemnities") from and against any and all causes of action, demands, actions, damages, judgments, expenses (including but not limited to attorney's fees, expert fees, court costs and other litigation costs), losses, and claims (including those for bodily injury, sickness, disease or death, or to injury to, destruction or loss of use of tangible property) (collectively hereinafter "Claims") by any third parties that arise out of, relate to, result from, or are attributable to Vendor's performance or failure to perform its obligation hereunder. .

(ii) Vendor's indemnity obligations under this Agreement shall survive the expiration or termination of this Agreement.

7. Insurance. If this Agreement involves services; For the duration of the Agreement and for limits not less than stated below, the Vendor shall maintain the following insurance with a company(ies) lawfully authorized to do business in Alabama and reasonably acceptable to the City:

(a) Comprehensive General Liability: One Million Dollars (\$1,000,000);

(b) Automobile Liability: Automobile Liability covering owned and rented vehicles operated by the Vendor with policy limits of not less than One Million Dollars (\$1,000,000) combined single limit and aggregate for bodily injury and property damage;

(c) Workers Compensation: Workers' Compensation and Employers Liability as required by statute; and

(d) Professional Liability: Professional Liability covering the Vendor's negligent acts, errors and omissions in its performance of professional services with policy limits of not less One Million Dollars (\$1,000,000) per claim and in the aggregate.

Before the execution of the Agreement, the Vendor shall provide the City a certificate(s) of insurance evidencing compliance with the requirements in this section. The certificate(s) shall name the City, and its officials and employees, as additional insured on the Comprehensive General Liability, Automobile Liability with respect to claims or liabilities arising out of Vendor's operations.

8. Independent Contractor. Vendor is an independent contractor of the City. This Agreement does not create any partnership, joint venture or principal-agent relationship between the City and Vendor. Further, the City retains no control or authority with respect to its means and methods in which the Vendor (or any of its employees or representatives) performs the Work. There are no third party beneficiaries under this Agreement.

9. Assignment. Vendor may not assign its rights, obligations or the benefits of this Agreement to any third party without the written consent of the City, which consent may be withheld for any reason.

10. Undue Consideration. Vendor represents that it has not employed or retained any firm, entity or person to solicit or secure its selection to enter into this Agreement, and that it has not paid or agreed to pay any fee, commission, percentage, gift or other consideration to any such firm, entity or person that is contingent upon or resulting from the award or

making of this Agreement. The City, at its sole discretion, may terminate the Agreement without liability if Vendor violates this provision.

11. **Offset for Overdue Fees, Taxes, Etc.** Pursuant to Executive Order of the Mayor of Birmingham No. 76-09 (effective as of August 21, 2009), Vendor acknowledges and agrees that the City has the right to deduct from the total amount of consideration to be paid, if any, to Vendor under this Agreement all unpaid, delinquent, or overdue license fees, taxes, fines, penalties and other amounts due the City from Vendor.
12. **Historically Underutilized Business Enterprises.** Vendor acknowledges and agrees that the City, as a matter of public policy, encourages participation of minority- and women-owned and other disadvantaged business enterprises to the maximum extent possible. This policy includes historically under-utilized business enterprises such as architectural firms, engineering firms, investment banking firms, other professional service providers, and construction contractors as part of the City's business, economic and community revitalization programs.
13. **Non-Discrimination.** During the performance of this contract the Vendor agrees as follows:

(1) The Vendor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, gender identity, sexual orientation, disability, familial status, or national origin. The Vendor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, gender identity, sexual orientation, disability, familial status, or national origin. Such action shall include but not be limited to the following: Employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Vendor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.

(2) In the event of the Vendor's noncompliance with the nondiscrimination clauses of this contract, this contract may be canceled, terminated or suspended in whole or in part and the contractor may be declared ineligible for further municipal contracts.

14. **Immigration Act Compliance** (a) Vendor represents and warrants that it does not knowingly employ, hire for employment, or continue to employ, in Alabama, an "unauthorized alien," as defined by the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, §31-13-1, *et seq.*, Code of Alabama 1975, as amended (the "Act"). (b) Vendor represents and warrants that it will enroll in the E-Verify program prior to performing any work on the project in Alabama and shall provide documentation establishing that Vendor is enrolled in the E-Verify program. During the performance of this Agreement, Vendor shall participate in the E-Verify program as required under the terms of the Act and shall verify every employee in Alabama that is required to be verified according to the applicable federal rules and regulations. (c) Vendor agrees to comply with all applicable provisions of the Act with respect to its subcontractors by entering into an agreement with or by obtaining an affidavit from such subcontractors providing work for Vendor on the Project in Alabama, that such subcontractors are in compliance with the Act with respect to their participation in the E-verify program.

Vendor represents and warrants that Vendor shall not hire, retain or contract with any subcontractor to work on the Project in Alabama which Vendor knows is not in compliance with the Act. (d) By signing this Agreement, the contracting parties affirm, for the duration of the Agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

15. **Boycotting Activities.** By signing this contract, Vendor represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.
16. **Entire Agreement.** This agreement (including attachments thereto) represent the entire agreement between the parties, and supersede all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both parties.

IN WITNESS WHEREOF the parties hereto have herein below set their hands and seals.

CITY OF BIRMINGHAM

ATTEST:

BY: _____
Mayor

City Clerk

DATE: _____

WITNESS: _____

VENDOR: CRIME STOPPERS OF METRO
ALABAMA, INC.

BY: Francis B. Barfield

(Its) Chairman & President

DATE: 12-20-22

TAX I.D.#: 63-0824708

Approved as to Form by Law Department:

BY: [Signature]

DATE: 4 January 2023

FUNDING SOURCE: G/L # 001_031_3700.527-050

Board of Directors

Frank Barefield
Chairman

Charles F. Knight
Vice Chairman

Matt Limbaugh
Treasurer

William L. Welch, Jr.
Secretary

Danny Carr, District Attorney
Bob Copus
Sheriff Matt Gentry
Chad Hagwood
Chief Doug McBee
Randy H. Meeks
Joey Moore
Sheriff Billy J. Murray
Sheriff Mark Pettway
Chief Michael Roper
Sheriff John Samaniego
Roy Sexton
Chief Scott Thurmond
Dr. Jeffrey T. Walker
Michael A. Williams
Lynnece O. Washington,
District Attorney

Bob Copus
Executive Director

Mailing Address:
P.O. Box 1101
Birmingham, AL 35201

Website
www.crimestoppersmetroal.com

Facebook
facebook.com/CrimeStoppersMetroAL

Twitter
<https://twitter.com/CSMetroAL>

Instagram
www.instagram.com/crimestoppersmetroalabama

YouTube Channel
www.youtube.com/channel/UC9zOf4IR1Dy52s2ngg1QU



September 1, 2022

Mr. Chaz C. Mitchell, MBA
Chief of Operations
Office of Mayor Randall L. Woodfin
City of Birmingham, Alabama
710 North 20th Street - 3rd Floor
Birmingham, AL 35203

RE: Scope of work

Dear Mr. Mitchell:

Crime Stoppers of Metro Alabama, Inc. will provide services to the City of Birmingham, Alabama by the solicitation and collection of information through advertising and marketing concerning various types of criminal activity occurring within the Birmingham metropolitan area. These activities will include the advertising and promotion of the resources of the Birmingham Police Department via multiple media sources. The information related to criminal activity will be promptly transmitted to the Police Department of the City of Birmingham and other applicable law enforcement agencies for the purpose of reducing criminal activity through the arrest and prosecution of criminals.

Sincerely,

Frank Barefield
Chairman and President

REPORT A TIP

205-254-7777

REMAIN ANONYMOUS

GET A CASH REWARD

TRANSPARENCY IN CITY GOVERNMENT DISCLOSURE FORM

**APPLICABLE TO ALL CITY CONTRACTS AND APPOINTMENTS
NOT GOVERNED BY STATE COMPETITIVE BID LAWS**

INSTRUCTIONS:

This form must be fully completed by each individual, firm, group, agency, non-profit and other entity (hereinafter referred to as "you" or "Applicant") seeking to do business with the City, provide services to the City, enter into a contract or appointment with the City, or apply for City funding.

Submit completed forms to the *Mayor's Office, Third Floor City Hall – Attention: Internal Audit and Contract Compliance Division*. Answer all questions applicable to you. Respond "Not applicable" or "NA" if a question does not apply to you. Attach additional pages if needed. Completed forms will be submitted to the Birmingham City Council along with the Applicant's proposed contract, appointment and/or funding request.

-
1. Name of Applicant: **Crime Stoppers of Metro Alabama, Inc.**
 2. Physical Street Address of Applicant:
2121 Reverend Abraham Woods Jr. Blvd. Birmingham, AL 35203
 3. Mailing Address of Applicant (if different from street address):
P.O. Box 1101, Birmingham, AL 35201
 4. Phone Number of Applicant: **205-854-7777**
 5. Key Contact Person for Applicant: **Bob Copus (205-586-2038) and Frank Barefield (205-567-9101)**
 6. Identify all officers, directors, owners, substantial investors in (5% or more of Applicant's stock) and partners of the Applicant
(1) Officers –

Frank Barefield	Chairman & President
Charles Knight	Vice Chairman
Matt Limbaugh	Treasurer
Chip Welch	Secretary
Bob Copus	Executive Director

City of Birmingham Transparency in City Government Disclosure Form

(2) Directors –

Charles Knight	Randy Meeks
Doug McBee	Frank Barefield
Mike Williams	Scott Thurmond
Roy Sexton	William Welch
Mark Pettway	Matt Limbaugh
Bob Copus	Joey Moore
Danny Carr	John Samaniego
Lynneice Washington	Billy Murray
Jeff Walker	Michael Roper
Matt Gentry	Chad Hagwood

(3) Owners – There are no owners as the entity is a not for profit

(4) Investors – There are no investors

(5) Partners – There are no partners

7. Are any of these persons City employees?
Yes – Scott Thurmond, Chief of Police
8. Are any of these persons related by blood or by marriage to City officials or employees? If yes, list all pertinent relationships. **Yes. Sheriff Mark Pettaway's cousin, Darien Satisfield, works for the City.**
9. Identify all key employees or personnel of the Applicant:
There are no employees. Key personnel are:
Frank Barefield – Chairman
Matt Limbaugh - Treasurer
Bob Copus – Executive Director
10. Are any of these persons City employees?
No
11. Are any of these persons related by blood or by marriage to City officials or employees? If yes, list all pertinent relationships. **No**
12. Has the Applicant ever received City funding, entered into a contract or appointment with the City, or provided services to the City?
Provided services to the City since 1981 without any City funding. See answer to #13 below for funding received under prior contracts.

City of Birmingham Transparency in City Government Disclosure Form

13. If you answered "Yes" to Question No. 12:

- a) State the amount of funds received or amount of the contract or appointment. **Funds received under prior contracts with the City for the following calendar years are as follows:**

2013	\$10,000
2014	\$40,000
2015	\$70,000
2016	\$70,000
2017	\$55,000
2018	\$45,000
2019	\$45,000
2021	\$30,000

Please note that the accounting of Crime Stoppers of Metro Alabama is on a calendar year basis and the above amounts represent payments which were received and deposited in the calendar years shown. Although invoices were sent to the City for each month, payments for the invoices were not always received in the month or years invoiced.

- b) Describe in detail the work performed, scope of appointment, or purpose for which the funds were used, and attach supporting documentation such as receipts and invoices. **Will provide recurring advertising and promotion of the resources of the Birmingham Police Department via multiple media sources including, but not be limited to, such media sources as fliers, signs, webpages, social media, newspapers, radio or television.**

Copies of invoices sent to the City for the period January 2015 through 2021 are enclosed. We are unable to locate the invoices for June 2018 and the calendar years 2013 and 2014.

- c) Attach a copy of the contract or appointment.
See Attached.

14. Attach resumes of Applicant's key personnel.
See attached

15. Attach Applicant's articles of incorporation if applicable.
See attached

16. Attach Applicant's 501(c)(3) letter from Internal Revenue Service if applicable.
See attached

City of Birmingham Transparency in City Government Disclosure Form

17. Attach Applicant's City of Birmingham business license, if applicable.
See Attached
18. Describe in detail the work Applicant seeks to perform for the City. **Will provide recurring advertising and promotion of the resources of the Birmingham Police Department via multiple media sources including, but not be limited to, such media sources as fliers, signs, webpages, social media, newspapers, radio or television.**
19. Identify all sources and amounts of public funding (federal, state and local) the Applicant has received within the past three (3) years.

Calendar Years	2019	2020	2021
UAB Ed. Foundation	2,000	2,000	-0-
City of Hoover	5,000	5,000	5,000
Shelby County Sheriff	10,000	10,000	10,000
Jefferson County Sheriff	7,500	22,500	15,000
City of Birmingham	45,000	-0-	30,000
City of Mountain Brook	3,000	1,500	1,500
Jefferson County Commission	-0-	60,000	68,500
St. Clair County	1,500	-0-	-0-
Jefferson County DA	1,000	1,000	1,000
Bessemer DA	2,000	-0-	2,000
Bessemer Police Dept.	10,000	10,000	10,000
Cullman County Sheriff	1,500	-0-	5,000

20. Has the Applicant ever been suspended or barred from participating in federal contracts or other federal assistance? If yes, explain. **No**
21. Has any individual associated with the Applicant ever been suspended or barred from participating in federal contracts or other federal assistance? If yes, explain.
No
22. During the past three (3) years, has Applicant retained, hired or paid any lobbyist, political consultant or attorney to assist Applicant in its bid to perform work for the City or obtain a City contract, appointment or funding? If yes, identify by individual name, firm name, address and telephone number any such lobbyist, political consultant or attorney. **Yes**

City of Birmingham Transparency in City Government Disclosure Form

Attorneys that provided volunteer legal services to Crime Stoppers were:

**Charlie D. Waldrep, Attorney
Waldrep Stewart & Kendrick, LLC
2850 19th Street South
Suite 370
Homewood, AL 35209
205-254-3216**

23. Identify any business or firm in which:

- a) The Applicant or its key personnel owns 5% or more of the stock;
None except Frank Barefield – See list attached
- b) The Applicant or its key personnel serves as an officer or director;
None except Frank Barefield – See list attached
- c) The Applicant or its key personnel is a partner.
None except Frank Barefield – See list attached

Applicant's failure to file a Transparency in City Government Disclosure Form is punishable by state or local law to the maximum allowed by law and subject to any federal penalties required by the U.S. Code Annotated.

I declare under penalty of perjury that the Applicant's answers to each and every question on the City of Birmingham Transparency in City Government Disclosure Form are true and correct:



Signature

Frank Barefield

Print Name



Date

Chairman

Title/Position with Applicant

#14

Resumes

CURRICULUM VITAE

J. Frank Barefield, Jr., CPA, CFA

Professional Designations and Educational History

- CFA – Chartered Financial Analyst
- CPA – Certified Public Accountant
- MBA – University of Alabama at Birmingham. Elected to Beta Gamma Sigma national scholastic honor society. Graduated in top 5% of class.
- University of South Alabama – Alabama Banking School
- B.S. – University of Alabama - Finance major.
- Real Estate Broker's License

Employment History

1984 – Present President
Abbey Residential, LLC
1930 Stonegate Drive
Birmingham, AL 35242

Owens and manages a multi-family property portfolio in excess of one billion dollars in assets utilizing a wholly owned property management and construction company. Previously a member of the Board of Directors of the National Apartment Association, twice President of the Alabama Apartment Association and twice President of the Greater Birmingham Apartment Association. Past President of the Alabama Investment Property Owner's Council, past member of the Board of Directors of the Alabama Association of Apartment Homes and a past member of the Executive Committee of the Board of Directors of the Home Builders Association of Alabama.

1979-1984 Manager
Arthur Young & Company
International Certified Public Accountants
2100 First National --
Southern Natural Building
Birmingham, Alabama 35203

Staff Accountant, Senior Accountant, Supervisor then Manager on several of the firm's more complex audit engagements including healthcare, mining, manufacturing, engineering, construction, wholesale goods distribution, advertising and financial service entities. Performed and supervised management consulting engagements for the development of financial systems, internal accounting controls, financial forecasts, and financial feasibility studies for various clients.

1975-1979 Vice President and
Senior Investment Officer
Southern National Bank
Birmingham, Alabama 35203

Reported directly to the President in managing an investment portfolio composed of taxable and tax-free securities. Developed and managed Securities Trading Department, such profits having more than doubled every year. Trustee of bank's profit-sharing plan. Acted in an advisory capacity to Chief Executive Officers and Investment Officers of over forty southeastern correspondent banks. Was designated a Municipal Securities Principal by the Municipal Securities Rulemaking Board.

1972 - 1975 Assistant Cashier
The First National Bank of Birmingham
(now Regions Bank)
Birmingham, Alabama 35203

Completed Management Training Program working in and analyzing all major bank departments and was elected an officer of the bank one year after completion of this program. Permanently assigned to Investment Division with responsibility for marketing investment securities and the analysis of investment portfolios. Promoted to Manager of Government Securities Trading and Investment Division Operations.

1968-1972 Captain, United States Air Force

Athletic Achievements (Amateur Athletic Union - Powerlifting)

Silver Medalist - World Championships - 1974
Bronze Medalist - Senior National Championships - 1974
Bronze Medalist - Junior National Championships - 1973, 1974
Region III Powerlifting Champion - 1973
Southeastern Powerlifting Champion - 1973, 1974
Alabama Powerlifting Champion - 1969, 1973, 1974, 1975
Received Master of the Sport Award from Amateur Athletic Union
(1-29-73)
Received Elite Award from U.S. National Weightlifting
Committee (12-27-74)

Matt Limbaugh

Homewood, AL, 35209
mattlimbaugh@gmail.com • 205-283-0541

Sales Director

Strategic Business Planning / Key Account Development / Territory Management & Expansion / Revenue Growth & Optimization / Channel Partner Management

Transformational leader with repeated success creating bottom line impacts through targeted sales initiatives aligned with emergent business strategies, while developing and leading high-performing teams. Stellar records of devising and implementing strategic reforms to achieve corporate goals, drive multi-million-dollar revenue, and direct business development opportunities. Recognized change agent who embraces innovative sales strategies in conjunction with a team-oriented leadership philosophy to deliver sustained success in diverse and challenging environments.

Proven ability to establish and lead complex sales and marketing strategies for companies focused on products, solutions partners, sales channels, and competitive positioning, while driving marketing programs and cross-functional initiatives. Strong communicator with a proven track record using consultative sales techniques and strategies to influence, negotiate, gain commitment, and develop relationships.

Areas of Expertise:

- Strategic Vision, Planning & Execution
- Marketing & Business Strategies
- Lead Generation & Relationship Building
- Business Development & Expansion
- Sales Recommendations
- Process Improvement
- Competitive Analysis & Evaluation
- Solution Development & Selling
- Customer Satisfaction & Retention
- Team Building & Leadership

Professional Experience

Limbaugh Toyota – Birmingham, AL

Vice President of Fixed Operations (2016 to 2020)

Developed daily operational processes for continuous process and performance improvement. Utilized remarkable efficiency and managed full P&L responsibility for the dealership to optimize profitability and ensure continuous business growth.

Selected Contributions:

- Leveraged exceptional skills and achieved Toyota President's award 5 of the last 6 years.
- Played a vital role by applying vigorous approaches in growing the parts department to the largest volume dealer in Alabama.
- Utilized vast experience and achieved 110% of Toyota sales objective 24 months in a row.

Limbaugh Toyota – Birmingham, AL

General Manager of Record (2014 to 2016)

Administered performance of 104 employees to improve operational efficiency and effectiveness aimed at achieving organizational objectives.

Selected Contributions:

...continued...

Matt Limbaugh

Page 2

- Deployed in-depth knowledge/understanding and grew the dealership to \$87 million in annual sales.

Limbaugh Toyota – Birmingham, AL

General Sales Manager (2010 to 2014)

Performed numerous administrative roles to ensure continuous business development by effectively and efficiently recruiting and training a team of 30 sales people and kept employee turnover to less than 10%.

Selected Contributions:

- Implemented proven expertise and kept Limbaugh Toyota in the top 4 of 15 regional dealerships consistently based on objective percentage.

Additional experience in Limbaugh Toyota, Birmingham, AL as New Car Sales Manager | Used Car Sales Manager | Finance & Insurance Manager | New Car Sales | Service Advisor | Parts Counter Analyst | Delivery Detail

Education and Credentials

Bachelor of Communication • Auburn University, Auburn, AL (Major: Communications | Concentration: Economics)

Certifications

N.A.D.A. General Manager

Completed 12 months training both in Mclean, VA & the dealership putting into place the best practices learned.

Learned the JM&A menu sales approach to selling F&I Product

Technical Proficiencies

Microsoft Windows | Mac OS | Vin Solutions CRM | Route One | OVE | Dealer Track | Microsoft office suite

Volunteer Work

Crime Stoppers of Metro Alabama, Birmingham, AL

Board of Directors, Treasurer

Rotary Club of Birmingham, Birmingham, AL

Assistant Baseball Coach Homewood, Al Homewood Parks & Rec

Robert L. Copus, Jr.

904 FRONTIER DRIVE, PELHAM, ALABAMA
(205) 586-2038 © Director@csmetreal.com

Profile

Experienced law enforcement professional with a strong work ethic, managerial expertise, a proven record of community outreach and working closely with outside agencies to achieve results.

Areas of Knowledge

Budget Development and Administration ⑩ Critical Incident Management ⑩ Event Planning
Management Skills ⑩ Firearms Proficiency ⑩ Law Enforcement and Training ⑩ Media Relations ⑩
Physical Security Surveys ⑩ Personnel Management ⑩ Public Relations ⑩ Risk Management
⑩ Work Place Violence

Employment

Law enforcement officer 1978 to 2017

Homewood Police Department, Homewood, Alabama

- Developed and organized the Tactical Team and served as the Commander
- Promoted to Sergeant and served in the Patrol Division
- Developed and organized the Special Operations Division and served as Sergeant
- Promoted to Lieutenant and served as Training Commander
- Served as Acting Police Chief 2003
- Promoted to Deputy Chief 2004
- Reviewed and managed physical security systems of police department facilities
- Developed and implemented procedures and plans for special events both in the city and jointly with outside agencies

Crime Stoppers of Metro Alabama 2018 to present

- Served on Board of Directors
- Appointed as Acting Executive Director

Associations & Affiliations

Alabama Peace Officers Association 1978 to present

Birmingham Metropolitan Criminal Justice Executive Association 2003 to present

International Association of Chiefs of Police 2003 to 2017

Alabama Association of Chiefs of Police 2003 to present

National Tactical Officers Association 1988 to present

Education

Bachelor of Science, University of Alabama in Birmingham

#15

Articles of Incorporation

THIS INSTRUMENT WAS PREPARED BY:
Donald E. Johnson
and
James E. Vann
Sirote & Permutt, P.C.
P.O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)
JEFFERSON COUNTY)

20141211001131230 1/3
Bk: LR201418 Pg:28044
Jefferson County, Alabama
I certify this instrument filed on.
12/11/2014 02:25:26 PM NPMEND
Judge of Probate- Alan L. King

ARTICLES OF AMENDMENT TO
ARTICLES OF INCORPORATION
OF

CRIME STOPPERS OF METRO ALABAMA, INC.

Pursuant to the Code of Alabama, Sections 10A-1-3.13, 10A-3-4.01 and 10A-3-4.02, the undersigned corporation, Crime Stoppers of Metro Alabama, Inc., a corporation organized and existing under the laws of the State of Alabama, hereby submits the following:

1. The name of the corporation is Crime Stoppers of Metro Alabama, Inc.
2. The type of entity is a nonprofit corporation.
3. The Articles of Incorporation were filed on December 8, 1981 in the Office of the Judge of Probate of Jefferson County, Alabama, and amended on May 24, 1982, October 12, 2012, and November 21, 2014.
4. The Articles of Incorporation shall be and are hereby amended as follows:

ARTICLE 12 of the Articles of Incorporation is hereby deleted in its entirety, and there is substituted in lieu thereof the following:

"12. In order to carry out its purposes, Crime Stoppers shall be funded in part by private donations of money, goods, or services from members of the public, including individuals, corporations, clubs, associations and other organizations. When appropriate, Crime Stoppers may also receive funding in the form of money, goods or services from Federal, State and local governments as long as the receipt of such funds does not violate any law or cause Crime Stoppers to lose its tax exempt status under the United States Internal Revenue Code then in effect."

5. The corporation has no members. These Articles of Amendment to the Articles of Incorporation were approved at a meeting of the Board of Directors held on the 9th day of December, 20 14 upon receiving the vote of seventy-five percent of the directors in office.

The within Articles of Amendment to Articles of Incorporation are being filed in the Office of the Judge of Probate of Jefferson County, Alabama, for the purpose of effecting such amendment in accordance with the requirements of Code of Alabama 1975, Section 10A-1-3.14.

(Signatures appear on following page)

IN WITNESS WHEREOF, the undersigned corporation, by its duly authorized officer and with full authority, has executed this Articles of Amendment to Articles of Incorporation under seal as of this 9th day of December, 2014.

CRIME STOPPERS OF METRO ALABAMA, INC.

By: _____

J. Frank Barefield, Jr.
Its President

By: _____

Dennis Blass
Its Secretary


STATE OF ALABAMA)

JEFFERSON COUNTY)

VERIFICATION

I, J. Frank Barefield, Jr., the duly elected President of Crime Stoppers of Metro Alabama, Inc., hereby verify that the foregoing Articles of Amendment to Articles of Incorporation of Crime Stoppers of Metro Alabama, Inc. were duly and correctly adopted by the Board of Directors of the Corporation and that the signatures appearing thereon are genuine and correct in all respects

Dated the 9th day of December, 2014.



President

20141211001131230 3/3
Bk: LR201418 Pg:28044
Jefferson County, Alabama
12/11/2014 02:25 26 PM NPAMEND
Fee - \$38.00

Total of Fees and Taxes-\$38.00
LYNN

State of Alabama
Jefferson County

CERTIFICATE OF AMENDMENT
OF
CRIME STOPPERS OF METRO ALABAMA, INC

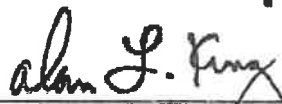
The undersigned, as Judge of Probate of Jefferson County,
State of Alabama, hereby certifies that _____ Articles of

AMENDMENT
duly signed and verified pursuant to the provisions of Alabama
NONPROFIT Corporation Act, have been received in this office
and are found to conform to law.

Accordingly the undersigned, as such Judge of Probate, and by
virtue of the authority vested in him by law, hereby, issues this
Certificate of AMENDMENT
of CRIME STOPPERS OF METRO ALABAMA, INC
and attaches hereto a copy of the _____ Articles of

AMENDMENT
Given Under My Hand and Official Seal on this the 11TH
day of DECEMBER, 2014.





Judge of Probate

THIS INSTRUMENT WAS PREPARED BY:
Donald E. Johnson
and
James E. Vann
Sirote & Permutt, P.C.
P.O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)
JEFFERSON COUNTY)



20141121001074530 1/3
Bk: LR201418 Pg:13929
Jefferson County, Alabama
I certify this instrument filed on:
11/21/2014 03:05:10 PM NPAMEND
Judge of Probate- Alan L. King

ARTICLES OF AMENDMENT TO
ARTICLES OF INCORPORATION
OF
CRIME STOPPERS OF METRO ALABAMA, INC.

Pursuant to the Code of Alabama, Sections 10A-1-3.13, 10A-3-4.01 and 10A-3-4.02, the undersigned corporation, Crime Stoppers of Metro Alabama, Inc., a corporation organized and existing under the laws of the State of Alabama, hereby submits the following:

1. The name of the corporation is Crime Stoppers of Metro Alabama, Inc.
2. The type of entity is a nonprofit corporation.
3. The Articles of Incorporation were filed on December 8, 1981 in the Office of the Judge of Probate of Jefferson County, Alabama, and amended on May 24, 1982 and October 12, 2012.
4. The Articles of Incorporation shall be and are hereby amended as follows:

ARTICLE 13 of the Articles of Incorporation is hereby deleted in its entirety, and there is substituted in lieu thereof the following:

"13. The affairs of Crime Stoppers shall be managed by its Board of Directors, and a quorum shall not be less than one-third (1/3) of the number of directors then fixed by the By-Laws. The officers of Crime Stoppers shall be a chairman, vice-chairman, a secretary and a treasurer, and such other officers as may be provided for in the By-Laws.

Crime Stoppers shall use its best efforts to have a Staff Administrator of Crime Stoppers assigned by the Birmingham Police Department who shall provide professional advice, recommendations and assistance to Crime Stoppers."

5. The corporation has no members. These Articles of Amendment to the Articles of Incorporation were approved at a meeting of the Board of Directors held on the 22 day of August, 2014 upon receiving the vote of more than seventy-five percent of the directors in office.

The within Articles of Amendment to Articles of Incorporation are being filed in the Office of the Judge of Probate of Jefferson County, Alabama, for the purpose of effecting such amendment in accordance with the requirements of Code of Alabama 1975, Section 10A-1-3.14.

(Signatures appear on following page)

^

IN WITNESS WHEREOF, the undersigned corporation, by its duly authorized officer and with full authority, has executed this Articles of Amendment to Articles of Incorporation under seal as of this 22 day of August, 2014.

CRIME STOPPERS OF METRO ALABAMA, INC.

By: 

Printed Name: FRANK BAREFIELD

Title: PRESIDENT

By: 

Printed Name: Dennis Blass

Title: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

VERIFICATION

I, FRANK BARNFIELD the duly elected PRESIDENT of Crime Stoppers of Metro Alabama, Inc., hereby verify that the foregoing Articles of Amendment to Articles of Incorporation of Crime Stoppers of Metro Alabama, Inc. were duly and correctly adopted by the Board of Directors of the Corporation and that the signatures appearing thereon are genuine and correct in all respects.

Dated the 22 day of August, 2014.



President

THIS INSTRUMENT WAS PREPARED BY:
Donald E. Johnson
Sirote & Pernutt, P.C.
P.O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)
JEFFERSON COUNTY)



20121012001122700 1/4
Bk: LR201218 Pg:6623
Jefferson County, Alabama
I certify this instrument filed on:
10/12/2012 10:25:15 AM PAKEND
Judge of Probate- Alan L. King

**ARTICLES OF AMENDMENT TO
ARTICLES OF INCORPORATION
OF
BIRMINGHAM AREA CRIME STOPPERS, INC.**

Pursuant to the Code of Alabama, Sections 10A-1-3.13, 10A-3-4.01 and 10A-3-4.02, the undersigned corporation, Birmingham Area Crime Stoppers, Inc., a corporation organized and existing under the laws of the State of Alabama, hereby submits the following:

1. The name of the corporation is Birmingham Area Crime Stoppers, Inc.
2. The type of entity is a nonprofit corporation.
3. The Articles of Incorporation were filed on December 8, 1981 in the Office of the Judge of Probate of Jefferson County, Alabama, and amended on May 24, 1982.
4. The Articles of Incorporation shall be and are hereby amended as follows:

ARTICLE I of the Articles of Incorporation is hereby deleted in its entirety, and there is substituted in lieu thereof the following:

"1. The name of the corporation shall be Crime Stoppers of Metro Alabama, Inc. (hereafter referred to as "Crime Stoppers")."

5. The corporation has no members. These Articles of Amendment to the Articles of Incorporation were approved at a meeting of the Board of Directors held on the 10th day of April, 2012 upon receiving the vote of more than seventy-five percent of the directors in office.

The within Articles of Amendment to Articles of Incorporation are being filed in the Office of the Judge of Probate of Jefferson County, Alabama, for the purpose of effecting such amendment in accordance with the requirements of Code of Alabama 1975, Section 10A-1-3.14.

(Signatures appear on following page)

IN WITNESS WHEREOF, the undersigned corporation, by its duly authorized officer and with full authority, has executed this Articles of Amendment to Articles of Incorporation under seal as of this 9th day of October, 2012.

BIRMINGHAM AREA CRIME STOPPERS, INC.

By: [Signature]
Printed Name: ROY SEXTON
Title: PRESIDENT

By: [Signature]
Printed Name: CHARLES KNIGHT
Title: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

VERIFICATION

I, ROY SEXTON, the duly elected PRESIDENT of Birmingham Area Crime Stoppers, Inc., hereby verify that the foregoing Articles of Amendment to Articles of Incorporation of Birmingham Area Crime Stoppers, Inc. were duly and correctly adopted by the Board of Directors of the Corporation and that the signatures appearing thereon are genuine and correct in all respects.

Dated the 9 day of OCTOBER, 2012.



President

Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Crime Stoppers of Metro Alabama, Inc.

This domestic nonprofit corporation is proposed to be formed in Alabama and is
for the exclusive use of Sirote & Permutt, P.C., 2311 Highland Avenue South, Ste
500, Birmingham, AL 35205 for a period of one hundred twenty days beginning
March 21, 2012 and expiring July 19, 2012.

20121012001122700 4/4
Bk: LR201218 Pg:6623
Jefferson County, Alabama
10/12/2012 10:25:15 AM PAYMENT
Fee - \$36.00

Total of Fees and Taxes-\$36.00
HATCHERK



599-663

In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.

March 21, 2012

Date

Beth Chapman

Beth Chapman

Secretary of State

048-112

REC 2196 MAR 852

AMENDMENT TO ARTICLES OF INCORPORATION
OF
BIRMINGHAM AREA CRIME STOPPERS, INC.

The undersigned, the President and Secretary of Birmingham Area Crime Stoppers, Inc., adopt the following amendments to the Articles of Incorporation of said corporation, filed on December 8, 1981 and recorded at Real 2140, Page 870, under the Alabama Nonprofit Corporation Act:

1. The following sections are added:

15. Notwithstanding any other provision of these articles, this corporation will not carry on any other activities not permitted to be carried on by (a) a corporation exempt from Federal income tax under sections 501(c)(3) of the Internal Revenue Code of 1954 or the corresponding provision of any future United States Internal Revenue Law or (b) a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code of 1954 or any other corresponding provision of any future United States Internal Revenue Law;

16. Said corporation is organized exclusively for charitable, religious, educational and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law.)

2. There are no members of this Corporation.

3. The foregoing amendment was adopted at a meeting of the corporation's Board of Directors at a meeting of said Board called and conducted in accordance with the corporation's Articles of Incorporation on May 24, 1982.

Alabama
Sec. Of State

Entity Change
148-112 JND
Date 10/15/2012
Time 17:01
21018 3 00
File 150.00
Jckn 1.00
Exd 1100.00

4. Such amendment received the affirmative vote of 75% of the members of said Board in office at the time of said meeting.

Bill Myers
President

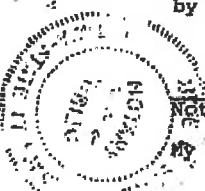
William D. Joffe
Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, President of Birmingham Area Crime Stoppers, Inc., verify that the foregoing amendment was adopted by the Board of Directors of said corporation in accordance with the Corporation's Articles of Incorporation and By-Laws.

Bill Myers
President

Sworn to and subscribed
by me this 24 day of May, 1982.



William L. Sarge
Notary Public
My Commission Expires 5-11-86

FILED IN 2196 PAGE 852
MAY 24 1 10 PM '82
RECORDED & INDEXED
A. L. NEED. TAX NOT RECD.
ON THIS INSTRUMENT.
JUDGE OF PROBATE

500
900

ARTICLES OF INCORPORATION
OF
BIRMINGHAM AREA CRIME STOPPERS, INC.

The undersigned, acting as incorporators of a nonprofit corporation under the Alabama Nonprofit Corporation Act, adopt the following Articles of Incorporation for such nonprofit corporation:

1. The name of the corporation is 'Birmingham Area Crime Stoppers, Inc. (hereinafter called "Crime Stoppers").
2. The duration of Crime Stoppers shall be perpetual.
3. The purposes for which Crime Stoppers is founded are to promote community welfare and lessen the burdens of the government of the City of Birmingham by assisting the Birmingham Police Department (BPD) in the apprehension and conviction of criminals through making funds available for use in offering rewards; by helping develop a community offensive against crime; by motivating members of the public to cooperate with the Birmingham Police Department and other law enforcement agencies within Birmingham and Jefferson County; and by providing for rewards and awards for such cooperation.
4. The corporation shall have no members.
5. The initial registered office of Crime Stoppers is located at 2201 Highland Avenue, Birmingham, AL 35205.
6. The registered agent of Crime Stoppers, whose address is the same as that of the registered office of Crime Stoppers, is Douglas M. See.
7. The affairs of Crime Stoppers shall be managed by a Board of Directors, the number of members of such Board of Directors to be fixed from time to time by the By-Laws, but at no time shall the Board be less than three (3) members. The names and addresses of the persons who are to act as the initial Board of Directors of Crime Stoppers, and until their successors shall have been selected are:

Mr. Kirkwood Balton
P. O. Box 697
Birmingham, AL 35201

Mr. Ed Grier
2407 Second Ave. North Alabama
Birmingham, AL 35203 Sec. Of State

1

New Entity
048-112 DNP
Date 10/15/2012
Time 17:00
121010 7 Pg
File \$100.00
Ackn \$1.00
Exp \$100.00
Total \$200.00
03/011

Mr. Lewis Cummings
Box 10492
Birmingham, AL 35203

Mr. Dick Dawson
2170 Highland Ave. S.
Birmingham, AL 35205

Mr. Tom Doran
1615 North 25th St.
Birmingham, AL 35234

Dr. Charles Lindquist
UAB in Birmingham
University Station 35294

Mr. William C. Green, Jr.
P. O. Box 2553
Birmingham, AL 35202

Mr. Jerome Winston
P. O. Box 10204
Birmingham, AL 35202

Mr. Douglas Friedman
2112 11th Ave. S. Ste. 214
Birmingham, AL 35205

Mr. William Voigt
2027 1st Ave. North
Birmingham, AL 35203

Mr. Bill Myers
1615 North 25th St.
Birmingham, AL 35234

The initial Board of Directors shall serve until the first annual election as provided in the By-Laws. Thereafter, directors shall be elected in the manner and for the term provided in the By-Laws. The number of directors may be changed by an amendment to the By-Laws.

A director may be removed as provided in the By-Laws.

8. The name and address of each incorporator is as follows:

Douglas Friedman
2112 11th Avenue South, Suite 214
Birmingham, AL 35205

William Voigt
2027 1st Avenue North
Birmingham, AL 35203

Douglas McFee
2201 Highland Avenue
Birmingham, AL 35205

9. The initial By-Laws shall be adopted by the Board of Directors. The power to alter, amend or repeal the By-laws or adopt new By-laws shall be vested in the Board of Directors.

10. Crime Stoppers may be dissolved upon the affirmative vote of two-thirds (2/3) of the members of the Board of Directors of Crime Stoppers then in office taken at a meeting of the Board of Directors called for that purpose, or upon the written consent of all members of the Board of Directors entitled to vote thereon. Upon the dissolution or other termination of Crime Stoppers, no part of the property of Crime Stoppers, nor any of the proceeds

thereof, shall be distributed to, or inure to the benefit of, any member of the Board of Directors of Crime Stoppers, but all such property and proceeds shall, subject to the discharge of valid obligations of Crime Stoppers and to applicable provisions of law, be distributed, as directed by the Board of Directors of Crime Stoppers to or among any one or more corporations, trusts, community chests, funds or foundations described in Section 501(c)(3) of the Internal Revenue Code or any successor provision.

11. Amendments to these Articles shall require the affirmative vote of seventy-five percent (75%) of the members of the Board of Directors of Crime Stoppers then in office voting at a special meeting of the Board of Directors called for that purpose.

12. In order to carry out its purposes, Crime Stoppers shall be funded primarily by private donations of money, goods, or services from members of the public, including individuals, corporations, clubs, associations and other organizations. When appropriate, Crime Stoppers may also receive funding in the form of money, goods or services from Federal, State and local governments as long as the receipt of such funds does not violate any law or cause Crime Stoppers to lose its tax exempt status under the United States Internal Revenue Code then in effect.

13. The affairs of Crime Stoppers shall be managed by its Board of Directors, and a majority of the number of directors then fixed by the By-Laws, excluding vacancies, shall constitute a quorum; provided, however, a quorum shall not be less than one-third (1/3) of the number of directors then fixed by the By-Laws. The officers of Crime Stoppers shall be a chairman, vice-chairman, a secretary and a treasurer, and such other officers as may be provided for in the By-Laws.

Crime Stoppers shall use its best efforts to have a Staff Administrator of Crime Stoppers assigned by the Birmingham Police Department who shall provide professional advice, recommendations and assistance to Crime Stoppers.

14. No part of the net earnings of Crime Stoppers shall inure to the benefit of, or be distributable to its directors, officers, or other private persons, except that Crime Stoppers shall be authorized and empowered to pay reasonable compensation for services rendered to it and to make payment or rewards and awards in furtherance of the purposes set forth in paragraph 3 hereof. No substantial part of the activities of Crime Stoppers shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and Crime Stoppers shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. The income of Crime Stoppers for each taxable year shall be distributed at such time and in such manner as not to be subject to tax under Section 4942 of the Internal Revenue Code of 1954 and

Crime Stoppers shall not engage in any act of self-dealing (as defined in Section 4941(d) of such Code), retain any excess business holdings (as defined in Section 4943(c) of such Code), make any investments in such manner as to subject Crime Stoppers to tax under Section 4944 of such Code, or make any taxable expenditures (as defined in Section 4945(d) of such Code).

IN WITNESS WHEREOF, for the purposes of forming Crime Stoppers under the laws of the State of Alabama, the undersigned, constituting the incorporator of Crime Stoppers has executed these Articles of Incorporation this 20 day of November, 1981.

Douglas Friedman
Douglas Friedman

X William M. Voigt
William Voigt

X Douglas McBea
Douglas McBea

State of Alabama)

County of Jefferson)

The foregoing Articles of Incorporation were acknowledged before me this 22 day of Nov, 1981, by the above individuals.

Ernest Schmidt
Notary Public

My commission expires:

11-11-86

REAL 2140 PAGE 874

AFFIDAVIT OF ACCEPTANCE OF APPOINTMENT
BY
DESIGNATED INITIAL REGISTERED AGENT

To the Secretary of State
State of Alabama

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

On this 30th day of November, 1981, before me, a Notary Public in and for the State and County aforesaid, personally appeared Douglas McBees who is known to me to be the undersigned person and who, being by me duly sworn, declared that he does hereby accept his appointment as the initial Registered Agent of Birmingham Area Crime Stoppers, Inc., the Corporation to whose Articles of Incorporation this is annexed, and signed this instrument to evidence his acceptance.

X Douglas McBees
Registered Agent

Subscribed and sworn to before me the day, month and year first above set forth.

Reverend J. Smith
Notary Public

My Commission Expires:

6: 11: 86

NOTARY PUBLIC
REAL 2140 PAGE 870
DEC 8 1 58 PM '81
11-00
JUL 10 1981

#16
IRS Letter

Internal Revenue Service
District Director

Department of the Treasury

Date:

MAY 11 1984

Our Letter Dated:
June 18, 1982

Person to Contact:
B. Rickborn/vsd
Contact Telephone Number:
(404) 221-4516

Employer Identification Number:
63-0824708

File Folder Number:
580003682

Birmingham Area Crime Stoppers, Inc.
2027 1st Avenue North
Birmingham, AL 35202

Dear Taxpayer:

This modifies our letter of the above date in which we stated that you would be treated as an organization which is not a private foundation until the expiration of your advance ruling period.

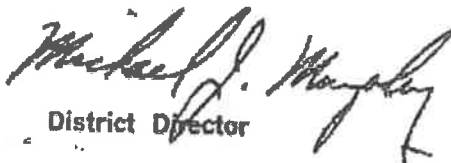
Based on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(a) of the Internal Revenue Code, because you are an organization of the type described in section *. Your exempt status under section 501(c)(3) of the code is still in effect.

Grantors and contributors may rely on this determination until the Internal Revenue Service publishes notice to the contrary. However, a grantor or a contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of section * status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section * organization.

Because this letter could help resolve any questions about your private foundation status, please keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,


District Director

*170(b)(1)(A)(vi) & 509(a)(1)



Exempt Organizations Select Check

Organizations Eligible to Receive Tax-Deductible Charitable Contributions (Pub. 78 data) - Search Results

[Exempt Organizations Select Check Home](#)

The following list includes tax-exempt organizations that are eligible to receive tax-deductible charitable contributions. Click on the "Deductibility Status" column for an explanation of limitations on the deductibility of contributions made to different types of tax-exempt organizations.

Results are sorted by EIN. To sort results by another category, click on the icon next to the column heading for that category. Clicking on that icon a second time will reverse the sort order. Click on a column heading for an explanation of information in that column.

1-1 of 1 results

Results Per Page: 25

EIN ▲ Legal Name (Doing Business As) ▲
63-0824708 Birmingham Area Crime Stoppers Inc.

City ▲
Birmingham

State ▲ Country ▲
AL United States

Deductibility Status ▲
FC

◀ Prev | 1-1 | Next ▶

◀ Prev | 1-1 | Next ▶

#17

Business License

City of Birmingham, Alabama
2022 Business License

EXPIRES DECEMBER 31, 2022

Date Issued: 09/01/2022

License No: 9137047944

Issued to: CRIME STOPPERS OF METRO ALABAMA INC
DBA CRIME STOPPERS OF METRO ALABAMA INC
2121 REV ABRAHAM WOODS JR BLVD
BIRMINGHAM, AL 35203

Account No: 468208

Location: DBA CRIMESTOPPERS OF METRO AL
2121 REV ABRAHAM WOODS JR BLVD
BIRMINGHAM, AL 35203

The licensee named herein is authorized to do business at the above specified business location as provided for in the License Schedules listed below.

<u>Schedule</u>	<u>Description</u>	<u>Units</u>
999813.00	RELIGIOUS, GRANTMAKING, CIVIC, PROFESSIONAL, AND SIMILAR ORGANIZATIONS	

PUTTING PEOPLE FIRST

WWW.BIRMINGHAMAL.GOV/

THIS LICENSE DOES NOT PERMIT BUSINESS OPERATION UNLESS YOUR BUSINESS IS
PROPERLY ZONED, AND/OR IN COMPLIANCE WITH ALL APPLICABLE LAWS/RULES.

This is NOT A BILL.

This license must be posted.

Avenu

Issuing Authority

Questions regarding this license should be addressed to Avenu at (800) 556-7274

#23

**Business or Firm
Interests**

Frank Barefield

Entity	Trade Name	Address	City	St
Apartment Properties				
Abbey-Barker LLC Abbey-Barker SPEEO LLC	The Abbey at Barker Cypress	1760 Barker Cypress Rd	Houston	TX
Abbey-Stone Oak, LLC Abbey-Stone Oak - SPEEO, LLC	The Abbey at Stone Oak	20659 Stone Oak Pkwy	San Antonio	TX
ICS-Regents LLC JFB-Regents LLC	The Abbey at Regent's Walk	726 Raleigh Ct	Homewood	AL
Abbey-Grande Oaks LLC Abbey-Grande Oaks SPEEO LLC	The Abbey at Grand Oaks	6460 Eckhart Rd	San Antonio	TX
AR-Hightower LLC JFB-Hightower LLC	The Abbey at Hightower	6889 Hightower Dr	N Richland Hills	TX
AR-Medical Center, LLC	The Abbey at Medical Center	5450 Rowley Rd	San Antonio	TX
Abbey Briar Grove LLC	The Abbey at Briar Grove Park	1202 Seagler Rd	Houston	TX
ICS-Office LLC JFB-Office LLC	Abbey Residential & Service office bldg	1930 Stonegate Dr	Vestavia Hills	AL
AR-Briar Forest, LLC AR-Briar Forest SPEEO, LLC	The Abbey at Briar Forest	11655 Briar Forest	Houston	TX
Abbey-Wyndemere LLC Abbey-Wyndemere SPEEO LLC	The Abbey at Lake Wyndemere	2495 Sawdust Rd	Woodlands	TX
Abbey-Eldridge LLC Abbey-Eldridge SPEEO LLC	The Abbey at Eldridge	13101 Briar Forest Dr	Houston	TX
Abbey-Enclave LLC Abbey-Enclave SPEEO LLC				
Abbey-Riverchase LLC	The Abbey at Riverchase	3708 Lodge Dr	Hoover	AL
AR-Goldport LLC JFB-Goldport LLC	The Abbey at Conroe	229-231 I-45 North	Conroe	TX
AR-Memorial LLC JFB-memorial LLC	The Abbey at Memorial	801 Country Place	Houston	TX
Abbey-Montgomery Park, LLC	The Abbey at Montgomery Park	2201 Montgomery Park Blvd	Conroe	TX
Abbey-Willowbrook, LLC	The Abbey at Willowbrook	8330 Willow Place Dr S	Houston	TX
Abbey-Jones Road, LLC	The Abbey at Jones Rd	10802 Green Creek Dr	Houston	TX
Abbey-Champions, LLC	The Abbey at Champions	14101 Walters Rd	Houston	TX
AR-Thomas LLC				
AR-PC Properties LLC	Vacant land only - Appx 18 acres	106 Thomas Dr	Panama City Beach	FL

Entity	Trade Name	Address	City	St
Apartment Properties				
AR-Dominion LLC JFB-Dominion LLC	The Abbey at Dominion Crossings	21626 Stonewall Pkwy Property is in lease up	San Antonio	TX
AR-Northlake LLC JFB-Northlake LLC	The Abbey at Northlake	2304 N Congress Ave	Rivera Beach	FL
Abbey-Greystone LLC	30 acres Vacant Land	Hwy 280 & Hwy 119	Shelby County	AL
AR-Inverness LLC	The Abbey at Inverness	1000 Hunt Cliff Rd	Shelby County	AL
Frank Barefield LLC	18 acres of vacant Land	1704 Montevallo Rd SW	Leeds	AL
	8 acres of vacant Land	1800 Montevallo Rd SW	Leeds	AL
Abbey Sweetwater Group LLC Sweetwater Georgia LLC	The Abbey at Copper Creek	11245 Sir Winston Street	San Antonio	TX
Abbey Grant Road, LLC	The Abbey at Grant Road	9611 Grant Rd	Houston	TX
JFB-Eagles Landing, LLC AR-Eagles Landing, LLC	The Abbey at Eagles Landing	1107 Rock Quarry Road	Stockbridge	GA
Abbey-STC, LLC	The Abbey at Spring Town Center	21801 Northcrest Drive	Spring	TX
Abbey-Northpoint, LLC	The Abbey at Northpoint	23550 Northgate Crossing Blvd	Spring	TX
Abbey-Sonterra, LLC	The Abbey at Sonterra	20710 Huebner Road	Spring	TX
Abbey Mineral Interest, LLC		1930 Stonegate Drive	Vestavia Hills	AL
Abbey Residential Services, Inc.		1930 Stonegate Drive	Vestavia Hills	AL
Abbey Residential LLC		1930 Stonegate Drive	Vestavia Hills	AL
Senior Living Properties				
AFF18 Greenville Holding, LLC AFF18 Greenville Borrower, LLC AR-Greenville SL, LLC AR-Greenville SL Manager, LLC		1930 Stonegate Drive	Vestavia Hills	AL
AFF18 Simpsonville, LLC	Legacy Reserve @ Fairview Park	538 Harrison Bridge Road	Simpsonville	SC
AFF18 Fairview Park PropCo, LLC				
AFF18 Fairview Park ALF, LLC	Fairview Park	538 Harrison Bridge Rd	Simpsonville	SC
AFF18 Oakview Park PropCo, LLC				
AFF18 Oakview Park ALF, LLC	Oakview Park	110 Hood Road	Greenville	SC
AFF18 Spring Park PropCo, LLC				
AFF18 Spring Park ALF, LLC	Spring Park	925 N. Main Street	Travelers Rest	SC
AFF18 Travelers Rest, LLC	Vacant land	927 N. Main Street	Travelers Rest	SC
AR-Georgetown SLM, LLC Abbey-Georgetown, SLPO, LLC	The Oscar at Georgetown	3800 Williams Drive	Georgetown	TX

Entity	Trade Name	Address	City	St
Apartment Properties				
AFF18 Atlanta Holding, LLC				
AFF18 Atlanta Borrower, LLC		1930 Stonegate Drive	Vestavia Hills	AL
AR-Atlanta SL, LLC				
AR-Atlanta SL Manager, LLC				
AFF18 Alpharetta PropCo, LLC	Legacy Ridge @ Alpharetta	4125 North Point Parkway	Alpharetta	GA
AFF18 Alpharetta ALF, LLC				
AFF18 Buckhead PropCo, LLC	Legacy Ridge @ Buckhead	4804 Roswell Road	Sandy Springs	GA
AFF18 Buckhead ALF, LLC				
AFF18 Marietta PropCo, LLC	Legacy Ridge @ Marietta	840 Lecroy Drive	Marietta	GA
AFF18 Marietta ALF, LLC				
Other				
Frank Barefield Antiques	Frank Barefield Antiques	200 28th Street South, Birmingham, AL	Birmingham	AL
Barefish Autos, LLC		6147 Sunrise Drive	Pinson	AL

#13 (b)

Invoices

Board of Directors

Frank Barefield
Chairman

Charles F. Knight
Vice Chairman

Matt Limbaugh
Treasurer

William L. Welch, Jr.
Secretary

Danny Carr, District Attorney

Bob Copus

Sheriff Matt Gentry

Chad Hagwood

Chief Doug McBee

Randy H. Meeks

Joey Moore

Sheriff Billy J. Murray

Sheriff Mark Pettway

Chief Anthony B. Pucell

Chief Michael Roper

Sheriff John Samaniego

Roy Sexton

Chief Patrick Smith

Bill Todd

Dr. Jeffrey T. Walker

Michael A. Williams

Lynnette O. Washington,
District Attorney

Bob Copus

Executive Director

Mailing Address:

P.O. Box 1101

Birmingham, AL 35201

Website

www.crimestoppersmetroal.com

Facebook

facebook.com/CrimeStoppersMetroAL

Twitter

<https://twitter.com/CSMetroAL>

Instagram

www.instagram.com/crimestoppersmetroalabama

YouTube Channel

www.youtube.com/channel/UC9z0f4jR1Dy52s2ngg1CUQ



INVOICE FOR CRIME STOPPERS OF METRO ALABAMA

Date: January 11, 2021

Invoice No: 2021-01

To: City of Birmingham, Alabama

Attention: Michelle Inman

Description: Services for 12/17/2020 to July 1, 2021

Amount Due: \$30,000.00

Payable to: Crime Stoppers of Metro Alabama, Inc.
P.O. Box 1101
Birmingham, AL 35201
Attention: Bob Copus

Thank you for your support of Crime Stoppers.

Bob Copus

Executive Director

(205) 586-2038

Director@csmetroal.com

Crime Stoppers of Metro Alabama, Inc. is a federally recognized 501(c)(3) non-profit corporation. Pursuant to applicable IRS requirements for non-profit corporations, I acknowledge that no goods or services were provided to you by our organization.

Tax ID# 63-0824708

REPORT A TIP

205-254-7777

REMAIN ANONYMOUS

GET A CASH REWARD

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: February 20, 2019
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of January 2019

INVOICE NO: BPD 18/21 - 004
INVOICE DATE: January 31, 2019
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2018 through September 30, 2021.

October 2018			
Advertising	6468	Expense Balance Carried Forward	\$ 5,919
Answering Service	195	Expenses for November 2018	\$17,479
Contract Services	3240	Total Expense	\$23,398
Data Storage	411	Less November 2018 Billing-	\$(5,000)
Executive Director Fee-PT	3500	Carry Forward to December 2018	\$ 18,398
Hosted Event	1000		
Law Enforcement Dev.	109		
Marketing	2517		
Office Supplies	39		
Total November Expense	\$17,479		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Det. David Luke, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2018

Deputy Chief Cedric L. Stevens, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address. If questions, contact Bob Copus, Executive Director at (205) 586-2038 or by email at Copusr@jccal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: March 15, 2019
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of February 2019

INVOICE NO: BPD 18/21 - 005
INVOICE DATE: February 28, 2019
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period 3 years, commencing October 1, 2018 through September 30, 2021.

October 2018

Advertising	3000
Business License	200
Contract Services	6500
Data Storage	411
Executive Director Fee-PT	3500
Dues & Subscriptions	300
Law Enforcement Dev.	269
Marketing	318
Office Supplies	122
Total February Expense	\$14,620

Expense Balance Carried Forward	\$24,104
Expenses for February 2019	\$14,620
Total Expense	\$38,724
Less February 2019 Billing-	\$1 5,000
Carry Forward to March 2019	\$ 33,724

PAID
Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

David L. Luke
Det. David Luke, LE Coordinator

Invoice approved for payment this the 21 day of MARCH, 2019

Cedric L. Stevens
Deputy Chief Cedric L. Stevens, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address. If questions, contact Bob Copus, Executive Director at (205) 586-2035 or by email at CopusR@tcal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr, Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: April 15, 2019
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of March 2019

INVOICE NO: BPD 18/21 - 006
INVOICE DATE: March 31, 2019
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2018 through September 30, 2021.

March 2019			
Advertising	3000	Expense Balance Carried Forward	\$33,724
Answering Service	944	Expenses for March 2019	\$13,610
Contract Services	1200	Total Expense	\$47,334
Copier	40	Less March 2019 Billing-	\$(5,000)
Executive Director Fee-PT	3500	Carry Forward to April 2019	\$ 42,334
Enforcement Dev.	177		
Meeting and Planning	385		
Copying and Printing	4319		
Office Supplies	45		
Total March Expense	\$13,610		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Det. David Luke, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2019

Deputy Chief Cedric L. Stevens, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address. If questions, contact Bob Copus, Executive Director at (205) 586-2038 or by email at Copusr@jccal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: May 15, 2019
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of April 2019

INVOICE NO: BPD 18/21 - 007
INVOICE DATE: April 30, 2019
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2018 through September 30, 2021.

April 2019

Anderson Software	195
Answering Service	25
Contract Services	1200
Copier	18
Executive Director Fee-PT	3500
Hosted Event	320
IT Support	112
Law Enforcement Dev.	152
Meeting and Planning	403
Office Supplies	180
Promotional Video	6450
Total April Expense	\$12,555

Expense Balance Carried Forward	\$42,334
Expenses for April 2019	\$12,555
Total Expense	\$54,889
<u>Less April 2019 Billing-</u>	<u>\$(5,000)</u>
Carry Forward to April 2019	\$ 49,889

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Det. David Luke, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2019

Deputy Chief Scott Praytor, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address. If questions, contact Bob Copus, Executive Director at (205) 586-2038 or by email at Copusr@jccal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: June 15, 2019
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of May 2019

INVOICE NO: BPD 18/21 - 008
INVOICE DATE: May 31, 2019
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2018 through September 30, 2021.

May 2019

Anderson Software	195
Answering Service	25
Contract Services	1200
Copier	18
Executive Director Fee-PT	3500
Hosted Event	320
IT Support	112
Law Enforcement Dev.	152
Meeting and Planning	403
Office Supplies	180
Promotional Video	6450
Total May Expense	\$12,555

Expense Balance Carried Forward	\$42,334
Expenses for April 2019	\$12,555
Total Expense	\$54,889
Less April 2019 Billing-	\$(5,000)
Carry Forward to June 2019	\$ 49,889

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Det. David Luke, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2019

Deputy Chief Cedric L. Stevens, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address. If questions, contact Bob Copus, Executive Director at (205) 586-2038 or by email at Copus@jccal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205) 254-7777

DATE: July 15, 2019
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of June 2019

INVOICE NO: BPD 18/21 - 009
INVOICE DATE: June 30, 2019
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2018 through September 30, 2021.

June 2019			
Advertising	3,000	Expense Balance Carried Forward	\$49,889
BPD shirts	350	Expenses for June 2019	\$20,829
Contract Services	4324	Total Expense	\$70,718
Executive Director Fee-PI	3500	<u>Less June 2019 Billing-</u>	<u>\$/ 5,000;</u>
Hosted Event	913	Carry Forward to July 2019	\$ 65,718
Law Enforcement Dev.	136		
Marketing	8129		
Meeting and Planning	159		
Office Supplies	16		
Postage	275		
<u>Repairs and Maintenance</u>	<u>27</u>		
Total June Expense	\$20,829		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Det. David Luke, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2019

Deputy Chief Scott Praytor, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address. For questions, contact Bob Copus, Executive Director at (205) 586-2038 or Director@csmetroal.com.

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205) 254-7777

DATE: August 15, 2019
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of July 2019

INVOICE NO: BPD 18/21 - 010
INVOICE DATE: July 31, 2019
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2018 through September 30, 2021.

July 2019

Advertising	549
Answering Service	350
Computer Expenses	6052
Contract Services	4016
Copier	18
Executive Director Fee	3500
Hosted Event	642
Marketing	1689
Office Supplies	116
Printing	60
Postage	275
Total July Expense	\$17,277

Expense Balance Carried Forward	\$65,718
Expenses for July 2019	\$17,277
Total Expense	\$82,995
<u>Less July 2019 Billing</u>	<u>\$(5,000)</u>
Carry Forward to August 2019	\$ 77,995

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Det. David Luke, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2019

Deputy Chief Scott Praytor, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address. For questions, contact Bob Copus, Executive Director at (205) 586-2038 or Director@csmetroal.com.

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205) 254-7777

DATE: September 15, 2019
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of August 2019

INVOICE NO: BPD 18/21 - 011
INVOICE DATE: August 31, 2019
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2018 through September 30, 2021.

August 2019

Advertising	7429
Answering Service	314
Contract Services	4324
Copier	14
Date Storage	411
Executive Director Fee	3500
Hosted Event	250
Marketing	159
Office Supplies	9
Printing	60
Postage	275
Total August Expense	\$17,277

Expense Balance Carried Forward	\$77,995
Expenses for August 2019	\$17,277
Total Expense	\$95,272
<u>Less August 2019 Billing</u>	<u>\$(5,000)</u>
Carry Forward to September 2019	\$ 90,272

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Det. David Luke, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2019

Deputy Chief Scott Praytor, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address. For questions, contact Bob Copus, Executive Director at (205) 586-2038 or Director@csmetroal.com.

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205) 254-7777

DATE: October 15, 2019
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of September 2019

INVOICE NO: BPD 18/21 - Q12
INVOICE DATE: September 30, 2019
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2018 through September 30, 2021.

September 2019

Advertising	17,000
Contract Services	4,705
Copier	43
Equipment Expense	3255
Hosted Event	275
LE Development	108
Meeting and Planning	159
Office Supplies	153
Parking	210
Total September Expense	\$25,908

Expense Balance Carried Forward	\$90,272
Expenses for August 2019	\$25,908
Total Expense	\$116,108
<u>Less August 2019 Billing-</u>	<u>\$(5,000)</u>
Carry Forward to October 2019	\$111,180

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Det. David Luke, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2019

Deputy Chief Scott Praytor, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address. For questions, contact Bob Copus, Executive Director at (205) 586-2038 or Director@csmetroal.com.

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: March 15, 2018
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of January 2018

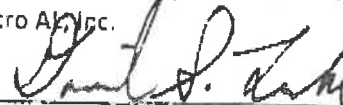
INVOICE NO: BPD 15/18 - 028
INVOICE DATE: January 31, 2018
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

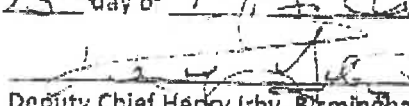
January 2018		Expense Balance Carried Forward	\$242,760
Advertising	7,277	Expenses for January 2018	<u>\$12,243</u>
Answering Service	195	Total Expense	\$255,003
Business License	200	Less December 2017 Billing	<u>(5,000)</u>
Contract Services	2,960	Carry Forward to February 2018	<u>\$250,003</u>
Copier	14		
Executive Director Fee FI	6,083		
Law Enforcement Dev.	62		
Meeting/Planning	118		
Office Supplies	114		
Postage	20		
Promotional Video	200		
Total May Expense	<u>512,243</u>		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.



Det. David Luke, LE Coordinator

Invoice approved for payment this the 15th day of March, 2018


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions contact Jim Neill, Executive Director at (205) 529-4656 or by email at jneill@csma.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: March 15, 2018
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of February 2018

INVOICE NO: BPD 15/18 - 029
INVOICE DATE: February 28, 2018
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

February 2018		Expense Balance Carried Forward	\$250,003
Advertising	3,549	Expenses for February 2018	<u>\$15,891</u>
Answering Service	195	Total Expense	\$265,894
Contract Services	2,160	Less January 2018 Billing	<u>(5,000)</u>
Copier	15	Carry Forward to February 2018	<u>\$260,894</u>
Consulting	3,400		
Data Storage	411		
Executive Director Fee - FT	6,033		
Law Enforcement Dev.	44		
Office Supplies	34		
Total February Expense	\$15,891		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

David S. Luke

Det. David Luke, LE Coordinator

Invoice approved for payment this the 15th day of March, 2018

Henry Irby
Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions contact Jim Neill Executive Director at (205) 529-4655 or by email at jneill@csma.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

PAID
65-67-18
JPH

DATE: April 6, 2018
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of March 2018

INVOICE NO: BPD 15/18 - 030
INVOICE DATE: March 31, 2018
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018

March 2018		Expense Balance Carried Forward	\$260,894
Advertising	2,277	Expenses for March 2018	<u>\$13,270</u>
Answering Service	195	Total Expense	\$274,164
Conference Calls	22	Less March 2018 Billing	<u>(5,000)</u>
Contract Services	2,900	Carry Forward to February 2018	<u>\$269,164</u>
Copier	18		
Executive Director Fee-FT	6,083		
Law Enforcement Day	45		
Marketing	1,375		
Meeting/Planning	128		
Office Supplies	16		
Postage	30		
Travel/Meetings	177		
Total February Expense	\$13,270		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

David S. Luke

Det. David Luke, LE Coordinator

Invoice approved for payment this the

9th

day of

April

, 2018

Henry Irby
Deputy Chief Henry Irby, Birmingham Police Department

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

PAID
05-14-18
JPN

DATE: May 7, 2018
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of April 2018


INVOICE NO: BPD 15/18-031
INVOICE DATE: April 30, 2018
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

April 2018		Expense Balance Carried Forward	\$769,164
Advertising	1,447	Expenses for April 2018	<u>\$14,233</u>
Answering Service	195	Total Expense	\$283,397
Conference Calls	22	Less March 2018 Billing	<u>(5,000)</u>
Contract Services	3,120	Carry Forward to February 2018	<u>\$278,397</u>
Copier	18		
Executive Director Fee-FT	6,333		
Hosted Event	400		
Insurance	2,399		
Law Enforcement Dev	65		
Office Supplies	27		
Postage	30		
Travel/Meetings	177		
Total February Expense	\$14,233		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.


Det. David Luke, LE Coordinator

Invoice approved for payment this the 7th day of May, 2018


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address
If questions contact Jim Hall, Executive Director at (205) 529-4636 or by email at: hallj@csal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: June 4, 2018
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of May 2018

INVOICE NO: BPD 15/18 - 032
INVOICE DATE: May 31, 2018
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years commencing October 1, 2015 through September 30, 2018.

May 2018		Expense Balance Carried Forward	\$278,397
Advertising	9,054	Expenses for April 2018	\$21,526
Answering Service	195	Total Expense	\$299,923
Conference	950	Less March 2018 Billing	(\$5,000)
Contract Services	3,080	Carry Forward to June 2018	<u>\$294,923</u>
Copier	15		
Data Storage	411		
Direct Mail Distribution Package	8,333		
Hosted Event	1,141		
Law Enforcement Only	100		
Meeting/Planning	241		
Office Supplies	6		
Total May Expense	\$21,526		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL Inc.

Invoice approved for payment this the _____ day of _____, 2018
Det. David Luke, LE Coordinator

Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.

Questions go to the P.O. Box 8, Executive Director at (205) 526-4636 or by email at info@metrocs.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: August 16, 2018
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of July 2018

INVOICE NO: BPD 15/18 - 034
INVOICE DATE: July 31, 2018
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

July 2018		Expense Balance Carried Forward	\$311,449
Advertising	975	Expenses for July 2018	<u>\$11,094</u>
Answering Service	195	Total Expense	\$322,543
Conference Calls	10	Less July 2018 Billing	<u>(5,000)</u>
Contract Services	3,040	Carry Forward to June 2018	<u>\$317,543</u>
Copier	19		
Executive Director Fee-FT	6,333		
Hosted Event	250		
Law Enforcement Dev.	98		
Meeting & Planning	158		
Office Supplies	16		
Total June Expense	<u>\$11,094</u>		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Invoice approved for payment this the

17th

day of

August

2018

Det. David Luke, LE Coordinator

Deputy Chief Cedric L. Stevens, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at neilli@iccal.org

RECEIVED
9/14/18

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: September 13, 2018
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of August 2018

INVOICE NO: BPD 15/18 - 035
INVOICE DATE: August 31, 2018
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

June 2018		Expense Balance Carried Forward	\$317,449
Advertising	4,317	Expenses for August 2018	<u>\$19,405</u>
Conference Call	7	Total Expense	\$337,166
Contract Services	2,440	Less August-2018 Billing	<u>(5,000)</u>
Copier	21	Carry Forward to August 2018	<u>\$332,166</u>
Executive Director Fee-FT	6,333		
Hosted Event	6,107		
Law Enforcement Dev.	185		
Total June Expense	<u>\$19,405</u>		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Invoice approved for payment this the 17th day of September, 2018

Det. David Luke, LE Coordinator

C. L. Stevens
Deputy Chief Cedric L. Stevens, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Bob Copus, Executive Director at (205) 586-2038 or by email at Bob.Copus@metroal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: October 12, 2018
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of September 2018

INVOICE NO: BPD 15/18 - 036
INVOICE DATE: September 30, 2018
INVOICE AMOUNT: \$5000.00

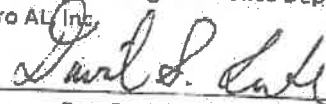
For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

September 2018	
Advertising	4,564
Answering Service	195
Contract Services	3520
Copier	-
Executive Director Fee-FT	8253
Hosted Event	1,331
Law Enforcement Dev.	58
Office Supplies	-
Total September Expense	\$17,921

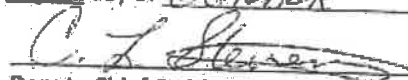
Expense Balance Carried Forward	\$332,166
Expenses for September 2018	<u>\$17,921</u>
Total Expense	\$350,087
Less September-2018 Billing	<u>(5,000)</u>
Carry Forward to September 2018	\$332,166

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL Inc.



Det. David Luke, LE Coordinator

Invoice approved for payment this the 3RD day of OCTOBER, 2018



Deputy Chief Cedric L. Stevens, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Bob Copus, Executive Director at (205) 586-2038 or by email at Copusr@lcal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: November 15, 2018
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of October 2018

INVOICE NO: BPD 18/21 – 001
INVOICE DATE: October 31, 2018
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2018 through September 30, 2021.

October 2018			
Advertising	185	Expense Balance Carried Forward	\$ 0.00
Anderson Software	1800	Expenses for October 2018	\$10,919
Answering Service	195	Total Expense	\$10,919
Business License	74	Less October- 2018 Billing	\$(5,000)
Contract Services	3580	Carry Forward to November 2018	\$ 5,919
Copier	21		
Executive Director Fee-PT	3500		
Hosted Event	821		
Law Enforcement Dev.	344		
IT Support	169		
Office Supplies	\$230		
Total October Expense	\$10,919		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Det. David Luke, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2018

Deputy Chief Cedric L. Stevens, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address. If questions, contact Bob Copus, Executive Director at (205) 586-2038 or by email at Copusr@jccal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: December 15, 2018
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of November 2018

INVOICE NO: BPD 18/21 - 002
INVOICE DATE: November 31, 2018
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2018 through September 30, 2021.

October 2018

Advertising	6468
Answering Service	195
Contract Services	3240
Data Storage	411
Executive Director Fee-PT	3500
Hosted Event	1000
Law Enforcement Dev.	109
Marketing	2517
Office Supplies	39
Total November Expense	\$17,479

Expense Balance Carried Forward	\$ 5,919
Expenses for November 2018	\$17,479
Total Expense	\$23,398
<u>Less November 2018 Billing-</u>	<u>\$(- 5,000)</u>
Carry Forward to December 2018	\$ 18,398

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Det. David Luke, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2018

Deputy Chief Cedric L. Stevens, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address. If questions, contact Bob Copus, Executive Director at (205) 586-2038 or by email at Copusr@jccal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: January 10, 2018
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of December 2018

INVOICE NO: BPD 18/21 – 003
INVOICE DATE: December 31, 2018
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2018 through September 30, 2021.

December 2018			
Advertising	3000	Expense Balance Carried Forward	\$18,398
Answering Service	315	Expenses for December 2018	\$12,403
Contract Services	1660	Total Expense	\$30,801
IT Support	1919	<u>Less December 2018 Billing-</u>	<u>\$ (5,000)</u>
Executive Director Fee-PT	3500	Carry Forward to January 2019	\$ 25,801
Hosted Event	1501		
Law Enforcement Dev.	200		
Meeting & Planning	292		
<u>Office Supplies</u>	<u>16</u>		
Total December Expense \$12,403			

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Det. David Luke, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2018

Deputy Chief Cedric L. Stevens, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address. If questions, contact Bob Copus, Executive Director at (205) 586-2038 or by email at Copusr@jccal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

PAID
2-13-17
JPO

DATE: February 28, 2017
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of January 2017

INVOICE NO: BPD 15/18 - 016
INVOICE DATE: January 31, 2017
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.


Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

January 2017

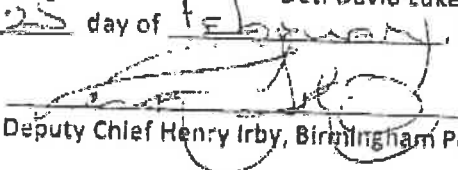
Answering Service	195
Business License	200
Contract Services	3,120
Copier	18
Executive Director Fee-FT	\$ 833
LE Development	156
Meeting and Planning	151
Miscellaneous Expense	76
Office Supplies	733
Zeekie	165
Total May Expense	\$10,650

Expense Balance Carried Forward	\$111,232
Expenses for January 2017	<u>\$10,650</u>
Total Expense	\$121,882
Less October 2016 Billing	<u>(5,000)</u>
Carry Forward to February 2016	<u>\$116,882</u>

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.


Det. David Luke, LE Coordinator

Invoice approved for payment this the 25 day of February, 2017


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at neillj@ccca.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: March 13, 2017
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of February 2017

INVOICE NO: BPD 15/18-017
INVOICE DATE: February 28, 2017
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years commencing October 1, 2015 through September 30, 2018

February 2017		Expense Balance Carried Forward	\$116,582
Advertising	2,921	Expenses for January 2017	<u>\$13,694</u>
Answering Service	195	Total Expense	\$130,476
Bank Charges	15	Less October 2016 Billing	<u>(5,000)</u>
Conference Calling	17	Carry Forward to February 2017	<u>\$125,476</u>
Contract Services	3,140		
Copier	13		
Data Storage	411		
Executive Director Fee-FT	5,633		
Internet	240		
LE Development	109		
Office Supplies	305		
<u>Total May Expense</u>	<u>\$13,594</u>		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.



Det. David Luke, LE Coordinator


Invoice approved for payment this the 14 day of March, 2017



Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at jneill@csmaal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

 **E-MAILED**
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JPK

DATE: May 8, 2017
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of March 2017

INVOICE NO: BPD 15/18 - 018
INVOICE DATE: March 28, 2017
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

March 2017		Expense Balance Carried Forward	\$125,476
Advertising	2,921	Expenses for March 2017	<u>\$13,842</u>
Answering Service	195	Total Expense	\$139,318
Conference Calling	11	Less March 2017 Billing	<u>(5,000)</u>
Contract Services	3,312	Carry Forward to February 2016	<u>\$134,318</u>
Copier	28		
Dues	300		
Executive Director Fee-FI	5,833		
Internet	170		
LE Development	237		
Meeting & Planning	128		
Office Supplies	60		
Postage	25		
Promotional Video	618		
Total May Expense	\$13,842		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Invoice approved for payment this the _____ day of _____, 2017
Det. David Luke, LE Coordinator

Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at jneill@ccsa.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: May 8, 2017
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of April 2017

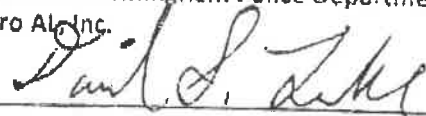
INVOICE NO: BPD 15/18 - 019
INVOICE DATE: April 30, 2017
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

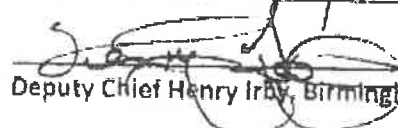
April 2017		Expense Balance Carried Forward	\$134,318
Advertising	1,638	Expenses for April 2017	\$11,917
Answering Service	195	Total Expense	\$146,235
Bank Charges	30	Less April 2017 Billing	(5,000)
Contract Services	3,400	Carry Forward to February 2016	\$141,235
Executive Director Fee-f1	5,833		
Insurance	320		
LE Development	193		
Office Supplies	149		
Zeekoe	165		
Total May Expense	\$11,917		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro Al, Inc.



Det. David Luke, LE Coordinator

Invoice approved for payment this the 12th day of May, 2017



Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jimi Neill, Executive Director at (205) 529-4656 or by email at neill@csma.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

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JBU

DATE: June 15, 2017

BILL TO: City of Birmingham Police Department

SERVICE PERIOD: Month of May 2017

INVOICE NO: BPD 15/18 - 020

INVOICE DATE: May 31, 2017

INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

May 2017		Expense Balance Carried Forward	\$141,235
Advertising	7,298	Expenses for May 2017	\$21,108
Answering Service	195	Total Expense	\$162,343
Conference Calling	27	Less May 2017 Billing	(5,000)
Contract Services	3,120	Carry Forward to February 2016	<u>\$157,343</u>
Copier	19		
Data Storage	411		
Executive Director Fee-FT	6,083		
Insurance	2,315		
Internet	340		
LE Development	1,146		
Office Supplies	319		
Printing	35		
Total May Expense	\$21,108		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Invoice approved for payment this the _____ day of _____, 2017

Det. David Luke, LE Coordinator

Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at jneill@csma.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: July 13, 2017
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of June 2017

INVOICE NO: BPD 15/18 - 021
INVOICE DATE: June 30, 2017
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

June 2017		Expense Balance Carried Forward	\$157.343
Advertising	8,548	Expenses for June 2017	<u>\$19,010</u>
Bank Charges	15	Total Expense	\$176,353
Answering Service	195	Less June 2017 Billing	<u>(5,000)</u>
Conference	596	Carry Forward to February 2016	<u>\$171,353</u>
Contract Services	3,120		
Copier	41		
Executive Director Fee-IT	6,023		
Internet	173		
LE Development	97		
Office Supplies	27		
Zeckor	15		
<u>Total May Expense</u>	<u>\$19,010</u>		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Invoice approved for payment this the 14 day of July, 2017

Det. David Luke, LE Coordinator
Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at neill.j@ccal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

100 EMAILED
28-28-17
JPL

DATE: August 13, 2017
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of July 2017

INVOICE NO: BPD 15/18 - 022
INVOICE DATE: July 31, 2017
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

July 2017		Expense Balance Carried Forward	\$171,353
Advertising	3,125	Expenses for June 2017	<u>\$13,503</u>
Answering Service	390	Total Expense	\$185,059
Bank Charges	15	Less June 2017 Billing	<u>(5,000)</u>
Conference	21	Carry Forward to February 2016	<u>\$180,059</u>
Contract Services	3,120		
Copier	15		
Executive Director Fee FI	6,082		
LE Development	373		
Office Supplies	155		
Zeekos	203		
Total May Expense	<u>\$13,503</u>		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Invoice approved for payment this the _____ day of _____, 2017
Det. David Luke, LE Coordinator

Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at jim.neill@csma.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: September 13, 2017
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of August 2017

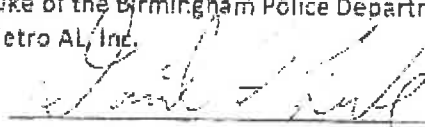
INVOICE NO: BPD 15/18-023
INVOICE DATE: August 31, 2017
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

August 2017		Expense Balance Carried Forward	\$180,059
Advertising	8,075	Expenses for August 2017	<u>\$19,880</u>
Answering Service	195	Total Expense	\$199,939
Conference	427	Less June 2017 Billing	<u>(5,000)</u>
Contract Services	3,120	Carry Forward to February 2016	<u>\$194,939</u>
Copier	19		
Data Storage	411		
Executive Director Fee FT	6,083		
Internet	340		
LE Development	1,041		
Office Supplies	127		
Printing and Copying	42		
<u>Total May Expense</u>	<u>519,880</u>		

Invoice reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.


Det. David Luke, LE Coordinator

Invoice approved for payment this the 15 day of September, 2017


Deputy Chief Henry Hrb, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4655 or by email at jneill@ccat.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: October 25, 2017
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of September 2017

INVOICE NO: BPD 15/18 - 024
INVOICE DATE: September 30, 2017
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

September 2017		Expense Balance Carried Forward	\$194,939
Advertising	5,258	Expenses for August 2017	<u>\$25,561</u>
Conference	1,303	Total Expense	\$220,500
Contract Services	3,120	Less June 2017 Billing	<u>(5,000)</u>
Copier	52	Carry Forward to February 2018	<u>\$215,500</u>
Executive Director Fee-FT	6,083		
Hosted Event	1,658		
Internet	173		
LE Development	1,545		
Marketing	6,142		
Meeting & Planning	162		
Office Supplies	60		
Total May Expense	\$25,561		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

David E. Luke

Det. David Luke, LE Coordinator

Invoice approved for payment this the 25 day of September, 2017

Henry Irby
Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at neillj@ccca.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: December 13, 2017
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of October 2017

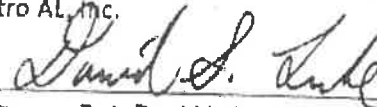
INVOICE NO: BPD 15/18 - 025
INVOICE DATE: October 31, 2017
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

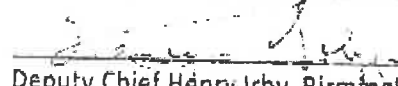
October 2017		Expense Balance Carried Forward	\$215,500
Advertising	3,485	Expenses for October 2017	<u>\$13,996</u>
Answering Service	390	Total Expense	\$229,496
Conference Calls	9	Less October 2017 Billing	<u>(5,000)</u>
Contract Services	2,760	Carry Forward to February 2016	<u>\$224,496</u>
Executive Director Fee-FI	6,083		
Hosted Event	858		
Office Supplies	411		
Total May Expense	\$13,996		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.



Det. David Luke, LE Coordinator

Invoice approved for payment this the 18th day of December, 2017


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at neill@kcal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: December 13, 2017
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of November 2017

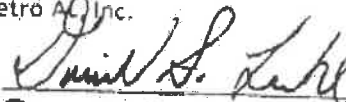
INVOICE NO: BPD 15/18-026
INVOICE DATE: November 30, 2017
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

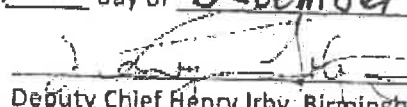
November 2017		Expense Balance Carried Forward	\$224,496
Advertising	8,250	Expenses for October 2017	\$22,004
Anderson Software	2,200	Total Expense	\$246,500
Contract Services	3,280	Less October 2017 Billing	(5,000)
Copier	15	Carry Forward to February 2018	\$241,500
Data Storage	411		
Executive Director Fee-FT	6,083		
Hosted Event	839		
Internet	341		
Law Enforcement Dev.	78		
Meeting/Planning	158		
Office Supplies	9		
Zeekes	340		
Total May Expense	\$22,004		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro Alabama, Inc.



Det. David Luke, LE Coordinator

Invoice approved for payment this the 18th day of December, 2017


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at jneill@cccal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: March 15, 2018
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of December 2017

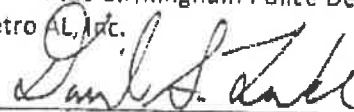
INVOICE NO: BPD 15/18 - 027
INVOICE DATE: December 31, 2017
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

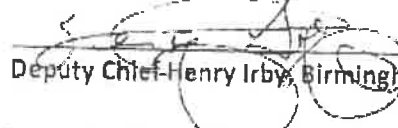
December 2017		Expense Balance Carried Forward	\$246,500
Advertising	8,250	Expenses for December 2017	<u>\$19,368</u>
Anderson Software	554	Total Expense	\$247,760
Answering Service	583	Less November 2017 Billing	<u>(5,000)</u>
Conference Calls	9	Carry Forward to February 2018	<u>\$242,760</u>
Contract Services	1,640		
Copier	44		
Executive Director Fee-T	6,083		
Hosted Event	500		
Law Enforcement Dev.	58		
Meeting/Planning	158		
Office supplies	215		
Printing	1,260		
<u>Total May Expense</u>	<u>\$19,368</u>		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.



Det. David Luke, LE Coordinator

Invoice approved for payment this the 15th day of March, 2018



Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions contact Jim Neill, Executive Director at (205) 529-4656 or by email at neillj@csma.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

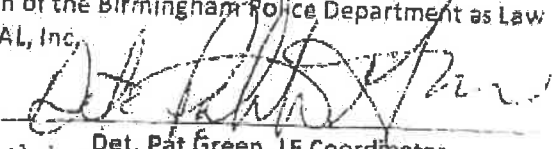
DATE: March 8, 2016
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of January 2016

INVOICE NO: BPD 15/18 - 004
INVOICE DATE: January 31, 2016
INVOICE AMOUNT: \$5000.00

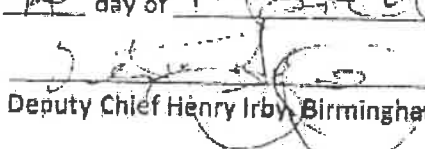
For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc. Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

January 2016		Expense Balance Carried Forward	\$42,766
Advertising	704	Expenses for January 2016	<u>\$14,750</u>
Answering Service	195	Total Expense	\$57,518
Business License	200	Less January 2016 Billing	<u>(5,000)</u>
Contract Service	5390	Carry Forward to February 2016	<u>\$52,518</u>
Copier	52		
Data Storage	411		
Dues	495		
Fundraiser Expense	4421		
Host Event	600		
Internet	335		
LE Development	325		
Meeting/Planning	267		
Newsletter	287		
Printing	428		
Promo Video	475		
Zeekoo	155		
Total Jan. Expense	\$ 14,750		

Invoice reviewed and approved by Detective Pat Green of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.


Det. Pat Green, LE Coordinator

Invoice approved for payment this the 14th day of March, 2016


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at neillj@cccal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: March 8, 2016
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of February 2016

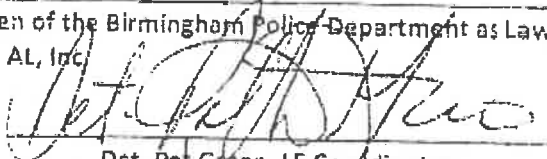
INVOICE NO: BPD 15/18 - 005
INVOICE DATE: February 29, 2016
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

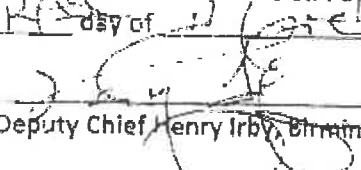
Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

February 2016		Expense Balance Carried Forward	\$52,518
Advertising	651	Expenses for January 2016	<u>\$4,175</u>
		Total Expense	\$56,693
		Less January 2016 Billing	<u>(5,000)</u>
		Carry Forward to February 2016	<u>\$51,693</u>
Contract Service	1960		
Copier	22		
Data Storage	411		
Internet	335		
LE Development	87		
Office Supplies	190		
Printing	38		
Promo Video	473		
<u>Total Feb. Expense</u>	<u>\$4,175</u>		

Invoiced reviewed and approved by Detective Pat Green of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.


Det. Pat Green, LE Coordinator

Invoice approved for payment this the 15th day of March, 2016


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at jneill@csma.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: June 1, 2016

BILL TO: City of Birmingham Police Department

SERVICE PERIOD: Month of March 2016

INVOICE NO: BPD 15/18 - 006

INVOICE DATE: March 31, 2016

INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

March 2016		Expense Balance Carried Forward	\$51,693
Contract Services	2,595	Expenses for March 2016	<u>\$3,224</u>
Newsletter	60	Total Expense	\$54,917
Postage	49	Less January 2016 Billing	<u>(15,000)</u>
		Carry Forward to February 2016	<u>\$49,917</u>
Copier	24		
Internet	170		
LE Development	135		
Office Supplies	58		
Printing	133		
Total Mar. Expense	<u>\$3,224</u>		

Invoiced reviewed and approved by Detective Pat Green of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Invoice approved for payment this the 1st day of June, 2016

Det. Pat Green, LE Coordinator

Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions contact Jim Nell, Executive Director at (205) 529-4656 or by email at gnell@ccsa.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: June 1, 2016

INVOICE NO: BPD 15/18 - 007

BILL TO: City of Birmingham Police Department

INVOICE DATE: April 30, 2016

SERVICE PERIOD: Month of April 2016

INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

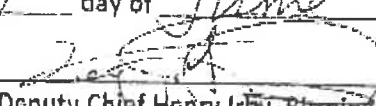
Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

April 2016		Expense Balance Carried Forward	\$49,917
Advertising	499	Expenses for March 2016	<u>\$7,515</u>
Contract Services	6,195	Total Expense	\$57,432
Copier	25	Less January 2016 Billing	<u>(5,000)</u>
Internet	170	Carry Forward to February 2016	<u>\$52,432</u>
IT Development	133		
Office Supplies	30		
Printing	463		
<u>Total Apr. Expense</u>	<u>\$7,515</u>		

Invoiced reviewed and approved by Detective Pat Green of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.


Det. Pat Green, LE Coordinator

Invoice approved for payment this the 1st day of June, 2016


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at jneill@ccsa.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: July 5, 2016

BILL TO: City of Birmingham Police Department

SERVICE PERIOD: Month of May 2016

INVOICE NO: BPD 15/18 - 008

INVOICE DATE: May 31, 2016

INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

April 2016		Expense Balance Carried Forward	\$52,432
Advertising	4,250	Expenses for May 2016	\$14,998
Answering Service	390	Total Expense	\$67,430
Conference Calling	9.00	Less April 2016 Billing	(5,000)
Contract Services	6,195	Carry Forward to February 2016	\$62,430
Copier	28		
Data Storage	411		
Dues/Subscriptions	195		
Insurance	2,435		
Internet	170		
IT Support	264		
LE Development	153		
Meeting and Planning	204		
Office Supplies	129		
Website	165		
Total May Expense	\$14,998		

Invoiced reviewed and approved by Detective Pat Green of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Invoice approved for payment this the _____ day of _____, 2016

Det. Pat Green, LE Coordinator

Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at jneill@lccal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: July 11, 2016
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of June 2016

INVOICE NO: BPD 15/18 - 009
INVOICE DATE: June 30, 2016
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018

June 2016		Expense Balance Carried Forward	\$62,430
Conference	416	Expenses for May 2016	<u>\$12,890</u>
Contract Services	3,370	Total Expense	\$75,320
Copier	36	Less April 2016 Billing	(5,000)
Dues/Subscriptions	375	Carry Forward to February 2016	<u>\$70,320</u>
Executive Director Fee-FI	5,833		
Internet	170		
LE Development	152		
Meeting and Planning	204		
Office Supplies	283		
Printing and Copying	574		
Promotional Video	1,477		
<u>Total May Expense</u>	<u>\$12,890</u>		

Invoiced reviewed and approved by Detective Pat Green of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Det. Pat Green, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2016

Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at jneill@jccal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: August 11, 2016
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of July 2016

INVOICE NO: BPD 15/18 - 010
INVOICE DATE: July 31, 2016
INVOICE AMOUNT: \$5000.00

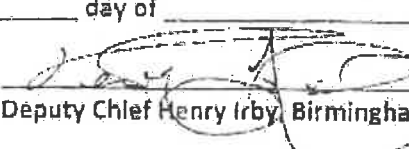
For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

July 2016		Expense Balance Carried Forward	\$70,320
Advertising	2,856	Expenses for July 2016	<u>\$14,142</u>
Answering Service	390	Total Expense	\$84,462
Call Conferencing	10	Less April 2016 Billing	(<u>\$5,000</u>)
Contract Services	3,195	Carry Forward to February 2016	<u>\$79,462</u>
Copier	37		
Executive Director Fee-FM	5,833		
Hosted Event	150		
Internet	170		
LE Development	35		
Meeting and Planning	105		
Mileage	389		
Printing and Copying	807		
Zeeko	165		
Total May Expense	<u>\$14,142</u>		

Invoiced reviewed and approved by Detective Pat Green of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Invoice approved for payment this the _____ day of _____ 2016
Det. Pat Green, LE Coordinator


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at jneill@csal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: September 20, 2016
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of August 2016

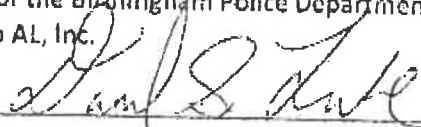
INVOICE NO: BPD 15/18 - 011
INVOICE DATE: August 31, 2016
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

August 2016		Expense Balance Carried Forward	\$70,320
Advertising	4,250	Expenses for July 2016	<u>\$15,571</u>
Answering Service	195	Total Expense	\$85,881
Call Conferencing	10	Less April 2016 Billing	<u>(5,000)</u>
Contract Services	5,120	Carry Forward to February 2016	<u>\$80,881</u>
Copier	37		
Data Storage	411		
Executive Director Fee-FT	5,833		
Hosted Event	977		
Internet	170		
IT Support	75		
LE Development	208		
Office Supplies	275		
Total May Expense	\$15,561		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.


Det. David Luke, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2016


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
if questions, contact Jim Neill, Executive Director at (205) 529 4556 or by email at jneill@csa-al.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: October 11, 2016
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of September 2016

INVOICE NO: BPD 15/18 - 012
INVOICE DATE: September 30, 2016
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

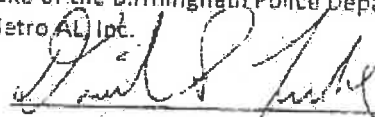
August 2016

Answering Service 195
Conference 705

Contract Services 3,440
Copier 18
Executive Director Fee 5,933
Internet 170
IT Support 456
LE Development 39
Meeting/Planning 205
Miscellaneous Expense 128
Printing and Copying 89
Promotional Video 8,200
Total May Expense \$19,478

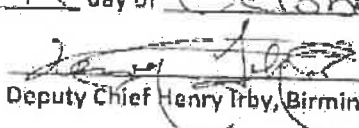
Expense Balance Carried Forward \$70,320
Expenses for September 2016 \$19,478
Total Expense \$89,798
Less April 2016 Billing (5,000)
Carry Forward to February 2016 \$84,798

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL Inc.



Det. David Luke, LE Coordinator

Invoice approved for payment this the 11th day of October 2016


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Nelli, Executive Director at (205) 529-4656 or by email at nelli@jccal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: November 14, 2016
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of October 2016

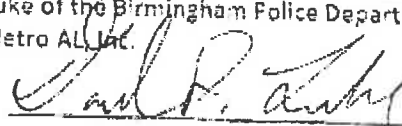
INVOICE NO: BPD 15/18 - 013
INVOICE DATE: October 31, 2016
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018

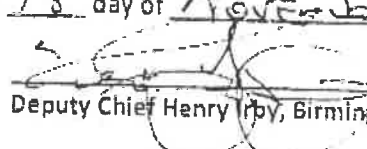
October 2016	Expense Balance Carried Forward	\$84,798
	Expenses for October 2016	\$11,098
	Total Expense	\$95,896
	Less April 2016 Billing	(5,000)
	Carry Forward to February 2016	<u>\$90,896</u>
Advertising	1,421	
Answering Service	195	
Contract Services	2,240	
Executive Director Fee-FI	5,833	
IT Support	130	
IT Development	138	
Mileage	757	
Office Supplies	159	
Zeel-ee	195	
<u>Total May Expense</u>	<u>\$11,098</u>	

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.



Det. David Luke, LE Coordinator

Invoice approved for payment this the 18 day of November, 2016



Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
if questions, contact Jim Neill, Executive Director at (205) 529-4666 or by email at jneill@csaal.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

DATE: December 14, 2016
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of November 2016

INVOICE NO: BPD 15/18 - 014
INVOICE DATE: November 30, 2016
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

Contract Period: 3 years commencing October 1, 2015 through September 30, 2018.

November 2016

Advertising	3,675	Expense Balance Carried Forward	\$90,896
Answering Service	195	Expenses for November 2016	\$15,920
Contract Services	3,345	Total Expense	\$106,816
Copier	19	Less October 2016 Billing	(5,000)
Data Storage	411	Carry Forward to February 2016	\$101,816
Executive Director Fee-FT	5,833		
Internet	340		
IT Support	75		
LE Development	66		
Office Supplies	86		
Tip Soft	1,680		
Zeekee	195		
Total May Expense	\$15,920		

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Det. David Luke, LE Coordinator

Invoice approved for payment this the 16th day of December 2016

Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at jneill@ccca.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)254-7777

PAID
03-06-17
JPW

DATE: January 19, 2017
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of December 2016

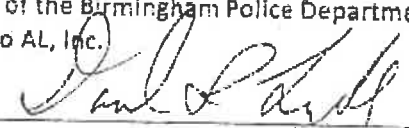
INVOICE NO: BPD 15/18 - 015
INVOICE DATE: December 31, 2016
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

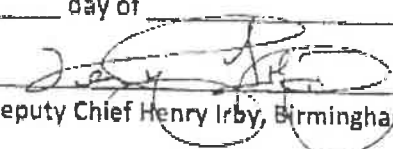
Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

December 2016	Expense Balance Carried Forward	\$101,816
	Expenses for November 2016	<u>\$14,416</u>
	Total Expense	\$116,232
	Less October 2016 Billing	<u>(5,000)</u>
	Carry Forward to February 2016	<u>\$111,232</u>
Advertising	3,193	
Answering Service	195	
Contract Services	3,600	
Copier	41	
Executive Director Fee FT	5,833	
Internet	176	
LE Development	843	
Office Supplies	66	
Printing and Copying	94	
Promotional Video	375	
Total May Expense	\$14,416	

Invoiced reviewed and approved by Detective David Luke of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.


Det. David Luke, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2017


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Jim Neill, Executive Director at (205) 529-4656 or by email at neillj@jccal.org



Crime Stoppers of Metro Alabama, Inc.
2121 Rev. Abraham Woods, Jr. Blvd, Box Number 8
Birmingham, AL 35203
Telephone (205) 706-1367

BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of January 2015

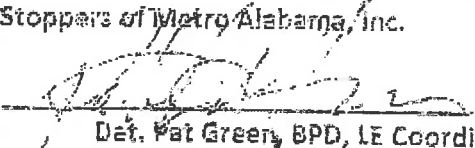
INVOICE NO.: BPD 14/15-004
INVOICE DATE: March 11, 2015
INVOICE AMOUNT: \$5,000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc.
pursuant to Contract between City of Birmingham and Crime Stoppers of Metro AL, Inc.
Contract Period: 12 Months, Commencing October 1, 2014

January 2015 Expenses

Contract Services	\$ 675	Expense Balance Carried Forward	\$ 3831
Membership Dues	300	Expense Total January 2015	<u>5168</u>
Executive Director Fee	3500	Total Expenses	\$ 8999
Internet Service	330	Less January 2015 Billing	<u>(5000)</u>
Law Enforcement Dev.	249	Carry Forward to February 2015	<u>\$ 3999</u>
Law Enforcement Phone Ser.	114		
January 2015 Total	<u>\$5168</u>		

Invoice reviewed and approved by Detective Pat Green of the Birmingham Police Department
as Law Enforcement Coordinator for Crime Stoppers of Metro Alabama, Inc.


Det. Pat Green, BPD, LE Coordinator

Invoice approved for payment this the 13th day of March, 2015


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc.
For questions regarding this invoice contact Teresa McClendon, Executive Director, at (205)
706-1367 or by email at teresa.mcclendon@csma1.org.



Crime Stoppers of Metro Alabama, Inc.
2121 Rev. Abraham Woods, Jr. Blvd, Box Number 8
Birmingham, AL 35203
Telephone (205) 706-1367

BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of February 2015

INVOICE NO.: BPD 14/15-005
INVOICE DATE: March 11, 2015
INVOICE AMOUNT: \$5,000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc.
pursuant to Contract between City of Birmingham and Crime Stoppers of Metro AL, Inc.
Contract Period: 12 Months, Commencing October 1, 2014

February 2015 Expenses


Advertising	\$ 1016
Answering Service	585
Contract Service	1350
Copier Expense	64
Executive Director Fee	7000
Internet Expense	165
Law Enforcement Dev.	94
Law Enforcement Phone Ser.	391
Office Supplies	25
Promotional Video	5047
Uniforms	836
Webpage Service	165
February Expense Total	<u>\$14,741</u>

Expense Balance Carried Forward	\$ 3,999
Expense Total February 2015	<u>14,741</u>
Total Expenses	\$18,740
Less February 2015 Billing	<u>(5,000)</u>
Carry Forward to March 2015	<u>\$13,740</u>

Invoice reviewed and approved by Detective Pat Green of the Birmingham Police Department
as Law Enforcement Coordinator for Crime Stoppers of Metro Alabama, Inc.


Det. Pat Green, BPD, LE Coordinator

Invoice approved for payment this the 13th day of March, 2015.


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc.
For questions regarding this invoice contact Teresa McClendon, Executive Director, at (205)
706-1367 or by email at mcclendon@csa-al.org.



Crime Stoppers of Metro Alabama, Inc.
2121 Rev. Abraham Woods, Jr. Blvd, Box Number 8
Birmingham, AL 35203
Telephone (205) 706-1367

BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of March 2015

INVOICE NO.: BPD 14/15-006
INVOICE DATE: April 16, 2015
INVOICE AMOUNT: \$5,000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc.
pursuant to Contract between City of Birmingham and Crime Stoppers of Metro AL, Inc.
Contract Period: 12 Months, Commencing October 1, 2014

April 2015 Expenses

Contract Services	\$ 675
Copier	97
Equip. Maintenance	30
Internet	166
Law Enforcement Dev.	75
Law Enforcement Tel.	131
Printing	89
March Expense Total	<u>\$1,263</u>

Expense Balance Carried Forward	\$13,740
Expense Total March 2015	<u>1,263</u>
Total Expenses	\$15,003
Less March 2015 Billing	<u>(5,000)</u>
Carry Forward to April 2015	<u>\$10,003</u>

Invoice reviewed and approved by Detective Pat Green of the Birmingham Police Department
as Law Enforcement Coordinator for Crime Stoppers of Metro Alabama, Inc.

Det. Pat Green, BPD, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2015.

Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc.
For questions regarding this invoice contact Teresa McClendon, Executive Director, at (205)
706-1367 or by email at mcclendon@csal.org.

1/16/2015
10:50:23



Crime Stoppers of Metro Alabama, Inc.
2121 Rev. Abraham Woods, Jr. Blvd, Box Number 8
Birmingham, AL 35203
Telephone (205) 706-1367

BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of April 2015

INVOICE NO.: BPD 14/15-007
INVOICE DATE: May 27, 2015
INVOICE AMOUNT: \$5,000.00

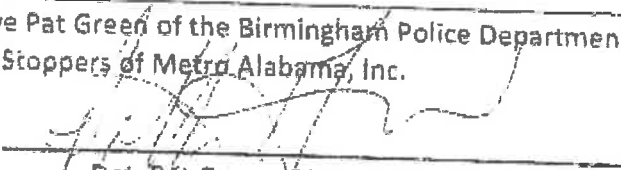
For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro AL, Inc. Contract Period: 12 Months, Commencing October 1, 2014

April 2015 Expenses

Answering Service	\$ 195
Contract Services	\$ 675
Copier	38
Data Storage Service	375
Ex. Director Expense	3,500
Insurance	320
Internet	165
LE Development	229
LE Telephone	341
Meeting/Planning	43
Newsletter	300
Printing	1,012
Zeekee (Webpage)	1,665
April Expense Total	\$ 8,858

Expense Balance Carried Forward	\$10,003
Expense Total April 2015	<u>8,858</u>
Total Expenses	\$18,861
Less April 2015 Billing	<u>(5,000)</u>
Carry Forward to May 2015	<u>\$13,861</u>

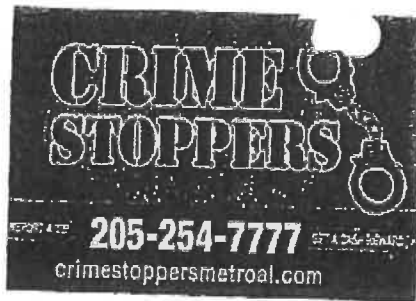
Invoice reviewed and approved by Detective Pat Green of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro Alabama, Inc.


Det. Pat Green, BPD, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2015.


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc.
For questions regarding this invoice contact Teresa McClendon, Executive Director, at (205) 706-1367 or by email at mcclendon@ccca.org



Crime Stoppers of Metro Alabama, Inc.
2121 Rev. Abraham Woods, Jr. Blvd, Box Number 8
Birmingham, AL 35203
Telephone (205) 706-1367

BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of May 2015

INVOICE NO.: BPD 14/15-008
INVOICE DATE: June 16, 2015
INVOICE AMOUNT: \$5,000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc.
pursuant to Contract between City of Birmingham and Crime Stoppers of Metro AL, Inc.
Contract Period: 12 Months, Commencing October 1, 2014

May 2015 Expenses

Advertising	\$499	Expense Balance Carried Forward	\$13,861
Answering Service	195	Expense Total May 2015	<u>8,891</u>
Contract Services	675	Total Expenses	\$22,752
Equip. Expense	346	Less May 2015 Billing	<u>- 5,000</u>
Ex. Director Fee	3,500	Carry Forward to June 2015	<u>\$17,752</u>
Hosted Event	1,304		
Insurance	2,115		
Internet	169		
LE Development	61		
Office Supplies	303		
Software	24		
Zeekee (refund)	<300>		
May Expense Total	<u>\$8891</u>		

Invoice reviewed and approved by Detective Pat Green of the Birmingham Police Department
as Law Enforcement Coordinator for Crime Stoppers of Metro Alabama, Inc.

Det. Pat Green, BPD, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2015.

Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc.
For questions regarding this invoice contact Teresa McClendon, Executive Director, at (205)
706-1367 or by email at mcclendon@local9.org.

[Handwritten signature and date: 6/16/15]



Crime Stoppers of Metro Alabama, Inc.
2121 Rev. Abraham Woods, Jr. Blvd, Box Number 8
Birmingham, AL 35203
Telephone (205) 706-1367

BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of June 2015

INVOICE NO.: BPD 14/15-009
INVOICE DATE: July 23, 2015
INVOICE AMOUNT: \$5,000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro AL, Inc.
Contract Period: 12 Months, Commencing October 1, 2014

June 2015 Expenses

Advertising	\$1800
Contract Services	675
Copier	22
Ex. Director Fee	3500
Internet	168
LE Development	193
LE Telephone	131
Office Supplies	38
Printing	219
Training	1350
Uniforms	30
Zeekee (Webpage)	15
June Expense Total	\$8141

Expense Balance Carried Forward	\$17,752
Expense Total June 2015	<u>8,141</u>
Total Expenses	\$25,893
Less June 2015 Billing	<u>- 5,000</u>
Carry Forward to July 2015	<u>\$20,893</u>

NOTE: THIS INVOICE BEING SENT FOR RECORD KEEPING PURPOSE ONLY. PAYMENT FOR THIS INVOICE WAS PREVIOUSLY SENT TO CRIME STOPPERS AND HAS BEEN RECEIVED.
CITY OF BIRMINGHAM CHECK NO. 255665, \$5000.00

Invoice reviewed and approved by Detective Pat Green of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro Alabama, Inc.


Det. Pat Green, BPD, LE Coordinator

Invoice approved for payment this the 23 day of July, 2015.


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc.

For questions regarding this invoice contact Teresa McClerdon, Executive Director, at (205) 706-1367 or by email at teresa.dont@ccal.org.



Crime Stoppers of Metro Alabama, Inc.
2121 Rev. Abraham Woods, Jr. Blvd, Box Number 8
Birmingham, AL 35203
Telephone (205) 706-1367

BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of July 2015

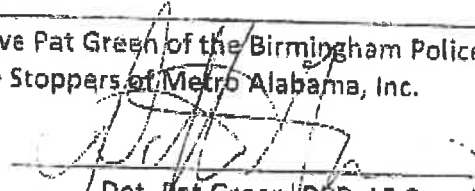
INVOICE NO.: BPD 14/15-010
INVOICE DATE: August 11, 2015
INVOICE AMOUNT: \$5,000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc.
pursuant to Contract between City of Birmingham and Crime Stoppers of Metro AL, Inc.
Contract Period: 12 Months, Commencing October 1, 2014

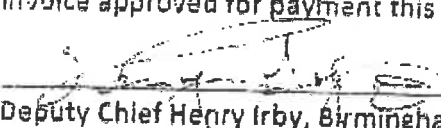
July 2015 Expenses

Advertising	\$1741	Expense Balance Carried Forward	\$20,893
Answering Service	195	Expense Total July 2015	<u>7,160</u>
Ex. Director Fee	3500	Total Expenses	\$28,053
Internet	167	Less July 2015 Billing	<u>- 5,000</u>
LE Development	1194	Carry Forward to August 2015	<u>\$23,053</u>
LE Telephone	131		
Uniforms	60		
Zeekee (Webpage)	172		
June Expense Total	<u>\$7160</u>		

Invoice reviewed and approved by Detective Pat Green of the Birmingham Police Department
as Law Enforcement Coordinator for Crime Stoppers of Metro Alabama, Inc.


Det. Pat Green, BPD, LE Coordinator

Invoice approved for payment this the 11 day of August 2015.


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc.
For questions regarding this invoice contact Teresa McClendon, Executive Director, at (205)
706-1367 or by email at mcclendon@metroal.com



Crime Stoppers of Metro Alabama, Inc.
2121 Rev. Abraham Woods, Jr. Blvd, Box Number 8
Birmingham, AL 35203
Telephone (205) 706-1367

BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of August 2015

INVOICE NO.: BPD 14/15-011
INVOICE DATE: September 21, 2015
INVOICE AMOUNT: \$5,000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc.
pursuant to Contract between City of Birmingham and Crime Stoppers of Metro AL, Inc.
Contract Period: 12 Months, Commencing October 1, 2014

August 2015 Expenses

Advertising	\$1178
Answering Service	385
Contract Service	1350
Copier	37
Data Storage	375
Ex. Dir. Fee	3500
Hosted Event	60
Internet	167
LE Development	47
LE Telephone	262
Office Supplies	95
Training	1824
Uniforms	60
Total August 2015	\$9340

Expense Balance Carried Forward	\$23,053
Expense Total August 2015	<u>9,340</u>
Total Expense	\$32,393
Less August 2015 Billing	<u>5,000</u>
Carry forward to September 2015	<u>\$27,393</u>

Invoice reviewed and approved by Detective Pat Green of the Birmingham Police Department
as Law Enforcement Coordinator for Crime Stoppers of Metro Alabama, Inc.

Det. Pat Green, BPD, LE Coordinator

Invoice approved for payment this the _____ day of _____, 2015

Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc.

For questions regarding this invoice contact Teresa McClendon, Executive Director, at (205)
706 1367 or by email at mcclendon@ccal.org.

[Handwritten signature and date: 9/21/15]

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)706-1367

BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of September 2015

INVOICE No. BPD 14/15-012

INVOICE DATE: September 21, 2015 ⁵

INVOICE AMOUNT: \$5000.00

NOTE: This invoice is a re-type of one already sent, and paid, by Birmingham. They needed invoice prior to the October Board Meeting wherein the September expenses were approved. This is to document the detail of the expenses only, but not for submission.

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc. Contract Period: 12 Months, commencing October 1, 2014

September 2015 Expenses

Answering Service	195
Contract Service	675
Copier Lease	18
Ex. Dir. Fee	3500
Internet	157
LE Development	1076
Software	58
Uniforms	30
TOTAL	\$ 5,719

Expense Balance Carried Forward	\$27,393
Expense Total September	<u>5719</u>
Total Expense	33,112
Less September 2015 Billing	<u>5,000</u>
Carry Forward to October 2015	<u>28,112</u>

Invoiced reviewed and approved by Detective Pat Green of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.

Invoice approved for payment this the _____ day of _____, 2015

Det. Pat Green, LE Coordinator

Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc.

For questions regarding this invoice contact Teresa McClendon, Executive Director at (205) 706-1367 or by email at TERESA.McCLENDON@csma-al.org

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)706-1367

DATE: March 8, 2016
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of October 2015


INVOICE NO: BPD 15/18 - 001
INVOICE DATE: October 31, 2015
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.


Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

October 2015		Expense Balance Carried Forward	\$28,112
City Business License	\$ 2,028	Expenses for October 2015	<u>12,375</u>
Contract Services	800	Total Expense	\$40,488
Copier Lease	18	Less October 2015 Billing	<u>(5,000)</u>
Executive Director Fee	7,000	Carry forward to November 2015	<u>\$35,488</u>
Internet Expense	168		
LE Development	201		
LE Telephone	131		
Office Supplies	185		
TipSoft Annual Fee	1,680		
Zeekee/Webpage	165		
Total Monthly Expense	\$12,376		

Invoiced reviewed and approved by Detective Pat Green of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.


Det. Pat Green, LE Coordinator

Invoice approved for payment this the 14th day of March 2016


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Teresa McClendon, Executive Director at (205) 706 1367 or by email at teresa@crimestoppersal.com

Crime Stoppers of Metro Alabama
2121 Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)706-1367

DATE: March 8, 2016
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of November 2015

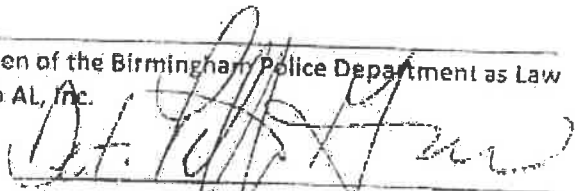
INVOICE NO: BPD 15/18 - 002
INVOICE DATE: November 30, 2015
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.

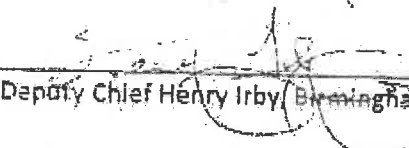
Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

November 2015		Expense Balance Carried Forward	\$35,488
Answering Service	\$ 390	Expenses for November 2015	<u>5,568</u>
Contract Service	2,755	Total Expense	\$41,056
Data Storage	375	Less October 2015 Billing	<u>(5,000)</u>
Equipment Expense	1,765	Carry Forward to December 2015	<u>\$36,056</u>
LE Development	152		
LE Telephone	131		
Total Nov. Expense	\$ 5,568		

Invoiced reviewed and approved by Detective Pat Green of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.


Det. Pat Green, LE Coordinator

Invoice approved for payment this the 16th day of March, 2016


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Teresa McClendon, Executive Director at (205) 706 1367 or by email at teresa@csma.org

Crime Stoppers of Metro Alabama
2121, Rev. Abraham Woods Jr. Boulevard
Box Number 8
Birmingham, AL 35203
Telephone (205)706-1367

DATE: March 8, 2016
BILL TO: City of Birmingham Police Department
SERVICE PERIOD: Month of December 2015

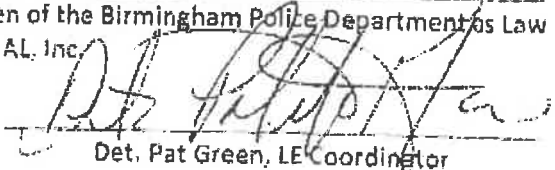
INVOICE NO: BPD 15/18 - 003
INVOICE DATE: December 31, 2015
INVOICE AMOUNT: \$5000.00

For services rendered to the City of Birmingham by Crime Stoppers of Metro Alabama, Inc. pursuant to Contract between City of Birmingham and Crime Stoppers of Metro Alabama, Inc.


Contract Period: 3 years, commencing October 1, 2015 through September 30, 2018.

December 2015		Expense Balance Carried Forward	\$36,056
Advertising	1,842	Expenses for December 2015	\$11,712
Contract Service	1,750	Total Expense	\$47,768
Copier	88	Less December 2015 Billing	(5,000)
Director Fee	7000	Carry Forward to January 2016	<u>\$42,768</u>
Internet	335		
LE Development	248		
Office Supplies	60		
Printing	379		
Total Dec. Expense	\$ 11712		

Invoiced reviewed and approved by Detective Pat Green of the Birmingham Police Department as Law Enforcement Coordinator for Crime Stoppers of Metro AL, Inc.


Det. Pat Green, LE Coordinator

Invoice approved for payment this the 14th day of March, 2016


Deputy Chief Henry Irby, Birmingham Police Department

Please Make Check Payable to: Crime Stoppers of Metro Alabama, Inc. and mail to above address.
If questions, contact Teresa McClendon, Executive Director at (205) 706 1367 or by email at teresa@csma.org

#13 (c)

Contracts

STATE OF ALABAMA)
JEFFERSON COUNTY)

VENDOR AGREEMENT

THIS AGREEMENT entered into on this 17th day of December, 2020, by and between the City of Birmingham (hereinafter referred to as the "City") and Crime Stoppers of Metro Alabama, Inc. (hereinafter referred to as "Vendor"), located at 2121 Reverend Abraham Woods Jr. Blvd., Birmingham, AL 35203.

The City is authorized by §11-40-1, Code of Alabama 1975, to contract for authorized goods and services. The City has authority pursuant to §11-47-11, Code of Alabama, 1975, to set aside, appropriate and use municipal funds or revenues for the purpose of developing, advertising and promoting all resources of every kind within the City. The City also has authority pursuant to §11-43-55, Code of Alabama, 1975, to require all things necessary for the maintenance of an efficient police department.

The City is retaining Vendor to provide the following goods or services to the City (the "Work"): Vendor will provide recurring advertising and promotion of the resources of the Birmingham Police Department via multiple media sources including, but not be limited to, such media sources as fliers, signs, webpages, social media, newspapers, radio or television.

In exchange for good and valuable consideration received by Vendor, the receipt and sufficiency of which is acknowledged, Vendor covenants, agrees and represents as follows:

1. **Compensation.** For and in consideration of Vendor providing the Work to the City, the City agrees to pay the Vendor the sum of **Thirty Thousand and 00/100 Dollars (\$30,000.00)**.
2. **Term.** The term of this Agreement shall not exceed one (1) year from the date set forth above and shall end on June 30, 2021 (the "Term"). Time is of the essence in performing the Work. Vendor will not be compensated for any Work performed following the expiration of the Term.
3. **Appropriations.** Vendor agrees that municipal funds provided under this Agreement will not be considered, for any purpose, as a gift, grant or donation. No councilmember or officer or employee of the municipality shall be directly or indirectly interested in any work, business or contract, the expense, price or consideration of which is paid from the City treasury, nor shall any member of the council or officer of the municipality be surety for any person having a contract, work or business with such municipality for the performance of which a surety may be required.
4. **Licensing.** As a condition to receiving payment from the City, Vendor, at its own expense, will obtain and maintain all licenses, permits or other governmental authorizations needed to perform the Work, including without limitation, a business license issued by the City.
5. **Default.** If the Vendor defaults on a material obligation to the City under the Agreement (a "Default"), the City may terminate the Agreement if, following the City's provision of written notice of Default to Vendor, the Vendor fails to correct or remedy the Default within seven (7) days after receipt of notice. . This remedy is in addition to any other provided in the Agreement or available by law.

6. Claims/Indemnification/Limitations of Liability.

(i) Vendor shall be responsible for all personal injury or damage to life or property due to its activities and that of its subcontractors, agents, or employees in connection with its Work under this Agreement and the Vendor shall hold harmless and indemnify the City, and its elected and appointed officials, agents, and employees (hereinafter the "Indemnities") from and against any and all causes of action, demands, actions, damages, judgments, expenses (including but not limited to attorney's fees, expert fees, court costs and other litigation costs), losses, and claims (including those for bodily injury, sickness, disease or death, or to injury to, destruction or loss of use of tangible property) (collectively hereinafter "Claims") by any third parties that arise out of, relate to, result from, or are attributable to Vendor's performance or failure to perform its obligation hereunder.

(ii) Vendor's indemnity obligations under this Agreement shall survive the expiration or termination of this Agreement.

7. Insurance. If this Agreement involves services; For the duration of the Agreement and for limits not less than stated below, the Vendor shall maintain the following insurance with a company(ies) lawfully authorized to do business in Alabama and reasonably acceptable to the City:

- (a) Comprehensive General Liability: One Million Dollars (\$1,000,000);
- (b) Automobile Liability: Automobile Liability covering owned and rented vehicles operated by the Vendor with policy limits of not less than One Million Dollars (\$1,000,000) combined single limit and aggregate for bodily injury and property damage;
- (c) Workers Compensation: Workers' Compensation and Employers Liability as required by statute; and
- (d) Professional Liability: Professional Liability covering the Vendor's negligent acts, errors and omissions in its performance of professional services with policy limits of not less One Million Dollars (\$1,000,000) per claim and in the aggregate.

Before the execution of the Agreement, the Vendor shall provide the City a certificate(s) of insurance evidencing compliance with the requirements in this section. The certificate(s) shall name the City, and its officials and employees, as additional insured on the Comprehensive General Liability, Automobile Liability with respect to claims or liabilities arising out of Vendor's operations.

8. Independent Contractor. Vendor is an independent contractor of the City. This Agreement does not create any partnership, joint venture or principal-agent relationship between the City and Vendor. Further, the City retains no control or authority with respect to its means and methods in which the Vendor (or any of its employees or representatives) performs the Work. There are no third party beneficiaries under this Agreement.

9. Assignment. Vendor may not assign its rights, obligations or the benefits of this Agreement to any third party without the written consent of the City, which consent may be withheld for any reason.

10. Undue Consideration. Vendor represents that it has not employed or retained any firm, entity or person to solicit or secure its selection to enter into this Agreement, and that it has not paid or agreed to pay any fee, commission, percentage, gift or other consideration to any such firm, entity or person that is contingent upon or resulting from the award or

making of this Agreement. The City, at its sole discretion, may terminate the Agreement without liability if Vendor violates this provision.

11. **Offset for Overdue Fees, Taxes, Etc.** Pursuant to Executive Order of the Mayor of Birmingham No. 76-09 (effective as of August 21, 2009), Vendor acknowledges and agrees that the City has the right to deduct from the total amount of consideration to be paid, if any, to Vendor under this Agreement all unpaid, delinquent, or overdue license fees, taxes, fines, penalties and other amounts due the City from Vendor.
12. **Historically Underutilized Business Enterprises.** Vendor acknowledges and agrees that the City, as a matter of public policy, encourages participation of minority- and women-owned and other disadvantaged business enterprises to the maximum extent possible. This policy includes historically under-utilized business enterprises such as architectural firms, engineering firms, investment banking firms, other professional service providers, and construction contractors as part of the City's business, economic and community revitalization programs.
13. **Non-Discrimination.** During the performance of this contract the Vendor agrees as follows:

(1) The Vendor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, gender identity, sexual orientation, disability, familial status, or national origin. The Vendor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, gender identity, sexual orientation, disability, familial status, or national origin. Such action shall include but not be limited to the following: Employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Vendor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.

(2) In the event of the Vendor's noncompliance with the nondiscrimination clauses of this contract, this contract may be canceled, terminated or suspended in whole or in part and the contractor may be declared ineligible for further municipal contracts.

14. **Immigration Act Compliance** (a) Vendor represents and warrants that it does not knowingly employ, hire for employment, or continue to employ, in Alabama, an "unauthorized alien," as defined by the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, §31-13-1, *et seq.*, Code of Alabama 1975, as amended (the "Act"). (b) Vendor represents and warrants that it will enroll in the E-Verify program prior to performing any work on the project in Alabama and shall provide documentation establishing that Vendor is enrolled in the E-Verify program. During the performance of this Agreement, Vendor shall participate in the E-Verify program as required under the terms of the Act and shall verify every employee in Alabama that is required to be verified according to the applicable federal rules and regulations. (c) Vendor agrees to comply with all applicable provisions of the Act with respect to its subcontractors by entering into an agreement with or by obtaining an affidavit from such subcontractors providing work for Vendor on the Project in Alabama, that such subcontractors are in compliance with the Act with respect to their participation in the E-verify program.

Vendor represents and warrants that Vendor shall not hire, retain or contract with any subcontractor to work on the Project in Alabama which Vendor knows is not in compliance with the Act. (d) By signing this Agreement, the contracting parties affirm, for the duration of the Agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

15. **Boycotting Activities.** By signing this contract, Vendor represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.
16. **Entire Agreement.** This agreement (including attachments thereto) represent the entire agreement between the parties, and supersede all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both parties.

IN WITNESS WHEREOF the parties hereto have herein below set their hands and seals.

ATTEST:

City Clerk

WITNESS:

CITY OF BIRMINGHAM

BY:

Mayor

DATE: 12/15/2020

VENDOR: CRIME STOPPERS OF METRO ALABAMA, INC.

BY:

(Its) Chairman & President

DATE: December 14, 2020

TAX I.D.#: 63-0824708

Approved as to Form by Law Department:

BY:

DATE:

December 9, 2020

FUNDING SOURCE: G/L # 031_202_39001.534-080 G&A Vice Investigations

De15law28nk.r1

RECOMMENDED BY: The Mayor

SUBMITTED BY: The City Attorney

RESOLUTION NO. 2383-20

WHEREAS, The City is authorized by §11-40-1, Code of Alabama 1975, to contract for authorized goods and services. The City has authority pursuant to §11-47-11, Code of Alabama, 1975, to set aside, appropriate and use municipal funds or revenues for the purpose of developing, advertising and promoting all resources of every kind within the City. The City also has authority pursuant to §11-43-55, Code of Alabama, 1975, to require all things necessary for the maintenance of an efficient police department; and

WHEREAS, Crime Stoppers of Metro Alabama, Inc. ("Crime Stoppers") was formed to promote community welfare and lessen the burdens of the government of the City of Birmingham (the "City") by assisting the Birmingham Police Department (BPD) in the apprehension and conviction of criminals through making funds available for use in offering rewards; by helping develop a community offensive against crime; by motivating members of the public to cooperate with the Birmingham Police Department by providing for rewards and awards for such cooperation; and

WHEREAS, in order to carry out its purposes, Crime Stoppers pursues funding in part from private donations of money, goods, or services from members of the public, including individuals, corporations, clubs, associations and other organizations and, when appropriate, Crime Stoppers may also receive funding in the form of money, goods or services from Federal, State and

local governments as long as the receipt of such funds does not violate any law or cause Crime Stoppers to lose its tax exempt status under the United States Internal Revenue Code; and

WHEREAS, the Crime Stoppers agrees to provide recurring advertising and promotion of the resources of the Birmingham Police Department via multiple media sources including, but not be limited to, such media sources as fliers, signs, webpages, social media, newspapers, radio or television; and

WHEREAS, the City Council of the City of Birmingham has determined that services proposed by Crime Stoppers will serve an authorized public purpose in that they will assist in the lawful apprehension and prosecution of criminals and will ultimately resolve crimes.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham that the Mayor be and hereby is authorized to execute, for and as the act of said City, an Agreement with **Crime Stoppers of Metro Alabama, Inc. (Crime Stoppers)** under which Crime Stoppers shall provide services to the City of Birmingham for the period of up to one year, ending June 30, 2021, at a total cost not to exceed **Thirty Thousand and 00/100 Dollars (\$30,000.00)**, with said services being the recurring advertising and promotion of the resources of the Birmingham Police Department via multiple media sources including, but not limited to, such media sources as fliers, signs, webpages, social media, newspapers, radio or television.

Funding Source: G/L account # 031_202_39001.534-080 G&A Vice Investigations.

Adopted by the Council December 15, 2020 and Approved by the Mayor December 21, 2020



A CERTIFIED COPY
Jae Frazier, City Clerk
Birmingham, AL
Jae Frazier

STATE OF ALABAMA)
JEFFERSON COUNTY)

FILED
JAN 10 2015

CONTRACT

THIS CONTRACT (the "Contract"), made this the 10 day of JAN, 2015, between Crime Stoppers of Metro Alabama, Inc., a non-profit corporation, (hereinafter referred to as the "Contractor") and the City of Birmingham, Alabama, a municipal corporation of the State of Alabama (hereinafter referred to as the "City"). This Contract is effective on the day that it is signed by the last party to execute.

WHEREAS, Crime Stoppers was formed to promote community welfare and lessen the burdens of the government of the City of Birmingham by assisting the Birmingham Police Department (BPD) in the apprehension and conviction of criminals through making funds available for use in offering rewards; by helping develop a community offensive against crime; by motivating members of the public to cooperate with the Birmingham Police Department by providing for rewards and awards for such cooperation. In order to carry out its purposes, Crime Stoppers shall be funded in part by private donations of money, goods, or services from members of the public, including individuals, corporations, clubs, associations and other organizations. When appropriate, Crime Stoppers may also receive funding in the form of money, goods or services from Federal, State and local governments as long as the receipt of such funds does not violate any law or cause Crime Stoppers to lose its tax exempt status under the United States Internal Revenue Code; and

WHEREAS, the Contractor agrees to secure information concerning crimes through the use of the media, including but not limited to marketing and advertising, and

to provide such information to the City for the purpose of supporting the resolution of criminal activity; and

WHEREAS, the City Council of the City of Birmingham has determined that services proposed by the Contractor will serve a public purpose in that they will assist in the lawful apprehension and prosecution of criminals and will ultimately resolve crimes.

NOW, THEREFORE, the City and the Contractor hereby contract and agree as follows:

1. The Contractor agrees to provide the following Services to the City relating to the solicitation and collection of information concerning various types of criminal activity occurring within the Birmingham Metropolitan Area through advertising and marketing requests for information related to criminal activity and seeking the prompt and expedient transmission of such information to the Police Department of the City of Birmingham, Alabama (the "Police Department") for the purpose of assisting with the resolution of criminal activity through the arrest and prosecution of criminals (the "Services"):

- (a) Promotion of public awareness of the prevention of criminal activities;
- (b) Promotion of public awareness of persons wanted by law enforcement that are at large;
- (c) Acquiring and providing leads for felony cases that are currently cold and which might not otherwise be available;
- (d) Acquiring and providing leads in felony cases for law enforcement where no other leads have been developed.

- (e) Support for law enforcement with the provision of information regarding persons with felony warrants;
- (f) Providing an advertising platform for law enforcement to encourage community support for fighting crime through our media partners;
- (g) Facilitating communication between sworn law enforcement personnel enabling interaction with the Police Department in fact gathering leads and crime information;
- (h) Promotion of cooperation among law enforcement agencies in Crime Stoppers Metropolitan Service Area through the Crime Stoppers Board of Directors;
- (i) Providing education opportunities for local businesses regarding best practices to support crime stopping activities;
- (j) Providing a mechanism that brings business and law enforcement together to work toward a common goal of reducing crime;
- (k) Maintaining a communication platform for citizens to report criminal activity and the location of wanted criminals on a 24-hour a day, 7 day a week basis that can be utilized by citizens through telephone, on-line, and by text; and
- (l) Assist in the establishment of a network of designated law enforcement officials in every law enforcement agency in the area, to whom crime-fighting information can be quickly disseminated for investigative follow-up.

Contractor certifies and warrants that it is the only vendor or supplier of these

unique services and/or commodities and the contractual services and/or purchase of commodities described in this agreement are by their very nature impossible to award by competitive bidding such that the competitive bidding requirements of Article 3, Chapter 16, Title 41 of the Code of Alabama 1975, do not apply to these contractual services and/or purchase of commodities

2. The City agrees to pay the Contractor for the Services performed hereafter during the Term in the amount of up to Five Thousand and No/100 Dollars (\$5000.00) per month (the "Monthly Amount"), for a total sum not to exceed One Hundred and Eighty Thousand and NO/100 Dollars (\$180,000.00) (the "City Funding") over the course of three years. said Monthly Amount to be invoiced to the City every thirty (30) days for Services completed and other costs of administering the Services as confirmed by the Chief of Police or his designee and upon the direction of the Director of Finance. No municipal funds appropriated from the City shall be used for any rewards to be offered prior to conviction and any use of funds appropriated from the City, for purposes of rewards shall comply with §15-9-2, Code of Alabama 1975.

3. The term of this Contract shall not exceed three years, commencing on the October 1, 2015 (the "Contract Period").

4. City's funding of this agreement shall be on a fiscal year basis (July 1 to June 30) and is subject to annual appropriations. Contractor acknowledges that nothing in this agreement shall constitute an obligation of future legislative bodies of the City to appropriate funds for purposes of this Agreement. Accordingly, the parties agree that the initial term and any additional term is contingent upon the appropriation of funds by the

City. This Agreement will terminate immediately if the funds necessary to continue the agreement are not appropriated.

5. Contractor shall have no power or authority to obligate the City in any manner.

6. Contractor agrees to furnish (at no cost) to the Director of Finance of the City any and all information which said Director may request regarding the use and expenditure of the City Funding by the Contractor and to allow audits by the Director of Finance of the City (or his designee) of City Funding. The Contractor shall at the request of the City, provide at a time and place designated by the City, all books and records, accounts, statements and other documents as needed by the City to enable it to conduct a financial and/or operational review or audit of Contractor operations and/or finances. If the Contractor refuses to honor the City's request within thirty (30) days, the City, in its discretion may require the repayment to the City by the Contractor of all of the City Funding paid to the Contractor during the term of this Contract. All reports, evaluations, financial data and audits required of the Contractor shall be provided by the Contractor to any person appointed by the Mayor or his designee. If annual audited financial statements are obtained by the Contractor, then such financial information shall be forwarded to the Mayor, the Director of Finance or a designee within 30 days of issuance.

7. Contractor agrees that it will institute and maintain accounting procedures adequate to fully document the sources and uses of all funds expended by the Contractor and allow such audit as the City may desire. Records of receipts and disbursement of City Funding shall be maintained at all times with reasonable financial records supporting such amounts. Every effort shall be made to expend all City Funding provided within the Contract Period. If any City Funding paid within a Contract Period is not expended

within said Contract Period, the Contractor shall notify the City within thirty (30) days of the close of the Contract Period. The City in its discretion may request the return of said City Funding to the City. All City Funding not expended by the Contractor must be clearly disclosed. Following the Contract Period the City shall not be responsible for providing any additional City Funding. Contractor agrees that any appropriated municipal funds will not be reported, for any purpose including income tax purposes, as a gift, grant or donation.

8. Contractor warrants that it will comply with all laws, ordinances and regulations applicable to its activities and agrees that such compliance is an essential condition of this Contract.

9. Contractor agrees to forever release and discharge, save and hold harmless and indemnify the City and its elected and appointed officials, each director, officer, employee and agent thereof (the "Released Parties"), against any and all claims and liabilities of any character or nature whatsoever including all costs, attorney's fees, and expenses, regardless of by whom asserted or imposed, and losses of every conceivable kind, character and nature whatsoever (collectively, "Claims and Losses") claimed by or on behalf of any person, firm, corporation or governmental authority, arising out of, resulting from, or in any way connected with this Contract, claimed against the Released Parties, whose actions are not otherwise unlawful, excluding however such Claims and Losses attributable to the willful misconduct of the Released Parties. Upon notice from the City, the Contractor shall, at its own expense, defend any suits or other proceedings brought against the Released Parties, or any of them, in connection with any such claims and shall pay all expenses and satisfy all judgments which may be incurred by or

rendered against them or any of them in connection therewith. The foregoing indemnity obligation shall include, but is not limited to, indemnification of the Released Parties, or any of them, against any claim for payment brought by any vendor, subcontractor, supplier, design professional or the like in connection with work, labor and/or materials supplied in connection with the Services. The foregoing indemnity obligation shall survive the expiration or earlier termination of this Contract.

10. The City and the Contractor shall each have the unqualified right to terminate this Contract with a written two-week notice to the other party for any reason or for no reason. In the event the City determines that the Contractor has intentionally defaulted on its obligation hereunder or in any way breached the terms of this Contract, the City may immediately declare the Contractor in default and terminate any further obligations from the City to the Contractor related hereto.

11. Contractor shall annually furnish to the Mayor, the Chief of Police, the Director of Finance or a designee of either one of them, a statement detailing the use and or expenditure of all City Funding provided hereunder and describing the benefits actually provided to citizens of and or visitors to the City of Birmingham, and any and all information regarding the use and expenditure of such City Funding and audits of such City Funding, if requested. This statement shall be furnished (1) each year no later than June 1st and prior to the expiration of the term of this Contract; and (2) as requested by the Mayor, the Director of Finance, the Chief of Police or a designee of either one of them. Any other records shall remain available to the City for a period of five years following the expiration or termination of this Contract.

12. Notwithstanding any of the provisions of this Contract, it is agreed that the City has no financial interest in the business of the Contractor and shall not be liable for any debts or financial interest in the business of the Contractor, nor shall the City be deemed or construed to be a partner, joint venturer or otherwise interested in the assets of the Contractor, or sums earned or derived by the Contractor, nor shall the Contractor at any time use the name or credit of the City in purchasing or attempting to purchase any car, equipment, supplies or other things whatsoever.

13. The Contractor in the performance of its operations and obligations hereunder, shall not be deemed to be the agent of the City but shall be deemed to be an independent contractor in every respect and shall take all steps at its own expense, as the City may from time to time request, to indicate that it is an independent contractor. The City does not and will not assume any responsibility for the means by which or manner in which services by the Contractor, provided for herein, are performed, but, on the contrary, the Contractor shall be wholly responsible therefor.

14. The Contractor and the City do not intend that any benefit inure to a third party under the provisions of this Contract.

15. Pursuant to Executive Order of the Mayor of Birmingham No. 76-09 (effective as of August 21, 2009), the Contractor acknowledges and agrees that the City has the right to deduct from the total amount of consideration to be paid, if any, to Contractor under this Contract all unpaid, delinquent, or overdue license fees, taxes, fines, penalties and other amounts.

16. Notwithstanding any other provision of this Contract, the City shall not be obligated for the Contractor's performance hereunder or by any provision of this Contract

if the City terminates this Contract and reallocates the City Funding. In the event that this Contract is terminated, the City shall have no obligation to provide City Funding for any Services performed after the termination. The City shall notify Contractor pursuant to the requirements under this Contract.

17. If, for any reason, the City by written notice to the Contractor terminates this Contract, no liability shall accrue to the City following delivery of such notice. The City shall have no obligation for continued payments to Contractor for any unpaid City Funding following the termination.

Any of the City Funding which has not been expended by the Contractor upon the termination or the expiration of the term of this Contract shall be returned to the City, except as otherwise stated herein.

18. Either party's delay in enforcing or exercising or failure to enforce or exercise any provision of this Contract or rights existing hereunder shall not in any way be construed as or constitute a waiver of any such provision or right, or prevent that party thereafter from enforcing each and every other provision or right of this Contract. Any express waiver of any obligation by either party in any one instance shall not limit or waiver in any other instance.

19. All provisions, terms and conditions of this Contract shall be deemed to be severable in nature. If, for any reason, the provisions contained herein are held to be to any extent invalid or contrary to the Constitution of the State of Alabama or any statute or applicable law, then to the extent that such provisions are, or shall be, valid and enforceable under applicable law, then this Contract shall be construed and interpreted to provide for maximum enforceability under applicable law.

20. Contractor acknowledges and agrees that the City, as a matter of public policy, encourages participation of minority- and women-owned and other disadvantaged business enterprises to the maximum extent possible. This policy includes historically under-utilized business enterprises such as architectural firms, engineering firms, investment banking firms, other professional service providers, and construction contractors.

21. Immigration Act.

(a) Contractor represents and warrants that it does not knowingly employ, hire for employment, or continue to employ, in Alabama, an "unauthorized alien," as defined by the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, §31-13-1, *et seq.*, Code of Alabama 1975, as amended (the "Act").

(b) Contractor represents and warrants that it will enroll in the E-Verify program prior to performing any work on the project in Alabama, and shall provide documentation establishing that Contractor is enrolled in the E-Verify program. During the performance of this Agreement, Contractor shall participate in the E-Verify program as required under the terms of the Act and shall verify every employee in Alabama that is required to be verified according to the applicable federal rules and regulations.

(c) Contractor agrees to comply with all applicable provisions of the Act with respect to its subcontractors by entering into an agreement with or by obtaining an affidavit from such subcontractors providing work for Contractor on the Project in Alabama, that such subcontractors are in compliance with the Act with respect to their participation in the E-verify program. Contractor represents and warrants that Contractor

shall not hire, retain or contract with any subcontractor to work on the Project in Alabama which Contractor knows is not in compliance with the Act.

(d) By signing this Contract, the contracting parties affirm, for the duration of the Agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

(e) Third parties who receive any grant, contract, loan, professional license, or commercial license from appropriated public funds as defined by 8 U.S.C. § 1621(c) shall comply with §31-13-7, Code of Alabama 1975.

- (i) "Any United States citizen applying for state or local public benefits shall sign a declaration that he or she is a United States citizen."
- (ii) "The verification that an alien seeking state or local public benefits is an alien lawfully present in the United States shall be made through the Systematic Alien Verification for Entitlements (SAVE) program, operated by the United States Department of Homeland Security. If for any reason the verification of an alien's lawful presence through the SAVE program is delayed or inconclusive, the alien shall be eligible for state or local public benefits in the interim period if the alien signs a declaration that he or she is an alien lawfully present in the United States."

22 Any notice or other communication required pursuant to this Contract shall be effective and valid only if in writing, signed by the party giving such notice or communication and provided by First Class United States mail or by hand-delivery as follows:

The City: City of Birmingham
Police Department

1825 First Avenue, North
Birmingham, Alabama 35203
Attention: Chief of Police

With a copy to: City of Birmingham
Law Department
710 North 20th Street, 6th Floor
Birmingham, Alabama 35203
Attention: Melissa E. Smiley, Assistant City Attorney

The Contractor: Crime Stoppers of Metro Alabama, Inc.
2209 Reverend A. Woods, Jr. Boulevard
Birmingham, Alabama 35203
Attention: Executive Director

With a copy to: Frank Barefield
Abbey Residential, LLC
1930 Stonegate Drive
Birmingham, Alabama 35242

or such other or additional address designated in writing by either party.

23. This Contract constitutes one entire and complete contract, and neither of the parties hereto shall have any rights arising from any separate component of this Contract without complying in all respects with its duties and obligations under all parts and components hereof. This Contract constitutes and includes all promises and representations, expressed or implied, made by the City and Contractor. No stipulations, contracts or understandings of the parties hereto shall be valid or enforceable unless contained in this Contract. No oral conditions, warranties or modifications hereto shall be valid between the parties. This Contract may be amended only by a written instrument executed by both parties.

24. Contractor acknowledges that the identity and reputation of Contractor are of particular concern to the City. Contractor further recognizes that it is because of such identity and reputation that the City is entering into this Contract with Contractor.

Accordingly, no voluntary or involuntary successor-in-interest of Contractor shall acquire any rights or powers under this Contract except as expressly set forth herein. Contractor may not assign or transfer this Contract or any interest herein or any part hereof to another entity without the written consent of the City. Any assignment or transfer inconsistent with the terms hereof shall nullify and make void any obligation of the City otherwise required herein.

25. For purposes of this Contract, an event of default shall be defined as: (i) Contractor's breach or violation of any term or condition of this Contract which is not cured within thirty (30) days after written notice from the City; (ii) any material representation made by Contractor in this Contract, or in any certificate, notice, or request made by Contractor in writing and delivered to the City pursuant to or in connection with this Contract shall prove to be untrue or incorrect in any material respect as of the date made; (iii) the entry of a decree or order for relief by a court having jurisdiction concerning Contractor in an involuntary case under the federal bankruptcy laws, as now or hereafter constituted, or any other applicable Federal or state bankruptcy, insolvency or other similar law, or appointing a receiver, liquidator, trustee (or similar official) of Contractor for any substantial part of its property or ordering the winding-up or liquidation of its affairs and the continuance of any such decree or order unrevoked and in effect for a period of sixty (60) consecutive days; (iv) the commencement by Contractor of a voluntary case under the Federal bankruptcy laws, as now or hereafter constituted, or any other applicable federal or state bankruptcy, insolvency or other similar law; (v) the consent by Contractor to the appointment of or taking possession by a receiver, liquidator, trustee (or other similar official) of Contractor or of any substantial part of

Contractor's property; or (vi) the making by Contractor of any assignment for the benefit of creditors.

(a) Upon the occurrence of an event of default by Contractor which is not cured within the applicable time periods set forth above, the City may, in its discretion, pursue any one or more of the following remedies without any notice or demand whatsoever, other than any notice expressly provided for in this Contract:

(i) seek and obtain injunctive relief or declaratory relief;

(ii) terminate this Contract; or

(iii) exercise any and all other remedies available to the City at law or in equity.

(b) The City shall have the right to recover all provable damages, as well as reasonable attorney's fees and court costs, caused by the default of Contractor. Anything herein to the contrary notwithstanding, neither the City nor Contractor shall in any event be responsible or liable for consequential, exemplary or punitive damages as a result of any act or omission in connection with this Contract.

26. This Contract, all rights of the parties hereunder, and all disputes which may arise hereunder shall be subject to and governed in accordance with the laws of the State of Alabama. By executing this Contract, Contractor consents to the jurisdiction and venue of the courts of Jefferson County, Alabama, with respect to any matter arising hereunder.

27. In case any one or more of the provisions contained in this Contract shall for any reason be held invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision hereof and this Contract shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

28. Contractor makes the following representations and warranties as the basis for its undertakings pursuant to this Contract:

(a) Contractor is a duly organized and existing Alabama corporation, in good standing, and has the power to enter into and to perform and observe the Contracts and covenants on its part contained in this Contract.

(b) The execution and delivery of this Contract on the part of Contractor's undersigned officer have been duly authorized by a resolution duly adopted by Contractor's governing body and by all other necessary actions.

(c) All actions and proceedings required to be taken by or on behalf of Contractor to execute and deliver this Contract, and to perform the covenants, obligations and Contracts of Contractor hereunder, have been duly taken.

(d) The execution and performance of this Contract by Contractor do not (i) constitute and will not result in the breach or violation of any contract, lease, mortgage, bond, indenture, franchise, permit or Contract of any nature to which Contractor is a party; (ii) contravene, conflict with, or result in a violation of, or give any governmental body or other person the right to challenge any of the transactions contemplated hereby or to exercise any remedy or obtain any relief under any legal instrument or any order to which Contractor, or any of the assets owned or used by Contractor may be subject; (iii) contravene, conflict with, or result in a violation or breach of any provision of or give any person the right to declare a default or exercise any remedy under, or to accelerate the maturity or performance of any contract, instrument or understanding by which Contractor is bound; or (iv) result in the imposition or creation of any lien, security

interest, or encumbrance upon or with respect to any of the assets owned or used by Contractor.

(e) Contractor represents and agrees that the Services are important to the City and will be used to reduce crime in the City. Contractor further recognizes:

(i) the importance of crime reduction to the general welfare of the City as a whole; and

(ii) that substantial public aid has been made available by law and by the City for the purpose of obtaining the Services.

(f) There are no approvals, authorizations, consents or other actions by or filings with any person which are required to be obtained or completed by Contractor in connection with the execution and delivery of this Contract or in connection with any other action required to be taken by Contractor hereunder. Contractor is not and will not be required to give any notice to or obtain any consent from any person or entity in connection with the execution and delivery of this Contract or the consummation or performance of any of the transactions contemplated hereby.

(g) Contractor is not in default under, or in violation of, any law or regulation or under any order of any court, board, commission or agency whatsoever. Contractor has received no notice of any pending or impending civil or criminal investigation, audit, proceeding, action, or litigation of any nature from any federal, state or local board, commission or agency.

(h) There are no outstanding judgments, orders, writs, injunctions, or decrees of any government entity, no pending Legal Proceedings or material threats of Legal Proceedings, against or affecting Contractor before or by any court, board, commission or

agency whatsoever which would have a material effect on Contractor performance of its obligations under this Contract. For purposes of this Contract, "Legal Proceedings" means any action, litigation, arbitration, administrative proceeding, claim and other legal or equitable proceedings of any kind.

(i) Neither Contractor nor its principals have experienced bankruptcy, insolvency or any other form of legal relief from claims of creditors.

(j) Contractor certifies that it has not employed or retained any company or person to solicit or secure its selection to enter into this Contract or to obtain any contract or business of any nature from the City, and that it has not paid or agreed to pay any person, company, corporation, individual or firm, any fee, commission, percentage, gift or other consideration contingent upon or resulting from the making of this Contract or obtaining any contract or business of any nature from the City. For the breach or violation of this provision, the City shall have the right to terminate this Contract without liability at its discretion.

The representations, warranties and covenants made by Contractor herein shall survive the performance of any obligations to which such representations, warranties and covenants relate.

29. This Contract constitutes the entire Contract between the parties with respect to the subject matter hereof, and no modifications hereof shall be effective unless executed in writing by duly authorized personnel of the parties hereto. All previous communications between the parties, whether verbal or written, with reference to the subject matter hereof are hereby superseded by this Contract.

IN WITNESS WHEREOF the parties hereto have caused this Contract to be duly executed by persons thereunto duly authorized on the dates indicated below

CRIME STOPPERS OF METRO
ALABAMA, INC.

By [Signature]
Chairman of the
Board of Directors

By [Signature]
Treasurer

Date 12/10/15

WITNESSED BY [Signature]
[Signature]

CITY OF BIRMINGHAM, ALABAMA

By [Signature]
William A. Bell, Sr., Mayor

Date 2/16/2016

WITNESSED BY [Signature]

By [Signature]
Lee Frazier, Clerk

Approved Last Form by City Data Center

By [Signature]
Assistant City Attorney Date

RECOMMENDED BY: The Mayor and the Budget and Finance Committee

SUBMITTED BY: The City Attorney

RESOLUTION NO. 1953-15

WHEREAS, the City is authorized by §11-43-1, Code of Alabama 1975, to contract for authorized goods and services, the City has authority pursuant to §11-47-11, Code of Alabama, 1975, to set aside, appropriate and use municipal funds or revenues for the purpose of developing, advertising and promoting all resources of every kind within the City and the City also has authority pursuant to §11-43-55, Code of Alabama, 1975, to require all things necessary for the maintenance of an efficient police department; and

WHEREAS, Crime Stoppers of Metro Alabama, Inc. ("Crime Stoppers") was formed to promote community welfare and lessen the burdens of the government of the City of Birmingham (the "City") by assisting the Birmingham Police Department (BPD) in the apprehension and conviction of criminals through making funds available for use in offering rewards; by helping develop a community offensive against crime; by motivating members of the public to cooperate with the Birmingham Police Department by providing for rewards and awards for such cooperation; and

WHEREAS, in order to carry out its purposes, Crime Stoppers pursues funding in part from private donations of money, goods, or services from members of the public including individuals, corporations, clubs, associations and other organizations and when appropriate, Crime Stoppers may also receive funding in the form of money, goods or services from Federal, State and

local governments as long as the receipt of such funds does not violate any law or cause Crime Stoppers to lose its tax exempt status under the United States Internal Revenue Code; and

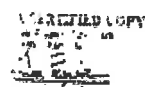
WHEREAS, the Crime Stoppers agrees to secure information concerning crimes through the use of the media, including but not limited to marketing and advertising, and to provide such information to the City for the purpose of supporting the resolution of criminal activity; and

WHEREAS, the City Council of the City of Birmingham has determined that services proposed by Crime Stoppers will serve an authorized public purpose in that they will assist in the lawful apprehension and prosecution of criminals and will ultimately resolve crimes.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham that the Mayor be and hereby is authorized to execute for and as the act of said City, a Contract with Crime Stoppers of Metro Alabama, Inc. under which Crime Stoppers agrees to provide services to the City of Birmingham for the period of three years at a total cost not to exceed \$150,000.00 related to the solicitation and collection of information concerning various types of criminal activity within the Birmingham Metropolitan Area.

BE IT FURTHER RESOLVED, that in case any one or more of the provisions contained in this Resolution shall be held invalid, illegal or unenforceable for any reason, the invalidity, illegality or unenforceability shall not affect any other provision hereof and this Resolution shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

Adopted by the Council December 1, 2015 and Approved by the Mayor December 18, 2015



Crime Stoppers of Metro Alabama, Inc.
Requested Items for Contract Period
10/1/14 - 9/30/15

- Page 4, Number 2: The Monthly Amount invoiced to the City every thirty (30) days for Services completed and other costs of administering the Services as confirmed by the Chief of Police or his designee and upon the direction of the Director of Finance;

See monthly invoices and payment schedule attached hereto. Cost of administering the services are detailed on each invoice.

- Page 5, Number 6: If any City Funding paid within a Contract Period is not expended within said Contract Period, the Contractor shall notify the City within thirty (30) days of the close of the Contract Period. All City Funding not expended by the Contractor must be clearly disclosed;

As shown on the September 2015 invoice which contains the unpaid expense carry forward of \$27,393, all City Funding was expended during the contract period.

- Page 7, Number 10: A statement detailing the use and/or expenditure of all City Funding provided hereunder and describing the benefits actually provided to citizens of and/or visitors to the City of Birmingham; and

The use and expenditure of all City Funding is shown on each invoice attached hereto. The statement describing the benefits provided to the citizens and visitors to the City of Birmingham is attached hereto

- Page 9, Number 16: Any of the City Funding which has not been expended by the Contractor upon the termination or the expiration of the term of this Contract shall be returned to the City except as otherwise stated herein.

As shown on the September 2015 invoice which contains the unpaid expense carry forward of \$27,393, all City Funding was expended during the contract period

FINAL
10/1/2014-2015

STATE OF ALABAMA)

JEFFERSON COUNTY)

CONTRACT

THIS CONTRACT (the "Contract"), made this the 2nd day of May 2014, between Crime Stoppers of Metro Alabama, Inc., a non-profit corporation, (hereinafter referred to as the "Contractor") and the City of Birmingham, Alabama, a municipal corporation of the State of Alabama (hereinafter referred to as the "City"). This Contract is effective on the day that it is signed by the last party to execute.

WHEREAS, Crime Stoppers was formed to promote community welfare and lessen the burdens of the government of the City of Birmingham by assisting the Birmingham Police Department (BPD) in the apprehension and conviction of criminals through making funds available for use in offering rewards; by helping develop a community offensive against crime; by motivating members of the public to cooperate with the Birmingham Police Department by providing for rewards and awards for such cooperation. In order to carry out its purposes, Crime Stoppers shall be funded in part by private donations of money, goods, or services from members of the public, including individuals, corporations, clubs, associations and other organizations. When appropriate, Crime Stoppers may also receive funding in the form of money, goods or services from Federal, State and local governments as long as the receipt of such funds does not violate any law or cause Crime Stoppers to lose its tax exempt status under the United States Internal Revenue Code; and

WHEREAS, the Contractor agrees to secure information concerning crimes through the use of the media, including but not limited to marketing and advertising, and

to provide such information to the City for the purpose of supporting the resolution of criminal activity; and

WHEREAS, the City Council of the City of Birmingham has determined that services proposed by the Contractor will serve a public purpose in that they will assist in the lawful apprehension and prosecution of criminals and will ultimately resolve crimes.

NOW, THEREFORE, the City and the Contractor hereby contract and agree as follows:

1. The Contractor agrees to provide the following Services to the City relating to the solicitation and collection of information concerning various types of criminal activity occurring within the Birmingham Metropolitan Area through advertising and marketing requests for information related to criminal activity and seeking the prompt and expedient transmission of such information to the Police Department of the City of Birmingham, Alabama (the "Police Department") for the purpose of assisting with the resolution of criminal activity through the arrest and prosecution of criminals (the "Services"):

- (a) Promotion of public awareness of the prevention of criminal activities;
- (b) Promotion of public awareness of persons wanted by law enforcement that are at large;
- (c) Acquiring and providing leads for felony cases that are currently cold and which might not otherwise be available;
- (d) Acquiring and providing leads in felony cases for law enforcement where no other leads have been developed;

- (e) Support for law enforcement with the provision of information regarding persons with felony warrants;
- (f) Providing an advertising platform for law enforcement to encourage community support for fighting crime through our media partners;
- (g) Facilitating communication between sworn law enforcement personnel enabling interaction with the Police Department in fact gathering leads and crime information;
- (h) Promotion of cooperation among law enforcement agencies in Crime Stoppers Metropolitan Service Area through the Crime Stoppers Board of Directors;
- (i) Providing education opportunities for local businesses regarding best practices to support crime stopping activities;
- (j) Providing a mechanism that brings business and law enforcement together to work toward a common goal of reducing crime;
- (k) Maintaining a communication platform for citizens to report criminal activity and the location of wanted criminals on a 24-hour a day, 7 day a week basis that can be utilized by citizens through telephone, on-line, and by text; and
- (l) Assist in the establishment of a network of designated law enforcement officials in every law enforcement agency in the area, to whom crime-fighting information can be quickly disseminated for investigative follow-up.

Contractor certifies and warrants that it is the only vendor or supplier of these

unique services and/or commodities and the contractual services and/or purchase of commodities described in this agreement are by their very nature impossible to award by competitive bidding such that the competitive bidding requirements of Article 3, Chapter 16, Title 41 of the Code of Alabama 1975, do not apply to these contractual services and/or purchase of commodities.

2. The City agrees to pay the Contractor for the Services performed hereafter during the Term in the amount of up to Five Thousand and No/100 Dollars (\$5000.00) per month (the "Monthly Amount"), for a total sum not to exceed Sixty Thousand and NO/100 Dollars (\$60,000.00) (the "City Funding") over the course of one year, said Monthly Amount to be invoiced to the City every thirty (30) days for Services completed and other costs of administering the Services as confirmed by the Chief of Police or his designee and upon the direction of the Director of Finance. No municipal funds appropriated from the City shall be used for any rewards to be offered prior to conviction and any use of funds, appropriated from the City, for purposes of rewards shall comply with §15-9-2, Code of Alabama 1975.

3. The term of this Contract shall not exceed one year, commencing on the October 1, 2014 (the "Contract Period").

4. Contractor shall have no power or authority to obligate the City in any manner.

5. Contractor agrees to furnish (at no cost) to the Director of Finance of the City any and all information which said Director may request regarding the use and expenditure of the City Funding by the Contractor and to allow audits by the Director of Finance of the City (or his designee) of City Funding. The Contractor shall at the request of the City, provide at a time and place designated by the City, all books and records,

accounts, statements and other documents as needed by the City to enable it to conduct a financial and/or operational review or audit of Contractor operations and/or finances. If the Contractor refuses to honor the City's request within thirty (30) days, the City, in its discretion may require the repayment to the City by the Contractor of all of the City Funding paid to the Contractor during the term of this Contract. All reports, evaluations, financial data and audits required of the Contractor shall be provided by the Contractor to any person appointed by the Mayor or his designee. If annual audited financial statements are obtained by the Contractor, then such financial information shall be forwarded to the Mayor, the Director of Finance or a designee within 30 days of issuance.

5. Contractor agrees that it will institute and maintain accounting procedures adequate to fully document the sources and uses of all funds expended by the Contractor and will allow such audit as the City may desire. Records of receipts and disbursement of City Funding shall be maintained at all times with reasonable financial records supporting such amounts. Every effort shall be made to expend all City Funding provided within the Contract Period. If any City Funding paid within a Contract Period is not expended within said Contract Period, the Contractor shall notify the City within thirty (30) days of the close of the Contract Period. The City in its discretion may request the return of said City Funding to the City. All City Funding not expended by the Contractor must be clearly disclosed. Following the Contract Period the City shall not be responsible for providing any additional City Funding. Contractor agrees that any appropriated municipal funds will not be reported, for any purpose including income tax purposes, as a gift, grant or donation.

7. Contractor warrants that it will comply with all laws, ordinances and regulations applicable to its activities and agrees that such compliance is an essential condition of this Contract.

8. Contractor agrees to forever release and discharge, save and hold harmless and indemnify the City and its elected and appointed officials, each director, officer, employee and agent thereof (the "Released Parties"), against any and all claims and liabilities of any character or nature whatsoever including all costs, attorneys' fees, and expenses, regardless of by whom asserted or imposed, and losses of every conceivable kind, character and nature whatsoever (collectively, "Claims and Losses") claimed by or on behalf of any person, firm, corporation or governmental authority, arising out of, resulting from, or in any way connected with this Contract, claimed against the Released Parties, whose actions are not otherwise unlawful, excluding however such Claims and Losses attributable to the willful misconduct of the Released Parties. Upon notice from the City, the Contractor shall, at its own expense, defend any suits or other proceedings brought against the Released Parties, or any of them, in connection with any such claims and shall pay all expenses and satisfy all judgments which may be incurred by or rendered against them or any of them in connection therewith. The foregoing indemnity obligation shall include, but is not limited to, indemnification of the Released Parties, or any of them, against any claim for payment brought by any vendor, subcontractor, supplier, design professional or the like in connection with work, labor and/or materials supplied in connection with the Services. The foregoing indemnity obligation shall survive the expiration or earlier termination of this Contract.

9. The City and the Contractor shall each have the unqualified right to terminate this Contract with a written two-week notice to the other party for any reason or for no reason. In the event the City determines that the Contractor has intentionally defaulted on its obligation hereunder or in any way breached the terms of this Contract, the City may immediately declare the Contractor in default and terminate any further obligations from the City to the Contractor related hereto.

10. Contractor shall furnish to the Mayor, the Chief of Police, the Director of Finance or a designee of either one of them, a statement detailing the use and/or expenditure of all City Funding provided hereunder and describing the benefits actually provided to citizens of and/or visitors to the City of Birmingham, any and all information, if requested, regarding the use and expenditure of such City Funding and audits of such City Funding, if requested. This statement shall be furnished prior to the expiration of the term of this Contract but not later than: (1) one year from the date of this Contract; or (2) as requested by the Mayor, the Director of Finance, the Chief of Police or a designee of either one of them. Any other records shall remain available to the City for a period of five years following the expiration or termination of this Contract.

11. Notwithstanding any of the provisions of this Contract, it is agreed that the City has no financial interest in the business of the Contractor and shall not be liable for any debts or financial interest in the business of the Contractor, nor shall the City be deemed or construed to be a partner, joint venturer or otherwise interested in the assets of the Contractor, or sums earned or derived by the Contractor, nor shall the Contractor at any time use the name or credit of the City in purchasing or attempting to purchase any car, equipment, supplies or other things whatsoever.

12. The Contractor in the performance of its operations and obligations hereunder, shall not be deemed to be the agent of the City but shall be deemed to be an independent contractor in every respect and shall take all steps at its own expense, as the City may from time to time request, to indicate that it is an independent contractor. The City does not and will not assume any responsibility for the means by which or manner in which services by the Contractor, provided for herein, are performed, but, on the contrary, the Contractor shall be wholly responsible therefor.

13. The Contractor and the City do not intend that any benefit inure to a third party under the provisions of this Contract.

14. Pursuant to Executive Order of the Mayor of Birmingham No. 76-09 (effective as of August 21, 2009), the Contractor acknowledges and agrees that the City has the right to deduct from the total amount of consideration to be paid, if any, to Contractor under this Contract all unpaid, delinquent, or overdue license fees, taxes, fines, penalties and other amounts.

15. Notwithstanding any other provision of this Contract, the City shall not be obligated for the Contractor's performance hereunder or by any provision of this Contract if the City terminates this Contract and reallocates the City Funding. In the event that this Contract is terminated, the City shall have no obligation to provide City Funding for any Services performed after the termination. The City shall notify Contractor pursuant to the requirements under this Contract.

16. If, for any reason, the City by written notice to the Contractor terminates this

Contract, no liability shall accrue to the City following delivery of such notice. The City shall have no obligation for continued payments to Contractor for any unpaid City Funding following the termination.

Any of the City Funding which has not been expended by the Contractor upon the termination or the expiration of the term of this Contract shall be returned to the City, except as otherwise stated herein.

17. Either party's delay in enforcing or exercising or failure to enforce or exercise any provision of this Contract or rights existing hereunder shall not in any way be construed as or constitute a waiver of any such provision or right, or prevent that party thereafter from enforcing each and every other provision or right of this Contract. Any express waiver of any obligation by either party in anyone instance shall not limit or waiver in any other instance.

18. All provisions, terms and conditions of this Contract shall be deemed to be severable in nature. If, for any reason, the provisions contained herein are held to be to any extent invalid or contrary to the Constitution of the State of Alabama or any statute or applicable law, then to the extent that such provisions are, or shall be, valid and enforceable under applicable law, then this Contract shall be construed and interpreted to provide for maximum enforceability under applicable law.

19. Contractor acknowledges and agrees that the City, as a matter of public policy, encourages participation of minority- and women-owned and other disadvantaged business enterprises to the maximum extent possible. This policy includes historically under-utilized business enterprises such as architectural firms, engineering firms,

investment banking firms, other professional service providers, and construction contractors.

20. Immigration Act.

(a) Contractor represents and warrants that it does not knowingly employ, hire for employment, or continue to employ, in Alabama, an "unauthorized alien," as defined by the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, §31-13-1, *et seq.*, Code of Alabama 1975, as amended (the "Act").

(b) Contractor represents and warrants that it will enroll in the E-Verify program prior to performing any work on the project, in Alabama, and shall provide documentation establishing that Contractor is enrolled in the E-Verify program. During the performance of this Agreement, Contractor shall participate in the E-Verify program as required under the terms of the Act and shall verify every employee in Alabama that is required to be verified according to the applicable federal rules and regulations.

(c) Contractor agrees to comply with all applicable provisions of the Act with respect to its subcontractors by entering into an agreement with or by obtaining an affidavit from such subcontractors providing work for Contractor on the Project, in Alabama, that such subcontractors are in compliance with the Act with respect to their participation in the E-verify program. Contractor represents and warrants that Contractor shall not hire, retain or contract with any subcontractor to work on the Project in Alabama which Contractor knows is not in compliance with the Act.

(d) By signing this Contract, the contracting parties affirm, for the duration of the Agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of

Alabama: Furthermore a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

(e) Third parties who receive any grant, contract, loan, professional license, or commercial license from appropriated public funds as defined by 8 U.S.C. § 1621(c) shall comply with §31-13-7, Code of Alabama 1975.

- (i) "Any United States citizen applying for state or local public benefits ... shall sign a declaration that he or she is a United States citizen."
- (ii) "The verification that an alien seeking state or local public benefits is an alien lawfully present in the United States shall be made through the Systematic Alien Verification for Entitlements (SAVE) program, operated by the United States Department of Homeland Security. If for any reason the verification of an alien's lawful presence through the SAVE program is delayed or inconclusive, the alien shall be eligible for state or local public benefits in the interim period if the alien signs a declaration that he or she is an alien lawfully present in the United States."

21. Any notice or other communication required pursuant to this Contract shall be effective and valid only if in writing, signed by the party giving such notice or communication and provided by First Class United States mail or by hand-delivery as follows:

The City: City of Birmingham
 Police Department
 1825 First Avenue, North
 Birmingham, Alabama 35203
 Attention: Chief of Police

With a copy to: City of Birmingham
 Law Department
 710 North 20th Street, 6th Floor
 Birmingham, Alabama 35203
 Attention: Melissa E. Smiley, Assistant City Attorney

The Contractor: Crime Stoppers of Metro Alabama, Inc.
2200 Reverend A. Woods, Jr. Boulevard
Birmingham, Alabama 35203
Attention: Executive Director

With a copy to: Frank Barefield
Abbey Residential, LLC
1930 Stonegate Drive
Birmingham, Alabama 35242

or such other or additional address designated in writing by either party.

22. This Contract constitutes one entire and complete contract, and neither of the parties hereto shall have any rights arising from any separate component of this Contract without complying in all respects with its duties and obligations under all parts and components hereof. This Contract constitutes and includes all promises and representations, expressed or implied, made by the City and Contractor. No stipulations, Contracts or understandings of the parties hereto shall be valid or enforceable unless contained in this Contract. No oral conditions, warranties or modifications hereto shall be valid between the parties. This Contract may be amended only by a written instrument executed by both parties.

23. Contractor acknowledges that the identity and reputation of Contractor are of particular concern to the City. Contractor further recognizes that it is because of such identity and reputation that the City is entering into this Contract with Contractor. Accordingly, no voluntary or involuntary successor-in-interest of Contractor shall acquire any rights or powers under this Contract except as expressly set forth herein. Contractor may not assign or transfer this Contract or any interest herein or any part hereof to another entity without the written consent of the City. Any assignment or transfer

inconsistent with the terms hereof shall nullify and make void any obligation of the City otherwise required herein.

24. For purposes of this Contract, an event of default shall be defined as: (i) Contractor's breach or violation of any term or condition of this Contract which is not cured within thirty (30) days after written notice from the City; (ii) any material representation made by Contractor in this Contract, or in any certificate, notice, or request made by Contractor in writing and delivered to the City pursuant to or in connection with this Contract shall prove to be untrue or incorrect in any material respect as of the date made; (iii) the entry of a decree or order for relief by a court having jurisdiction concerning Contractor in an involuntary case under the federal bankruptcy laws, as now or hereafter constituted, or any other applicable Federal or state bankruptcy, insolvency or other similar law, or appointing a receiver, liquidator, trustee (or similar official) of Contractor for any substantial part of its property, or ordering the winding-up or liquidation of its affairs and the continuance of any such decree or order unstayed and in effect for a period of sixty (60) consecutive days; (iv) the commencement by Contractor of a voluntary case under the Federal bankruptcy laws, as now or hereafter constituted, or any other applicable federal or state bankruptcy, insolvency or other similar law; (v) the consent by Contractor to the appointment of or taking possession by a receiver, liquidator, trustee (or other similar official) of Contractor or of any substantial part of Contractor's property; or (vi) the making by Contractor of any assignment for the benefit of creditors.

(a) Upon the occurrence of an event of default by Contractor which is not cured within the applicable time periods set forth above, the City may, in its discretion, pursue

any one or more of the following remedies without any notice or demand whatsoever, other than any notice expressly provided for in this Contract:

- (i) seek and obtain injunctive relief or declaratory relief;
- (ii) terminate this Contract; or
- (iii) exercise any and all other remedies available to the City at law or in equity.

(b) The City shall have the right to recover all provable damages, as well as reasonable attorney's fees and court costs, caused by the default of Contractor. Anything herein to the contrary notwithstanding, neither the City nor Contractor shall in any event be responsible or liable for consequential, exemplary or punitive damages as a result of any act or omission in connection with this Contract.

25. This Contract, all rights of the parties hereunder, and all disputes which may arise hereunder shall be subject to and governed in accordance with the laws of the State of Alabama. By executing this Contract, Contractor consents to the jurisdiction and venue of the courts of Jefferson County, Alabama, with respect to any matter arising hereunder.

26. In case any one or more of the provisions contained in this Contract shall for any reason be held invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision hereof and this Contract shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

27. Contractor makes the following representations and warranties as the basis for its undertakings pursuant to this Contract:

(a) Contractor is a duly organized and existing Alabama corporation, in good standing, and has the power to enter into and to perform and observe the Contracts and covenants on its part contained in this Contract.

(b) The execution and delivery of this Contract on the part of Contractor's undersigned officer have been duly authorized by a resolution duly adopted by Contractor's governing body and by all other necessary actions.

(c) All actions and proceedings required to be taken by or on behalf of Contractor to execute and deliver this Contract, and to perform the covenants, obligations and Contracts of Contractor hereunder, have been duly taken.

(d) The execution and performance of this Contract by Contractor do not (i) constitute and will not result in the breach or violation of any contract, lease, mortgage, bond, indenture, franchise, permit or Contract of any nature to which Contractor is a party; (ii) contravene, conflict with, or result in a violation of, or give any governmental body or other person the right to challenge any of the transactions contemplated hereby or to exercise any remedy or obtain any relief under any legal retirement or any order to which Contractor, or any of the assets owned or used by Contractor may be subject; (iii) contravene, conflict with, or result in a violation or breach of any provision of, or give any person the right to declare a default or exercise any remedy under, or to accelerate the maturity or performance of, any contract, instrument or understanding by which Contractor is bound; or (iv) result in the imposition or creation of any lien, security interest, or encumbrance upon or with respect to any of the assets owned or used by Contractor.

(e) Contractor represents and agrees that the Services are important to the City and will be used to reduce crime in the City. Contractor further recognizes:

(i) the importance of crime reduction to the general welfare of the City as a whole; and

(ii) that substantial public aid has been made available by law and by the City for the purpose of obtaining the Services.

(f) There are no approvals, authorizations, consents or other actions by or filings with any person which are required to be obtained or completed by Contractor in connection with the execution and delivery of this Contract or in connection with any other action required to be taken by Contractor hereunder. Contractor is not and will not be required to give any notice to or obtain any consent from any person or entity in connection with the execution and delivery of this Contract or the consummation or performance of any of the transactions contemplated hereby.

(g) Contractor is not in default under, or in violation of, any law or regulation or under any order of any court, board, commission or agency whatsoever. Contractor has received no notice of any pending or impending civil or criminal investigation, audit, proceeding, action, or litigation of any nature from any federal, state or local board, commission or agency.

(h) There are no outstanding judgments, orders, writs, injunctions, or decrees of any government entity, no pending Legal Proceedings or material threats of Legal Proceedings, against or affecting Contractor before or by any court, board, commission or agency whatsoever which would have a material effect on Contractor performance of its obligations under this Contract. For purposes of this Contract, "Legal Proceedings"

means any action, litigation, arbitration, administrative proceeding, claim and other legal or equitable proceedings of any kind.

(i) Neither Contractor nor its principals have experienced bankruptcy, insolvency or any other form of legal relief from claims of creditors.

(j) Contractor certifies that it has not employed or retained any company or person to solicit or secure its selection to enter into this Contract or to obtain any contract or business of any nature from the City, and that it has not paid or agreed to pay any person, company, corporation, individual or firm, any fee, commission, percentage, gift or other consideration contingent upon or resulting from the making of this Contract or obtaining any contract or business of any nature from the City. For the breach or violation of this provision, the City shall have the right to terminate this Contract without liability at its discretion.

The representations, warranties and covenants made by Contractor herein shall survive the performance of any obligations to which such representations, warranties and covenants relate.

28. This Contract constitutes the entire Contract between the parties with respect to the subject matter hereof, and no modifications hereof shall be effective unless executed in writing by duly authorized personnel of the parties hereto. All previous communications between the parties, whether verbal or written, with reference to the subject matter hereof are hereby superseded by this Contract.

IN WITNESS WHEREOF the parties hereto have caused this Contract to be duly executed by persons thereunto duly authorized on the dates indicated below.

CRIME STOPPERS OF METRO
ALABAMA, INC.

By: [Signature]
Chairman of the
Board of Director

By: [Signature]
Treasurer

Date: 12/17/14

ATTEST:

By: _____

CITY OF BIRMINGHAM, ALABAMA

By: [Signature]
William A. Bell, Sr., Mayor

Date: 3/2/15

ATTEST:

By: [Signature]
Leo Frazier, Clerk

Approved as to Form by Law Department:

By: [Signature] 12/17/14
Assistant City Attorney/Date

ja20law28ms.r1

RECOMMENDED BY: The Mayor and the Budget and Finance Committee

SUBMITTED BY: The City Attorney

RESOLUTION NO. 70-15

WHEREAS, Crime Stoppers of Metro Alabama, Inc. ("Crime Stoppers") was formed to promote community welfare and lessen the burdens of the government of the City of Birmingham (the "City") by assisting the Birmingham Police Department (BPD) in the apprehension and conviction of criminals through making funds available for use in offering rewards; by helping develop a community offensive against crime; by motivating members of the public to cooperate with the Birmingham Police Department by providing for rewards and awards for such cooperation; and

WHEREAS, in order to carry out its purposes, Crime Stoppers pursues funding in part from private donations of money, goods, or services from members of the public, including individuals, corporations, clubs, associations and other organizations and, when appropriate, Crime Stoppers may also receive funding in the form of money, goods or services from Federal, State and local governments as long as the receipt of such funds does not violate any law or cause Crime Stoppers to lose its tax exempt status under the United States Internal Revenue Code; and

WHEREAS, the Crime Stoppers agrees to secure information concerning crimes through the use of the media, including but not limited to marketing and advertising, and to provide such information to the City for the purpose of supporting the resolution of criminal activity; and

WHEREAS, the City Council of the City of Birmingham has determined that services proposed by Crime Stoppers will serve a public purpose in that they will assist in the lawful apprehension and prosecution of criminals and will ultimately resolve crimes.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham that the Mayor be and hereby is authorized to execute, for and as the act of said City, a Contract with Crime Stoppers of Metro Alabama, Inc. under which Crime Stoppers agrees to provide services to the City of Birmingham for the period of one year at a total cost not to exceed \$60,000.00 related to the solicitation and collection of information concerning various types of criminal activity within the Birmingham Metropolitan Area.

BE IT FURTHER RESOLVED, that in case any one or more of the provisions contained in this Resolution shall be held invalid, illegal or unenforceable for any reason, the invalidity, illegality or unenforceability shall not affect any other provision hereof and this Resolution shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

Adopted by the Council January 20, 2015 and Approved by the Mayor January 27, 2015



A CERTIFIED COPY
of the City of Birmingham
Resolution No. 11
Signed: [Signature]

STATE OF ALABAMA)
JEFFERSON COUNTY)

Scanned
off in Drafts
11/13/13

CONTRACT

THIS CONTRACT (the "Contract"), made this the 28th day of August 2013, effective fiscal year beginning September 1, 2013, between Crime Stoppers of Metro Alabama, Inc., a non-profit organization, (hereinafter referred to as the "Contractor") and the City of Birmingham, Alabama, a municipal corporation of the State of Alabama (hereinafter referred to as the "City").

WHEREAS, the Contractor has offered to secure information concerning crimes through the use of the media and to provide such information to the City for the purpose of supporting the resolution of criminal activity; and

WHEREAS, the City Council of the City of Birmingham has determined that these services will serve a public purpose in that they assist in the apprehension and prosecution of criminals and will ultimately resolve crimes.

NOW, THEREFORE, the City and the Contractor hereby contract and agree as follows:

1 The Contractor agrees to provide services to the City relating to the solicitation and collection of information concerning various types of criminal activity occurring within the Birmingham Metropolitan Area through the offering of rewards to individuals for information related to criminal activity and through the prompt and expedient transmission of such information to the Police Department of the City of Birmingham, Alabama (the "Police Department") and to any other applicable law enforcement agency for the purpose of assisting with the arrest and prosecution of criminals.

2. The City agrees to provide the Contractor for the services performed hereafter during the fiscal year a sum of Five Thousand and No/100 Dollars (\$5000.00) per month (the "Monthly Amount"), for a total sum not to exceed Sixty Thousand and No/100 Dollars (\$60,000.00) (the "City Funding") over the course of one year, said Monthly

(Signature)

Amount to be invoiced to the City every thirty (30) days for work completed or services performed, including but not limited to rewards, marketing and advertising, personnel costs ~~and~~ other costs of administering as confirmed by the Chief of Police or his designee and upon the direction of the Director of Finance. The funds provided by the City will be used by the Contractor to make awards to individuals who have supplied information to the Contractor which is collected and transmitted to the Police Department and for certain approved operating expenses and which is used by the Police Department in the apprehension of criminals. The amount of the awards shall be determined after consultation with and upon the approval of the Police Department.

3. The term of this Contract shall not exceed one year, commencing on the date hereof.

4. Contractor shall have no power or authority to obligate the City in any manner.

5. Contractor agrees to furnish (at no cost) to the Director of Finance of the City any and all information which said Director may request regarding the use and expenditure of the City Funding by the Contractor and to allow audits by the Director of Finance of the City (or his designee) of City Funding. The Contractor shall at the request of the City, provide at a time and place designated by the City, all books and records, accounts, statements and other documents as needed by the City to enable it to conduct a financial and/or operational review or audit of Contractor operations and/or finances. If the Contractor refuses to honor the City's request within thirty (30) days, the City, in its discretion may require the repayment to the City by the Contractor all of the City Funding appropriated to the Contractor during the term of this Contract. All reports, evaluations, financial data and audits required of the Contractor shall be provided by the entity to any person appointed by the Mayor or his designee. If annual audited financial statements are obtained by the Contractor, then such financial information shall be forwarded to the Mayor, the Director of Finance or a designee within 30 days of issuance.

6. Contractor agrees that it will institute and maintain accounting procedures adequate to fully document the sources and uses of all funds expended by the Contractor

and will allow such audit as the City may desire. Records of receipts and disbursement of City Funding shall be maintained at all times with reasonable financial records supporting such amounts. Every effort shall be made to expend all City Funding provided within the Contract period. If any City Funding awarded within a Contract period is not expended within said Contract period, the Contractor shall notify the City within thirty (30) days of the close of the Contract period. The City in its discretion may request the return of said City Funding to the City. All City Funding not expended must be clearly disclosed.

7. Contractor warrants that it will comply with all laws, ordinances and regulations applicable to its activities and agrees that such compliance is an essential condition of this Contract.

8. Contractor agrees to forever release and discharge, save and hold harmless and indemnify the City of Birmingham (and each director, officer, employee and agent thereof), against any and all claims and liabilities of any character or nature whatsoever, regardless of by whom asserted or imposed, and losses of every conceivable kind, character and nature whatsoever (collectively, "Claims and Losses") claimed by or on behalf of any person, firm, corporation or governmental authority, arising out of, resulting from, or in any way connected with this Contract, claimed against the City of Birmingham (and each director, officer, employee and agent thereof), whose actions are not otherwise unlawful, excluding however such Claims and Losses attributable to the willful misconduct of the City of Birmingham (and each director, officer, employee and agent thereof).

9. The City and the Contractor shall each have the unqualified right to terminate this Contract with a written two-week notice to the other party for any reason or for no reason. In the event the City determines that the Contractor has intentionally defaulted on its obligation hereunder or in any way breached the terms of this Contract, the City may immediately declare the Contractor in default and terminate any further obligations from the City to the Contractor related hereto.

10. Contractor shall furnish to the Mayor, the Chief of Police, the Director of Finance or a designee of either one of them, a statement detailing the use or expenditure

of all City Funding provided hereunder and describing the benefits actually provided to citizens of and/or visitors to the City, any and all information, if requested, regarding the use and expenditure of such City Funding and to allow audits of such City Funding, if requested. This statement shall be furnished prior to the expiration of the term of this Contract but not later than: (1) one year from the date of this Contract; (2) as requested by the Mayor, the Director of Finance, the Chief of Police or a designee of either one of them. Any other records shall remain available to the City for a period of five years following the expiration of this Contract.

11. Notwithstanding any of the provisions of this Contract, it is agreed that the City has no financial interest in the business of the Contractor, and shall not be liable for any debts or financial interest in the business of the Contractor, nor shall the City be deemed or construed to be a partner, joint venturer or otherwise interested in the assets of the Contractor, or sums earned or derived by the Contractor, nor shall the Contractor at any time or times use the name or credit of the City in purchasing or attempting to purchase any car, equipment, supplies or other or things whatsoever.

The Contractor in the performance of its operations and obligations hereunder, shall not be deemed to be the agent of the City but shall be deemed to be an independent contractor in every respect and shall take all steps at its own expense, as the City may from time to time request, to indicate that it is an independent contractor. The City does not and will not assume any responsibility for the means by which or manner in which services by the Contractor, provided for herein, are performed, but on the contrary, the Contractor shall be wholly responsible therefor.

12. The Contractor and the City do not intend that any benefit inure to a third party under the provision of this Contract.

13. Pursuant to Executive Order of the Mayor of Birmingham No. 76-09 (effective as of August 21, 2009), the Contractor acknowledges and agrees that the City has the right to deduct from the total amount of consideration to be paid, if any, to Contractor under this Contract all unpaid, delinquent, or overdue license fees, taxes, fines, penalties and other amounts.

14. This Contract constitutes the entire agreement between the parties with respect to the subject matter hereof, and no modifications hereof shall be effective unless executed in writing by duly authorized personnel of the parties hereto. All previous communications between the parties, whether verbal or written, with reference to the subject matter hereof are hereby superseded by this Contract.

15. Notwithstanding any other provision of this Contract, the City shall not be obligated for the Contractor's performance hereunder or by any provision of this Contract if the City terminates this Contract and reallocates the City Funding. In the event that this Contract is terminated, the City shall have no obligation to pay for any work performed after the termination. The City shall notify Contractor pursuant to the requirements under this Contract.

If, for any reason, the City by written notice to the Contractor terminates this Contract, no liability shall accrue to the City following delivery of such notice. The City shall have no obligation for continued payments to Contractor for any unpaid funds following the termination.

Any of the City Funding which has not been expended by the Contractor upon the termination or the expiration of the term of this Contract shall be returned to the City, except as otherwise stated herein.

16. Either party's delay in enforcing or exercising or failure to enforce or exercise any provision of this Contract or rights existing hereunder shall not in any way be construed as or constitute a waiver of any such provision or right, or prevent that party thereafter from enforcing each and every other provision or right of this Contract. Any express waiver of any obligation by either party in any one instance shall not limit or waiver in any other instance.

17. All provisions, terms and conditions of this Contract shall be deemed to be severable in nature. If, for any reason, the provisions contained herein are held to be to any extent invalid or contrary to the Constitution of the State of Alabama or any statute or applicable law, then to the extent that such provisions are, or shall be, valid and

enforceable under applicable law, then this Contract shall be construed and interpreted to provide for maximum enforceability under applicable law.

18. Any notice or other communication required pursuant to this Contract shall be effective and valid only if in writing, signed by the party giving such notice or communication and provided by First Class United States mail or by hand-delivery as follows:

The City: City of Birmingham
Police Department
1825 First Avenue, North
Birmingham, Alabama 35203
Attention: Chief of Police

With a copy to: City of Birmingham
Law Department
710 North 20th Street, 6th Floor
Birmingham, Alabama 35203
Attention: Melissa E. Smiley, Assistant City Attorney

The Contractor: Crime Stoppers of Metro Alabama, Inc.
2200 Reverend A. Woods, Jr. Boulevard
Birmingham, Alabama 35203
Attention: Executive Director

With a copy to: Frank Barefield
Abbey Residential, LLC
1930 Stonegate Drive
Birmingham, Alabama 35242

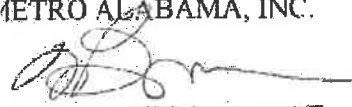
Or such other or additional address designated in writing by either party.

[SIGNATURE PAGE FOLLOWS THIS PAGE.]

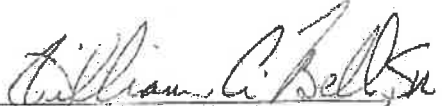


IN WITNESS WHEREOF the Parties hereto have caused this Contract to be duly executed by persons thereunto duly authorized, as of the date first written above.

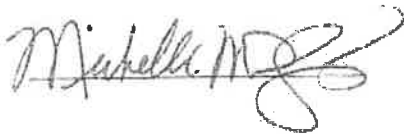
CRIME STOPPERS OF
METRO ALABAMA, INC.


FRANK BARGEFIELD
Chairman of the Board
of Directors

CITY OF BIRMINGHAM, ALABAMA

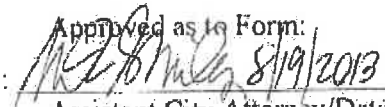

WILLIAM A. BELL, SR.
Mayor

ATTEST:



ATTEST:



Approved as to Form:
By:  8/19/2013
Assistant City Attorney/Date

de18law28ms.r1

RECOMMENDED BY: The Mayor, the Chief of Police and the Budget and Finance
Committee

SUBMITTED BY: The Acting City Attorney

RESOLUTION NO. 2277-12

WHEREAS, Crime Stoppers of Metro Birmingham, Alabama, Inc. ("Crime Stoppers") has offered to secure information concerning crimes occurring in the City of Birmingham, Alabama (the "City") through the use of the media, and to collect and transmit such information to the City through its Police Department for the purpose of supporting the resolution of criminal activity; and

WHEREAS, the City seeks to discourage all criminal activity and enthusiastically supports all efforts to curb crime, finding that the reduction and resolution of crime will create better communities and encourage growth in the City, thereby improving the quality of life of its citizens; and

WHEREAS, the City Council of the City of Birmingham has determined that the services and information offered to the City by Crime Stoppers will serve a public purpose in that the services and information will support and assist efforts leading to the apprehension and prosecution of criminals, will ultimately help to reduce and/or resolve crime, will assist in making community safer places in which to live and will promote growth in the City; and

WHEREAS, the City finds that providing assistance to Crime Stoppers in the amount of Five Thousand and No/100 Dollars (\$5000.00) per month for a period of twelve (12) months for the purpose of making awards to citizens who offer useful and reliable information leading to the

apprehension of criminals will serve a valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any individual.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham that the Mayor be and hereby is authorized to execute, for and as the act of said City an Agreement with Crime Stoppers of Metro Alabama, Inc. in substantially the same form as on file in the Office of the City Clerk, under which Crime Stoppers of Metro Alabama, Inc. agrees to provide services relating to the solicitation, collection and transmission of information concerning various types of criminal activity occurring within the City of Birmingham to the City's Police Department and the City agrees to provide Crime Stoppers Five Thousand and No/100 Dollars (\$5000.00) per month for a period of twelve (12) months, subject to the terms of the Agreement.



**Request for Taxpayer
Identification Number and Certification**

Give Form to the
requester. Do not
send to the IRS.

Go to www.irs.gov/FormW9 for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Crime Stoppers of Metro Alabama, Inc

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation

☐ S Corporation

☐ Partnership

☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☒ Other (see instructions) ▶ not for profit corporation

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
1930 Stonegate Drive

6 City, state, and ZIP code
BIRMINGHAM, AL 35242

7 List account number(s) here (optional)
Mailing address: P.O. Box 1101, Birmingham, AL 35201

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

____ - ____ - ____

or

Employer identification number

63 - 0824708

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ Chairman Date ▶ August 29, 2022

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.



CERTIFICATE OF LIABILITY INSURANCE

CRIME-7

OF ID: JV

DATE (MM/DD/YYYY)

12/22/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Atkinson & Assoc. Insurance
1537 Brantley Rd, Bldg C
Fort Myers, FL 33907
Paul G. Atkinson A009536

239-437-5555

CONTACT NAME: Paul G. Atkinson A009536

PHONE:

(A/C No, Ext): 239-437-5555

FAX:

(A/C No): 239-689-3826

E-MAIL:

patkinson@atkinsoninsurance.com

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: U.S. Liability Insurance Co.

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

INSURED
Crime Stoppers of Metro Alabama, Inc.
1930 Stonegate Drive
Birmingham, AL 35242

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	SUBROGATION WAIVED	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	<input checked="" type="checkbox"/>		NBP1560027B	06/10/2022	06/10/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ OTHER \$
A	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/>			NBP1560027B	06/10/2022	06/10/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ OTHER \$
	UMBRELLA LIAB EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> RETENTION \$ <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/>						EACH OCCURRENCE \$ AGGREGATE \$ OTHER \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Directors & Officers			NBP1560027B	06/10/2022	06/10/2023	Ea Claim \$ 1,000,000 Aggregate \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
WITH RESPECT TO CLAIMS OR LIABILITIES ARISING OUT OF THE VENDORS OPERATIONS.

CERTIFICATE HOLDER

CITYBIR

CITY OF BIRMINGHAM & ITS
OFFICIALS & EMPLOYEES
710 20TH STEET N.
BIRMINGHAM, AL 35203

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Paul G. Atkinson

Public Safety Committee Meeting 2023 Submission Sheet

Date Submitted: January 4, 2023

For Meeting Date: January 10, 2023

Description of item as it should appear on agenda:

A Resolution authorizing the Mayor to execute and deliver an agreement with Jefferson County Family Resource Center (R.E.S.T.O.R.E), under which R.E.S.T.O.R.E will offer support services to court-involved youth ages 16 -19 and their families through the Jefferson County Family Resource Center. The program is designed to reduce criminal activity involving young people residing in the City to provide proactive, strength-based, trauma-informed, mental health services, and developmentally appropriate case management services geared to help build on participant's potential for success. The term of the agreement is for one year and the funding amount is \$225,000 from Professional Fees-Youth Services.)

Submitted by: Brandon Johnson

Department: Mayor's Office

Extension: 2771

Recommended Funding Source: 001_061_01000.527-091

Amount: \$225,000.00

Please use this form to submit each item to be placed on the Public Safety Committee Agenda. Use a plain sheet of paper, if needed, for additional item description.

***** Submit agenda items via paper and email to:**

Brandon McCray at Brandon.McCray@birminghamal.gov

and LaTonya Tate at LaTonya.Tate@birminghamal.gov

no later than 12:00 p.m. on the Wednesday before the upcoming committee meeting date.

Digital copies of this sheet must be submitted in Microsoft Word format.

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PUTTING PEOPLE FIRST

City of Birmingham City Attorney's Office

Transactions Division

MATTER INTAKE FORM

Please email this request to: transactionsintake@birminghamal.gov

DATE: 11/9/2022

Contact Information of Person Submitting Request: **Brandon Fontenot Johnson, Esq**
Social Justice and Racial Equity

Mayor's Office Division of

[Name]

[Department]

brandon.johnson@birminghamal.gov

205.441.1900

[Email Address]

[Telephone Number]

Description of the Action/Legal Services Requested: [Be sure to include a detailed explanation of any services and a contract start and end date. Attach all relevant supplemental information.]

The R.E.S.T.O.R.E. (Reduce, Educate, Support, Train, Organize, Empower) Program offers reentry support services to court-involved youth, ages 16-19 years old and their families. The program provides a proactive, strength-based, trauma-informed approach to individualized, developmentally appropriate case management plans that help build on each participant's potential for success. *See attached*

Funding Amount & Source of Funding, if applicable: \$225,000.00 General Fund-Youth Services-Administration

Professional Fees-Youth Services

Required Attachments for Contracts:

1. Transparency Form

(Required for Contracts that were not bid)

All attachments must be provided, including:

- a. Resumes of Key Personnel
- b. Business License
- c. Organizational Documents (e.g. Articles of Inc.), if applicable

2. Bid Award Sheet (if bid)

3. W-9 Form

4. Proposal/Scope of Services

5. Proposed Agreement Term

- a. Purchase of goods should not exceed 1 year.
- b. Purchase of services should not exceed 3 years.

Is this a renewal or amendment of a previously approved agreement? [Circle: Yes / No] If so, please provide a copy of the original agreement.

Requested Deadline for Completion (if less than 30 days, attach explanation): 12/1/2022

Name and Signature of Person Authorized to Request Services: Brandon Fontenot Johnson, Esq.

[Name]

[Signature]

Law Department Use Only Below this Line

City Law Assigned File No.:

City Council Approval Required? [Circle: Yes / No] If so, projected date of Council consideration:

COB-LAW Intake 2019

Applicable Council Committee: _____ Proposed Committee Presentation Date: _____
Publication Required? (Circle: Yes / No) If so, date(s) of publication: _____

STATE OF ALABAMA }

JEFFERSON COUNTY }

**AGREEMENT BETWEEN JEFFERSON COUNTY FAMILY RESOURCE CENTER
AND THE CITY OF BIRMINGHAM**

THIS AGREEMENT made on this the ____ day of _____, 2023 by and between the **CITY OF BIRMINGHAM, ALABAMA**, an Alabama municipal corporation (hereinafter referred to as “City”) and **JEFFERSON COUNTY FAMILY RESOURCE CENTER**, an Alabama non-profit corporation (hereinafter referred to as “JCFRC”). The City and JCFRC are hereinafter referred to individually as a “Party” and collectively as the “Parties.”

Recitals

A. Section 11-45-1, Code of Alabama 1975, authorizes the City to adopt ordinances to protect the public health, safety, and welfare, the City is authorized by §11-40-1, Code of Alabama 1975, to contract for authorized goods and services, and pursuant to §38-2-9, Code of Alabama 1975, the governing body in any municipality shall have the power and authority to make other and further provision for the care of the poor and needy of the municipality

B. JCFRC is a nonprofit corporation whose mission is to empower families by providing support services that develop skills and provide resources designed to improve a family’s quality of life, prepare children for success, and create opportunities for individuals to realize their potential for self-sufficiency.

C. The City desires to reduce crimes involving young people residing in the City by extending much needed services and resources to those ages 16 to 19 and having contact with the Jefferson County Family Courts as either crime victims or offenders.

D. JCFRC represents it has the expertise, resources, and skills to provide certain management and behavioral services for the City as set forth in this Agreement.

E. The City has determined that the programs and services to be performed through JCFRC are in the best interest of the City and serves a public purpose for the education, health, safety and welfare of its citizens.

Agreement

NOW THEREFORE, in consideration of the mutual covenants and promises of the Parties and other forms of consideration, the adequacy and receipt of which are hereby acknowledges, the Parties, intending to be legally bound, hereby agree as follows:

1. **Services.** JCFRC shall provide the following services within the City limits of Birmingham, Alabama:

- i. JCFRC will provide case management services to at least **120 young people**, contingent on referrals from Jefferson County Family Court for the period of February 1, 2023, through January 31, 2024. If case managers reach capacity, JCFRC will work with the Mayor's Office to identify appropriate service options for young people. JCFRC will also be responsible for record keeping and will be responsible for generating program reports.
- ii. Personnel management which includes hiring, training, and supervising of case management personnel. Case management which includes obtaining program consents, performing intake, assessments, individual service planning, referrals, follow-up, and case closure for diverted young people and families. Referral, management, and coordination of service providers. Collection and reporting of data using an approved electronic case management system. Ongoing consultation and communication with the Mayor's Office in regular meetings to review program performance including goals, objectives, and outcomes.
- iii. JCFRC will be responsible for staffing, training and supervising diversion case management and any legal personnel. JCFRC will be responsible for providing all case management staff with the necessary technology to provide services. JCFRC staff will provide overall program management and will supervise diversion Case Managers and any other relevant staff.
- iv. Enrollment— JCFRC staff will communicate with parents and guardians regarding service plan and arrange for an appropriate time to conduct screening and assessment and to begin the case plan. Information Collection and Assessments - JCFRC will prepare the Individual Service Plan to develop a historical picture of young people using a validated assessment tool. JCFRC will decide based on the needs assessment if the young people should be referred to additional services such as mental health, substance use, tutoring, etc.
- v. Work with young people involved in the juvenile justice system and young people at great risk of involvement in the system through case management services; include family members and other members of client's support system as appropriate. Provide comprehensive case management services including assessment, referrals, service coordination and young people advocacy. Collect data and coordinate data management for the entire program (e.g., collection, storage, analysis and report writing). Communicate, coordinate, and work with the City and Birmingham Police Department as needed, community based and other civic organizations.

2. Term. The term of this Agreement shall be for one 1) year commencing February 1, 2023 and ending January 31, 2024. This Agreement may be renewed for an additional one (1) year term by mutual consent of the Parties in writing.

3. Services Outside the City Limits. If JCFRC provides services both inside and outside the City limits of Birmingham, then it shall submit a report demonstrating that those services by JCFRC, at least to the extent of the funding herein, shall be and were provided within

the City limits of Birmingham, including an identification of the number of City residents served by JCFRC and the benefits provided to the City.

4. Compensation. The City agrees to pay for said services the sum of Two Hundred Twenty-Five Thousand and 00/100 Dollars (\$225,000.00), said sum to be paid in quarterly installments or as directed by the Mayor or the Director of Finance.

5. Invoice. JCFRC shall invoice the City for services performed and the City agrees to pay for said services quarterly or as directed by the Mayor or his designee, the Director of Finance. Before the City is obligated to pay JCFRC's invoice, JCFRC shall meet with the Mayor's Office formally to review all activities under this Agreement. During said meeting JCFRC shall make available to the City all reports, documents and other materials prepared in compliance with this Agreement and in accordance with the submitted invoice.

6. Method of Payment. Upon confirmation by the City's designated contract coordinator JCFRC has performed the services to the satisfaction of the City, the City agrees to pay said invoice within fifteen (15) calendar days after receipt thereof.

7. No Binding Authority. JCFRC shall have no power or authority to obligate the City in any manner.

8. Audit. JCFRC agrees to furnish (at no cost) to the Director of Finance of the City all information which may be requested regarding the use and expenditure of funds paid by the City to JCFRC and to allow audits by the Internal Audit Division of the Mayor's Office and the Director of Finance of the City (or his/her designee) of such funds. JCFRC shall at the request of the City, provide at a time and place designated by the City, all books and records, accounts, statements, and other documents as needed by the City to enable it to conduct a financial and/or operational review or audit of JCFRC operations and/or finances. If JCFRC refuses to honor the City's request within ten (10) days, it shall refund to the City all funds appropriated to it during the term of the Agreement. All reports, evaluations, financial data and audits required of JCFRC shall be provided by the entity to any person appointed by the Mayor or his designee. The City of Birmingham's Internal Audit Division of the Mayor's Office shall have the right to monitor this Agreement for compliance through its duration.

9. Accounting. JCFRC agrees it shall institute and maintain general acceptable accounting procedures adequate to fully document the expenditure of the funds paid by the City to JCFRC and shall allow such audit as the City may desire. Receipts and disbursement of City of Birmingham funds should be maintained in separate accounts at all times by JCFRC with reasonable financial records supporting such amounts. All funds awarded to JCFRC must be expended within the term of this Agreement. All funds not expended shall be returned to the City of Birmingham in the form of cash or certified check and clearly disclosed in JCFRC's funding proposal to the City for the next fiscal period. The City shall retain the right to reduce future funding by the amount of accumulated unspent funds from previous periods.

10. Compliance with Laws. JCFRC warrants it will comply with all laws, ordinances, and regulations applicable to its activities and agrees that such compliance is an essential condition of this contract.

11. Indemnification. JCFRC agrees to forever release and discharge, save and hold harmless and indemnify the City of Birmingham (and each director, officer, employee and agent thereof), against any and all claims and liabilities of any character or nature whatsoever, regardless of by whom asserted or imposed, and losses of every conceivable kind, character and nature whatsoever (collectively, "Claims and Losses") claimed by or on behalf of any person, firm, corporation or governmental authority, arising out of, resulting from, or in any way connected with this Agreement, claimed against the City of Birmingham (and each director, officer, employee and agent thereof), whose actions are not otherwise unlawful, excluding however such Claims and Losses attributable to the willful misconduct of the City of Birmingham (and each director, officer, employee and agent thereof).

12. Insurance. JCFRC, at its sole expense, shall obtain and maintain in force the following insurance for all acts performed pursuant to this Agreement. The limits and coverage specified are the minimum to be maintained and are not intended to represent the correct insurance needed to fully protect JCFRC. All insurance will be provided by insurers licensed to conduct business in the State of Alabama and shall have a minimum A.M. Best rating of A-VII and acceptable to the City. No payments or services are to be performed until proof of compliance with the insurance requirements has been received by the City.

- i. Worker's Compensation: Statutory amounts as required by the State of Alabama;
- ii. Commercial General Liability: insurance written on an occurrence basis with limits no less than One Million and No/100 Dollars (\$1,000,000); and
- iii. Automobile Liability insurance covering owned and non-owned vehicles operated by JCFRC with limits no less than One Million and No/100 Dollars (\$1,000,000) combined single limit and aggregate per accident for bodily injury and property damage.

Each policy of insurance except for Workers' Compensation shall name the City as an Additional Insured. A certificate of Insurance evidencing the above minimum requirements must be provided to the City prior to commencement of any services. Each policy shall be endorsed to provide thirty (30) days written notice of cancellation to the City.

13. Right to Terminate. The City shall have the unqualified right to terminate this Agreement on thirty (30) days notice to JCFRC for any reason or for no reason. JCFRC agrees and understands the funding of this Agreement is solely provided from the General Fund of the City of Birmingham. If, at any time during the City's fiscal year, actual revenues of the City decrease below that amount which has been projected by the City to sustain the operating budget of the City, this Agreement may be immediately declared null and void and no liability shall accrue to any party hereto. The City has no obligation for continued payments to JCFRC for any unpaid funds attributable to decreased revenues by the City at any time during the fiscal period of its operating cycle.

14. Immigration Act Compliance. (a) JCFRC represents and warrants that it does not knowingly employ, hire for employment, or continue to employ, in Alabama, an

“unauthorized alien,” as defined by the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, §31-13-1, *et seq.*, Code of Alabama 1975, as amended (the “Act”).

(b) JCFRC represents and warrants that it will enroll in the E-Verify program prior to performing any services on the project in Alabama and shall provide documentation establishing that JCFRC is enrolled in the E-Verify program. During the performance of this Agreement, JCFRC shall participate in the E-Verify program as required under the terms of the Act and shall verify every employee in Alabama that is required to be verified according to the applicable federal rules and regulations.

(c) JCFRC agrees to comply with all applicable provisions of the Act with respect to its subcontractors by entering into an agreement with or by obtaining an affidavit from such subcontractors providing work for JCFRC on the project in Alabama, that such subcontractors are in compliance with the Act with respect to their participation in the E-verify program. JCFRC represents and warrants that JCFRC shall not hire, retain or contract with any subcontractor to work on the project in Alabama which JCFRC knows is not in compliance with the Act.

(d) By signing this Agreement, the contracting parties affirm, for the duration of the Agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

15. Relationship of the Parties. Notwithstanding any of the provisions of this Agreement, it is agreed the City has no financial interest in the business of JCFRC, and shall not be liable for any debts or financial interest in the business of JCFRC, nor shall the City be deemed or construed to be a partner, joint venturer or otherwise interested in the assets of JCFRC, or sums earned or derived by JCFRC, nor shall JCFRC at any time or times use the name or credit of the City in purchasing or attempting to purchase any car, equipment, supplies or other thing or things whatsoever.

JCFRC in the performance of its operations and obligations hereunder, shall not be deemed to be the agent of the City but shall be deemed to be an independent contractor in every respect and shall take all steps at its own expense, as the City may from time to time request, to indicate it is an independent contractor. The City does not and will not assume any responsibility for the means by which or manner in which services by JCFRC, provided for herein, are performed, but on the contrary, JCFRC shall be wholly responsible therefore.

16. No Third Party Beneficiary. JCFRC and the City do not intend any benefit inure to a third party under the provision of this Agreement.

17. Contract Compliance. JCFRC acknowledges and agrees the City has the right to deduct from the total amount of consideration to be paid, if any, to JCFRC under this Agreement all unpaid, delinquent, or overdue license fees, taxes, fines, penalties and other amounts due the City from JCFRC.

18. Disadvantage Business Enterprise Participation. JCFRC acknowledges and agrees the City of Birmingham, as a matter of public policy, encourages participation of minority and women owned and other disadvantaged business enterprises to the maximum extent

possible. This policy includes historically under-utilized business enterprises (HUBE's) such as architectural firms, engineering firms, investment banking firms, other professional service providers, and construction contractors as part of the City's business, economic and community revitalization programs.

19. No waiver. Either party's delay in enforcing or exercising or failure to enforce or exercise any provision of this Agreement or rights existing hereunder shall not in any way be construed as or constitute a waiver of any such provision or right, or prevent that party thereafter from enforcing each and every other provision or right of this Agreement. Any express waiver of any obligation by either party in any one instance shall not limit or waiver in any other instance.

20. Notice. For the purpose of giving any notice under this Agreement, the addresses of JCFRC and the City, respectively, shall be:

To the City: City of Birmingham
City Clerk
710 - 20th Street North, Suite 300
Birmingham, Alabama 35203

Copy to: City of Birmingham
City Attorney
710 - 20th Street North, Suite 600
Birmingham, Alabama 35203

To JCFRC: Jefferson County Family Resource Center
120 2nd Ct North
Birmingham, AL 35204

All notices shall be presumed conclusively served if hand delivered, or three days after deposit in the United States Mail, registered and return receipt requested, properly stamped and addressed to Licensor or Licensee as provided above. Either party may change the address to which such notices shall be directed by giving ten (10) days advance written notice thereof to the other party.

22. Severability. All provisions, terms and conditions of this Agreement shall be deemed to be severable in nature. If, for any reason, the provisions contained herein are held to be to any extent invalid or contrary to the Constitution of the State of Alabama or any statute or applicable law, then to the extent that such provisions are, or shall be, valid and enforceable under applicable law, then this Agreement shall be construed and interpreted to provide for maximum enforceability under applicable law.

23. Captions. The captions used herein are for convenience only and are not a part of this Agreement and do not in any way limit or amplify the terms and provisions hereof.

24. Entire Agreement. This Agreement constitutes the entire Agreement between the parties with respect to the subject matter hereof, and no modifications hereof shall be effective unless executed in writing by duly authorized personnel of the parties hereto. All previous communications between the parties, whether verbal or written, with reference to the subject matter hereof are hereby superseded by this Agreement.

25. Applicable Law; Venue. This Agreement shall be construed and interpreted in accordance with the laws of the State of Alabama and, in the event of dispute the venue of any action brought hereunder shall be in Circuit Court of Jefferson County Alabama.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed by persons duly authorized as the date first written above.

ATTEST:

CITY OF BIRMINGHAM, ALABAMA

City Clerk

By: _____
Randall L. Woodfin, Mayor

WITNESS:

JEFFERSON COUNTY FAMILY
RESOURCE CENTER

By: _____

Its: _____



Reduce, Educate, Support, Train, Organize, Realize, Empower:
The RESTORE Program

FACT:

Of the 36 murders of youth between ages of 13 years old and 22 years old in
Birmingham, between January 1, 2022, and August 26, 2022,

86.1% of the victims had prior Family Court involvement.

Of the 28 youth aged 22 years old or younger charged with murder
during the same dates,

93% had prior Family Court involvement.

What we know:

Thousands of children enter the Jefferson County Family Court system each year. To families facing an overwhelmed criminal justice system and a fragmented social service sector, survival often takes priority over success. Poverty, transportation, and educational deficits have transformed into insurmountable barriers. Jefferson County Family Court is the one place mandated by law to engage youth and families navigating these barriers, trying to survive.

Currently, the majority of families within Birmingham City Limits are categorized as “low” or “extremely low” income. The majority of these families are African American, located in blighted sections of town, with little or no access to resources. Our youth, especially those located in these areas, are falling into patterns of violence, generational poverty and homelessness in terrifying numbers.

Who is the Jefferson County Family Resource Center?

The mission of the Jefferson County Family Resource Center (“JCFRC”) is to empower families by providing support services that develop skills and provide resources designed to improve a family’s quality of life, prepare their children for success in a competitive society, and allow each individual to realize his or her potential for self-sufficiency.

The JCFRC staff uses a trauma-informed model of case management as well as the Strengthening Families approach to working alongside participants. The JCFRC is an emerging site of the Alabama Network of Family Resources (“ANFRC”) which provides extensive on-going training as well as continuity of services in all member family resource centers across the state to allow for successful transition from one resource center to another for the more transient population and demographics that we serve.

In partnership with the ANFRC and the State of Alabama Department of Human Resources, the JCFRC currently operates the A-RESET Program, an adult workforce development initiative founded on intensive case management that provides education and training skills to participants in an effort to improve employability and enhance sustainable employment. Components of the A-RESET Program include supervised job search, work readiness training, adult/basic education, vocational training, soft skills development, and job retention services.

Upon entry into the ARESET Program, each client is assessed and an Individualized Employment Plan is developed. The purpose of this assessment is to identify barriers which might prevent the client from reaching his or her employment goals and to promote a path to self-sufficiency. During the first fiscal year of this collaboration, over 1700 adults from across the state were provided workforce development assistance.

Membership in the Alabama Network of Family Resource Centers allows the JCFRC to collaborate with the other 25 resource centers across the state to promote continuity of programming and ensure best practices models are followed. Members of ANFRC are legislatively required to offer five basic services: case management, intake and assessments, parenting education, emergency services, and early intervention. A study conducted on behalf of

the Alabama Network of Family Resource Centers (“ANFRC”) reported that for every \$1.00 invested in ANFRC services, the State of Alabama yields \$4.93 in immediate and long-term consequential financial benefits; that translates into a 493% rate of return on investment.

Other programs and services currently offered by the JCFRC include the SAFE Care Program designed to address substance use or abuse in expectant mothers and their families in order to ensure the safety and well-being of the infant while addressing barriers and identifying services to support recovery and family preservation. The JCFRC recently received funding to implement an Adolescent Workforce Development Program specifically designed to provide supportive educational and career pathways to marginalized, court-involved 16–19-year-old young people so that they may reach their full potential for success and self-sufficiency. The JCFRC offers EPIC Parenting Classes three times a week on different days and times in order to accommodate client schedules. The JCFRC is currently working with Lawson State Community College to bring a GED class to Family Court. Upon the hiring of a qualified instructor, this service will start immediately and be held in person three days a week.

The JCFRC operates bi-weekly free food box distributions and COVID vaccine/booster drive thru clinics in Birmingham and Bessemer, and participates in dozens of community engagement activities a year. The JCFRC also provides rent and utility assistance, transportation assistance, health and wellness support, mental health assistance, and basic life skills courses. This year, we have distributed over 4,300 healthy food boxes to residents of Birmingham and Bessemer and we have provided COVID vaccines and boosters to over 600 people.

The JCFRC Difference: Intense Case Management

Case management is the foundation across all JCFRC programming. We provide intensive intake, assessment and case planning by working alongside families to build goal-directed, individualized action plans designed to identify and address barriers to success. Case management services include a coordinated referral process with one of our numerous partners, a family benefits assessment, weekly contact, and follow-up combined with family input and advocacy.

Our overall goal is to stabilize families involved in the juvenile justice system by reducing job turnover rates in favor of sustainable employment, enhancing job security through soft skills and career counseling, and contributing to overall higher educational attainment and self-sufficiency. The JCFRC empowers families through the development of public services and promotion of stable, satisfying employment which in turn leads to an improved quality of life and helps break the cycles of poverty and violence. By offering strength-based, best practice curriculums across our service spectrum, the JCFRC improves educational outcomes, facilitates technical and vocational job growth, empowers families, reduces domestic violence, and promotes stable, healthy relationships.

Our case managers measure outcomes by a family or client’s progress in their individual education/action plans. These plans are intended to be flexible and are based on the evolving needs of the family and client. Through the use of Nationally-recognized best practice curriculums, such as the Strengthening Families Initiative, outcomes can be measured in

accordance with the program's data-driven outcomes field tests. These curriculums have been subjected to multiple evaluations by various states, school districts, private foundations, and research organizations in order to ensure the long-term impacts on communities. The JCFRC believes that the use of these tools along with staff capable of offering comprehensive care and by maintaining relationships with a variety of strong local partners, we can permanently transform the lives of our citizens.

What is the RESTORE Program?

The RESTORE (Reduce, Educate, Support, Train, Organize, Realize, Empower) Program is a pilot program created to address "systems level" issues that affect the lives and realities of the families involved with Family Court. The RESTORE Program has two functions: first, the Program would bring together a group of agencies that have contact with high-risk populations in order to create a multidisciplinary team capable of crafting a comprehensive, coordinated approach to and understanding of the social and socioeconomic realities of the families in our community. Agencies represented on this team would work closely with case management teams to ensure a collaborative and holistic approach to working with families.

This team would ideally consist of the Jefferson County Family Resource Center, the Housing Authority, Birmingham Division, the Jefferson County Housing Authority, Birmingham City Schools, the District Attorneys of Jefferson County, Family Court, the Jefferson County Sheriff Office, the Birmingham Police Department, G. Ross Bell Youth Detention Center, Jefferson/Blount/St. Clair Mental Health Authority, the Department of Human Resources, the Department of Youth Services, the Department of Corrections, Pardons and Paroles, and the Jefferson County Health Department.

This Team would be charged with identifying and standardizing risk factors prevalent among high-risk families and youth in Birmingham and the surrounding areas in order to create a stream-lined, coordinated approach to connecting with and providing strength-based support services that develop skills and provide resources to improve a family's quality of life and allow each family to realize success. This team would be the foundation of a comprehensive network of relationships that can be leveraged in order to assist participants and families as they work their case management plans. These relationships will be essential to the success of the RESTORE Program and the families it serves.

How does the Program work?

The second function of the RESTORE Program is to provide intensive case management to families. Participants identified as being high-risk for Family Court involvement or those already involved with Family Court are referred by Juvenile Probation Officers, other Court personnel, programs, community partners or service providers for a preliminary intake and assessment to determine the participant's needs, goals, and barriers to success. Upon completion of the intake and assessment, the participant is assigned to a case management team who will then assess the participant's educational and employment goals and work alongside the participant and their family to create an individualized case management plan.

Case management teams are intentionally structured around zip codes, schools, and potential gang affiliations. Teams include identified juvenile probation officers, case managers, representatives from community agencies that work closely within certain geographical areas, and credible messengers from those same areas. Participants will be assigned to a team consistent with the family's risk factors and needs. A case management team's first priority is to assess the entire family for critical needs and crisis stabilization. Every family member is considered a part of this process. The needs assessment will determine: housing needs and stability; the health and mental health of the individuals and the family as a whole; the educational status of all members of the family; the family's ability to secure adequate food; the transportation needs of the family; any substance use concerns of individual family members and the whole family; and any other barrier to success and/or self-sufficiency as identified by the family. Each juvenile/participant and their family have their own specific case management team as well. These teams consist of the family, the case manager, the juvenile/participant's probation officer, representatives from any program the juvenile/participant is enrolled in, and any other person requested by the family or team. Ideally, a team would also include mental health and educational representatives. These teams operate as a support system to the participant/juvenile and family.

Once a participant and their family has been assessed, the case managers will assist participants in obtaining an Alabama State ID and any supporting documentation necessary to receive the ID (birth certificate and/or Social Security cards). The cost of an Alabama State ID is \$36.25. State IDs are required to enroll in any educational program or to apply for employment. Case managers are responsible for working with participants and their families to identify the participant's educational history and needs.

The participants work with their case manager to set educational goals as well as a strategy for eliminating barriers to achieving these goals. The top barriers facing court-involved families include lack of stable housing, lack of transportation, lack of adequate technology (and/or understanding of technology), and the need to engage multiple service providers in multiple locations across Jefferson County. The RESTORE Program would be based out of Family Court which would enable participants to meet with their juvenile probation officers, any specialized court-ordered program, and attend GED classes or any other alternative educational program in the same building. This not only serves as a way to increase compliance with court-ordered services but also allows our youth to engage in services otherwise unavailable to them. Participants are eligible for free transportation to and from their educational or training program. This program is specifically designed to eliminate transportation barriers.

Another important element of the RESTORE Program is the defraying of costs for work gear, clothing and equipment as well as State certification/licensing fees often required for employment in technical and vocational trades. This Program seeks to enable participants to thrive in their chosen career path. As a means of incentivizing participation and rewarding accomplishments as well as encouraging vocational and technical training, this program strives to ensure that any associated costs do not fall on the participants or their families.

The RESTORE Program's goal is to address the holistic needs of the family. Should a participant be required to report to the Department of Youth Services ("DYS") or any other out-of-home diversionary program, the case management team assigned to that family will continue to work with the family. This includes reevaluating the family's case management plan to include services designed to alleviate any issues arising from the incarceration of the participant. This includes working to secure safe housing, create a plan of educational re-entry, ensure the family remains on a positive trajectory and is prepared when the participant is reunified with their family. Case management plans are intended to be sensitive to the emotional and mental health of the family, the inherent educational interruptions associated with incarceration, the environmental stressors to family members of incarcerated juveniles and the evolving needs of a family involved in the juvenile justice system. This sustained involvement with the family should increase the family's quality of life while also reducing the chance of recidivism by the participant.

Education

The RESTORE Program seeks to tackle COVID learning loss, educational and digital deficits in underserved areas, while promoting educational alternatives to a population that does not thrive in a traditional school environment. In recognition of the fact that many of the families this program is targeting reside in subsidized public housing which is not always equipped with technology, connectivity, and broadband, the RESTORE Program would offer the participants use of computers to facilitate continued learning and engagement with their educational programs.

Educational attainment is the largest barrier to juvenile-justice involved families. The State of Alabama does not have universal educational reciprocity. This means that when a juvenile is sent to a DYS facility or any other out-of-home diversionary program, depending on the educational set up of that school district, that juvenile may not receive credit for the classes they take while at that placement. For instance, credits received while in a district that operates using a semester schedule may not transfer to a district that operates on a block system. This type of discrepancy can (and often does) result in the juvenile losing credit hours during the term of their incarceration. Therefore, that juvenile returns home with few or no educational credits. This can result in being held back a whole year and more.

The RESTORE Program would continue to work on educational goals along with DYS or any other out-of-home, diversionary placement. The case management team and the family work proactively to create a plan to ensure little or no gaps in education occur while the juvenile is incarcerated and upon their return home. This plan depends completely on the needs and goals of the participant and their family. It is important to note that this is where having a working relationship with Birmingham City Schools will prove most valuable. Many youth that enter the juvenile justice system have already had issues in school ranging from truancy to behavioral concerns. It is the focus of the case management team to ensure the participant and their family are aware of Individualized Educational Plans and 504 Plans federally mandated for students with special needs and/or diagnoses. The educational rights and needs of the participant do not disappear because the juvenile is incarcerated.

The JCFRC has excellent relationships with Helping Families Initiatives operated through the Bessemer and Birmingham District Attorney's Offices, as well as the Family Court Truancy and Early Warning Programs. These relationships will be pivotal in being able to identify families struggling with school-related issues before "systems-level" contact is made.

Transportation

Most families who need access to programs and services often struggle with reliable transportation. According to Policy Research Associates, transportation barriers pose significant challenges for individuals involved with the criminal justice system and those with mental and substance use disorders. Furthermore, SAMHSA's Gain Center (2021) found that people reentering the community after incarceration often face specific challenges related to transportation.

Families involved with Family Court are located throughout every corner of this county and often do not have access to any type of public transit system outside the city limits of Birmingham. The RESTORE Program participants are eligible for free transportation to and from their service providers and/or educational programs. It is no coincidence that many of our juveniles/participants and their families live in high-risk areas of town that do not have access to reliable public transportation and where transportation via Lyft/Uber is prohibitively expensive. Even when families have access to the bus system, it can be a struggle. If a child is too young to ride the bus alone, this becomes an issue. Additionally, buses stop running at 9pm and do not run at all on Sundays. This program is specifically designed to eliminate transportation barriers by building this expense into the program's budget. Further, since the RESTORE Program is housed in Family Court, participants are able to meet with multiple service providers, their juvenile probation officers, any specialized court-ordered program, attend GED classes, attend parenting classes, or any other alternative educational program all in one location; thereby, reducing the number of locations one family or participant is required to report to.

Housing Stability: Gangs, Violence, and Retaliation

In 2022, our housing communities have experienced an overwhelming amount of death, violence, and destruction. The City of Birmingham is the largest in the county and the majority of our clients reside in Birmingham. According to the Birmingham Police Department, in 2021, there were 1,912 violent crimes. Of those, 64 were murders. As of August 7, 2022, there have been 1,626 violent crimes; 79 of those have been classified as murders. However, we have learned a lot from these traumatic times. We know our youth are being targeted; we know that our families are having to live in fear on a daily basis; we know our children are being shot while they play innocently in their homes; we know the gang and gun violence is everywhere. The question is: how do we fix it?

First, we identify and approach the families we know are affected. The RESTORE Program seeks to ensure the complex nature of violence ends with each participant and each family that we serve. Again, relationships with the housing authorities and community partners such as One Roof will provide the backbone of housing and housing stability issues. Second,

Case Management Teams are tasked with identifying potential gang affiliations and the associated risks. Should a participant be sent to a DYS facility or any other out-of-home diversion program, it is the Case Management Team that works with the families to apply for and expedite transfers to other housing communities where that family will be safer. Trends are showing us that violence continues to occur despite a juvenile/participant being incarcerated. The targets simply shift from the juvenile/participant to the families of the juvenile/participant, particularly siblings. Therefore, while the participant is incarcerated, the RESTORE Program Case Management Team works with the remaining family to facilitate a transfer or move. This allows the family a new start, reduces the risk of retaliation or violence, provides time for the family to adjust, and allows for an overall change in environment when the juvenile/participant does return home. Reduction in recidivism rates can only happen when we work proactively to adjust the environment of the family and of the returning juvenile/participant.

Conclusion

A strength-based, trauma-informed approach to working alongside juvenile-justice involved families is the recipe for success. Rarely, if ever, do our families get to feel a sense of accomplishment and worth. The two-prong focus of the RESTORE program ensures that families currently involved in the juvenile justice system are provided holistic, wrap-around, long-term services and their every success serves to inform and improve systems-level processes and procedures.

The RESTORE program's vision is to mitigate the environmental, social and educational deficits that plague our families by providing them with quality services and breaking down barriers to success. According to the FBI, Birmingham has the 3rd highest murder rate among U.S. cities and ranks 3rd in overall crime in cities with populations over 100,000. We know that Family Court involvement is a tremendous indicator. The RESTORE program offers our community a rare opportunity not only to survive, but to succeed.



TRANSPARENCY IN CITY GOVERNMENT
DISCLOSURE FORM
THE RESTORE PROGRAM

TRANSPARENCY IN CITY GOVERNMENT DISCLOSURE FORM

**APPLICABLE TO ALL CITY CONTRACTS AND APPOINTMENTS
NOT GOVERNED BY STATE COMPETITIVE BID LAWS**

INSTRUCTIONS:

This form must be fully completed by each individual, firm, group, agency, non-profit and other entity (hereinafter referred to as "you" or "Applicant") seeking to do business with the City, provide services to the City, enter into a contract or appointment with the City, or apply for City funding.

Submit completed forms to the *Mayor's Office, Third Floor City Hall – Attention: Internal Audit and Contract Compliance Division*. Answer all questions applicable to you. Respond "Not applicable" or "NA" if a question does not apply to you. Attach additional pages if needed. Completed forms will be submitted to the Birmingham City Council along with the Applicant's proposed contract, appointment and/or funding request.

-
1. Name of Applicant:
Jefferson County Family Resource Center
 2. Physical Street Address of Applicant:
120 2nd Court North, Room 214A, Birmingham, AL, 35204
 3. Mailing Address of Applicant (if different from street address):
 4. Phone Number of Applicant:
(205) 264-8161
 5. Key Contact Person for Applicant:
Carrie Buntain, Executive Director
 6. Identify all officers, directors, owners, substantial investors in (5% or more of Applicant's stock) and partners of the Applicant:

N/A; 501(c)(3) nonprofit
 7. Are any of these persons City employees?

No.

City of Birmingham Transparency in City Government Disclosure Form

8. Are any of these persons related by blood or by marriage to City officials or employees? If yes, list all pertinent relationships.

No.

9. Identify all key employees or personnel of the Applicant:
Carrie Buntain, Executive Director
Miracle Barnes, Adolescent Workforce Development Coordinator
Valerie Delgado, SAFE Care Program Coordinator
Chloe Pappa, ARESET Coordinator

10. Are any of these persons City employees?

No.

11. Are any of these persons related by blood or by marriage to City officials or employees? If yes, list all pertinent relationships.

No.

12. Has the Applicant ever received City funding, entered into a contract or appointment with the City, or provided services to the City?

No.

13. If you answered "Yes" to Question No. 12 :

- a) State the amount of funds received or amount of the contract or appointment.

N/A

- b) Describe in detail the work performed, scope of appointment, or purpose for which the funds were used, and attach supporting documentation such as receipts and invoices.

N/A

- c) Attach a copy of the contract or appointment.

N/A

14. Attach resumes of Applicant's key personnel (*ATTACHED*)

15. Attach Applicant's articles of incorporation if applicable (*ATTACHED*)

City of Birmingham Transparency in City Government Disclosure Form

16. Attach Applicant's 501(c)(3) letter from Internal Revenue Service if applicable
(ATTACHED)
17. Attach Applicant's City of Birmingham business license, if applicable
(ATTACHED)
18. Describe in detail the work Applicant seeks to perform for the City
(The RESTORE Program outline ATTACHED)
19. Identify all sources and amounts of public funding (federal, state and local) the Applicant has received within the past three (3) years.

FY20-21:

State of Alabama Department of Human Resources: ARESET Workforce Development Program

SNAP: \$35,000

TANF: \$25,000

Legislative Intent/General Funds: \$15,000

Family Court Funding: \$30,000

Jefferson County Community Service Fund: \$25,000

FY21-22

State of Alabama Department of Human Resources: ARESET Workforce Development Program:

SNAP: \$35,000

TANF: \$25,000

Legislative Intent/General Funds: \$15,000

Family Court Funding: \$30,000

Leveraged funding: \$17,500

Jefferson County Community Service Fund: \$10,000

FY 22-23

State of Alabama Department of Human Resources: ARESET Workforce Development Program:

SNAP: \$60,000

TANF: \$40,000

General Workforce Development Funds: \$15,000

Family Court Funding: \$30,000

Leveraged funding: \$28,500

SAFE Care Program: \$184,950

Adolescent Workforce Development Program: \$125,000

Jefferson County Community Service Fund: \$10,000



14. Attach resumes of Applicant's key personnel

CARRIE BUNTAIN, J.D.

6 Glen Iris Park, Birmingham, Alabama, 35205 • Cell: (205) 410-9955 • Buntainlaw@gmail.com

Professional Summary

Dedicated advocate and highly trained litigator with broad legal knowledge of Trial Practice, Evidence, Family and Juvenile law; provided legal counsel to the Alabama Department of Human Resources, Jefferson County, for over seven years. Realistic attorney who has witnessed first-hand the numerous barriers impacting families across our social justice, healthcare, and social services systems. Determined advocate in the fight to eliminate barriers to success and healthy living in an effort to better develop strong families and communities. Current Master's Candidate, Maternal and Child Health, Healthcare Organization and Policy, seeking to promote social justice and health equity.

Professional Memberships

- Alabama Bar Association
- Birmingham Bar Association
- Women's Section, Birmingham Bar Association
- Family Law Committee, Birmingham Bar Association
- American Public Health Association
- Board of Directors, 2016 - 2017, Birthwell Partners
- President, MCH SAGE, UAB School of Public Health

Work History

Project Coordinator, Jefferson County Family Resource Center, 08/20 - Present

Vice President, Board of Directors, Jefferson County Family Resource Center, 05/2019 – 08/20

Secretary, Board of Directors, Jefferson County Family Resource Center, 08/2016 – 05/2019

Project Manager, 08/2014 to 08/2016

Jefferson County Family Resource Center, Jefferson County, Alabama

Responsible for recruiting, coordinating and networking local resource providers in an effort to eliminate barriers effecting access to mental health treatment, substance abuse treatment, career and vocational development, literacy, physical well-being, prenatal care and early childhood development through education and centralization. Responsible for social media and evidence-based program development; liaison to the Alabama Network of Family Resource Centers.

Assistant Attorney General, 02/2012 – 04/2019

State of Alabama Department of Human Resources, Jefferson County, Alabama

Represented the State of Alabama in civil litigation related to child abuse and neglect; independently conducted trials and hearings; routinely engaged in pre-trial practice including written discovery and motions; advised the Department of Human Resources on minimizing liability and compliance with Federal and State laws; utilized extensive knowledge of DHR policy and procedure to conduct administrative hearings regarding internal investigations; researched various legal issues impacting families.

Court Advocate, 05/2005 to 04/2008

YWCA of Central Alabama, Birmingham, Alabama

Advocate for victims of domestic violence in 33 municipal courts across Jefferson, Blount, and St. Clair counties. Responsible for case management, victim support, educational outreach, and records management. Provided on-going education and awareness to members of law enforcement, court staff, attorneys and the judiciary. Helped clients navigate different branches of the legal system as well as locate and make contact with available resource providers.

Education

University of Alabama, Birmingham – Birmingham, Alabama

Candidate for Master of Public Health, Spring, 2022

Mississippi College School of Law - Jackson, Mississippi

Juris Doctorate, May, 2011

Recipient of ABA/ALI Award for Excellence in Leadership as voted by faculty. Founder and President, Family Law Society; President, Advocacy Society; Vice-President, Environmental Law Society; Chief of Development, Legal Eye school periodical.

University of Alabama - Tuscaloosa, Alabama

Bachelor of Arts, Women and Cultural Development, August, 2004

MIRACLE BARNES

1435 Cambridge Blvd
Fairfield, AL 35064
580.574.0773
mbarnes03@yahoo.com

OBJECTIVE: Ability to work independently and within a team environment and exercise mature judgment. Strong written and verbal communication skills. Highly motivated self-starter with the ability to coordinate multiple projects/tasks simultaneously in a high-pressure environment. Excellent interpersonal skills and Proficiency in written and verbal English. Ability to prioritize and integrate a proactive approach to assignments, Strong technical aptitude with the ability to quickly learn and adjust to new systems, Strong analytical, problem solving and decision-making skills, and Effective organizational and time management skills.

PROFESSIONAL WORK EXPERIENCE

Family and Children Services, Tulsa, OK

Case Management II

February 2017-June 2018

- Provide strengths-based case management and service coordination services designed to assist clients in obtaining and maintaining stable employment and housing.
- Develop individualized treatment plan in collaboration with client addressing short-term and long-term goals.
- Provide on-going case management support to assess progress and ensure treatment plan outcomes are met or changed as needed.
- Provide services focused on enhancing the clients' ability to independently problem solve, utilize effective coping skills, and manage and self-coordinate own care.
- Complete intake, assessment, service plans in coordination with client and within the documentation standards set forth by the program contract via face to face or telephone contact.
- Demonstrated knowledge and or experience with rapid re-housing and case management techniques, including critical time intervention, harm reduction strategies, crisis intervention techniques and motivational interviewing
- Ability to provide community and in-home based services on a regular basis
- Maintain and execute confidential information
- Develop and maintain clinical records and program documentation according to organization standards, such as assessments, treatment plans, progress notes and daily summaries.

Catholic Community Services, Tacoma, WA
Crisis Care Coordinator
April 2015-May 2016

- Create Client Centered Safety Planning through case management; maintain confidential records and detailed overview of network providers to guarantee the highest level of support for families.
- Develop and maintain clinical records and program documentation according to organization standards, such as assessments, treatment plans, progress notes and daily summaries.
- Daily submission of case notes, collaborating with circle of support and collateral contacts weekly, and visiting the identified client at least once a week.
- Carry a 24/7 week-long hotline rotation periodically
- Develop Case Reviews and create Stabilization Plans
- Attend all workshops, trainings and in-services
- Attend and participate in clinical meetings with community resources (such as Psychiatrists, Social Workers, Physicians, Therapists, etc.)
- Implement positive programming strategies and engage in crisis assault training

Social Security Administration, Auburn, WA
Customer Care Specialist
March 2014- April 2015

- Provide specific information regarding the services, products or materials offered by a company.
- Answer phones, provide troubleshooting information, report and analyze customers' information and needs, issue billing details and open and close customer accounts.
- Reply to inquiries via telephone, e-mail and live chat
- Use available resources efficiently to assess the customer's issue and recommend valid solutions
- Escalate unresolved issues to the appropriate Program Manager or supervisor
- Record details of each customer interaction and any actions taken
- Follow up on any customer issues requiring additional research
- Maintain adequate knowledge of all internal software and systems
- Communicate with Vice President of Customer Care and/or Operations team regarding status of issues
- Research, analyze and resolve customer concerns in timely manner
- Provides continuous professional advice, guidance, and answer questions for all claimants.

Armed Forces Services Corporation, Joint Base Lewis/McChord, WA
Joint Base Lewis/McChord Domestic Violence Victim Advocate
August 2013- May 2015

- Provide advocacy services and support to survivors of relationship violence, stalking, and sexual assault or abuse and their children.
 - Provide crisis line, office, and house coverage during the shift. Assess immediate crisis needs of clients and address appropriately. Manage incoming calls and walk-ins and complete necessary documentation. Support the daily operations of the shelter offices.
 - Complete and maintain client records that document services provided.
 - Educate clients about dynamics of domestic violence and sexual assault and options/resources available.
- Work with clients to develop and maintain relevant and meaningful case plans.
- Provide concrete case management and access to in-house and external resources. Meet regularly with

- clients to support case plan accomplishment
- Refer clients to other agencies and resources and advocate directly with other agencies as needed to help client access necessary services. Maintain service partnerships with referral agencies.
- Conduct potential shelter client assessments and intakes. Orient clients to shelter and house rules. Assure that appropriate house rules are practiced. Assist clients in identifying and fulfilling needs.
- Oversee house security, complies with all rules and regulations of agency policies and safety procedures. Document shelter happenings and client activities as necessary.
- Oversee shelter environment and activities, facilitate problem solving for in-house conflicts and crises, encourage and model appropriate shelter interactions. Mediate on behalf of residential clients when appropriate. Provide appropriate follow-up and documentation of emergency incidents or non-compliance of rules.
- Participate in staff meetings, case conferences and other meetings as needed.
- Facilitate support groups as needed.
- Work in a team environment providing supervision to staff and volunteers in our 24/7 emergency shelters which provide a safe environment to victims and children fleeing domestic violence, as well as supervision to advocates in both criminal and civil courts.
- Provide program oversight and program development. Ensure positive customer service, and compliance with program standards, reporting and internal/external regulations.
- Serve as a liaison to funders and community providers.
- Responsible for budget oversight, hiring, site maintenance, fundraising and developing program policies.
- Collaborate with staff to meet the needs of the victims.

Oklahoma Department of Human Services, Oklahoma City, OK
Child Welfare Specialist II
 January 2011 - May 2013

- Providing child welfare services to children and families.
 - Receives intakes and complete investigations including appropriate documentation on children alleged to be abused and/or neglected
 - Assess the situation and recommend the appropriate level of intervention.
 - Initiate procedures to remove the child from the home if in immediate danger
 - Coordinate actions with law enforcement entities and district attorney; and initiate placement process.
 - Provides social work services to families applying or approved for adoption or foster care; recruits and trains foster and adoptive parents
 - Conducts home visits; reviews child's psycho-social, medical, developmental and education histories; completes evaluations and approves or disapproves applicants.
 - Identifies emotional needs of residents assigned to a shelter or group home and prepares a treatment plan including short and long-range goals
 - Prepare and coordinate legal documents for presentation to the court
 - Attend court hearings and provide testimony; inform court of agency policies and procedures, and may serve as an expert witness.
 - Visits children in placement to provide counseling, information or other appropriate services; maintains sibling and other relationships.
 - Identify and assess allegations of child abuse and neglect.
 - Managing a caseload of children and families, receiving and investigating referrals for possible abuse and neglect and completing assessments.
 - Investigations include interviewing children and families, assessing home conditions and recommending appropriate interventions.
-

VALERIE C. DELGADO

Phone: (713)205-4845 Email: valeriecoxdelgado@gmail.com Birmingham, AL

M.A. CRIMINOLOGY | CASE MANAGEMENT | SENIOR COORDINATOR

Professional Achievements

- Experienced leader that has managed staff members, program compliance and projects
- Optimized processes, workflows, and corrective action plans among several departments
- Created a compliance manager manual that was a step-by-step guide of all funder rules and regulations
- Promoted several times at Interfaith Ministries to increasingly responsible leadership roles
- Received 100% audit scores for assessments and client case files several times per year for five consecutive years
- Successfully led and created training material for staff and volunteers at CASA and Interfaith Ministries
- Ability to understand, teach, and monitor compliance to complex rules and regulations
- Skilled researcher that has been able to locate several family members that could not be identified or found by Department of Family and Protective Services which led to children leaving the foster care system
- Coordinated roll outs for many evidence-based pilot projects or programs including: Meals on Wheels More Than a Meal Part 1, 2, 3 national study, Healthy Women Houston Initiative, Hospital to Home Aetna Project, and Collaborative Family Engagement Initiative

Professional Experience

Collaborative Family Engagement (CFE) Coordinator
CASA of Galveston County

06/20-12/21
Texas City, Texas

- Led the Collaborative Family Engagement Process ensuring it is part of the agency's daily advocacy.
- Managed initial orientation and staff training to ensure all processes and responsibilities are adhered to.
- Conducted case and family research to identify family/kinship connections.
- Coordinated, scheduled, and facilitated team meetings and family meetings with CASA, DFPS, and legal teams.
- Ensured deadlines were met by following up with CASA Supervisors, Advocate Volunteers, CPS Caseworker and CPS Supervisor on a regular basis.
- Provided advocacy support to families, CASA, DFPS, and legal teams.
- Managed documentation for all casework and case research in Optima to ensure continuity of care.
- Tracked and documented participation and outcomes required by Texas CASA and other entities.
- Monitored plan sustainability to ensure program is on track to meet all requirements and desired outcomes.

Part-Time Trainer
Interfaith Ministries for Greater Houston

03/19-12/19
Houston, Texas

Moved to contract training role after deciding to take time off to care for family

- Provided ongoing training and coaching to the new Senior Coordinator for Client Services in the following areas:
- Compliance and audit duties for client case files.
- SERVtracker database including team and management reports.
- Review and updating of Area Agency on Aging and Health and Human Services Commission forms.
- Team management, effective communication, and remote supervision of assessor field work.

Healthcare Integration Enhanced Care Coordinator
Interfaith Ministries for Greater Houston

08/18-11/18
Houston, Texas

Lateral move to assist with the latest pilot project

- Collaborated with internal and external teams to ensure successful implementation of pilot programs.
- Delivered person-centered care navigation within the Hospital to Home programs.

- Enhanced home delivered meal services by standardizing and responding to health and safety assessments.
- Developed professional relationships with community organizations to identify unmet needs and achieve goals.
- Implemented the workflow and decision tree that triages and responds to client safety and wellness reports.
- Established communication to document, track and report clients' needs and concerns with appropriate contacts.
- Promoted efforts to address social determinants of health and safe transitions of care.
- Managed all data with confidentiality and security to assure compliance with HIPAA and programmatic requirements.

Senior Coordinator for Client Services
Interfaith Ministries for Greater Houston

07/17-08/18
Houston, Texas

Promoted from Lead Case Assessor to this role with several direct reports.

- Supervised Harris County and Galveston County assessors, intake specialist and contractors.
- Managed compliance to all pertinent government and funder regulations for intake, assessment, and client service.
- Ensured proper use of electronic document filing system for easy access during daily operations and audits.
- Prepared and submitted monthly client services metrics and other reports as required.
- Supported contract monitoring and fiscal audit materials and activities.
- Onboarded and transitioned volunteer groups and smaller Meals on Wheels programs to IMGH (St. John Vianney, Katy Meals on Wheels, Galveston County Meals on Wheels, Humble Area Assistance Ministries).
- Conducted home visits to determine clients' ability to consume and store meals as well as check for staff's safety.

Lead Case Assessor
Interfaith Ministries for Greater Houston

03/13-07/17
Houston, Texas

Lead Case Assessor role was created as a promotion to maintain compliance duties and assist with managing staff.

- Led team cooperative efforts to assure assessments and client records met compliance standards.
- Conducted thorough and correct client assessments and reassessments during home visits.
- Determined eligibility of potential clients for nutrition services, clients' ability to consume and store meals as well as check for staff's safety when delivering a meal.
- Carried a large caseload of 70-100 clients per month.
- Developed and implemented policies & procedures and support the growth of a case management program.
- Reported client neglect to state authorities of the Department of Family and Protective Regulatory Services.
- Managed assessor team to ensure proper filing and retrieval of all assessments and the production of client documents for testing, monitoring, and audits.

Contracts & Compliance Manager
Interfaith Ministries for Greater Houston

05/13-12/13
Houston, Texas

Interim position that was offered to re-join the Interfaith Ministries for Greater Houston team.

- Organized and requested documents for internal and external monitoring visits for staff members.
- Advised staff and reviewed documents to ensure preparedness for audits.
- Trained and tested staff on the Texas Administrative Code and other contract and funder requirements.
- Conducted internal monitoring on staff, vehicles, records, and client files to ensure internal functions were completed appropriately.
- Created new procedures and updated the MOW Policies and Procedures Manual monthly.
- Led an implementation project for a new electronic document filing system that improved efficiency.
- Ensured measures were taken in Correct Action Plans to comply with contract and funder requirements.
- Created a Contracts & Compliance Manager position manual- a step by step guide of all funder rules and regulations and how to carry out each duty of the position.

Rebuilding Lives Case Manager
SEARCH Homeless Services

07/12-03/13
Houston, Texas

Provided intensive case management to high need, high vulnerability homeless individuals via the coordinated access system to make and sustain change.

Transitional Case Manager & PATH Provider
Aspire Indiana, Inc.

08/11-06/12
Indianapolis, Indiana

Directed and facilitated grant-funded programs to end homelessness, including SAMHSA's Projects for Assistance in
Transition from Homelessness (PATH) and Nina Mason Pulliam Trust.

Client Case Assessor
Interfaith Ministries for Greater Houston

09/09-07/11
Houston, Texas

Maintained caseload of 95-125 clients per month and determined eligibility of clients for Meals on Wheels program
serving Houston and Harris County.

Education

Master of Arts, Criminology
University of Houston- Clear Lake, Houston, Texas

December 2010

Bachelor of Arts, Religion
Baylor University, Waco, Texas

December 2007

Skills

- Strong leader with an open-door management style
- Meticulous attention to detail
- Excellent verbal and written communication skills
- Professional Memberships: American Society of Criminology member, Baylor University Women's Network member



15. Attach Applicant's Articles of Incorporation if applicable

STATE OF ALABAMA)

JEFFERSON COUNTY)

ARTICLES OF INCORPORATION OF

JEFFERSON COUNTY FAMILY RESOURCE CENTER, INC. AN ALABAMA NONPROFIT

The undersigned, Honorable Raymond Chambliss, Honorable Sandra Storm, and Stephen L. Sexton, being over the age of twenty-one (21) years, acting as incorporator of a non-profit corporation under the Alabama Business Corporation Act, §10-2B-1, et. seq. of the Code of Alabama 1975, adopt the following Articles of Incorporation for such corporation:

- FIRST:** The name of the corporation is **JEFFERSON COUNTY FAMILY RESOURCE CENTER, INC. AN ALABAMA NONPROFIT**
- SECOND:** The period for the duration of the corporation shall be perpetual unless dissolved.
- THIRD:** The objects and purposes for which the corporation is formed are:
- (a) This organization is established to provide a safe, centralized, easily accessible resource center focusing on case management and customized service plans while also providing parenting and educational enrichment, vocational training, workforce development and career development to any child or family in need in an efficient and productive manner.
 - (b) This corporation is organized exclusively for charitable and educational purposes, including such purposes the making of distributions to and from organizations that qualify under section 501(c)(3) of the Internal Revenue Code or any corresponding section of any future federal tax code.
 - (c) To draw, make, accept, endorse, discount, execute and issue promissory notes, drafts, bills of exchange, warrants, debentures, and other negotiable or transferable instruments.
 - (d) To apply for, purchase, or acquire by assignment, transfer or otherwise, and hold, mortgage, or otherwise pledge, and to sell, exchange, transfer, deal in and in any manner dispose of, real property of any kind, class, interest or type wherever situated, and to exercise, carry out and enjoy any license, power, authority, concession, right or privilege which any corporation may make or grant.
 - (e) To enter into, make and perform contracts of every kind for any lawful purpose without limit as to amount with any person, firm, association, partnership, limited partnership, corporation, municipality, county, state, territory, government, governmental subdivision, or body politics.
 - (g) The transaction of any or all lawful business for which corporations may be incorporated under the Alabama Business Corporation Act.
 - (h) To carry on any other business in connection with the foregoing.
 - (i) To do any and all of the things herein set out and such other things as are incidental or conducive to the attainment of the objects and purposes of this corporation, to the same extent as natural persons might or could do and in any part of the world as principal, factor, agent, contractor or otherwise either alone or in conjunction with any person, firm, association, corporation or any entity of whatsoever kind, and to do any and all such acts

and things and to exercise any and all such powers to the full extent authorized or permitted to a corporation under any laws that may be now or hereafter applicable or available to this corporation.

(j) To ensure no proceeds of the corporation will enrich any individual, except that reasonable compensation may be paid in exchange for services to the corporation.

(k) Should the corporation be dissolved, any assets remaining will be distributed to another corporation that serves a similar purpose and qualifies as a tax-exempt, charitable organization under the provisions of 501(c)(3) of the Internal Revenue Code.

The foregoing clauses, and each phrase thereof, shall be construed as objects and purposes of this corporation, as well as powers and provisions for the regulation of the business and the conduct of the affairs of the corporation, the directors, and shareholders thereof, all in addition to those powers specifically conferred upon the corporation by law, and it is hereby expressly provided that the foregoing specific enumeration of purposes and powers shall not be held to limit or restrict in any manner, the powers of the corporation otherwise granted by law. Nothing herein contained, however, shall be construed as authorizing this corporation to carry on the business of banking or that of a trust company, of the business of insurance in any of its branches.

FOURTH: The corporation shall have the ability to accept or reject members upon the terms and conditions of issued by the Board of Directors, and only the Board of Directors shall have the ability to set the terms and conditions of membership, and no value or voting authority shall accrue to the membership. Only the Board of Directors shall govern any issues related to this corporation, and the Board shall have the sole power to nominate and elect the future Board of Directors, and the Board of Directors shall have the sole ability and authority to change the By-Laws or Charter of this organization.

FIFTH: The address of the initial registered office of the corporation is:

3854 White Oak Drive
Birmingham, Alabama 35243

The name of its initial registered agent at such address is:

Carrie Buntain

SIXTH: The number of Directors constituting the initial Board of Directors of the corporation is three and the name and address of each person who is to serve as Director until the first annual meeting of the members or until their successor(s) are elected and shall qualify are:

Honorable Raymond Chambliss	Director	201 McMillon Avenue SW Birmingham, AL 35211
Honoarable Sandra Storm	Director	621 Hagood Street Birmingham, Al. 35213
Stephen L. Sexton	Director	4 Glen Iris Park South Birmingham, Al. 35205

SEVENTH: The name and address of the incorporator(s) are:

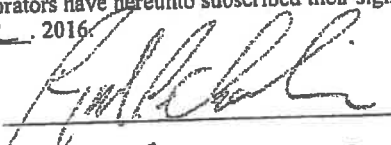
<u>NAME</u>		<u>ADDRESS</u>
Honorable Raymond Chambliss	Director	201 McMillon Avenue SW Birmingham, AL 35211
Honoarable Sandra Storm	Director	621 Hagood Street Birmingham, Al. 35213
Stephen L. Sexton	Director	4 Glen Iris Park South Birmingham, Al. 35205

EIGHTH: There are no shareholders of this Non-Profit Corporation, and the governance of this corporation shall be controlled strictly by the Board of Directors as elected by the Board of Directors, and self perpetuation is allowed by the original charter. The Board of Directors shall contain all powers of governance as enumerated in the Code of Alabama, and all final authority rests with the Board of Directors as not being enumerated to any other body.

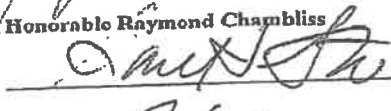
NINTH: No interest of this corporation may be sold to any party, as the corporation is a strictly not for profit corporation, and not value shall accrue to the interest of any group or organization of membership.

TENTH: The Initial Board of Directors may increase the size of the Board with a majority vote to a maximum of Thirty members. The Board of Directors shall not act with less than three members, and if the Board falls below that number, the sitting Board will have the authority to name additional Board members to achieve the minimum of three voting members.

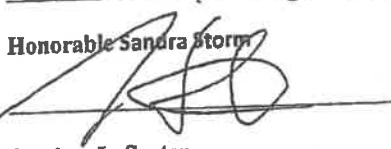
In Witness Whereof, the undersigned incorporators have hereunto subscribed their signatures to these Articles of Incorporation this the 9th day of June, 2016.



Honorable Raymond Chambliss



Honorable Sandra Storm



Stephen L. Sexton

STATE OF ALABAMA }
JEFFERSON COUNTY }

Before me, a notary public, in and for said county in said state, or said state at large, personally appeared Honorable Raymond Chambliss, who is known to me to be the person whose name is subscribed to the foregoing document and, and who acknowledged before me on this day that, being informed of the contents of the above and foregoing

Articles of Incorporation she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 9th day of June, 2016.

Antoinette J. Rump
Notary Public

6/5/19
My Commission Expires

STATE OF ALABAMA }
JEFFERSON COUNTY }

Before me, a notary public, in and for said county in said state, or said state at large, personally appeared Honorable Sandra Storm, who is known to me to be the person whose name is subscribed to the foregoing document and, and who acknowledged before me on this day that, being informed of the contents of the above and foregoing Articles of Incorporation she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 8th day of JUNE, 2016.

Karen R. Kelley
Notary Public

2/13/17
My Commission Expires

STATE OF ALABAMA }
JEFFERSON COUNTY }

Before me, a notary public, in and for said county in said state, or said state at large, personally appeared Stephen L. Sexton, who is known to me to be the person whose name is subscribed to the foregoing document and, and who acknowledged before me on this day that, being informed of the contents of the above and foregoing Articles of Incorporation she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 8th day of June, 2016.

Karen R. Kelley
Notary Public

2/13/17
My Commission Expires

END OF ARTICLES OF INCORPORATION

This Document Prepared By:

Stephen L. Sexton
Attorney At Law
2120 1st Avenue North
Birmingham, AL 35203

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Jefferson County Family Resource Center Inc., an Alabama Nonprofit

This name reservation is for the exclusive use of Stephen L. Sexton, 4 Glen Iris
Park South, Birmingham, AL 35205 for a period of one year beginning June 07,
2016 and expiring June 07, 2017

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

June 07, 2016

Date



RES726102

John H. Merrill

Secretary of State

State of Alabama
Jefferson County

CERTIFICATE OF _____ INCORPORATION _____

OF

~~JEFFERSON COUNTY FAMILY RESOURCE CENTER, INC AN ALABAMA NON PROFIT~~

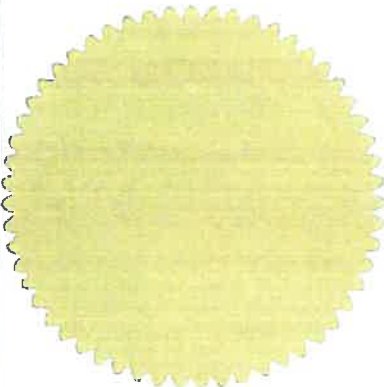
The undersigned, as Judge of Probate of Jefferson County,
State of Alabama, hereby certifies that _____ Articles of
INCORPORATION _____

duly signed and verified pursuant to the provisions of Alabama
NONPROFIT _____ Corporation Act, have been received in this office
and are found to conform to law.

Accordingly the undersigned, as such Judge of Probate, and by
virtue of the authority vested in him by law, hereby, issues this
Certificate of _____ INCORPORATION _____

of _____ JEFFERSON COUNTY FAMILY RESOURCE CENTER INC AN ALABAMA NONPROFIT _____
and attaches hereto a copy of the _____ Articles of
INCORPORATION _____

Given Under My Hand and Official Seal on this the _____ 21st _____
day of _____ JUNE _____, 2016 .



Alan L. Friz

Judge of Probate



16. Attach Applicant's 501(c)(3) letter from Internal Revenue Service

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: MAY 15 2017

JEFFERSON COUNTY FAMILY RESOURCE
CENTER INC
4 GLEN IRIS PARK S
BIRMINGHAM, AL 35205-5906

Employer Identification Number:
81-4142067
DLN:
26053528004077
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
June 30
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
June 21, 2016
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

JEFFERSON COUNTY FAMILY RESOURCE

Sincerely,

Stephen a. martin

Director, Exempt Organizations
Rulings and Agreements



17. Attach Applicant's City of Birmingham business license

City of Birmingham, Alabama 2022 Business License

EXPIRES DECEMBER 31, 2022

Date Issued: 05/16/2022

License No: 9137046895

Issued to: JEFFERSON COUNTY FAMILY RESOURCE CENTER
DBA JEFFERSON COUNTY FAMILY RESOUR
120 2ND COURT NORTH ROOM 214A
BIRMINGHAM, AL 35204

Account No: 471967

Location: 120 2ND COURT NORTH ROOM 214A
BIRMINGHAM, AL 35204

The licensee named herein is authorized to do business at the above specified business location as provided for in the License Schedules listed below:

<u>Schedule</u>	<u>Description</u>	<u>Units</u>
999813.00	RELIGIOUS, GRANTMAKING, CIVIC, PROFESSIONAL, AND SIMILAR ORGANIZATIONS	



PUTTING PEOPLE FIRST

WWW.BIRMINGHAMAL.GOV

THIS LICENSE DOES NOT PERMIT BUSINESS OPERATION UNLESS YOUR BUSINESS IS PROPERLY ZONED, AND/OR IN COMPLIANCE WITH ALL APPLICABLE LAWS/RULES.

This is NOT A BILL.

This license must be posted.

Avenu

Issuing Authority

Questions regarding this license should be addressed to Avenu at (800) 556-7274



18. Describe in detail the work Applicant seeks to perform for the City



Reduce, Educate, Support, Train, Organize, Realize, Empower:
The RESTORE Program

FACT:

Of the 36 murders of youth between ages of 13 years old and 22 years old in
Birmingham, between January 1, 2022, and August 26, 2022,

86.1% of the victims had prior Family Court involvement.

Of the 28 youth aged 22 years old or younger charged with murder
during the same dates,

93% had prior Family Court involvement.

What we know:

Thousands of children enter the Jefferson County Family Court system each year. To families facing an overwhelmed criminal justice system and a fragmented social service sector, survival often takes priority over success. Poverty, transportation, and educational deficits have transformed into insurmountable barriers. Jefferson County Family Court is the one place mandated by law to engage youth and families navigating these barriers, trying to survive.

Currently, the majority of families within Birmingham City Limits are categorized as “low” or “extremely low” income. The majority of these families are African American, located in blighted sections of town, with little or no access to resources. Our youth, especially those located in these areas, are falling into patterns of violence, generational poverty and homelessness in terrifying numbers.

Who is the Jefferson County Family Resource Center?

The mission of the Jefferson County Family Resource Center (“JCFRC”) is to empower families by providing support services that develop skills and provide resources designed to improve a family’s quality of life, prepare their children for success in a competitive society, and allow each individual to realize his or her potential for self-sufficiency.

The JCFRC staff uses a trauma-informed model of case management as well as the Strengthening Families approach to working alongside participants. The JCFRC is an emerging site of the Alabama Network of Family Resources (“ANFRC”) which provides extensive on-going training as well as continuity of services in all member family resource centers across the state to allow for successful transition from one resource center to another for the more transient population and demographics that we serve.

In partnership with the ANFRC and the State of Alabama Department of Human Resources, the JCFRC currently operates the A-RESET Program, an adult workforce development initiative founded on intensive case management that provides education and training skills to participants in an effort to improve employability and enhance sustainable employment. Components of the A-RESET Program include supervised job search, work readiness training, adult/basic education, vocational training, soft skills development, and job retention services.

Upon entry into the ARESET Program, each client is assessed and an Individualized Employment Plan is developed. The purpose of this assessment is to identify barriers which might prevent the client from reaching his or her employment goals and to promote a path to self-sufficiency. During the first fiscal year of this collaboration, over 1700 adults from across the state were provided workforce development assistance.

Membership in the Alabama Network of Family Resource Centers allows the JCFRC to collaborate with the other 25 resource centers across the state to promote continuity of programming and ensure best practices models are followed. Members of ANFRC are legislatively required to offer five basic services: case management, intake and assessments, parenting education, emergency services, and early intervention. A study conducted on behalf of

the Alabama Network of Family Resource Centers (“ANFRC”) reported that for every \$1.00 invested in ANFRC services, the State of Alabama yields \$4.93 in immediate and long-term consequential financial benefits; that translates into a 493% rate of return on investment.

Other programs and services currently offered by the JCFRC include the SAFE Care Program designed to address substance use or abuse in expectant mothers and their families in order to ensure the safety and well-being of the infant while addressing barriers and identifying services to support recovery and family preservation. The JCFRC recently received funding to implement an Adolescent Workforce Development Program specifically designed to provide supportive educational and career pathways to marginalized, court-involved 16–19-year-old young people so that they may reach their full potential for success and self-sufficiency. The JCFRC offers EPIC Parenting Classes three times a week on different days and times in order to accommodate client schedules. The JCFRC is currently working with Lawson State Community College to bring a GED class to Family Court. Upon the hiring of a qualified instructor, this service will start immediately and be held in person three days a week.

The JCFRC operates bi-weekly free food box distributions and COVID vaccine/booster drive thru clinics in Birmingham and Bessemer, and participates in dozens of community engagement activities a year. The JCFRC also provides rent and utility assistance, transportation assistance, health and wellness support, mental health assistance, and basic life skills courses. This year, we have distributed over 4,300 healthy food boxes to residents of Birmingham and Bessemer and we have provided COVID vaccines and boosters to over 600 people.

The JCFRC Difference: Intense Case Management

Case management is the foundation across all JCFRC programming. We provide intensive intake, assessment and case planning by working alongside families to build goal-directed, individualized action plans designed to identify and address barriers to success. Case management services include a coordinated referral process with one of our numerous partners, a family benefits assessment, weekly contact, and follow-up combined with family input and advocacy.

Our overall goal is to stabilize families involved in the juvenile justice system by reducing job turnover rates in favor of sustainable employment, enhancing job security through soft skills and career counseling, and contributing to overall higher educational attainment and self-sufficiency. The JCFRC empowers families through the development of public services and promotion of stable, satisfying employment which in turn leads to an improved quality of life and helps break the cycles of poverty and violence. By offering strength-based, best practice curriculums across our service spectrum, the JCFRC improves educational outcomes, facilitates technical and vocational job growth, empowers families, reduces domestic violence, and promotes stable, healthy relationships.

Our case managers measure outcomes by a family or client’s progress in their individual education/action plans. These plans are intended to be flexible and are based on the evolving needs of the family and client. Through the use of Nationally-recognized best practice curriculums, such as the Strengthening Families Initiative, outcomes can be measured in

accordance with the program's data-driven outcomes field tests. These curriculums have been subjected to multiple evaluations by various states, school districts, private foundations, and research organizations in order to ensure the long-term impacts on communities. The JCFRC believes that the use of these tools along with staff capable of offering comprehensive care and by maintaining relationships with a variety of strong local partners, we can permanently transform the lives of our citizens.

What is the RESTORE Program?

The RESTORE (Reduce, Educate, Support, Train, Organize, Realize, Empower) Program is a pilot program created to address "systems level" issues that affect the lives and realities of the families involved with Family Court. The RESTORE Program has two functions: first, the Program would bring together a group of agencies that have contact with high-risk populations in order to create a multidisciplinary team capable of crafting a comprehensive, coordinated approach to and understanding of the social and socioeconomic realities of the families in our community. Agencies represented on this team would work closely with case management teams to ensure a collaborative and holistic approach to working with families.

This team would ideally consist of the Jefferson County Family Resource Center, the Housing Authority, Birmingham Division, the Jefferson County Housing Authority, Birmingham City Schools, the District Attorneys of Jefferson County, Family Court, the Jefferson County Sheriff Office, the Birmingham Police Department, G. Ross Bell Youth Detention Center, Jefferson/Blount/St. Clair Mental Health Authority, the Department of Human Resources, the Department of Youth Services, the Department of Corrections, Pardons and Paroles, and the Jefferson County Health Department.

This Team would be charged with identifying and standardizing risk factors prevalent among high-risk families and youth in Birmingham and the surrounding areas in order to create a stream-lined, coordinated approach to connecting with and providing strength-based support services that develop skills and provide resources to improve a family's quality of life and allow each family to realize success. This team would be the foundation of a comprehensive network of relationships that can be leveraged in order to assist participants and families as they work their case management plans. These relationships will be essential to the success of the RESTORE Program and the families it serves.

How does the Program work?

The second function of the RESTORE Program is to provide intensive case management to families. Participants identified as being high-risk for Family Court involvement or those already involved with Family Court are referred by Juvenile Probation Officers, other Court personnel, programs, community partners or service providers for a preliminary intake and assessment to determine the participant's needs, goals, and barriers to success. Upon completion of the intake and assessment, the participant is assigned to a case management team who will then assess the participant's educational and employment goals and work alongside the participant and their family to create an individualized case management plan.

Case management teams are intentionally structured around zip codes, schools, and potential gang affiliations. Teams include identified juvenile probation officers, case managers, representatives from community agencies that work closely within certain geographical areas, and credible messengers from those same areas. Participants will be assigned to a team consistent with the family's risk factors and needs. A case management team's first priority is to assess the entire family for critical needs and crisis stabilization. Every family member is considered a part of this process. The needs assessment will determine: housing needs and stability; the health and mental health of the individuals and the family as a whole; the educational status of all members of the family; the family's ability to secure adequate food; the transportation needs of the family; any substance use concerns of individual family members and the whole family; and any other barrier to success and/or self-sufficiency as identified by the family. Each juvenile/participant and their family have their own specific case management team as well. These teams consist of the family, the case manager, the juvenile/participant's probation officer, representatives from any program the juvenile/participant is enrolled in, and any other person requested by the family or team. Ideally, a team would also include mental health and educational representatives. These teams operate as a support system to the participant/juvenile and family.

Once a participant and their family has been assessed, the case managers will assist participants in obtaining an Alabama State ID and any supporting documentation necessary to receive the ID (birth certificate and/or Social Security cards). The cost of an Alabama State ID is \$36.25. State IDs are required to enroll in any educational program or to apply for employment. Case managers are responsible for working with participants and their families to identify the participant's educational history and needs.

The participants work with their case manager to set educational goals as well as a strategy for eliminating barriers to achieving these goals. The top barriers facing court-involved families include lack of stable housing, lack of transportation, lack of adequate technology (and/or understanding of technology), and the need to engage multiple service providers in multiple locations across Jefferson County. The RESTORE Program would be based out of Family Court which would enable participants to meet with their juvenile probation officers, any specialized court-ordered program, and attend GED classes or any other alternative educational program in the same building. This not only serves as a way to increase compliance with court-ordered services but also allows our youth to engage in services otherwise unavailable to them. Participants are eligible for free transportation to and from their educational or training program. This program is specifically designed to eliminate transportation barriers.

Another important element of the RESTORE Program is the defraying of costs for work gear, clothing and equipment as well as State certification/licensing fees often required for employment in technical and vocational trades. This Program seeks to enable participants to thrive in their chosen career path. As a means of incentivizing participation and rewarding accomplishments as well as encouraging vocational and technical training, this program strives to ensure that any associated costs do not fall on the participants or their families.

The RESTORE Program's goal is to address the holistic needs of the family. Should a participant be required to report to the Department of Youth Services ("DYS") or any other out-of-home diversionary program, the case management team assigned to that family will continue to work with the family. This includes reevaluating the family's case management plan to include services designed to alleviate any issues arising from the incarceration of the participant. This includes working to secure safe housing, create a plan of educational re-entry, ensure the family remains on a positive trajectory and is prepared when the participant is reunified with their family. Case management plans are intended to be sensitive to the emotional and mental health of the family, the inherent educational interruptions associated with incarceration, the environmental stressors to family members of incarcerated juveniles and the evolving needs of a family involved in the juvenile justice system. This sustained involvement with the family should increase the family's quality of life while also reducing the chance of recidivism by the participant.

Education

The RESTORE Program seeks to tackle COVID learning loss, educational and digital deficits in underserved areas, while promoting educational alternatives to a population that does not thrive in a traditional school environment. In recognition of the fact that many of the families this program is targeting reside in subsidized public housing which is not always equipped with technology, connectivity, and broadband, the RESTORE Program would offer the participants use of computers to facilitate continued learning and engagement with their educational programs.

Educational attainment is the largest barrier to juvenile-justice involved families. The State of Alabama does not have universal educational reciprocity. This means that when a juvenile is sent to a DYS facility or any other out-of-home diversionary program, depending on the educational set up of that school district, that juvenile may not receive credit for the classes they take while at that placement. For instance, credits received while in a district that operates using a semester schedule may not transfer to a district that operates on a block system. This type of discrepancy can (and often does) result in the juvenile losing credit hours during the term of their incarceration. Therefore, that juvenile returns home with few or no educational credits. This can result in being held back a whole year and more.

The RESTORE Program would continue to work on educational goals along with DYS or any other out-of-home, diversionary placement. The case management team and the family work proactively to create a plan to ensure little or no gaps in education occur while the juvenile is incarcerated and upon their return home. This plan depends completely on the needs and goals of the participant and their family. It is important to note that this is where having a working relationship with Birmingham City Schools will prove most valuable. Many youth that enter the juvenile justice system have already had issues in school ranging from truancy to behavioral concerns. It is the focus of the case management team to ensure the participant and their family are aware of Individualized Educational Plans and 504 Plans federally mandated for students with special needs and/or diagnoses. The educational rights and needs of the participant do not disappear because the juvenile is incarcerated.

The JCFRC has excellent relationships with Helping Families Initiatives operated through the Bessemer and Birmingham District Attorney's Offices, as well as the Family Court Truancy and Early Warning Programs. These relationships will be pivotal in being able to identify families struggling with school-related issues before "systems-level" contact is made.

Transportation

Most families who need access to programs and services often struggle with reliable transportation. According to Policy Research Associates, transportation barriers pose significant challenges for individuals involved with the criminal justice system and those with mental and substance use disorders. Furthermore, SAMHSA's Gain Center (2021) found that people reentering the community after incarceration often face specific challenges related to transportation.

Families involved with Family Court are located throughout every corner of this county and often do not have access to any type of public transit system outside the city limits of Birmingham. The RESTORE Program participants are eligible for free transportation to and from their service providers and/or educational programs. It is no coincidence that many of our juveniles/participants and their families live in high-risk areas of town that do not have access to reliable public transportation and where transportation via Lyft/Uber is prohibitively expensive. Even when families have access to the bus system, it can be a struggle. If a child is too young to ride the bus alone, this becomes an issue. Additionally, buses stop running at 9pm and do not run at all on Sundays. This program is specifically designed to eliminate transportation barriers by building this expense into the program's budget. Further, since the RESTORE Program is housed in Family Court, participants are able to meet with multiple service providers, their juvenile probation officers, any specialized court-ordered program, attend GED classes, attend parenting classes, or any other alternative educational program all in one location; thereby, reducing the number of locations one family or participant is required to report to.

Housing Stability: Gangs, Violence, and Retaliation

In 2022, our housing communities have experienced an overwhelming amount of death, violence, and destruction. The City of Birmingham is the largest in the county and the majority of our clients reside in Birmingham. According to the Birmingham Police Department, in 2021, there were 1,912 violent crimes. Of those, 64 were murders. As of August 7, 2022, there have been 1,626 violent crimes; 79 of those have been classified as murders. However, we have learned a lot from these traumatic times. We know our youth are being targeted; we know that our families are having to live in fear on a daily basis; we know our children are being shot while they play innocently in their homes; we know the gang and gun violence is everywhere. The question is: how do we fix it?

First, we identify and approach the families we know are affected. The RESTORE Program seeks to ensure the complex nature of violence ends with each participant and each family that we serve. Again, relationships with the housing authorities and community partners such as One Roof will provide the backbone of housing and housing stability issues. Second,

Case Management Teams are tasked with identifying potential gang affiliations and the associated risks. Should a participant be sent to a DYS facility or any other out-of-home diversion program, it is the Case Management Team that works with the families to apply for and expedite transfers to other housing communities where that family will be safer. Trends are showing us that violence continues to occur despite a juvenile/participant being incarcerated. The targets simply shift from the juvenile/participant to the families of the juvenile/participant, particularly siblings. Therefore, while the participant is incarcerated, the RESTORE Program Case Management Team works with the remaining family to facilitate a transfer or move. This allows the family a new start, reduces the risk of retaliation or violence, provides time for the family to adjust, and allows for an overall change in environment when the juvenile/participant does return home. Reduction in recidivism rates can only happen when we work proactively to adjust the environment of the family and of the returning juvenile/participant.

Conclusion

A strength-based, trauma-informed approach to working alongside juvenile-justice involved families is the recipe for success. Rarely, if ever, do our families get to feel a sense of accomplishment and worth. The two-prong focus of the RESTORE program ensures that families currently involved in the juvenile justice system are provided holistic, wrap-around, long-term services and their every success serves to inform and improve systems-level processes and procedures.

The RESTORE program's vision is to mitigate the environmental, social and educational deficits that plague our families by providing them with quality services and breaking down barriers to success. According to the FBI, Birmingham has the 3rd highest murder rate among U.S. cities and ranks 3rd in overall crime in cities with populations over 100,000. We know that Family Court involvement is a tremendous indicator. The RESTORE program offers our community a rare opportunity not only to survive, but to succeed.

